



# LION EYES

DISTRICT 14-P

*"Together we Can"*

DISTRICT GOVERNOR CHRISTINA SMALTZ

[WWW.E-DISTRICT.ORG/SITES/14P](http://WWW.E-DISTRICT.ORG/SITES/14P)

DS LINDA LONG

EDITOR MICHAEL HEPNER

DT PAULA HILBERT

APRIL 2023

## Calendar of Events

4/15 —District  
Convention

4/15—Pancake  
Breakfast,  
Muhlenberg

4/22—Chicken BBQ  
Boyertown

The Parkesburg Lions Club held a Breakfast With the Easter Bunny followed by an Easter Egg Hunt at the Parkesburg Baptist Church Fellowship Hall and Minch Park. Everyone young and old enjoyed the event and luckily the rain held out long enough for the children to enjoy the Easter Egg Hunt. The Club is looking forward to doing this again next year.



## 100<sup>th</sup> ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION



Thursday, May 18 through Sunday, May 21, 2023  
Kovalchick Convention and Athletic Complex  
711 Pratt Drive, Indiana, PA 15705



Registration (**complete one form per attendee**) Return form by: APRIL 28, 2023

Name (Last Name, First Name) \_\_\_\_\_ Sub-District \_\_\_\_\_  
Circle Membership: Lion Leo Guest Title: ID PIP PID DG VDG PDG  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ home cell work Email \_\_\_\_\_  
Club name \_\_\_\_\_ Spouse/Partner/Guest \_\_\_\_\_  
First State Convention YES NO Years as a Lion \_\_\_\_\_  
Special considerations: Dietary Restrictions Hearing Vision Physically Challenged

Convention Registration \$15 per attendee \$ \_\_\_\_\_  
State Convention Pin(s) \_\_\_\_\_ @ \$4/pin \$ \_\_\_\_\_

### Meal Reservations

Friday Luncheon—\$23 per person \$ \_\_\_\_\_

Buffet -- sandwich, side salad, chips, pickles, cookies, beverage

PA Counsellors/District Governors Honor Banquet—\$35 per person \$ \_\_\_\_\_

Garden salad, roasted fingerling potatoes with cracked pepper and truffle oil,

roasted vegetable medley, layered mousse martini. Choice of

\_\_\_\_ Asiago Crusted Chicken with Red Pepper Sauce

\_\_\_\_ Garlic and Herb Roasted Pork Loin

\_\_\_\_ Grilled Vegetable Lasagna Roll Up with Creamy Garlic Sauce

Saturday Luncheon—\$22 per person \$ \_\_\_\_\_

Choice of salad, lunch meats, bread/rolls, cookies, chips, beverage

International Banquet—\$35 per person \$ \_\_\_\_\_

Garden salad, whipped potatoes, carrots, NY cheesecake. Choice of

\_\_\_\_ Roast Beef

\_\_\_\_ Sliced Turkey with Gravy

\_\_\_\_ Arancini (Italian rice ball) w/ San Marzano tomato, parmesan, basil

Melvin Jones Fellow/Key Member Breakfast -- \$23 per person  
Breakfast buffet \$ \_\_\_\_\_

Amount Due for Meal Reservations \$ \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

Checks payable to: *14J Lions 2023 Convention*

Mail to: PDG Linda Lupro

401 Galaxy Circle

DuBois, PA 15801

[lionlinda13@yahoo.com](mailto:lionlinda13@yahoo.com)

410-322-4808

## **100<sup>th</sup> ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION**



Thursday, May 18 through Sunday, May 21, 2023  
Kovalchick Convention and Athletic Complex  
711 Pratt Drive, Indiana, PA 15705



### **HOTEL INFORMATION**

These hotels have blocks of rooms for the PA Lions 100<sup>th</sup> Anniversary Convention. Contact the hotel of your choice to make a reservation. Rates are in effect until **April 18, 2023.**

**Hilton Garden Inn Indiana at IUP--\$139 + tax (Use Code PALION)**

714 Pratt Dr, Indiana, PA 15705  
(724) 349-2222  
Hilton.com  
On-site location

**Hampton Inn Indiana--\$129 + tax (Use Code PALION)**

1275 Indian Springs Rd, Indiana, PA 15701  
(724) 349-7700  
Hilton.com  
2.6 miles from the convention center

**Ramada by Wyndham--\$109.50 + tax (Use Code PALI-MAY23)**

1395 Wayne Ave, Indiana, PA 15701  
(724) 463-3561  
Ramada.com  
1.3 miles from the convention center

**Quality Inn & Suites—varies depending on room choice (Use Code PALIONS)**

1545 Wayne Ave, Indiana, PA 15701  
(724) 349-9620  
1.8 miles from the convention center

**Other Hotels Nearby**

Holiday Inn Express  
Hampton Inn Blairsville  
Days Inn Indiana



## 100<sup>th</sup> ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION



### *Celebrating A Century of Service*

Listed below are some of the tours, activities, and attractions that will be available during the convention. Please write the number of participants on the line in front of the activity if you want to partake. Accurate totals are needed for preparation.

