



# LION EYES

DISTRICT 14-P

*"We Serve"*

DISTRICT GOVERNOR GARY HILBERT

[WWW.E-DISTRICT.ORG/SITES/14P](http://WWW.E-DISTRICT.ORG/SITES/14P)

DS LINDA LONG

EDITOR STEPHANIE GERLOTT

DT PDG RICHARD TAYLOR

MAY 2022

## Calendar of Events

May 7th: Eagle-Glenmoore Chicken BBQ

May 14th: Boyertown Chicken BBQ

May 14th: Topton Garage Sale

May 15th: Blandon Pasta Dinner

May 21st: Muhlenberg Lions Spaghetti Dinner

## 100 Lions attend our District 14P Convention at Trinity Church on April 9th, 2022



Past District Governor Dave and I would like to thank everyone for their support in making this year's District 14-P Convention's Basket Raffle such a huge success. We had quite a display with 33 baskets from both Lions Clubs and individuals. We raised \$917.00 from this raffle.

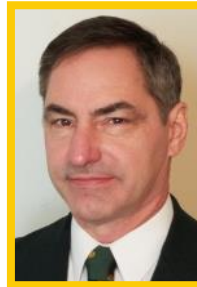
THANK YOU, THANK YOU, THANK YOU.

*Lion Linda and PDG Dave Sampson*



# A Message from District Governor Gary Hilbert

May is club officer election time. Please report your officers in MYLCI for 2022-2023. I know some of our clubs will repeat another term for President, Secretary and Treasurer. It is still necessary to update for next year. This is very important. International and District personnel depend on accurate contact information to share news, email distribution and financial statements. Thank You for your cooperation. It is much appreciated.



More about reporting. Kudos to IPDG Art Pecht for his tireless efforts to increase our service reporting on MYLION. My district goal is 84%. As of this writing, we are at about 60%. Thank you for opening your doors and welcoming IPGD Art. If you are interested in learning more about the MYLION reporting platform, you can contact him at artpecht413@gmail.com

Our district convention was held on April 9. Trinity Church Boyertown was our host venue once again. 100 people attended including Lions and guests. Highlights included Leo of the Year recognition, Peace Poster winners, and our very own PCC Marilyn Wagner was keynote speaker of the day. We had the opportunity to hear "service stories" from some of our finest. Also, many of our district foundations and charities were featured. A variety of presenters made the entire day very special. Convention business meeting closed with the election of FVDG Chrissy Smaltz to the high office of District Governor for 2022-2023. Congratulations DGE Chrissy!

Lion Paula and I will be attending the 99th PA Lions State Convention at Valley Forge casino resort May 18-22. I hope to see District 14P well represented. It will be a few years until the state convention is this close to home again. Please take advantage.

## WE SERVE FROM THE HEART

Yours in Lionism, DG Gary



CONNECT  
*with us!*



[Multiple District 14P Lions Clubs | Facebook](#)



[glh40@comcast.net](mailto:glh40@comcast.net)



[District 14-P - Lions e-District Houses](#)



610-468-4788

*Proposed*

*District Governor's  
Schedule*

**May 18th-22nd:  
PA Lions State  
Convention,  
Valley Forge**



## A Message From 1st VDG Chrissy Smaltz

Dear Fellow Lions,

Happy May fellow lions. I want to start by thanking everyone for attending our District convention, we had a great turnout and I hope every had as much fun as I did. It was so nice to see everyone there showing support for our district. Thank you to the clubs that donated a basket but was unable to attend, you were missed and hopefully we will see you at our District convention next year. Our district is still in great need for a 1st and 2nd vice District Governor, so please if you are interested please reach out and let DG Gary or myself now. I would be very grateful. Your district needs you! I am looking forward to this coming Lions year. Hopefully all clubs will be meeting in person now that we are getting back to "Normal". I will be visiting all clubs this coming Lions year, and I apologize for not visiting some clubs this past year. Now that the weather is getting warmer I hope everyone enjoys the warm weather and please be safe.



