



utl/ n Nevada Editor - Marcia Newyear

Northern Nevada Editor - Liz Steves



Volume #3 No.21

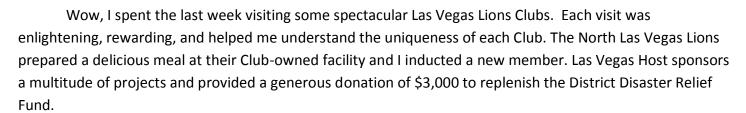
March 2021

Reflections of the District Governor

We did it, we have done it, and we are still doing it-providing service to the community. We have been forced to take
an incredible journey through the Pandemic environment of 2020-2021. We
all experienced the many challenges individually, with family and friends, and
with our respective Lions Clubs family.

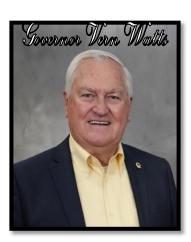
We must remain optimistic and focused on our future lives together, restoring our Lions vision on all the good work and community service we provide to help others to move forward. We emerged from this once-in-a-

lifetime experience with a view towards reclaiming all the good things in our lives and expanding our actions with a positive view of our future.



The next day I discovered Las Vegas Summerlin has an established eye and diabetic screening program and also supported the Disaster Relief Fund with a \$4,200 donation. I had a new experience visiting with the West Charleston Club on Zoom. And finally, I achieved a District 46 first, visiting the Las Vegas Breakfasters. Club at their dinner meeting, I became the only District Governor who has been lost in Mesquite and Las Vegas. My thanks to District Secretary Don and Glo Watson, who accompanied me during my five Club visits.

I continue to be amazed by the variety of service activities and projects the Clubs I visited have established through the years. While the Pandemic inhibited many of their established projects, their leadership and membership continued to function with community service. Great job to you all during difficult times and challenges.



Save the Date and plan on attending our final District Convention in Fallon, 29 April-1 May. The meeting will offer an exciting experience for our attendees and Zoom participants. We are honored to have the newly elected LCI International Director Robert "Bob" and Brenda Block as our guest speaker at the Governor's dinner.

Our first night's activity, abbreviated business meeting, and Student Speakers contest are presented in between a winery tour and other local attractions. Daily meals are planned for Friday and Saturday, served at the Eagle Hall. Please mark your calendars and complete the registration form to attend this last important meeting of our 2020-2021 District year.

It has been a privilege and honor to serve the District Cabinet and our individual members over this challenging year. I look forward to an enlightening and fulfilling Convention meeting in Fallon. We have much to celebrate and need to continue to focus on existing and new services with new Clubs and members to fulfill the needs of the communities we serve.

Regards,

Vern Watts
District 46 Governor
2020-2021





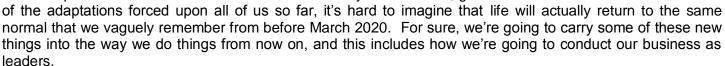
ROBERT "BOB" BLOCK INTERNATIONAL DIRECTOR Robert "Bob" Block, from MD 1, Illinois, USA was elected to serve as international director of Lions Clubs International at the association's 102nd International Convention, held in Milan, Italy, July 5 through July 9, 2019. Director Block has more than 48 years of experience as an architectural and design engineer.

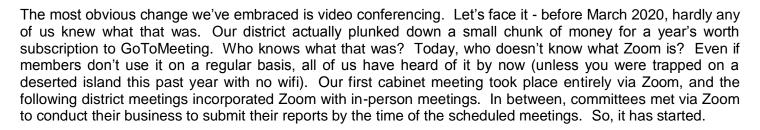
1st VDG Rex Velasquez

Leadership via Lens By 1VDG Rex Velasquez March 2021

Doesn't it feel like we should be in the home stretch of beating this coronavirus pandemic by now? After all, the newsfeeds are full of stories about vaccine rollouts, herd immunity, and decreasing numbers of positive cases. It all seems encouraging as we hopefully get back to life as we knew it pre-COVID. But, will things really be the same as before?

The future may be a big questionmark, but those of us in Lions leadership must still plod ahead without the benefit of a COVID crystal ball. Still, given all





The D46 cabinet has the responsibility to lead our district. There are the mundane tasks charged to each committee and the duties that district officers must fulfill. So far, the committees were simply told to meet via Zoom to tackle their assignments while the officers like Zone Chairs and Region Chairs were told to do their best to meet with clubs via Zoom (or in person when possible). All of it still points to the basic goal of leading our district towards our goals in service to our community at large. We have now used Zoom for one year, and each time we get better. So, what is the next step?