#### TOURS—Tours listed below are free and transportation is provided

##### Indiana County Workshop Tour—Friday, May 19 from 9 am to 11 am

*The mission of ICW Vocational Services, Inc. is to teach, empower, and support individuals with disabilities through a continuum of services; and to promote lifelong learning to maximize the individual's potential to obtain their goals with dignity.*

##### Indiana Lions Health Camp, the home of Camp Orienda and Indiana Lions Club—Friday, May 19 and Saturday, May 20 various time between 9 am to 12 pm

*Camp Orienda is a residential summer health camp for persons with disabilities. The Lions Clubs in 14-J will be displaying historical information and memorabilia about the 14-J District. Actor Jimmy Stewart helped to lay the cornerstone for the camp!*

#### ACTIVITIES

Painting Party (Saturday afternoon) \$10/person

Wine Tasting (Saturday afternoon) \$25/person

100<sup>th</sup> Year Anniversary Celebration (Friday afternoon) no fee

*Open time capsule, presentations, and cupcakes*

#### ATTRACTIONS—Provide your own transportation

##### Jimmy Stewart Museum (1.1 miles)

*Our convention is the same time as Jimmy Stewart's 115th birthday weekend (May 20, 1908), and they always go all out for his birthday. There will be new displays, and several of Jimmy's family will be in for the weekend. Show your convention lanyard and admission is \$7.50.*

The Indiana County Visitors' Bureau will have a booth at the convention to provide other sight-seeing options.

Name(s) \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make Checks Payable to: 14J Lions 2023 Convention

Please return with your registration form by April 28, 2023.

## **BALLOT QUESTION #1**

THE RESOLUTION ADDS LANGUAGE WAIVING ANNUAL MULTIPLE DISTRICT DUES (\$16) FOR LEO TO LION MEMBERS THROUGH AGE THIRTY-FIVE.

BE IT RESOLVED that effective July 1, 2023, By-Laws Article VI, Section 1 will read as follows:

Section 1: Multiple District Revenue – To provide revenue to defray the administrative expenses of this Multiple District and of each Sub-District hereof and a Multiple Convention Fund, annual per capita dues of \$16.00 is hereby levied upon each member of each club in the Multiple District. The dues are waived for Lions Club student members as defined by Lions Clubs International and for Leo to Lion members through age thirty-five.

**ALL THIS RESOLUTION BE ADOPTED?**

**YES**

**NO**

(Circle One)

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## **BALLOT QUESTION #2**

THE RESOLUTION UPDATES LANGUAGE FROM 51% OF THE TOTAL NUMBER OF MEMBERS OF THE CLUBS TO SIMPLE MAJORITY.

BE IT RESOLVED that effective May 21, 2023, By-Laws Article IX, Section 1(a)(b) AMENDING PROCEDURE will read as follows:

The By-Laws may be amended only at the multiple district convention by amendment reported by the Committee on Constitution and By-Laws at such annual meeting and adopted by the affirmative vote of the majority of the certified delegates voting at such meeting. No amendment shall be reported to a convention for vote unless it shall first secure approval in one of the following two methods:

Section 1(a): Have been approved by the Council of Governors

Section 1(b): Have been approved by resolution of convention of a sub-district representing no less than the majority of the total number of members for the clubs of the sub-districts as of July 1 of the fiscal year in which the amendment is submitted to the Council of Governors for ballot placement.

**SHALL THIS RESOLUTION BE ADOPTED?**

**YES**

**NO**

(Circle One)

# BASKET RAFFLE



Looking for basket donations from each District and from each club in 14-J. Baskets are also welcome from any other club or individual who would like to donate.

Each basket should be \$40.00 to \$50.00.

No alcohol baskets please.



## A Message from District Governor Chrissy Smaltz

*Happy Easter fellow Lions,*

Our District convention is right around the corner and I am excited to see everyone there, our International Director is also excited to meet everyone. There has been a lot of planning for this convention to happen and I would like to thank everyone for all their help in getting it together I could not have done it without you. My year as District Governor is coming to an end, I have had so much support from every Lion in our District and I could not begin to thank you enough for making this a great year thus far. I am asking everyone for the same support for your next District Governor and 1st VDG.

I hope that we have a lot of support from 14-P for Lions Appreciation Day at Beacon Lodge this year if you have never been it is an amazing place. It is an all day event, the food is amazing, along with the staff and campers. Hope to see you there. Happy Easter to you and your families.

*Respectfully submitted*

DG

Chrissy



*Proposed*

*District Governor's  
Schedule*

**4/4—Avon Grove**

**4/6—Oxford**

**4/11—Coventry**

**4/13—Honey Brook**

**4/15—District  
Convention**



CONNECT  
*with us!*



[Multiple District 14P Lions Clubs | Facebook](#)



[tissy2@comcast.net](mailto:tissy2@comcast.net)



[District 14-P - Lions e-District Houses](#)



(484) 752-0558





## A Message from First Vice District Governor Michael Hepner

*Greetings fellow Lions,*

Our District Convention is finally here. Thank you to everyone who helped in putting the Convention together, donated their time helping out on the 15th, and donated baskets for the raffle. A special thanks goes out to DG Chrissy. Our District appreciates all your hard work and dedication to the Lion's cause. We are very fortunate to have great leaders within our Clubs, District, and Multiple District. Spend the time to learn from them. When given the opportunity, go to training courses, the leadership symposiums, and institutes such as RLLI, ELLI, and ALLI. They help you to grow, not only as a Lion, but as an individual as well.



Please consider serving at the District level. We are in need of Lions to serve in Cabinet positions for this coming year. For more information, feel free to contact me at [mhepner@yahoo.com](mailto:mhepner@yahoo.com). I am looking forward in meeting all of you and serving you as District Governor.