Thank you,

DGE

*Chrissy Smaltz*

**SAVE THE DATE -- SATURDAY, AUGUST 20, 2022.**

**The Parkesburg Lions Club is pleased to be hosting this year's Passing of the Banner.**

**This picnic-style event will be held on Saturday, August 20, 2022.**

**We will be meeting at the Christiana Lions Club Building in Christiana, PA.**

**Time for this event: 1:00 - 4:00**

**Catering by Mission BBQ**

**WE HOPE TO SEE EVERYONE AT THIS ANNUAL EVENT**

**Be sure to check next month's issue of Lion Eyes.**

**There will be more detailed information for you.**



Diabetes



Environment



Hunger



Vision



Childhood Cancer



*We're rallyin' the troops at Valley Forge!*

**99th Annual PA Lions State Convention**

**May 19-22, 2022 ■ Hosted by District 14-A**

**Radisson Valley Forge Hotel at Valley Forge Casino Resort**



**KEYNOTE SPEAKER**

**Dr. Jung-Yul Choi**

Immediate Past International President

**PRESENTING SPONSOR:**

**SHEETZ**

### **Tentative Schedule**

**Thursday, May 19**

- 2021-2022 Council of Governors Meeting #4

**Friday, May 20**

- State Committee and Foundation Meetings
- Luncheon featuring Leader Dogs for the Blind "Top Dawg Award" presentations
- PA Counsellors/District Governors Honors Banquet sponsored by Lions of Pennsylvania Foundation
  - Necrology Service
- Hospitality Night event hosted by District 14-A

**Saturday, May 21**

- State Committee and Foundation meetings
- Luncheon featuring ID Larry L. Edwards
- International Banquet featuring keynote speaker IPIP Dr. Jung-Yul Choi

**Sunday, May 22**

- Melvin Jones Fellow/Key Member Breakfast featuring PID James Cavallaro
  - Business Session
- 2022-2023 Council of Governors Orientation
- 2022-2023 Partners in Service Orientation



**PRIDE OF**

**PENNSYLVANIA**

**Larry L. Edwards**

International Director



**Meal Sponsor**

**PA Counsellors/  
District Governors  
Honors Banquet**



**COMING SOON:**

Convention registration  
and program advertising  
reservation forms.

Watch for emails and mailings  
and visit the MD-14 Lions  
([www.palions.org](http://www.palions.org))  
and district websites



**DISTRICT 14-C LCI CONVENTION BUS TRIP  
MONTREAL, CANADA  
June 22, 2022 through June 29, 2022  
BUS TRIP INFORMATION**



Based on your responses to our survey earlier this year, District 14-C is offering a bus trip to Montreal, Canada, for the 2022 Lions Clubs International Convention. The trip will begin on Wednesday, June 22, 2022 and end on Wednesday, June 29, 2022. Here is our itinerary:

Wednesday, June 22

- Depart Wednesday, June 22nd - multiple pick-up locations
- Drive to Alexandria Bay, NY, with several stops along the way to stretch, eat, and use the restroom (lunch is not included in the package)
- Check into our Alexandria Bay hotel (Riveredge Resort)
- Dinner together at a local restaurant

Thursday, June 23

- Breakfast at the hotel
- Shuttle boat to Heart Island and tour Bolt Castle
- Return to Alexandria Bay, board bus, and drive to Montreal Thursday afternoon
- Check into our Montreal hotel (Hotel Delta by Marriott) and pick up convention materials Thursday afternoon/evening

Friday, June 24, through Tuesday, June 28

- Enjoy all of the activities the LCI Convention has to offer
- Guided bus tour of Montreal (date and time to be determined depending on the convention schedule)

Wednesday, June 29

- Board our bus and drive home, making restroom, stretch, and lunch stops along the way (lunch is not included in the package)

The cost of the trip, PER PERSON, varies depending on the number of people sharing a hotel room:

- 1 person - \$1,190
- 2 people - \$993 per person
- 3 people - \$941 per person
- 4 people - \$882 per person

THESE PRICES INCLUDE all transportation costs to and from Montreal, lodging in Alexandria Bay, dinner and breakfast in Alexandria Bay, shuttle boat to Heart Island, tour of Bolt Castle, room deposit for your Montreal hotel room, LCI Convention registration, guided bus tour of Montreal, driver's lodging in Montreal, parking fees for the bus, and driver gratuities. THESE PRICES DO NOT INCLUDE lodging in Montreal (other than your room deposit) or any meals other than dinner and breakfast in Alexandria Bay. You may subtract \$225 from the prices listed above for individuals who will not register for the LCI Convention. PLEASE NOTE - At least one registered convention attendee must occupy each room we reserve in our Montreal Hotel.

A deposit must be paid for each person registering for this trip. The deposit, PER PERSON, varies depending on the number of people sharing a room, as shown below. The deposit covers the following costs: deposit for Wolf's Bus Lines, Montreal hotel room deposit, and LCI Convention registration:



- 1 person - \$475
- 2 people - \$375 per person (\$150 if not registering for LCI convention)
- 3 people - \$342 per person (\$117 if not registering for LCI Convention)
- 4 people - \$325 per person (\$100 if not registering for LCI Convention)

Half of the remaining balance must be paid by April 1, 2022, and the remaining balance must be paid by May 1, 2022.