We've used Zoom, we're getting to know it better, so now we need to incorporate it seamlessly into how we accomplish our mission. As the incoming DG, I'd like for us to now bring more structure into our use of video conferencing to conduct our business. Not to replace our in-person meetings, but perhaps enhance our contact meetings by moving some of the non-critical business to video and freeing up more time to have some fun. So coming soon, all Lions in our district should know about the various committee meetings that take place online to participate and to learn how we handle district business. And I don't mean that we're all going to get flooded with email announcements about the meetings. Rather, our immediate goal is going to come up with a formalized schedule for committee tasks that can take place online that we can share with all clubs to pass along with an open invitation to any Lion who wants to join in may do so. The idea being that we can take advantage of bringing together all corners of our district via Zoom to perhaps encourage more involvement with district affairs and bring more awareness to members about district business. At the very least, bringing a structured online schedule to cabinet functions appears to be the next logical step in moving forward with embracing technology in such a way that district leadership will lead us via the lens. Imagine all the extra time we'd then have to sneak a little more fun into our meetings!



2nd VDG Kimo Harward

My Lions Resolution:

I will do more than belong, I WILL PARTICIPATE
I will do more than care I WILL HELP
I will do more than be fair I WILL BE KIND
I will do more than forgive I WILL FORGET
I will do more than dream I WILL WORK
I will do more than give I WILL SERVE





LET'S DO THIS!!!

- 1. **Donate \$20** or more to **Campaign 100 Tell-A-Thon** & encourage all Lions to donate, too
- 2. **Spread the word** far & wide for Lions, family/friends & prospective Lions to watch the live **Campaign 100 Tell-A-Thon** on <u>YouTube</u>, Sunday, April 11th from 5-9 pm EDT (*New York*)



3. Share your success stories to pdg10jen@hotmail.
com & you might see them in pre-event promotion or during the live event

QUESTIONS

PID Jenny Ware, Campaign 100 Vice Chair - CA1 pdg10jen@hotmail.com 906-399-8214

TELL-A-THON OVERVIEW

Sunday, April 11, 2021 5-9 pm EDT

View on YouTube Live https://youtu.be/hC-s5yXPgeo

EVENT HIGHLIGHTS

- Emcee: LCI VP Doug Alexander
- · Music & Entertainment
- Special Guests
- · Inspiring stories

GOAL

- Raise awareness among Lions & prospective Lions about LCIF's impact
- Raise funds for Campaign 100 to further our service
- Challenge every Lion to donate \$20 in support of LCIF Campaign 100 Tell-A-Thon

DONATE NOW

- 100% of donations go to LCIF Campaign 100
- United States:
 lionsclubs.org/GiveToday
- Canada:
 lionsofcanadafundforlcif.ca/
 GiveToday



Facebook:

https://www.facebook.com/ donate/2857731397835283/





LIONS SERVICE



Summerlin Lions and LV Diabetes Wellness packed food bags for our homeless youth.



Spanish Springs Lions goes to the Food Bank every month. The last pick up went to Texas relief.



Toiletries collected at the District meeting in Las Vegas.





Pahrump Valley Lions along with Rotary and Elks Cleaned Highway 160.



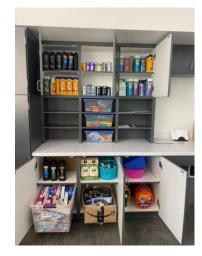






Eye glass cleaning taking place the last Saturday of the month. This was our first gathering.







Pam Phan and Vincent Palmieri

Working on fundraising to support the education for the Orphans in Vietnam.





Reno Host Leo's club put 100 Valentine's gift bags for a Senior home and signed a card for the nurses, CNAs and staff.





Las Vegas Aloha Lions Club and several other Lions participated in a park clean up and planting event for Get Outdoors Nevada. Las Vegas Angel Park became cleaner on Saturday March 27th thanks to our Lions.

