

# Lions Club International Foundation

C A M P A I G N | 100



***A message from Lions Clubs International and Lions Club International Foundation Presidents.....our foundation at work!***

Disasters strike all over the world, seemingly every day. Sometimes, significant disasters occur in different areas all at once. During times like this, Lions Clubs International Foundation (LCIF) is able to offer support to local Lions Clubs International for their disaster relief work.

In the past few weeks, several of our constitutional areas have experienced devastating tragedy. Catastrophic floods are overwhelming the central United States and parts of Mozambique, Malawi, and Zimbabwe.

In the US, hundreds of levees were breached and entire towns have been destroyed. The land and the farmers whose livelihood depends on it are devastated. In Nebraska alone, livestock and crops losses are expected to reach \$1 billion. It will likely take years to recover from this disaster.

**In the days immediately following the disaster, LCIF awarded five Emergency grants totaling US\$50,000. The gravity of the situation has become more apparent, and your foundation has responded with another US\$50,000 Major Catastrophe grant for all affected regions.**

In Mozambique, Malawi, and Zimbabwe, thousands of people are missing in the wake of Cyclone Idai. The death toll cannot even be estimated right now. Residents of these countries are in dire need of food, water, medical supplies, shelter and sanitation.

To assist local Lions in their relief efforts, LCIF initially awarded two US\$10,000 Emergency grants. As the devastating effects of this disaster have become more apparent, your Foundation has responded again with a US\$50,000 Major Catastrophe grant for the affected countries.

We are only able to offer this assistance because of your generous support. Your donations to LCIF's disaster relief fund enable us to provide Lions with the tools they need to help those who need us most.

Sincerely,

Dr. Naresh Aggarwal  
Chairman, Lions Clubs International Foundation

Gudrun Yngvadottir  
International President, Lions Clubs International

## Shillington Lions Club



In support of Lions' new focus area- Pediatric Cancer- Shillington Lions Club donated \$1,000 to Governor Mifflin School District's 10<sup>th</sup> Annual Mini-Thon.

Governor Mifflin's Mini-THON- based off of the Penn State THON is a 12-hour dance marathon. GM students are expected to raise funds to participate. Similarly, a number of fundraising events lead up to the official mini-THON event. For example, a chili cook off will take place in March in which one Shillington Lion, Terry Naugle, will participate as a celebrity cook!

All funds raised by the GM high school students will go to Four Diamonds, the partner of PA Lions as well. For their 10<sup>th</sup> Annual Mini-THON, the GM students hope to raise \$65,000 for Four Diamonds.

In aligning with the new focus area, Shillington Lions Club made a donation to the Governor Mifflin Mini-THON for \$1,000. This donation was given to go towards students that are not able to meet the fundraising goals to participate in the event. The donation will go straight to the Four Diamonds fund, and will ensure twenty students are able to participate that may not have been able to.

Shillington Lions paved an opportunity for the GM students to request more donations and share about their event by inviting their participation on BCTV, a local tv channel. On BCTV is where Shillington Lions presented their donation.

A recording of the show can be found at [https://](https://youtu.be/MzMeNdM7jlk)



[youtu.be/MzMeNdM7jlk](https://youtu.be/MzMeNdM7jlk)

**New Members for March 2019** (From LCI Website as March 31st ,2019)

<b>Club</b>	<b>Member</b>	<b>Sponsor</b>
Bern Twp	Christopher Gery	
Bern Twp	Brent Wisniewski	Cory Huntsinger
Parkesburg	Margaretta Lipscomb	Arthur Polk
Parkesburg	Daniel Stirling	Donald Althouse

**Welcome New Lion Members**

**In Memory** (From LCI Website)

None

**District Events**

- April 13th** District Convention  
Trinity Church Boyertown  
See Flyer and Web site
- May 16-19** State Convention Pocono Mills  
See Flyer in newsletter
- June 1st** 4th Cabinet Meeting Morgantown Pa  
All welcome
- June 16th** Officers Appreciation Day  
Trinity Church Boyertown





Join Shillington Lions Club  
in celebrating 75 years



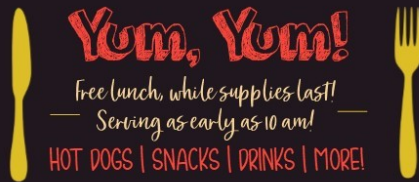
# GIVE BACK DAY

SATURDAY APRIL 27 | 9AM - 4PM  
IMMANUEL UCC | 99 S. WAVERLY STREET, SHILLINGTON

**Yum, Yum!**

Free lunch, while supplies last!  
Serving as early as 10 am!