The nightly rate at Hotel Delta by Marriott is \$167. With taxes, the rate is just under \$200 per night. The room deposit included in your trip deposit will be credited to your hotel account. Each party will need to present a credit card at check-in, which will be used to pay for the remaining balance on your account upon check-out.

All participants on this trip will need a VALID PASSPORT to cross the border. THE PASSPORT MUST HAVE AN EXPIRATION DATE AFTER SEPTEMBER 29, 2022. Under current guidelines, anybody crossing the border into Canada MUST BE FULLY VACCINATED, SHOW THEIR VACCINATION CARD, and PROVIDE PROOF OF A NEGATIVE COVID-19 TEST within 72 hours of entry. We will continue to monitor these rules and provide updates.

We MUST HAVE at least 30 people register for the trip by JANUARY 20, 2022, to cover the deposit for Wolf's Bus Lines, which will hold our bus and our hotel rooms in Alexandria Bay. We MUST HAVE at least 40 people register by FEBRUARY 28, 2022, to confirm the trip. If we do not have 40 registered by that date, those who have registered will decide if they are willing to pay an additional fee for the trip.

If we can get 40 people to sign up for the trip by JANUARY 7, 2022, those who are registering for the LCI Convention will get a \$50 discount in their registration fee. If we have 50 or more people sign up by February 28, 2022, everyone will receive a \$50 discount on the price of the trip.

Nobody will be registered for the LCI Convention until we have at least 40 people signed up for the trip or until a group of less than 40 decides to move forward with the trip for an additional fee.

Trip insurance is available through Wolf's Bus Lines. Insurance must be purchased within 14 days of registering for the trip in order to cover cancellation due to a pre-existing health condition. This insurance will cover cancellation due to COVID-19. Participants are advised to include the cost of their hotel room in Montreal in the amount of insurance coverage they purchase. Call Wolf's Bus Lines for more information: 717-528-4125 or 800-692-7804. Dial extension 211 and ask for Kristen.

This trip is open to Lions from other districts. We will be traveling along Interstate 81 from Harrisburg, PA, to Collins Landing, NY. If interested, we invite Lions who live close to Interstate 81 to contact us about the possibility of joining us on our trip to Montreal.

For answers to questions, contact either  
 PDG John Griffie, [jgriffiejr47@gmail.com](mailto:jgriffiejr47@gmail.com), 717-870-6678  
 or  
 PDG Dennis Cope, [dennis.cope@icloud.com](mailto:dennis.cope@icloud.com), 717-357-3142

Go to the [District 14-C website](#), Alerts and Notices, to access the following documents:  
 Bus Trip Information  
 Per person cost breakdown  
 Bus Trip and Convention Registration Form  
[LCI Convention Website](#)

The following state committee appointments are scheduled to be made at the fourth 2021-2022 Council of Governors Meeting on Thursday, May 19, at Valley Forge Casino Resort in King of Prussia, Pa.:

Committee assignments are open to any MD-14 Lion in good standing within a club in good standing with its district, Multiple District 14 and Lions Clubs International.

Candidates interested in serving in one of those capacities should notify his/her District Governor and submit a Letter of Intent and Lions resume to State Administrator Bob McComas via email ([bob.mccomas@palions.org](mailto:bob.mccomas@palions.org)), fax (717.564.2880) or US Mail (PA State Council of Lions Clubs, 949 East Park Drive, Harrisburg, PA 17111) prior to May 1, 2022.

Committee member job descriptions and responsibilities may be found on the MD-14 Lions website, [www.palions.org](http://www.palions.org).

**Building Maintenance and Property Committee (Policy 110)** – 1-year term. Current members PDG Wayne Bickel (District 14-A), PDG Ronald Kodgis (District 14-J) and Lion Doug Nace (District 14-C) are eligible for re-appointment.

**Protocol Chairperson (Policy 112)** – 1-year term. Current chairperson PCC William H. Morgan (14-N) is eligible for re-appointment.

**Constitution and By-Laws and Policy Committee Chairperson (Policy 200)** – 1-year term. Current chairperson PCC Terri Kodgis (14-J) is eligible for and seeks re-appointment.

**Constitution and By-Laws and Policy Committee members (Policy 200)** -- 1-year term. Current committee members PCC Karen Brady (Eastern Region Representative, District 14-K) and PDG Lance Remic (Western Region Representative, District 14-E) are eligible for and have indicated their interest a re-appointment. PDG Dennis Cope (Central Region Representative, District 14-C) does not seek re-appointment.

**2026 State Convention Host Committee Chair (Policy 201)** -- District 14-M appointment. Previous chairman PDG Jack Bauer has submitted his resignation.