District 46 Disaster Relief Fund

Amendment to Include Disaster Relief Fund and Funding Approach to By-Laws

Statement of Purpose

A Disaster Relief Plan was approved by the District Cabinet in 2007. That Plan provides for the District to maintain a Disaster Relief Fund with a \$5,000 balance (now \$10,000 balance) at the beginning of each year. However, that Fund is not defined in the By-Laws nor is there a means to replenish the Fund other than by requiring the Cabinet to ask for it.

It is the opinion of the C&BL Committee that since the District Treasurer maintains and reports on the Disaster Relief fund, that Fund should be included in Article VIII of the District By-Laws with the other funds maintained by the District. Moreover, the means to replenish that Fund should also be defined. This amendment causes the Disaster Relief Fund to be replenished if necessary, with excess year-end Operating funds if available.

Submitted by the Constitution and By-Laws Committee

Proposal

Should the District Disaster Relief Fund be added to Article VIII of the District By-Laws and be replenished to \$10,000 each year from excess prior year Operating funds, if available?

| YES | NO | |
|-----|--------|--|
| | | |

Ramifications:

YES vote – Article VIII of the District By-Laws will be amended to include the Disaster Relief Fund, including a means to automatically replenish the Fund, if necessary, at the beginning of each year.

NO vote – The Cabinet will continue to be responsible to identify and authorize funds to be transferred to the Disaster Relief account whenever the balance falls below \$10,000.

Disaster Relief Amendments

Amendment to By-Laws

Article VIII Finance

Section 5(a) - Add highlighted sentence:

(a) **General Fund** - This fund shall be maintained for the operations of the District. All receipts and disbursements relative to the operations of the District shall be deposited or disbursed from this account. The amount transferred from the prior administration to the succeeding administration shall be two thousand, five hundred dollars (\$2,500.00) which shall be left on deposit in the District checking account thereby becoming the opening balance for the new administration. Upon completion of each year end, the cabinet treasurer shall determine the amounts to be transferred to the Disaster Relief Fund, Operating Reserve Fund and to the Special Activities Fund in the following manner:

Determine the amount of net cash receipts or net cash disbursements realized for the fiscal year ended June 30. (This amount **shall not** include the \$2,500.00 beginning balance.)

Determine the amount required to be on deposit in the Disaster Relief Fund. Prepare to transfer to that fund.

Determine the amount required to be on deposit in the Operating Reserve Fund. Prepare the transfer to or from that fund.

Determine the remaining net cash receipts or net cash disbursements realized for the fiscal year ended June 30. Should the amount represent net cash receipts, then that amount shall be transferred to the Special Activities Fund. Prepare the transfer to that fund.

The recommended transfers shall be reported to the Budget and Finance Committee as detailed in the following paragraphs.

Add – Section 5(e)

(e) **Disaster Relief Fund** – This fund shall be used to provide clubs, or multiple clubs, emergency funding to respond to disasters within their geographical area(s). The Fund shall maintain a Balance of \$10,000 at the beginning of each year provided sufficient year-end excess funds are available. The Budget and Finance Committee shall allocate sufficient funds to achieve a \$10,000 balance from any excess year end funds. The cabinet treasurer shall determine the excess receipts (if any) as disclosed on the final financial statement for the June 30 fiscal year end last preceding the first cabinet meeting of the succeeding administration.

Following transfer of the amount required under the provisions of the Disaster Relief Fund, (if excess funds are remaining) the cabinet treasurer shall determine the amount available, and shall recommend to the Budget and Finance Committee that such excess funds should be transferred to the Operating Reserve and Special Activities Fund according to the provisions of this Section 5. Upon concurrence by the committee, the proposed transfer into the Disaster Relief Fund shall be presented to the District Cabinet for their approval. Eligibility and procedures for utilizing this fund are provided

Lions Proud Moments



Lion David Tanner and Esther From one Life Lion to another



President Diane presenting Lion Esther with her Life Membership Certificate.



Governor Vern inducting Summerlin Lions newest member Anna Ocegueda with husband sponsor Miguel



Las Vegas Host's new member Patty Gore with sponsor Marlon Call. ZC Ken Richardson inducting.