*Yours in service,*

*FVDG Michael Hepner*

**DONATING YOUR  
VEHICLE IS AS  
EASY AS CAN BEE**



**Donate  
Today**

**LIONS OF PA FOUNDATION**

<https://careasy.org/nonprofit/lions-of-pennsylvania-foundation>





*Welcome New Members!*

*Taylor Seidders, Sponsor Elizabeth Candelori to Muhlenberg*





## PENNSYLVANIA LIONS BEACON LODGE CAMP

114 SR 103 SOUTH, MOUNT UNION PA 17066 (P) 814-542-2511 (F) 814-542-7437

Web: [www.BeaconLodge.com](http://www.BeaconLodge.com) Email: [office@beaconlodge.org](mailto:office@beaconlodge.org)

### PENNSYLVANIA LIONS' APPRECIATION DAY CELEBRATING 75 CONTINUOUS YEARS OF CAMPING SUNDAY, JULY 16, 2023

Sunday, July 16, 2023, has been designated as "Pennsylvania Lions Appreciation Day." This is the day to recognize not only Immediate Past District Governors, District Liaisons, and all Lions and Leos for their outstanding support of the Beacon Lodge Program.

As a Lion or Leo, you are cordially invited to bring your families to Beacon Lodge to join the festivities. Festivities will begin at 9:00 AM. Lunch will be served from 11:30 AM to 12:30 PM. The cost is \$10.00 per person. We will have chicken BBQ and all the fixings.

Pin Traders are invited to participate – contact Amos Shatzer at 11268 Alexander Ave, Mount Union, PA 17066 if you wish to display pins.

Clubs planning to arrange for bus transportation are urged to give the camp ample notice so adequate parking arrangements can be made. Bring lawn chairs and or blankets for seating during the camper's talent show. Certified service animals are allowed to attend if you bring the certification paper from the training entity.

We hope you will be able to visit the camp on "Pennsylvania Lions Appreciation Day" to observe what your contributions have made possible. Every Lion in the Commonwealth of Pennsylvania should be very proud of their part in making the Beacon Lodge Camp possible.

**PRE-PAID RESERVATIONS MUST BE MADE IN ADVANCE BY JUNE 30**  
**PLEASE SEND THE COMPLETED FORM (BELOW) TO THE ABOVE ADDRESS WITH PAYMENT**

**PLEASE NOTE: NO RESERVATIONS WILL BE ACCEPTED AFTER JUNE 30, 2023**

### PENNSYLVANIA LIONS APPRECIATION DAY JULY 16, 2023

PLEASE RESERVE \_\_\_\_\_ Picnic Meals @\$10.00 EACH = TOTAL \$ \_\_\_\_\_

TICKETS WILL BE PICKED UP ON JULY 16 BY:

NAME & ADDRESS OF PERSON MAKING RESERVATION:

NAME	STREET	CITY	STATE	ZIP
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Club and District

TOTAL ENCLOSED \$ \_\_\_\_\_

A 501(c) 3 NON-PROFIT ORGANIZATION (GIFTS ARE TAX DEDUCTIBLE)





SEPT. 21-23, 2023



**NO SHUTTLES  
NEEDED**

all Forum hotels are connected  
in six city blocks

**THE ROW**  
Reno, Nevada

THE ROW Reno offers 24-hour entertainment with  
access to 25 restaurants, 25 bars and lounges, and  
several shows and nightclubs all within easy walking  
range of world-class recreation destinations.

**OVER 80  
SEMINARS**

**FREE PARKING**  
at The Row hotels



**4 MEALS**  
included with  
registration

**EARLY  
REGISTRATION**  
ENDS MAY 31, 2023

**4  
INSPIRATIONAL  
SPEAKERS**  
during meals

Visit [LionsForum.org](https://LionsForum.org) for more information

# 47th ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

*Reno, Nevada*

Thursday, September 21, 2023 - Saturday, September 23, 2023

The Forum begins on Thursday morning and ends after the closing banquet on Saturday evening.

Please book your hotel stay accordingly.

## Registrant A

SUB-DISTRICT ☐ LION ☐ LEO ☐ NON-MEMBER

Name:  First  Last  Initial  Nickname (Titles will not be included)

Mailing Address:  Street Number/PO Box  City  State/Prov  Zip/PC

Phone:  Primary Phone  Alternative Phone  E-Mail  Please print clearly

☐ This is my First Time Attending a Forum I was invited to the Forum by   
(name of mentor must be listed to receive credit for your attendance)

Forums attended Highest Office Held ☐ Past ☐ Present

**Please check all that apply:**

Special Meals: ☐ Diabetic ☐ Vegetarian ☐ Hindu Vegetarian ☐ Other   
(Please specify needs and include any allergies. It may not be possible to accommodate all special meal requests)

☐ Hearing Challenged ☐ Visually Challenged ☐ Physically Challenged Specific needs   
(Please let us know how we can help with your specific challenge, i.e.: hearing device, Braille, wheelchair access...?)

☐ I am a Pin Trader ☐ I will need a table for pin trading  Number of tables needed   
(Pin trading tables will be available at \$60 each)

☐ I would like to participate in the Strides walk on Thursday afternoon, September 21, 2023. (Cost is \$25 per person)

T-shirt size

## Registrant B

SUB-DISTRICT ☐ LION ☐ LEO ☐ NON-MEMBER

Name:  First  Last  Initial  Nickname (Titles will not be included)

Mailing Address:  Street Number/PO Box  City  State/Prov  Zip/PC

Phone:  Primary Phone  Alternative Phone  E-Mail  Please print clearly

☐ This is my First Time Attending a Forum I was invited to the Forum by   
(name of mentor must be listed to receive credit for your attendance)

Forums attended Highest Office Held ☐ Past ☐ Present

**Please check all that apply:**

Special Meals: ☐ Diabetic ☐ Vegetarian ☐ Hindu Vegetarian ☐ Other   
(Please specify needs and include any allergies. It may not be possible to accommodate all special meal requests)

☐ Hearing Challenged ☐ Visually Challenged ☐ Physically Challenged Specific needs   
(Please let us know how we can help with your specific challenge, i.e.: hearing device, Braille, wheelchair access...?)