**2027 State Convention Host Committee Chair (Policy 201)** -- District 14-C appointment.

**2024-2025 Council Meeting #2 Host Chair (Policy 202)** -- District 14-B appointment.

**2024-2025 Council Meeting #3 Host Chair (Policy 202)** -- District 14-L appointment.

**PA Lions Sight Conservation and Eye Research Foundation Board members (Policy 207)** –

Recommendations are made by the PLSC&ERF board and approved by the Council of Governors.

**State Lions Publication -The PRIDE of Pennsylvania (Policy 212)** -- 1-year term. Current editor Lion Betty Lou Ivell is eligible for and seeks re-appointment.

**Lions Clubs International Foundation (LCIF) Coordinator (Policy 306)** -- (3-year term). Appointed made by LCIF board of directors. Current co-coordinators PDG Kerry McKnight (District 14-C) and Evan Punched (District 14-N) are not eligible for re-appointment.

**Diabetes Program Coordinator (Policy 307)** -- 3-year term. This position is currently vacant.

**Youth Exchange Coordinator (Policy 309)** -- 3-year term. This position is currently vacant.

**Global Membership Approach (Policy 310)** -- 1 year term. Current coordinator PID Cindy Gregg (District 14-E) does not seek re-appointment.

**Leo Clubs Coordinator (Policy 311)** -- 3-year term. Current coordinator PDG Kathy Fouse (District 14-T) is eligible for and seeks re-appointment.

**MD-14 Disaster Relief Coordinator (Policy 312)** – 3-year term. Current coordinator Lion Jim Groff is eligible for and seeks re-appointment.

**TO: PENNSYLVANIA STATE COUNCIL OF LIONS CLUBS**

**FROM: (name)**

**SUBJECT: LETTER OF INTENT**

**DATE:**

I \_\_\_\_\_ meet the qualifications as outlined in the policy to serve on the \_\_\_\_\_ committee and understand that if I am selected to serve on the committee, I will follow the job description as outlined in the policy and attend the State Council Meetings, conventions and meetings at the state office when called by the committee chairman.

Respectfully,

Signature)



## Are you going to be President or Vice President of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto [www.lionsclubs.org](http://www.lionsclubs.org) go to the "learn" tab for online training, and take this course.



Learning Path ★★★★★ (829)

Club President Learning Path [EN]

## Are you going to be Secretary of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto [www.lionsclubs.org](http://www.lionsclubs.org) go to the "learn" tab for online training, and take this course.



Learning Path ★★★★★ (698)

Club Secretary Learning Path [EN]

## Are you going to be Treasurer of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto [www.lionsclubs.org](http://www.lionsclubs.org) go to the "learn" tab for online training, and take this course.



Learning Path ★★★★★ (470)

Club Treasurer Learning Path [EN]



## 46th USA/ Canada Lions Leadership Forum

**Where:** Calgary, Alberta, Canada  
**When:** September 15-17, 2022



**Register:** [lionsforum.org](http://lionsforum.org)  
**Early Registration Ends:** May 31, 2022  
**Early Registration:** \$285.00

The Forum's mission is "To develop leaders, motivate and educate attendees, provide an open exchange of ideas, and support programs and goals of Lions Clubs International (LCI)."



Join us on our adventure as we  
"Stampede to Lead!"

**Register:** [lionsforum.org](http://lionsforum.org)



## **Beacon Lodge 6th Annual Golf Outing**

**Saturday, August 27th 2022**

**Check In at Noon**

**Shotgun Start at 1pm**

**American Legion  
Country Club**

**Mount Union, PA 17066**



### **18 Hole Scramble**

**Just \$75/golfer includes:**

- ⇒ Green Fees
- ⇒ Cart
- ⇒ Prizes & Awards
- ⇒ Snacks, Beer, Pop, and Water all day
- ⇒ Food is available throughout the day

### **Prizes**

**1st Place Team: \$300**

**2nd Place Team: \$200**

**3rd Place Team: \$100**

Plus- Skills Prizes on all par 3's,  
Longest Drive, Longest Put-\$50 Pro Shop Gift Certificate

**Limited to 80 Players- First come, first served**

**Contact: Jonathan Carver-114 State Route 103 South, Mount Union Pa. 17066**

**814.542.2511**

**Send checks payable to: Pa Lions Beacon Lodge Camp**

**[www.beaconlodge.org](http://www.beaconlodge.org)**



# PA Lions Beacon Lodge Camp 6th Annual Golf Outing August 27, 2022

Add-Ons

### Overnight Accommodations

at Beacon Lodge Camp .....Free

Please call Beacon Lodge to make arrangements

814-542-2511

### Early Bird Golf – 18 holes

Friday, August 26 (all day) ..... \$24

### Sponsor Information\*

Name for Sign: \_\_\_\_\_

\_\_\_\_\_

District 14- \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*Send before August 12, 2022**  
Thank you for helping us serve!