HOT DOGS | SNACKS | DRINKS | MORE!



**FUN FOR KIDS!**  
Fire trucks, face painting,  
characters + more!

Miller Keystone Blood Bank  
**Blood Drive**

*Many Special Guests!*

Vision Resource Center | Eye Bank  
of Delaware Valley | Beacon Lodge |  
Immanuel UCC Outreach | SBA |  
John Paul II | Literacy Council |  
Mary's Shelter | MCL | Grace  
Lutheran Church & more!

**Kid** Ages 7  
and below  
**SIGHT**  
VISION SCREENING

BERKS DEAF & HARD OF  
HEARING SERVICES  
**HEARING**  
**TESTS** All  
ages!

**FUN FOR ADULTS!**  
Raffles, door prizes,  
entertainment!

Diabetes & Blood Pressure Testing

 For more, find  
Shillington Lions Club  
on Facebook!



## Shillington Lions Club BAG & BROOM SALE

April 6 and 7 • 9 AM to 5 PM

Redner's Warehouse Market  
300 Kenhorst Plaza | Shillington

# Reserve Your Booth at the

*Vision Resource Center of Berks County and Berks Deaf and Hard of Hearing Services*



**Thursday, April 18, 2019 • 9 a.m. to 1 p.m.**

Meet potential customers face-to-face at Berks County's only gathering of vision and hearing experts!

*Early Bird*

**Booth Fee**  
**\$300**

**Fee Includes:**

- 8' x 8' booth
- 6' draped table
- 2 chairs
- 1 electrical outlet *(if requested)*
- 1/4 page ad in the Expo Program Book

**SAVE  
\$50**

**Early Bird  
Deadline:**

**Wednesday, March 20, 2019**

\$100 non-refundable deposit required to reserve each booth • All booths must be paid in full prior to the Expo • Booth fee after March 20, 2019: \$350

Please reserve \_\_\_\_\_ booth(s)

Please check if needed:

\_\_\_\_ Electric outlet  
\_\_\_\_ Internet access  
*(\$75 additional cost)*

\_\_\_\_ Please check if interested in  
sponsorship opportunities

Amount enclosed: \$ \_\_\_\_\_

Sponsorship Opportunities Available  
Call 610-375-8407 for More Info

Type of business \_\_\_\_\_

Contact person \_\_\_\_\_ Phone \_\_\_\_\_

Business name \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Contact for advertising \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please make check payable to and mail completed form to:

 **Vision Resource Center**  
of Berks County  
2020 Hampden Blvd., Reading, PA 19604

Vision Resource Center of Berks County and Berks Deaf and Hard of Hearing Services present the

# VISION and HEARING Expo

AT  
  
CROWNE PLAZA  
READING

Thursday, April 18, 2019 • 9 a.m. to 1 p.m.

### Event Sponsor

**\$4,000** *(Exclusive Sponsor)*

- Corner booth plus an adjacent booth
- Logo and mention in all newspaper, television and radio ads, printed materials, including a full page ad in VRCBC Insight for month of April 2019
- Logo on the VRCBC's website from April to May 2019 with link to sponsor's website
- Name included in all print and electronic news releases and press conferences
- Full-page outside back cover ad in Expo Program Book
- Banner hanging in the exhibit hall

### "Feature of the Day" Talk Show Sponsor

**\$1,000** *(Maximum of 1 Sponsor)*

- One prime booth
- Full-page ad in Expo Program Book
- Listed in all printed advertising and on website
- Interview opportunity during the show
- Company name announced during program as "This program is being brought to you by..."

### Refreshments Sponsor

**\$1,500** *(Maximum of 1 Sponsor)*

- One prime booth
- Name listed in all newspaper ads and other printed materials
- Logo on VRCBC's website with the link to sponsor's website
- Name included in all print and electronic news releases
- Banner hanging inside the Educational & Informational area
- 5 minute presentation prior to the program

### Room Sponsor

**\$500** *(Maximum of 2 Sponsors)*

- Quarter-page ad in Expo Program Book
- 30 minute presentation provided by room sponsor
- One prime booth

#### LEVEL OF SPONSORSHIP

Please check one:

Event Sponsor

"Feature of the Day" Talk Show Sponsor

Educational & Informational Sponsor

Room Sponsor

Company/Organization \_\_\_\_\_

Contact person \_\_\_\_\_ Phone \_\_\_\_\_

Business name \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_

Please make check payable to and mail completed form to:



2020 Hampden Blvd., Reading, PA 19604

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_



To support Avondale and West Grove Fire Companies



Please join the West Grove-Avondale Rotary Club and  
the Avon Grove Lions Club in their annual Pancake  
breakfast to support our local fire companies  
And Ambulance Associations



Sunday May 19, 2019  
Avondale Fire Hall, 8 AM -1 PM  
23 Firehouse Way, Avondale, PA 19311



Adults \$10.00 Children \$6.00

Tickets may be purchased from any Rotary or Lions Club Member  
or at the door.