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(Pin trading tables will be available at \$60 each)

☐ I would like to participate in the Strides walk on Thursday afternoon, September 21, 2023. (Cost is \$25 per person)

T-shirt size



**HOUSING**

**Hotels:** Reservations must be made with this form. Do not register directly with the hotel. Please rank hotel choices in order of preference. Rooms can-not be reserved without \$150 US deposit.

HOTELS	RATE **	DISTANCE TO CENTER
Silver Legacy	\$139	Adjacent
El Dorado	\$139	Adjacent
Circus Circus	\$129	Adjacent

**THESE ITEMS MUST BE COMPLETED BEFORE ROOM RESERVATIONS CAN BE FINALIZED!!**

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

# in Room \_\_\_\_\_ # of Beds \_\_\_\_\_

Sharing Room with \_\_\_\_\_

Special Room Requests:

Room requests will be made on a first come-first served basis

**CANCELLATION POLICY:** If you must cancel your registration and/or room, notification must be in writing to the Forum Registrar. Any cancellations received between July 1, 2023 and August 1, 2023 will be subject to a \$50 per person cancellation fee and forfeiture of the Hotel Deposit. After August 1, 2023 no refunds will be issued. Cancellation notification must be received on or before August 1, 2023. Please send cancellation notice to: USA/Canada Lions Leadership Forum, PO Box 723, Rapid City, SD 57709. Phone (605) 723-4007; FAX (605) 791-0950; E-Mail: [registrar@lionsforum.org](mailto:registrar@lionsforum.org)

**HELP US BETTER PLAN FOR YOUR ARRIVAL**

I will be arriving by:

☐ Air ☐ RV ☐ Undecided  
☐ Car ☐ Other

**Registration Fees (US \$)**  
**Rooms cannot be reserved without \$150 US Deposit**

	Early Bird	Postmarked after May 31, 2023	Postmarked after July 31, 2023
Registrant A	\$285	\$320	\$345
Registrant B	\$285	\$320	\$345
Late	\$150	\$150	After 9/1 \$175
Hotel Deposit	\$150	\$150	\$150
Strides Walk Reg A	\$ 25	\$ 25	\$ 25
Strides Walk Reg B	\$ 25	\$ 25	\$ 25
Pin Trading per Table	\$60	\$ 60	\$ 60

Total Due Now \_\_\_\_\_

**REGISTRATION FEE** covers the cost of the seminars and four designated meals (Thursday evening banquet, Friday noon lunch, Saturday noon lunch, Saturday evening banquet). All attendees must pay full registration fee to participate in any of the meals or seminars. Individual meal function tickets will NOT be available.

Hotel rooms CANNOT be assigned until registration fee and hotel deposit are received. ALL REGISTRATION AND HOTEL RESERVATIONS ARE MADE ON A FIRST-COME FIRST-SERVED BASIS.

*Please note: The USA/Canada Lions Leadership Forum will be documenting the Forum for promotional purposes. Your participation may be filmed, photographed, or recorded at this event. Your registration is your consent for use of these images and recordings by the USA/Canada Lions Leadership Forum.*

**PAYMENT**

**By Credit Card:**

I authorize \$ \_\_\_\_\_ to be charged to my credit card. Signature \_\_\_\_\_  
card number \_\_\_\_\_ exp date \_\_\_\_\_ security code (3 digits on back) \_\_\_\_\_

I have included check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

Please direct any questions to the Forum office: USA/Canada Lions Leadership Forum, PO Box 723, Rapid City, SD 57709-0723; Phone (605) 723-4007; Fax (605) 791-0950; Email: [registrar@lionsforum.org](mailto:registrar@lionsforum.org)  
Online registration available at: [www.lionsforum.org](http://www.lionsforum.org)



SCAN ME  
TO REGISTER  
TODAY

## Beacon Lodge's 7th Annual Golf Outing

Saturday,  
August 26th, 2023

Shotgun Start at 1 PM

American Legion  
Country Club

Mount Union, PA 17066

### 18 Hole Scramble

Only \$75 per golfer  
Includes:

- ⇒ Greens Fees
- ⇒ Cart
- ⇒ Prizes & Awards
- ⇒ Snacks, Beer, Pop, & Water all day
- ⇒ Food is available throughout the day

Limited to 80 Players—  
First come, first served



## Prizes

1st Place Team — \$300

2nd Place Team — \$200

3rd Place Team — \$100

### Plus

\$50 Pro Gift Shop Certificate Skills Prizes on all Par 3s  
Longest Drive & Longest Put

### Register Today!

<https://bit.ly/beaconlodge>

Contact: Jonathan Carver  
114 State 103 South  
Mount Union, PA 17066  
(814) 542-2511

[office@beaconlodge.org](mailto:office@beaconlodge.org)

Make checks payable to: PA Lions Beacon Lodge Camp



PA LIONS BEACON LODGE  
CAMP

"500 CLUB"



Dear Lions and Leos,

This is the time of the year that we ask for your support of the "Beacon Lodge 500 Club". This is an opportunity for each Lion and Leo to contribute to help with repairs and maintenance of the Beacon Lodge Camp.

The "500 Club" is based on \$ 5.00 per year. Since it began in 1992 as the 365 Club, this fundraiser has totaled more than \$1,031,724.46. The Lions and Leos in Pennsylvania continue to embrace the Lions' Motto, "We Serve." We encourage all Lion and Leo Clubs in this district to consider 100% participation in this great project.

- We ask that you:
1. Make checks payable to Beacon Lodge 500 Club.
  2. Send a copy of your membership roster
  3. Mail checks and roster to:

Lion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Enclosed you will find a copy of the 2023 Beacon Lodge Wish List.