Never let your computer know that you're in a hurry



Computers can smell fear They slow down if they know that you're running out of time

Planting Your Spring Garden

For The Garden of Your Daily Living

Plant Three Rows of peas

- 1. Peace of Mind
- 2. Peace of Heart
- 3. Peace of Soul

Plant Four Rows of Squash

- Squash Gossip
 Squash Indifference
 Squash Grumbling
- 4. Squash Selfishness

Plant Four Rows of Lettuce

- 1. Lettuce Be Faithful
- 2. Lettuce Be Kind
- 3. Lettuce Be Patient
- 4. Lettuce Really Love One Another

No Garden is Complete Without Turnips

- 1. Turnip For Meetings
- Turnip For Service
 Turnip To Help One Another

To Conclude Our Garden We Must Have Thyme

- Thyme For Each Other
 Thyme For Family
 Thyme For Friends

Water Freely With Patience And Cultivate With Love. There Is Much Fruit In Your Garden Because You Reap What You Sow. Pass It On!!!

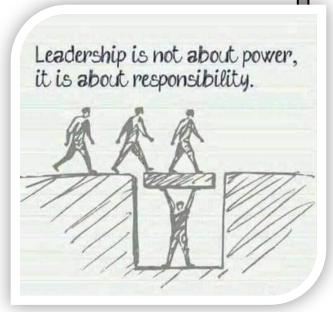
Please plan on attending the District 46
Convention April 28 - May 1st. If you are an incoming officer for your Lions Club, please plan on attending the officer training that will be held Saturday afternoon at the convention center. Even if you have held this position before, you will be amazed at the new things you will learn. If you are not attending the Convention and are going to be an officer, there will be zoom training. You will be notified when yours will take place. We will be asking you to also take the class for your office on line from USA/Canada Lion's Forum. Again, you will be amazed what you didn't know or forgot.





- 1. Attend a Club board meeting.
- 2. Visit another Lions Club.
- 3. Participate in a Club project.
- Attend a Zone, Region or District meeting.
- Bring a guest to your Club meeting.

Leadership



AN IDEA TO CONSIDER.....

Summerlin Lions just started a program for new members called the "Proud Lion Award". District 46 has the "Pride Award" (great program) for the new Lions to understand our Lions and how we work. This program takes a year.

The "Proud Lion Award" takes place within the first 6 months and only requires the new

Lion to participate in five items. 1. Attend a club board meeting, 2. visit another Lions club, 3. Participate in a club project, 4. attend a zone, region or district meeting, 5. bring a guest to the club meeting. These are five simple things to give the new member a jump start, then get them interested in participating in the "Pride Award" if they so choose.

PDG Marcia Newyear



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2021 District 46 Convention

Fallon Lions Club April 29, thru May 1, 2021 Fallon Eagles Hall 7977 Reno Highway Fallon, NV 89406

Please Print or Type

| Name: | Club: |
|-------------------------|--------------------------|
| Address: | City: |
| State: Zip Code: E-N | Mail: |
| Day Phone: | Cell: |
| Highest Office in Lions | |
| Guest Name: | Highest Office In Lions: |

| Thursday April 29th | Price | # Attending | Total |
|---|-------|-------------|-------|
| Welcome Open House from 6 to 9 | \$29 | | |
| We will have all types of finger food for your "grazing" pleasure. Wander on | | | |
| in when you get into town and enjoy the informal time. | | | |
| Friday April 30th | | | |
| Breakfast – Join us for a breakfast offered by the Fallon Eagles. It includes | \$10 | | |
| Pancakes, eggs, bacon, sausage, biscuits and gravy! | | | |
| Lunch - Join us for the ultimate Salad and Sandwich Bar with all your | \$14 | | |
| favorites: Chicken Salad, Tuna Salad, and Egg Salad. Along with all of the | | | |
| fixings to make your perfect lunch | | | |
| Dinner Buffet – Roast beef with mushroom gravy and Chicken Bruschetta, | \$24 | | |
| mashed potatoes and green beans almandine. | | | |
| Saturday May 1, 2021 | | | |
| Breakfast – Join us for a breakfast offered by the Fallon Eagles. It includes | \$10 | | |
| Pancakes, eggs, bacon, sausage, biscuits and gravy! | | | |
| Lunch will be a Taco Bar with all the fixings! | \$14 | | |
| The Governor's Dinner will be a sit-down dinner starting with a Shrimp Salad | \$45 | | |
| and then your choice of Crab Legs or Prime Rib. Accompanied by | | | |
| Asparagus with Hollandaise sauce and roasted potatoes. | | | |
| Crab Legs Prime Rib (Select One for Each Person) | | | |
| Registration Fee Must be Paid by all attendees | \$5 | | |
| | | Total | |

Registrations due by April 15, 2021

Lodging Options:

- Comfort Inn Fallon 1830 W. Williams Ave Fallon, NV 855-239-9246 Lions Rate \$99.18 per night if booked by April 22nd, 2021
- Holiday Inn Express Fallon 55 Commercial Way Fallon, NV 775-428-2588
 Best Western Fallon 1035 W Williams Ave, Fallon, NV 866-925-7881

For Questions, or to Send Registration and Fees:

Lion Carole Leanza PO Box 651, Fallon, NV 89407-651 775-316-1783 or LionCarole46@gmail.com

Please Let us know your dinner preference for Saturday Night

Taking a Swing at Diabetes

Event Details:

18 holes of golf, silent auction, grab bag, best ball, closest to pin (male and female), longest yard (male and female), mulligan buy-in, continental breakfast and luncheon, and best of all knowing that you are sending kids with diabetes to camp!



itle Sponsorship - \$10,000

2 teams of a players
Prominent corporate signage at event.
Corporate display area at event.
Corporate logs 62 verbage mention
as title event sponsor on all printed
material and media
Name-logs on NDA website w/ hot
button to corporate homepage
VIP table at event bincheon
Best of the best cournament, inclusion
8 tournament, polo shirts

rfole Sponsorship - \$2,000

- 1 team of 4 players Corporate signage on a hole VIP table at event luncheon 4 tournament polo shirts

Team of 4 players - \$850

Winner gets trophy and prices.

Individual Player - \$225

Event Sponsorship - \$5,000

- Learn of 4 players
 Prominent carporate signage at event.
 Corporate display area at event.
 Corporate logo & verbage mention
 on all printed material and media
 Name/logo on NDA website w/hot
 button to corporate homepage
 VIP table at event hunchcon
 Best of the hest tournament, inclusion
 4 tournament polo shirts

Best of the Best VIP - \$2,500 Corporate Team Sponsor

- Liteam of 4 players

 Corporate display area at event

 Corporate display area at event

 Corporate logo 65 verbinge mention

 on all printed material and media

 Named ago on NDA website, w/hot,
 bullion to corporate homepage

 VIP Table at event luncheon

 Winner getse,
 bragging rights,trophy, BIG prizes

 4 tournaiment polo shirts

 Corporate prize category scoring

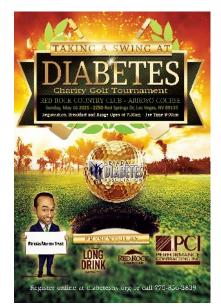
Other Sponsorship Opportunities

Luncheon Sponsorship - \$750 (get a table of 10 at luncheon)

Breakfast Sponsorship - \$500

Luncheon Table of to-\$250

Luncheon Tieket- \$30



REGISTRATION - Fill out the form and reply to the contact listed below.

Team Name: Team Member 2's Name Team Captain: Team Contact Limite Team Member 4's Name

MITHIOD OF PAYMENT: (circle one) MasterCard - VISA - American Express - Discover - Check (Payable to the Nevada Diabetes Association)

Name on Card

Billing Address: Exp. Date 3 Digit Code

Billing Phone:

LEVIT OF PLAY (Check appropriate box and list amount):

Spensor Level Amount of Sponsorship S

Team Amount S

Signature Total Amount to Charge \$ Please return the bottom portion of this page to

The Nevada Diabetes Association The Nevada Dinberes Association ATTN: Sarah Gletch 6585 High St. - Suite 219 Las Vegas, Nevada 89113 Or email to sarah@diabetesnv.org For more info call 775-513-8111



When we seek to discover the best in others, we somehow bring out the best in ourselves. William Arthur Ward





LIONS CAMP DAT-SO-LA-LEE Electric Bike Fund Raiser

EIN 94-3112450



Lions Camp Dat-So-La-Lee, a 501(c)(3) organization, is a free wilderness camping experience for deserving children from around Nevada, held each year at the Elko Lions Club Camp Lamoille. The 2018 fire in Lamoille Canyon devastated the beautiful campgrounds and completely destroyed the lodge and camper A-frames, and damaged the remaining buildings. The loss of the lodge took away our kitchen and dining/meeting hall: losing the A-frames left us homeless! The fire also took with it the entire infrastructure of our camp (teepec to reapots). That included all cooking equipment and supplies, cots, tables, chairs, sports equipment and games, and arts and crafts supplies. You name it, we lost it; we are now replacing everything. We return to camp in June! With the lodge and A-frames gone, this year's expenses include having to rent a portable kitchen, freezer and refrigeration units, and tents, just for starters. We are holding a fund raiser to help us rebuild our camp.