In 1948, Lion Carl Shoemaker helped found Vacations for the Blind, a summer camp designed for adults with vision impairment. Since then, the name was changed to PA Lions Beacon Lodge Camp. The program has also changed to include children and adults with a wide range of disabilities. By providing a sponsorship or joining us at the Country Club, you will be helping us continue our mission of providing a summer camp experience to our statewide community of Special Needs Children and Adults.

PA Lions Beacon Lodge Camp  
c/o Jonathan Carver  
114 State Route 103 South  
Mount Union, PA, 17066



**PA Lions Beacon Lodge Camp  
6th Annual Golf Outing**

**Saturday, August 27, 2022, 1:00 pm**

**American Legion Country Club  
Mount Union, PA, 17066  
814-542-4343**

Limited to **80 Players**  
First-Come  
First-Served



## PA Lions Beacon Lodge Camp

Are you looking for a way to help special needs children and adults **AND** have fun?

Then, this golf outing is exactly what you're looking for!

**When:** Saturday, August 27, 2022

Check-in - Noon

Shotgun start at 1:00 pm

**Where:** American Legion Country Club  
Mount Union, PA, 17066

**Format:** 18-hole Scramble

**Price:** Just \$75/golfer includes—  
Green Fees  
Cart  
Prizes & Awards  
Snacks, beer, pop, and water  
all day  
Food is included throughout  
the day

**Note: make checks payable to  
"PA Lions Beacon Lodge Camp"  
and return:**  
c/o Jonathan Carver  
114 State Route 103 South  
Mount Union, PA, 17066

## 6<sup>th</sup> Annual Golf Outing

### Prizes

1<sup>st</sup> Place Team \$300  
2<sup>nd</sup> Place Team \$200  
3<sup>rd</sup> Place Team \$100



Plus,

Skills Prizes on all par 3's:  
Longest Drive and Longest Putt -  
\$50 Pro Shop Gift Certificates

**Your support as a Sponsor is crucial to  
the success of PA Lions Beacon Lodge  
Camp.**

### Sponsor Levels:

**Diamond - \$10,000** Includes Naming  
Rights for the outing, a 3'x2' diamond-  
shape Pavilion Sign, 4 paid Foursomes  
and an 18"x12" Hole Sponsor Sign (at a  
tee or green)

**Ruby - \$5,000** Includes 3'x2' Ruby sign, 2  
paid Foursomes and an 18"x12" Hole  
Sponsor Sign (at a tee or green)

**Platinum - \$2,500** Includes 3'x2' Platinum  
sign, 2 paid Foursomes, and an 18"x12"  
Hole Sponsor Sign

**Gold - \$1,500** Includes a 3'x2' Gold Sign, 1  
paid Foursome, and an 18"x12" Hole  
Sponsor Sign

**Silver - \$1,000** Includes a 3'x2' Silver Sign,  
1 paid Foursome, and an 18"x12" Hole  
Sponsor Sign

**Bronze - \$500** Includes a 3'x2' Bronze  
Sign and an 18"x12" Hole Sponsor Sign

**Hole - \$100** Includes an 18"x12" Hole  
Sponsor Sign

**Cart - \$50** Includes an 8.5"x11" sign on cart

## Golfer Registration Form

### PA Lions Beacon Lodge Camp

Format: 4-Person Scramble  
(One single-digit handicap per team)

Team Name \_\_\_\_\_

Golfer #1 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #2 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #3 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #4 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_



## Lions Clubs International FOUNDATION

A big Thank You to all of our Lions of our District 14p clubs have now given beginning of the capital campaign in 2017. Including pledges that still need to be paid, District 14p has donated a total of \$131,846. This is about 66% of our goal which is \$200,168 and averages out to \$133 per member.

District 14p Lions Clubs. All something to LCIF since the

So far this Lions year, 26 of our 37 District 14p Lions Clubs (70.27%) have donated a total of \$21,000. Please donate to LCIF by the end of the capital campaign on June 30th and help us get closer to that \$200,168 goal.

In their April newsletter, our Constitutional Area 1 co-chairs, PIP Joe Preston and PID Jenny Ware, reported that LCIF approved a \$100,000 major catastrophe grant for Kentucky and other states impacted by the more than 30 tornados that recently touched down. PID Tom Matney, MD 43 Multiple District LCIF Coordinator, commented "the love and support for Kentucky by Lions throughout the world was overwhelming, and we are so appreciative of your generosity. Thank you, Lions and LCIF for your continued support".