Once again, we thank the Lions and Leos of District 14 \_\_\_\_\_ for your continued support of PA Lions Beacon Lodge Camp: helping to make it one of the Best Special Needs Camps in America.

Yours in Lionism,

District 14 \_\_\_\_\_ Board Members

Lion \_\_\_\_\_ Phone \_\_\_\_\_

Lion \_\_\_\_\_ Phone \_\_\_\_\_

UPON REQUEST, WE WILL BE PLEASED TO PRESENT A BEACON LODGE PROGRAM TO  
YOUR CLUB.

(Most of you are familiar with Beacon Lodge, but newer members also need to be informed. Please call!)





Wish List 2023 Name: \_\_\_\_\_ District: \_\_\_\_\_ Club Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_

**OFFICE SUPPLIES:**

- ☐ Color Copier Paper
- ☐ White Copier paper
- ☐ 8x14 white paper
- ☐ Bright White Printer Paper
- ☐ Envelopes: #10, 6x9, 9x12
- ☐ Bubbled Envelopes 6x9, 8x11
- ☐ 3 prong Pocket Folders
- ☐ Sharpies - all sizes
- ☐ Small Paper Clips
- ☐ Banker Boxes
- ☐ Dry Erase Markers

**KITCHEN:**

- ☐ Plastic Cold Cups: 5 oz & 9 oz
- ☐ Hot Wax Coffee Cups: 9 & 10 oz
- ☐ Chinnet Paper Plates: 9" or larger
- ☐ Napkins: dinner, picnic
- ☐ Original Dawn Dish Liquid
- ☐ Foil Wrap: 18" x 500 ft
- ☐ Plastic Food Wrap: 18" x 2000 ft
- ☐ Parchment Paper: sheets
- ☐ White Bar/Dish Cloths
- ☐ Vinyl Kitchen Gloves (ALL sizes)

**HOUSEKEEPING:**

- ☐ Thick Paper Towels
- ☐ Clorox
- ☐ Disinfecting Spray Cleaner
- ☐ Disinfecting Floor Cleaners
- ☐ Disinfecting Wipes
- ☐ Magic Erasers
- ☐ White Vinegar
- ☐ 55-56 gal Trash Bags
- ☐ Toilet Plungers-heavy duty
- ☐ Toilet Brushes
- ☐ Zipper Vinyl Pillow Covers (standard)
- ☐ Zipper Vinyl Mattress Covers (twin)
- ☐ Long Twin Size Blankets - No Wool
- ☐ Long Extendible Dusters
- ☐ Industrial Wet Mop Heads
- ☐ Vinyl Disposable Gloves: M, Lg, XL

**MAINTENANCE:**

- ☐ M, L, XL, XXL Black Nitrile Powder-Free Gloves
- ☐ LED Light Bulbs
- ☐ LED Flood Light Bulbs
- ☐ Duracell/Energizer/Rayovac Batteries: (AAA, AA, C, D, 9V)
- ☐ Packs of Roller Covers: LG & SM
- ☐ Foaming Bee/Wasp Killer
- ☐ Ant Spray
- ☐ Garden Hose Nozzles
- ☐ Microfiber Cloths
- ☐ Long Neck Lighters
- ☐ Paint Brushes: 2", 3", 4"
- ☐ Knee Pads

**INFIRMARY:**

- ☐ Baby Wipes
- ☐ Sunscreen - Cream and Spray
- ☐ Bug Spray (OFF, ect.)
- ☐ Bactine Spray
- ☐ Lanacane Spray
- ☐ Benadryl Spray
- ☐ Liquid Benadryl for children
- ☐ Calamine Lotion
- ☐ Hydrocortisone Cream
- ☐ Tylenol: adult & children
- ☐ Ibuprofen: adult & children
- ☐ Imodium
- ☐ Pepto-Bismol
- ☐ Saline Eye Drops
- ☐ Cold Relief Medications
- ☐ Cough Drops
- ☐ Blood Pressure Cuff
- ☐ Pulse Oximeter
- ☐ Exam Gloves: all sizes, latex free
- ☐ Sharps Containers
- ☐ Single Use Lancets
- ☐ Graduated Liquid Medicine Dispenser Cups
- ☐ First Aid Kits
- ☐ Large Disposable Bed Pads
- ☐ Shower Chairs

**ACTIVITIES:**

- ☐ Craft Jewelry
- ☐ Craft Beads, String
- ☐ Colored Paper
- ☐ Elmer's Glue Sticks
- ☐ Bingo Cards and Blotters
- ☐ **Bingo Prizes**
- ☐ Stress Balls
- ☐ Weighted Stuffed Animals
- ☐ Massage Balls
- ☐ Twine
- ☐ Tie Dye
- ☐ White T-Shirts: Med, Lg, XL, 2XL
- ☐ White Socks: All Sizes Kids & Adult
- ☐ Chewable Sensory Necklaces
- ☐ Adult Sleeping Bags
- ☐ Smart Scissors & Skills Workbook
- ☐ Craft Kits for Children and Adults
- ☐ Crayons/Markers/Pencils
- ☐ Sensory Color Illusions
- ☐ Slinkies
- ☐ Suncatchers
- ☐ Small Paint Kits and Brushes
- ☐ Play Doh
- ☐ Small Totes with lids

**Gift Cards:**

- ☐ Lowes
- ☐ Ace hardware
- ☐ True Value
- ☐ Harbor Freight
- ☐ Walmart
- ☐ McDonald
- ☐ Hoss's

Please visit [BeaconLodge.org/wishlist](https://BeaconLodge.org/wishlist) for updated items, our Amazon Wish List, and AmazonSmile information.