<http://westgroveavondalerotary.org> [www.aglions.com](http://www.aglions.com)

**All proceeds are donated to the fire companies**

## April Is Environmental Awareness Month!



Earth Day is April 22! Lions celebrate [Environmental Awareness](#) throughout the entire month of April with projects ranging from local recycling programs to ensuring that communities around the world have access to clean water. Lions are working hard to keep the earth clean and green. Show your support of this important global cause with these dynamic products from the Lions Store!



You know that increasing, retaining and engaging your members is the key to a healthy club and impactful service. With the right resources, your club can celebrate new members and current members while engaging in meaningful service in your community. That's why we're offering you a special opportunity to receive a service grant when you add new members in April.

Here's how the service grants work:

- **Add new members in April** – Clubs will have an opportunity to receive a special grant for new Lions who are reported during April 2019.
- **Apply for a grant** – Clubs can apply for a Service Grant for New Members, which awards a total of US\$35 for each new member in two equal installments on December 31, 2019 and June 30, 2020 club statements if new members stay active.
- **Engage new members** – Funds should be used to plan activities that engage new members in service so they have a great onboarding experience in your club.

These service grants will allow you to invest directly in your new members so you can make their first year a memorable one. Don't miss this incredible opportunity to grow your club's impact by inviting new members in April and inspiring a lifetime of service.

*In friendship, Gudrun Yngvadottir Your International President*



## **Attention Delegates to the State Convention !!!**

Below is the resolution to be voted on

Also see District Web Site

### **Ballot Question 2019 Multiple District 14 Convention**

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1- COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

***BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:***

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

**SHALL THIS RESOLUTION BE ADOPTED?      YES      NO**



**MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION**  
**96<sup>th</sup> Annual Convention - May 16 to May 19, 2019**  
**Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349**

**Registrant**

Sub-District \_\_\_\_\_ Club \_\_\_\_\_ **Lion Lioness Leo Guest**  
 (Circle applicable membership)

Name \_\_\_\_\_  
 Last First Initial Title (example, DG, PDG, Lion)

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion \_\_\_\_\_ Highest Office Held \_\_\_\_\_ **Past -Present**  
 (Circle one)

Spouse or Partner \_\_\_\_\_

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: \_\_\_\_\_

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427 Mention: PA State Lions Convention Rate**

**Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346**

**Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>**

Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

**REGISTRATION**

Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos)

Early (Until Jan. 31, \$10) Regular (Feb. 1 - Apr. 15, \$12.50) Late (Apr. 16 to on-sitereg. \$15) \$ \_\_\_\_\_

Friday Luncheon: Turkey on Sourdough \_\_\_\_\_ Portobello Mushroom on Focaccia \_\_\_\_\_

Honey Ham on Sourdough \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_

Friday PA Counsellors and District Governors' Honors Banquet:

Roasted Pork Loin \_\_\_\_\_

Pan Seared Salmon \_\_\_\_\_ Grilled Egg Plant \_\_\_\_\_ x \$ 30.00 \$ \_\_\_\_\_

Name of person(s) to be seated with \_\_\_\_\_

Saturday Luncheon: Honoring Lioness of the Year - Buffet \_\_\_\_\_ x \$ 25.00 \$ \_\_\_\_\_

Saturday International Banquet:

Beef Tenderloin \_\_\_\_\_ European Chicken Breast \_\_\_\_\_

Cauliflower Steak \_\_\_\_\_ x \$ 30.00 \$ \_\_\_\_\_

Name of person(s) to be seated with \_\_\_\_\_

Sunday Melvin Jones/Key Member Breakfast Buffet \_\_\_\_\_ x \$ 20.00 \$ \_\_\_\_\_

2019 State Convention Pin \_\_\_\_\_ x \$ 6.00 \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

**Meal Registration Deadlines: April 27, 2019 (April 16<sup>th</sup> if you wish to sit with someone specific)**

**NO REFUNDS AFTER APRIL 27, 2019**

**EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!**

Make check payable to: 2019 Convention Fund

**Credit Card Payments (secure) may be made at State Council Meetings**

Mail completed forms and check to: PA Lions 2019 State Convention Committee

668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: [2019paconvention@gmail.com](mailto:2019paconvention@gmail.com) or 570-956-1245