Here are the details:

- The prize is a Pedego Comfort Cruiser Electric Bike donated by Pedego Electric Bikes in Reno.
- Tickets are \$25 cach/5 for \$100. Checks or money orders. No cash prize.
- Ticket sales are now thru May 15, 2021.
- There is no limit to the number of tickets you may buy.
- The drawing will take place via ZOOM on May 26, 2021, at 7:00 p.m. Need not be present to win. https://as02web.zoom.us/j/882918828147pwd OXc4SWNETHVTZVIGZ2NqVWRQV1FQUT09 Meeting ID: 882 9188 2814; Passcode: 767320

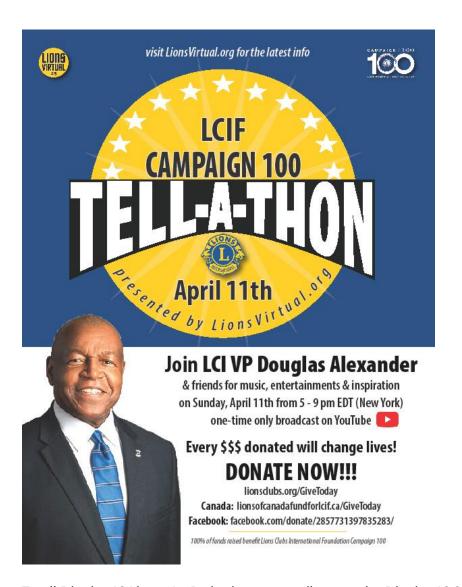


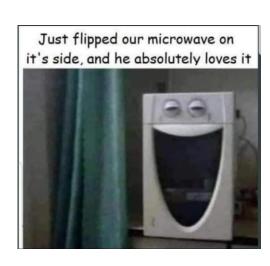
Pat Hogan 6135 Lakeside Drive #120 Reno, NV 89511

\$2,500 value



| Return coupon with check of | r money order in: | MAKE CHECKS |
|--------------------------------------|-------------------|--|
| Name Address Number of tackets Email | Рьове пошьег | LIONS CAMP DAY SO LA-LEE Electric Bike Faud Raiser c/o Reno Arch Lions Club Sasan Akors, Truetco P.O. Box 1905 |
| | | Rean, NV 89505 |





To all District 46 Lions: An Invitation to contribute to the District 46 2022 Cookbook.

Along with Summerlin Lions, Breakfasters Lions are Co-Hosting the 2022 District Convention April 28- May 1, 2022 at the Suncoast Resort in Las Vegas. As part of that event, we are creating a "special" cookbook. We are asking all District 46 Lions to contribute their family's favorite recipes.

The ingredients of a successful cookbook require your recipes. Please write or type from one to three of your favorite recipes, one recipe to a sheet of paper. (Please use the attached form). If possible, we prefer them to be in different food categories. Our categories will include Appetizers; Breads and Rolls; Salads, Soups & Sandwiches; Vegetables & Sides; Main Courses; Casseroles; Desserts & Sweets; and Favorite Beverages (teas, punches, cocktails). Other categories may be added depending on your submissions.

Deadline for submission is April 30, 2021. To submit your recipes email directly to me at jimegloff15@gmail.com or via USPS mail to Jim Egloff, 8701 Wild Diamond Avenue, Las Vegas, NV 89143. Be sure to include your name and your clubs name on the recipe.

More information about cookbook pricing and availability will come in the next Mountain Lion. Contact Jim with any questions via email or phone (702-419-3710).

We look forward to hearing from you soon.



District 46 Cookbook 2021



| | | 1 | Category | | | |
|------------------------|------------------------------------|--------------------|------------------|------------------|--|--|
| This recipe is being s | submitted for: | | | | | |
| Name of Recipe | (NAME | OF ORGANIZATI | ION OR TOWN) | | | |
| | | | Phone No. | | | |
| | ubmitted by: Phone No | | | | | |
| INGREDIENTS: (L | ist all ingredients in their prope | r order: 1, 2, etc | c. Please type o | r print neatly.) | | |
| #1 | | | | | | |
| #2 | | | | | | |
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