

2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Saturday, May 18, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification Area at this year's state convention

2019 MULTIPLE DISTRICT 14 ELECTION PAST DISTRICT GOVERNOR CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Saturday, May 18, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.

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Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major proiton thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

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2019 MULTIPLE DISTRICT 14 ELECTION CLUB DELEGATE CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Saturday, May 18, 2019 as part of the state convetnion at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Signature of Club Officer _____

Title _____

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.



20TH ANNUAL BASKET BINGO FUNDRAISER

**SPONSORED BY THE
AMITY TOWNSHIP LIONESSE**

DATE: APRIL 7, 2019

Doors Open @12:00 Bingo Starts @1:00

PLACE: AMITY FIRE COMPANY

COST: \$20.00 PER PERSON

DOOR PRIZES + RAFFLE ITEMS

REFRESHMENTS AVAILABLE FOR PURCHASE

FOR TICKETS/INFORMATION

CALL LIONESSE LINDA MCCUE @ 610-385-6421



**HONEY BROOK LIONS CLUB
LENTEN FISH FRY**

**Every Friday During Lent at the
Honey Brook Lions Club Center**

Time ~ 4:00 to 7pm

March 8,15,22,29

April 5,12,19

Cost is \$10.00

Eat In or Take Out

Dinner includes:

6oz Haddock Fillet

Macaroni & Cheese

Stewed Tomatoes

Corn Bread

All Proceeds to Benefit Local Charities



Boyertown Lions Chicken BBQ



Saturday, May 4 , 2019

11:00a.m. -4:00 p.m.

Catered by Kauffman's

**½ Chicken, Baked Potato, Baked Beans,
Apple Sauce & Roll**

Price \$9.00

**Pick up at Boyertown Ambulance Building
2Nd Street, Boyertown**

All proceeds benefit Lions Charity Projects

For Tickets call Lion Gary 610-468-4788

ALL PRESOLD DINNERS GUARANTEED TILL 3



DINE & DONATE

FUNDRAISER

JOIN THE BLANDON LIONS CLUB ON

APRIL 30, 2019

11:00 AM TO 8:00 PM

AT

A promotional graphic for Krispy Krunchy Chicken. It features a smiling sun character with a red and white checkered scarf on the left. The text 'Proudly Serving' is arched over the top. The main logo is a red shield with a white border, containing the text 'KRISPY KRUNCHY' in white, 'CHICKEN' in yellow on a black banner, and 'Cajun Recipe' in white below. At the bottom, there is a photograph of several golden-brown fried chicken pieces.

Blandon
850 Golden Dr.
Blandon, PA 19150
484-575-8500
www.krispykrunchy.com

DINE IN OR TAKE OUT

Sight Night

Lions Eye Bank of Delaware Valley invites
Lions District 14-P to share the life-enhancing
impact you have helped create since 1957.

Spring Hollow Golf Club

3350 Schuylkill Rd., Spring City, PA 19475

Thursday, May 30, 2019

Cocktail Hour: 5:30

Dinner: 6:15

Please RSVP your full name and Club by May 17, 2019

Reservations are \$30 per guest

Contact: Jerilyn Giardina

Call: 215-563-1679 Email: jerilyn@lebdv.org

Please make check payable to:

Lions Eye Bank of Delaware Valley

401 N. 3rd St., Suite 305, Philadelphia, PA 19123

www.LEBDV.org

"Alone we can do so little, TOGETHER we can do so much." -Helen Keller





**Celebrate 80 Years with Boyertown Lions and
Saturday, May 11, 2019**

**Boyertown Museum of Historic Vehicles, 85 S. Walnut St.
Boyertown, PA 19512**

Social: 6:00 p.m.(tours available starting at 5:30)

Dinner 6:30 p.m.

\$25.00 per person

**Horderves, Wine, Salad, Chicken Cordon Blue, Stuffed Pork Chops, Baby Red Roasted
Potatoes, Buttered Corn, Rolls and dessert**

Entertainment: Whiskey Logics – 2 Non-Blondes

Reservations and Money Must Be In By Friday , April 26

After filling in all the blanks, please mail your check to:

Lion Nancy Weller, 109 E. Spring St. Bechtelsville, PA 19505

Make checks payable to: The Boyertown Lions Club

Name _____ Title _____

Club _____

Total # attending _____ x \$25.00 per person = \$ _____



Lion James E. “Bing” Miller Charitable Foundation Grant



Application

www.e-district.org/sites/14p

Date Club Submitted

- In three hundred (300) words or less, outline **why this applicant should receive this grant. Include qualifications and needs of the applicant.**
- **Qualifications** should include character and personality traits that encourage and exemplify those of Past International Director “Bing” Miller. In some cases, this standard may be difficult to apply if the applicant is a child, a cause, or organization.
- **Needs** are areas whereby this grant would help improve the quality of life of the individual or individuals.
- Needs that are closely related to those sponsored and supported by Lionism will be given first consideration.
- We want to honor Past International Director “Bing’s” memory by distributing the grant to those we believe he would have chosen from applications from sponsoring Clubs.
- The grant will be presented at the sponsoring Club’s meeting or any available time/place designated by the Board.
- Any picture or additional support information will be accepted as well.
- The Sponsoring Club(s) approved contributing \$_____.00 for the grantee.
- **All applications must be mailed to the Foundation Secretary:
Lioness Linda McCue, 201 Russell Ave., Douglasville, PA 19518, at any time.**

Please type or print all information clearly.

Name of Applicant _____ Age _____

Address, City, State, Zip _____

Parent’s/Guardian’s Name, Address, if applicant is under 18 or resides elsewhere.

Grant amount requested: \$ _____ .00

Name of Sponsor Club(s) _____

Club Contact Person _____

Phone _____ Email _____

Please attach typed essay on separate paper, one-sided only.



LION JAMES E. "BING" MILLER CHARITABLE FOUNDATION

APPLICATION FOR A LION JAMES E. "BING" MILLER FELLOWSHIP



Please print clearly or type:

Name and Address of individual to be recognized as a Fellow:

Date Club Submitted

1. Please list name exactly as it should appear on plaque.

Name

Address City

State Zip Code

2. Is Recipient a Lion Lioness Leo? If so, list name of Club below:

Name of Recipient's Club District

3. If Recipient is deceased and this is to be a Memorial Donation please check here

4. Name and Address of Donor: (Individual, Club or District)

Name

Address City State

5. Is Donor named above, as an individual, a Lion Lioness or Leo? If so:

Name of Club District

6. A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship

7. Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more. (Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.)

Check box for a partial payment \$.00 for a future Lion James E. "Bing" Miller Fellow

8. Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable Foundation \$.00, as permanently restricted funds. Please Check here

9. Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is to be sent:

Name

Address City

State Zip Code

10. Date needed for presentation

11. Please enclose your check made payable to: Lion James E. "Bing" Miller Charitable Foundation and mail, along with this application to:

PDG Richard T. Taylor, Treasurer 402
Megan Court
Kennett Square, PA 19348-4117

PLEASE ALLOW TWO (2) WEEKS FOR PROCESSING

Signature of Donor, Club or District Officer

Date