LION JAMES E. "BING" MILLER CHARITABLE  
FOUNDATION

APPLICATION FOR A LION JAMES E. "BING" MILLER  
FELLOWSHIP



Please print clearly or type:

Name and Address of individual to be recognized as a Fellow:

Date Club Submitted \_\_\_\_\_

1. Please list name exactly as it should appear on plaque.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

2. Is *Recipient* a \_\_\_\_\_ Lion \_\_\_\_\_ Lioness \_\_\_\_\_ Leo? If so, list name of Club below:

Name of Recipient's Club \_\_\_\_\_ District \_\_\_\_\_

3. If *Recipient* is deceased and this is to be a Memorial Donation please check here ☐

4. Name and Address of *Donor*: (Individual, Club or District)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

5. Is *Donor* named above, as an individual, a \_\_\_\_\_ Lion \_\_\_\_\_ Lioness or \_\_\_\_\_ Leo? If so:

Name of Club \_\_\_\_\_ District \_\_\_\_\_

6. A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship ☐

7. Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more.  
(Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.)  
Check box for a partial payment \$ \_\_\_\_\_ .00 for a future Lion James E. "Bing" Miller Fellow ☐

8. Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable  
Foundation \$ \_\_\_\_\_ .00, as permanently restricted funds. Please Check here ☐

9. Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is  
to be sent:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

10. Date needed for presentation \_\_\_\_\_ ☐ Club Member to present.

☐ Name of Board Member to present \_\_\_\_\_

11. Please enclose your check made payable to: *Lion James E. "Bing" Miller Charitable Foundation* and  
mail, along with this application to:

PDG Richard T. Taylor, Treasurer  
402 Megan Court  
Kennett Square, PA 19348-4117

**PLEASE ALLOW TWO (2) WEEKS FOR PROCESSING**

Signature of Donor, Club Member or District Officer

\_\_\_\_\_ Date \_\_\_\_\_

# JOIN US

And Become A

District 14-P Knight of the  
James E. 'Bing' Miller Foundation

Lions District 14-P is proudly offering individuals the opportunity to provide support for the 'Bing' Miller Foundation. The contribution can be of your choosing and is non-binding. Knights will receive a Foundation pin when they reach \$100 of contributions. The timing of your payments is of your choosing. When the first level is reached, your name will be placed on a perpetual plaque that will be displayed at District functions.

[www.e-district.org/sites/14p](http://www.e-district.org/sites/14p)



PID James E. 'Bing' Miller



## Contribution Record Form

☐ \$10   ☐ \$25   ☐ \$50   ☐ Other \_\_\_\_\_

**Make check payable to: 'Bing' Miller Foundation**

**Mail to: Lion Brenda Hinkle, Stone Croft, Apt 3103, PO Box 220, Honey Brook PA 19344**

Contributor Name: \_\_\_\_\_  
(as to be printed on plaque)

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

*100% of all contributions are placed into the Foundation.  
For more information, contact PDG Gus Meyer at: 484-390-1289  
or any member of the Foundation Committee.*



Lion James E. "Bing" Miller Charitable Foundation

Grant Application

[www.e-district.org/sites/14p](http://www.e-district.org/sites/14p)



Date Club Submitted

- In three hundred (300) words or less, outline why this applicant should receive this grant. Include qualifications and needs of the applicant.
- Qualifications should include character and personality traits that encourage and exemplify those of Past International Director "Bing" Miller. In some cases, this standard may be difficult to apply if the applicant is a child, a cause, or organization.
- Needs are areas whereby this grant would help improve the quality of life of the individual or individuals.
- Needs that are closely related to those sponsored and supported by Lionism will be given first consideration.
- We want to honor Past International Director "Bing's" memory by distributing the grant to those we believe he would have chosen from applications from sponsoring Clubs.
- The grant will be presented at the sponsoring Club's meeting or any available time/place designated by the Board.
- Any picture or additional support information will be accepted as well.
- The Sponsoring Club(s) approved contributing \$ \_\_\_\_\_ .00 for the grantee.
- **All applications must be mailed to the Foundation Secretary:  
Lion Linda McCue, 201 Russell Ave., Douglasville, PA 19518, at any time.**

\*\*\*\*\*

*Please type or print all information clearly.*

Name of Applicant \_\_\_\_\_ Age \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Parent's/Guardian's Name, Address, if applicant is under 18 or resides elsewhere.

\_\_\_\_\_

Grant amount requested: \$ \_\_\_\_\_ .00

Name of Sponsor Club(s) \_\_\_\_\_

Club Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*Please attach typed essay on separate paper, one-sided only.*



*Welcoming all Lions to the  
13th Annual "Bing" Miller  
Charitable Foundation Meeting*



Friday, June 23rd, 2023 at 5:30pm

Shady Maple Smorgasbord  
129 Toddy Drive  
East Earl, Pa 17519

Cost: \$35.00

**New Date!**  
**New Time!**  
**New Place!**

Reservation deadline is June 12th  
Please mail check to PDG Rich Taylor  
402 Megan Court  
Kennett Square, Pa 19348