# 2019 MD-14 State Convention Schedule

## THURSDAY, MAY 16, 2019

Time	Function (Location)
8 AM-7 PM	Convention Office (Empress Boardroom)
8 AM-7 PM	Luggage Storage (Salon C)
12-5 PM	Satellite Hotel Registration (Registration A)
12-5 PM	Convention Registration (Registration D)
12-5 PM	Merchandise Store (Aloeswood)
12-5 PM	Vendors & Exhibitors (North & West Foyers)
12-5 PM	Basket Raffle (Salon D)
1-5 PM	State Council MeetingS (Sagewood)

## FRIDAY, MAY 17, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8-9 AM	DGE Training Session (Orange)
9 AM-7 PM	Satellite Hotel Registration (Registration A)
9 AM-7 PM	Convention Registration (Registration D)
9-9:15 AM	Convention Officially Opens (Salons E & F)
9:15-10:15 AM	Succession Planning (Salons E & F)
10:30-11:45 AM	GST - MyLion (Salons E & F)
12-2 PM	Luncheon sponsored by LOPF (Orange)
2:15-3 PM	IP Meets with PA Lions (Salons E & F)
3:15-4:15 PM	Women's Leadership Roundtable (Salons E & F)
5:30-7:30 PM	Honors Banquet (Orange)
8-9 PM	Necrology Service (Salon E)
9-11 PM	Hospitality Night (Zambezzi & Nile)

## Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a simple one-day, one-stop operation.

Delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Delegate credentials were distributed electronically by the State Office in late March. Past District Governors should have received their credential forms directly from the State Office, while club credential forms were forwarded by the respective District Governor and/or printed in the district newsletter.

Please direct any questions on voting credentials to your District Governor or the State Office (717-564-2586).

## SATURDAY, MAY 18, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8 AM-4 PM	Convention Registration (Registration D)
8-9 AM	Beacon Lodge board meeting (Rosewood)
8-9 AM	Committee Meeting: TBD (Mahogany)
8-9 AM	Committee Meeting: TBD (Ironwood)
8-9 AM	Committee Meeting: TBD (Orange)
8:45-9:30 AM	GMT Seminar (Salon C)
9-10 AM	Committee Meeting: TBD (Rosewood)
9-10 AM	Committee Meeting: TBD (Mahogany)
9-10 AM	Committee Meeting: TBD (Orange)
9:45-10:45 AM	Lions of PA Foundation Q & A (Ironwood)
9:45-10:30 AM	PA Lions Beacon Lodge Q & A (Salon C)
10:45-11:30 AM	PA Lions Care For the Kids (Salon C)
12-1:15 PM	Luncheon featuring Lionesses of the Year and PA Lions All State Band (Orange & Veranda)
1:30-2:30 PM	Motivation: Rick Saldan (Salons E & F)
2:45-4:15 PM	Diabetes/Vision Walk (Registration A)
2:45-4:15 PM	Town Hall Meeting (Salons E & F)
6-7 PM	PA Lions All State Band concert #2 (Orange & Veranda)
6-7 PM	Social Hour (West Foyer)
7-10 PM	International Banquet (Salons E & F)

## SUNDAY, MAY 19, 2019

Time	Function (Location)
6-8 :45 AM	Convention Registration (Registration D)
6-9 AM	Certification & Voting (Aloeswood & Ironwood)
8-9:30 AM	MJF/Key Member Breakfast (Orange)
9:45-11:15 AM	Business Session (Nile)
1-2:30 PM	2019-2020 State Council Orientation (Rosewood)
1-2:30 PM	Partners in Service (Ironwood)

*Convention Concludes at 2:30 PM*

## Consignment Corner

Just in time for that annual spring cleaning of your closets, and in response to suggestions from you, our customers, the Merchandise Store at this year's state convention will include a "Consignment Corner."

The Corner will feature gently-used green jackets, white pants or skirts, white shoes, white or black dinner jackets, etc. for which Lions and their Partners in Services are no longer in need.

Items for the Corner will be registered at the Merchandise Store checkout area and include a label identifying the seller, his/her contact information and the requested resale price for the item. The seller and buyer will then make arrangements for the release of the item from the Corner inventory.

Cost for registering an item in the Corner will be \$5 per item with the proceeds being donated to the PA Lions Beacon Lodge Camp.