Thank you again to our District 14p Lions Clubs and individual members for your past support of LCIF. We still have a way to go to reach the worldwide goal of 300 million dollars. If your club has not donated to LCIF so far this year, please do so by the end of the capital campaign on June 30th.

*PDG David M. Hunsberger*

Lions Clubs District 14p LCIF Coordinator

**Pledge Form**

[Layout 1 \(lionsclubs.org\)](https://lionsclubs.org)







## Welcome New Members!



*Diane O'Brien, Sponsored by Joseph Cutolo to Honey Brook*  
*Donald Kennedy, Sponsored by Andy Pannafino to Mohnton Cumru*

Change of date! Charter & entrance fees for new members are waived until June 30th, 2022!



### May Club Anniversaries

*Kempton- May 7th, 1971*

*Bern Township-May 31, 1960*

*Shoemakersville- May 14, 1975*

*Blandon- May 7th, 1956*

*Strausstown- May 8, 1947*

*Fleetwood- May 19th, 1969*





# "Service from the Heart"

## Avon Grove



*The Avon Grove Lions donated 11 Hospital Beds to Project Cure from their Hospital Program.*



*The Avon Grove Lions donated walkers, canes, crutches and bedside commodes to the relief effort for Ukraine. The items came from the Lions Hospital Loaner Program. When the Lions have excess equipment, they try and donate them to organizations that help people in need.*



*Timothy Roberts is a Senior at the Avon Grove Charter School and the April winner for Avon Grove Lions Club Senior Student of the Month. Throughout his high school career, Tim has helped run a blood drive and has volunteered at Project Cure. He is the Vice President for the National Honor Society. In addition, he has volunteered at the Bridge and he has volunteered in the Wolf Pack Mentoring Program at Avon Grove Charter School. Also, Tim has volunteered at Camp Invention during the summer at Avon Grove Charter school. Additionally, he has volunteered as a Boy Scout of Troop 10. Even though he is no longer a scout in the Troop, he plans on staying involved in the Troop as a leader. In the future, Tim plans on studying Pre-Medicine at Franciscan University of Steubenville. After studying at Franciscan, he plans on attending Medical School with the goal of eventually practicing Holistic Medicine. Pictured LtoR Avon Grove Charter --High School Principal Matthew Messick, Father Brian Roberts, Avon Grove Lions President Dave Graham, Timothy Roberts And Mother Elizabeth Roberts.*







# "Service from the Heart" Avon Grove



Avon Grove Lions President Dave Graham presented a plaque to Lion Buster Needham in recognition of his **60 years** of service with the Avon Grove Lions.

LtoR Lion Buster Needham and President Dave Graham.



The Avon Grove Lions presented a check to the Avon Grove Charter School Leo Club toward the purchase of their new Leo shirts. Pictured LtoR Leo Club Liaison Lion Eric Hansen, Avon Grove Lions President Dave Graham, Avon Grove Charter School Advisors Mrs Bethanne Lindenbaum, Mrs Lauren Schlossman and Leo Club Treasurer Aron Goldman.



In recognition of Earth Day the Avon Grove Lions conducted a Highway Cleanup along Old Baltimore Pike in the West Grove Pa. area. They collected 19 bags of trash and approximately 40 lbs of other debris.





# "Service from the Heart" Avon Grove

Avon Grove Charter School Leo Toy Drive for the Orphan Grain Train.



Avon Grove Charter School Leos packing items to go to homeless people



Avon Grove Charter School Leo Club's Egg Hunt at the Early Learning Center.

## Muhlenberg Lions Club



Luigi's Famous Meatballs & Spaghetti

Take Out Dinners Only  
**SATURDAY, MAY 21ST**  
(from 4 pm to 7 pm)



pick up at: Monte Lauro  
European Gourmet  
1114 Mount Laurel Road  
Temple, PA 19560  
\$10.00 per meal  
(Includes bread & salad)

For tickets call:  
Joel at 610-780-0939 or Ed at 610-929-3337

USA/CANADA  
LEO LEADERSHIP FOUNDATION  
PRESENTS

## LEO CLUB ADVISOR CONCLAVE

PART 3 OF 4

**DATE** | **TIME**  
MAY 15, 2022 | 12PM-2PM EST

Calling all Leo Club Advisors & Faculty Advisors from Constitutional Area 1 & 2 to participate in a series of comprehensive discussions/ workshops on the Leo Club Program and youth leadership development.