Questions? Please contact  
PDG Art Pecht at 484-680-4315

-event is open to all Lions and their spouses-



WHERE THERE'S A NEED  
THERE'S A LION







2023

## Honey Brook Lions Club LENTEN FISH FRY

### What?

**Lenten Fish Fry Dinner  
Includes:**

- 6 oz. Haddock Filet
- Macaroni & Cheese
- Stewed Tomatoes
- Dinner Roll

*Additional of each can be  
purchased*

### Where?

**Honey Brook Lions Club  
Community Center**

14 Mt Pleasant Rd  
Honey Brook, PA 19344

### When?

**Every Friday During Lent**

February 24<sup>th</sup>

March 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, 31<sup>st</sup>

April 7<sup>th</sup>

**New Time: 4 pm - 6:30 pm**

Take out only

**Cost is \$14**

All proceeds benefit local charities

**HONEY BROOK LIONS CLUB**

14 Mt Pleasant Rd | Honey Brook | PA 19344  
<https://www.facebook.com/HoneyBrookLionsClub/>



**MUHLENBERG LIONS CLUB**

# *Pancake Breakfast*

**SATURDAY, APRIL 15TH**

**7 AM - 11 AM**

*SERVED IN THE*

**MUHLENBERG HIGH SCHOOL  
CAFETERIA**

**Adults - \$8.00 Kids (under 12) - \$5.00**

*Price includes:*

**ALL THE PANCAKES YOU CAN EAT!**  
**Plus: sausage, coffee, milk, orange juice.**

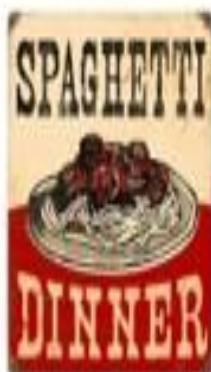


*Add Scrambled Eggs:*  
**\$1.00 Extra**





## West Goshen Lions Club



Fund Raiser

**Friday April 21, 2023 5-8:30pm**

VFW Post 106

837 Lincoln Ave

West Chester, PA 19380

Adults \$15

Children 3 & older \$8

Children under 3 – free

Dinner Includes

Spaghetti, Meatballs, salad, rolls, dessert, soft drinks

CASH BAR

Take out available

Raffle Baskets

50/50



LIONS CLUB OF BOYERTOWN

CHICKEN BBQ - \$13.00

APRIL 22, 2023

CATERED BY KAUFFMAN'S

½ BBQ CHICKEN, BAKED POTATO,  
BAKED BEANS, APPLE SAUCE, ROLL, BUTTER



*Pick up drive through at: EHST CUSTOM  
KITCHENS*

*830 Sweinhart Road, BOYERTOWN – 11:00 TO 3:00*

Off of route 100 across from WaWa

**ALL PRESOLD DINNERS ARE GUARANTEED TILL 2 P.M.**  
All profits donated to Boyertown community &  
charities

For tickets contact: Lion Nancy – 484-269-7138 or  
nancylweller@yahoo.com





**2023**

## **Honey Brook Lions Club Chicken Corn Soup Sale**

**What?**

Chicken Corn Soup Sale

**Where?**

Honey Brook Lions Club  
Community Center  
14 Mt Pleasant Rd  
Honey Brook, PA 19344

**When?**

Saturday, April 29th  
Take out only  
Pre-order available  
Time: 11 am to 2 pm  
Or until sold out

**Quart - \$8**

**PRE-ORDERS AVAILABLE**

Call 717-484-2694

**HONEY BROOK LIONS CLUB**

14 Mt Pleasant Rd | Honey Brook | PA 19344  
<https://www.facebook.com/HoneyBrookLionsClub/>





Proceeds Benefit  
Local  
Lions Club Charities

## **Eagle-Glenmoore Lions Club**

### **Chicken Barbecue Dinner**

**Saturday, May 6, 2023**

**1/2 Chicken with Sides — \$15**

**Take-out Only**

**Pick-up 4:00 PM – 6:00 PM**

**Griffith Hall at Ludwigs Corner Fire Company**

**1325 N Pottstown Pike, Glenmoore, PA**

**FOR TICKETS CALL (610) 636-4929**

**PRE-SALE ONLY**



YOU ARE CORDIALLY INVITED

# *Amity Township Lions Club*

## *Charter Night Dinner*

SAVE THE DATE

**SATURDAY**

**MAY 13TH**

5:30 P.M. - 9:30 P.M.

\$25 PER PERSON INCLUDES  
DINNER AND ENTERTAINMENT

BOYERTOWN MUSEUM OF  
HISTORIC VEHICLES  
85 S WALNUT ST,  
BOYERTOWN



# **WERNERSVILLE LIONS CLUB**

## **20th Annual GOLF TOURNAMENT**

**SUNDAY, MAY 21  
SHOTGUN START AT 8:00 AM**

Including greens fee, cart, lunch, dinner, snacks,  
beverages and prizes

**GREEN ACRES GOLF COURSE  
BERNVILLE**

**REGISTER NOW!**

**\$500**  
for the first hole-in-one  
at designated hole!



PER PERSON

**\$80**

FOURSOME

**\$320**

**Registration forms are available on Facebook or  
call Bryan at 717-805-9180.**

Made with PosterMyWall.com



# Wernersville Lions Club 20<sup>th</sup> Annual Golf Tournament



**Sunday, May 21, 2023  
Green Acres Golf Course**

**Please note our new location for 2023!**

Registration from 7:15AM to 7:45AM  
Shot Gun Start at 8AM – Scramble Format

**Price \$80.00 per person**

Includes Greens Fees, Cart, Lunch, Snacks, Beverages, and Prizes

**\*Special Prizes on all Par 3 Holes including \$500 Hole in One Prize\***

Please call 717-805-9180 or email [bef5027@gmail.com](mailto:bef5027@gmail.com) for additional information.

Supports Wernersville Lions Club and their mission to help the Greater  
Wernersville Community.