VIA ZOOM

**REGISTER TODAY AT**

<http://advisorconclave.leosforum.org>



Proceeds Benefit  
Lions Club Charities

## Eagle-Glenmoore Lions Club

### Chicken Barbecue Dinner

Saturday, May 7, 2022

1/2 Chicken with Sides — \$15

Take-out Only

Pick-up 4:00 PM – 6:30 PM

Griffith Hall at Ludwigs Corner Fire Company  
1325 N Pottstown Pike, Glenmoore, PA

**FOR TICKETS CALL** (610) 636-4929

PRE-SALE ONLY

LIONS CLUB OF BOYERTOWN  
CHICKEN BBQ - \$13.00

MAY 14, 2022

CATERED BY KAUFFMAN'S  
½ BBQ CHICKEN, BAKED POTATO,  
BAKED BEANS, APPLE SAUCE, ROLL, BUTTER



**Pick up drive through at: EHST CUSTOM  
KITCHENS**

**830 Sweinhart Road, BOYERTOWN - 11:00 TO 3:00**  
Off of route 100 across from WaWa

ALL PRESOLD DINNERS ARE GUARANTEED TILL 2 P.M.  
All profits donated to Boyertown community &  
charities

For tickets contact: Lion Nancy - 484-269-7138 or  
[nancylweller@yahoo.com](mailto:nancylweller@yahoo.com)





## Avon Grove Lions

### Book Barn

Opening April 1<sup>st</sup>



Over 70'000 used titles available for sale.

Paperbacks 75¢, Hardbacks \$1.50, Children's books 25¢

**Hours (Friday 4-7, Saturday 9-12, Sunday 11-2)  
(April-October)**

Location at the Mother Earth Mushroom Farm  
600 N. Baker Station Rd. West Grove, Pa. 19390

All funds raised are donated to local, state, district,  
national and International nonprofit agencies, and  
programs that help people in need.

# GARAGE SALE

## Sat. May 14, 2022

### 8:00 AM to 1:00 PM

#### TOPTON LIONS CLUB

24 EAST HIGH STREET (Rear)  
(Down Alley Behind JAK'S Restaurant)  
TOPTON, PA

Nascar Collectables-(plates, cards, clothing, die cast)

Celtic Jewelry straight from Great Britain

Drinking Glasses and Mugs/Coffee Cups

Vintage Vinyl Long Playing Records

Second Hand Jewelry---Earrings, Pins, Necklaces, Bracelets, Rings

Tools and Other Items for a Man's Interest

Some Christmas Items

Pet Yard (Portable) 18.5 Square Feet 26 inches High  
instructions included

Numerous Newly Donated Items



## 24th Annual Eagle-Glenmoore Lions Club Golf Tournament

Wednesday, June 8, 2022  
Pediatric Cancer Research  
and other Lions Charities.



Downingtown Country Club  
93 Country Club Road  
Downingtown, PA 19335  
610-269-2000



Golfers Fees: \$125.00

Includes: green fees, cart, a sleeve of  
golf balls, beverages on course, and  
lunch.

Prizes awarded to  
1st and 2nd place teams.  
Closest to the pin prize.  
Hole in One prize.

Over \$1,000.00 in gift certificates and  
prizes were given away at last years  
luncheon.

Downingtown Country Club  
93 Country Club Road  
Downingtown, PA 19335  
610-269-2000

Please RSVP by May 20,2022

Make check payable to:  
Eagle-Glenmoore Lions

Mail to: Lion Herb Mays Tournament Director  
PO Box 741  
Downingtown,PA 19335  
610-389-3747





# 2022 EYE DROP

RAPPELLING EVENT

Friday, June 10  
Holiday Inn Lancaster

Rappel down the side of a 10-story building! Raise money for your friends and neighbors who are blind or vision impaired in Chester County. All funds raised support services in the five counties served by VisionCorps: Chester, Adams, Lancaster, Lebanon, and York. **You can rappel, form a team or donate to support an existing rappeler. Join us!!**

Natanya Sortland (pictured above), a woman who is blind and lives in Malvern, will rappel. She will dress as Lady Liberty -- for the second year in a row -- to promote the independence she received from VisionCorps' services, which help her live independently.

Your Club can support Natanya and/or sign up as a Non-Profit Hero. You could raise \$1500 to recognize someone from your club -- and that person gets to rappel. Anything you raise over \$1500 is your club's to keep!

The event will be LIVE STREAMED, so you can tune in from home!

[www.EyeDrop2022.org](http://www.EyeDrop2022.org)  
Call Angela at 717-925-7101



## Blandon Lions Club PASTA DINNER



Come and get a Great meal

**MAY 15 11:00AM - 2:00PM**

AT

MAIER'S GROVE - BLANDON (Take out only)

**See a member for Tickets**  
(Tickets required no walk up available)

**\$8.00 a meal**

The meal will consist of

**Rigatoni Pasta, Mariana Sauce with Sausage, Roll**

(Desserts will be available for purchase)



See a member or email for info/tickets- [Blandonlionsclub@gmail.com](mailto:Blandonlionsclub@gmail.com)

Or call 347-539-9590 for tickets

Thank you for supporting the Blandon Lions Club

### THE 12TH "BING" MILLER CHARITABLE FOUNDATION

ANNUAL MEETING

SUNDAY, MAY 15, 2022

1:00PM - 3:00PM

WAYNEBROOK INN  
4690 HORSESHOE PIKE  
HONEY BROOK, PA. 19344  
610-273-2444

COST- \$30.00 A PERSON  
(APPETIZERS, ASSORTED SANDWICHES, SALADS,  
BEVERAGE)

For Tickets - Make checks out to-  
James E. "Bing" Miller Charitable Foundation  
Send to Lion B.C. Smith, 641 Westwind Drive,  
Berwyn, PA. 19312, 610-647-3674  
Reservation deadline - May 9th  
For Reservations- [e-mail-bcsdls@verizon.net](mailto:e-mail-bcsdls@verizon.net)

Tickets can be picked up at the door on May 15

## CAR SHOW

Free General Admission



### BLANDON LIONS CAR SHOW

Sponsored by - Walbert Funeral Home



RAIN OR SHINE

REGISTRATION 8AM - 10AM



DUCK RACES

50/50 raffle



HOURLY RACES STARTING AT 11AM

**Sunday - June 12, 2022**

LOCATION - MAIERS GROVE - BLANDON

10AM TO 2PM SHOW & VOTING

23 TROPHIES TO BE AWARDED AT 2:30PM

FOOD & REFRESHMENTS AVAILABLE STARTING AT 8AM



Bring your Friends  
And Family to  
Enjoy the day with us.



FOR MORE INFORMATION SEE OUR BLANDON LIONS FACEBOOK PAGE

FOR EARLY RESISTATION EMAIL US @ [Blandonlionsclub@gmail.com](mailto:Blandonlionsclub@gmail.com)

REGISTER EARLY \$10.00 / \$12.00 DAY OF EVENT

**SHILLINGTON LIONS CLUB FOUNDATION**  
**46TH ANNUAL FLEA MARKET-2022**  
**SPACE ORDER FORM**

Governor Mifflin Intermediate School Parking Lot, 600 Governor Dr, Shillington  
 1<sup>st</sup> Saturday of each month, May, June, September and October from 7:00am to 12<sup>00</sup> noon

Number of Markets	1	2	3	4
3-space spot (27 feet wide)	16	31	45	58
4-space/3+Grass Area Spot	20	39	57	74

To be eligible for the multiple markets discount, all months must be paid prior to attending your first market.

\*\*Reservations and payments (using PayPal) can be made on line at [ShillingtonLions.org](http://ShillingtonLions.org)

Market Date	3-space spot	4-Space or/3-Space + Grass Spot
May 7, 2022		
June 4, 2022		
September 3, 2022		
October 1, 2022		

Total Amount Paid \_\_\_\_\_

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Email or Mailing Address \_\_\_\_\_

Contact Mark Kenney at [mkenney60@yahoo.com](mailto:mkenney60@yahoo.com) or 610-909-2229

Payment may now be made using the online form at [ShillingtonLions.org](http://ShillingtonLions.org) through PayPal, or by mailing check or money order payable to Shillington Lions Club Foundation, PO Box 153 Shillington PA 19607

## In Memoriam

*Karl Bolognese, served 42 years for Blandon*

*Claude Ohlinger, served 49 years for Blandon*

*Click the link below to watch the District 14P Memorial  
Service honoring the Lions we have lost this year*

[\(136\) Lions Club District 14-P Celebration Service April 2022 - YouTube](#)



### WELCOME THE NEW EDITOR

I just want to thank you for your welcome arms and kindness in these 2 years as the Lion Eyes Editor. It has been my privilege to be the District 14P Editor, and I know our new Editor -**Mike Hepner**- will do a FANTASTIC job!

Next month's June Edition will be my last edition, so please forward your submissions to [mhepner@yahoo.com](mailto:mhepner@yahoo.com) for the July edition!

Thank you again.

*Stephanie Gerlott*

Does your club have an upcoming event that you would like to have featured in Lion Eyes?

Send your flyer or event info by the 26th to Lion Eyes Editor

Stephanie Gerlott at:  
[sgerlott@comcast.net](mailto:sgerlott@comcast.net)

WE   
SERVE  
FROM

**THE HEART**