**PLEASE RETURN BY MAY 1, 2023**

-----  
Contact Player Name and Phone Number: \_\_\_\_\_

Names of Additional Players:  
\_\_\_\_\_

Please remit this form and payment to:

Wernersville Lions Club  
c/o Bryan Fischer, Enders  
936 W Penn Ave  
Robesonia, PA 19551

Checks should be made payable to Wernersville Lions Club



**Wernersville Lions Club**  
*Serving the Community Since 1945*



**THE WERNERSVILLE LIONS CLUB IS PLEASED TO  
ANNOUNCE THEIR 20<sup>TH</sup> ANNUAL GOLF TOURNAMENT WILL BE HELD ON SUNDAY, MAY  
21, 2023 AT GREEN ACRES GOLF COURSE, BERNVILLE.**

Dear Sponsor:

The purpose of this letter is to solicit your support and advise you to submit your reservation forms in due time. Through your generous support, the proceeds from this event will go towards the Wernersville Area Community Projects and Scholarship Funds.

The sponsorship levels are as follows:

**Event Sponsor (\$1,000) - Includes Four golfers**  
**Lunch Sponsor (\$500) - Includes Two Golfers**  
**Golf Cart Sponsor (\$400) • Beverage Sponsor (\$300)**  
**Prize Sponsor (\$200) • Hole Sponsor (\$100)**

While the above sponsorship fees are recommended, we appreciate any donation or contributions made by the merchants and business leaders of our area. We are also in need of door prizes for our Chinese Auction.

Please return the sponsorship fee and paid reservation form to me as quickly as possible but before May 1, 2023. Please give this matter careful consideration so that we may continue to support our commitments. Someone will contact you in the month of April to get any necessary information for your sponsorship.

Sincerely,

Bryan C Fischer, Golf Chairman  
[bcf5027@gmail.com](mailto:bcf5027@gmail.com), 717-805-9180

Sponsor Name: \_\_\_\_\_

Phone Number/Email Address: \_\_\_\_\_ Yes, I/we

will support the Wernersville Lions Club Golf Tournament in the amount of: \$ \_\_\_\_\_

Please remit this form and payment to: **Wernersville Lions Club**  
c/o Bryan Fischer, Enders  
936 W Penn Ave  
Robesonia, PA 19551

Checks should be made payable to Wernersville Lions Club





**Wednesday, May 24, 2023**

**Galen Hall Golf Club  
645 N. Galen Hall Road  
Wernersville, PA 19565**

Registration & Lunch at noon  
Shotgun Start at 1PM  
Dinner & Awards follow  
[vrcberks.org/golf](http://vrcberks.org/golf)

## **GOLFER REGISTRATION FORM**

Get your group together for a fun afternoon on the links to help raise funds for the Vision Resource Center of Berks County. Your participation in this event will provide funding for children's vision screenings, educational programs, and opportunities for those in need.

Your Tournament Fee of \$100 per person includes a round of golf with cart, lunch, snacks, beverages, dinner, dessert and specialized gift bag. There will be prizes awarded for winning foursomes in each of three flights and other awards given at the closing dinner.

Visit [vrcberks.org/golf](http://vrcberks.org/golf) or call 610-375-8407 for more information.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Entry is limited to the first 100 golfers. ENTER EARLY to reserve your spot!**

**Please send registration form and payment to:**

Vision Resource Center of Berks County  
2020 Hampden Boulevard  
Reading, PA 19604  
Attn: Golf Tournament

Please make checks payable to Vision Resource Center of Berks County



**Wednesday, May 24, 2023**

**Galen Hall Golf Club**  
645 N. Galen Hall Road  
Wernersville, PA 19565

Registration & Lunch at noon

Shotgun Start at 1PM

Dinner & Awards follow

[vrberks.org/golf](http://vrberks.org/golf)

## SPONSORSHIP OPPORTUNITIES

Vision Resource Center of Berks County's mission for over 90 years has been to enrich the lives of visually impaired persons and their caregivers while providing preventative services and education. We would love for you to partner with us on that continuing mission.

Please consider becoming a sponsor for this year's Vision Resource Center of Berks County Fundraiser Golf Tournament. Proceeds directly support the local community living with vision loss. We appreciate your consideration. To find out more, please call 610-375-8407 or visit [vrberks.org/golf](http://vrberks.org/golf).

☐ **Major Sponsor (2 available)**

**\$2,500** includes 2 foursomes, signage (tee sign and event sign), online mention on [vrberks.org](http://vrberks.org), and introduction during dinner & awards ceremony

☐ **Putting Contest Sponsor (1 available) SOLD**

**\$1,000** includes 1 foursome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Circle of Gold Sponsor (1 available for hole #10) SOLD**

**\$1,000** includes 1 foursome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Snack Sponsor (2 available)**

**\$1,000** includes 1 foursome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Drink Sponsor (2 available) 1 available**

**\$1,000** includes 1 foursome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Meal Sponsor (2 available) SOLD**

**\$1,000** includes 1 foursome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Prize Sponsor**

**\$500** includes 1 twosome, signage (tee sign and event sign), and online mention on [vrberks.org](http://vrberks.org)

☐ **Tee Sign \$100** includes 1 tee sign

Company/Organization \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Please make checks payable to Vision Resource Center of Berks County

Please mail completed form with payment enclosed to Vision Resource Center of Berks County, 2000 Hampden Blvd., Reading, PA 19604



**25th Annual  
Eagle-Glenmoore Lions  
Club Golf Tournament**

**Wednesday, June 7, 2023**

**Pediatric Cancer  
Research and other Lions  
Charities.**



**Downingtown Country Club  
93 Country Club Drive  
Downingtown, PA 19335  
610-873-0800**







Save the date for Penn Township's

# Sunset Park Day

**Saturday, August 12<sup>th</sup>, 2023**

**3 PM – 8 PM**

**Penn Township Park**

**260 Lewis Road, West Grove, PA 19390**



**LIVE MUSIC BY WHISKEY REBELLION  
FOOD TRUCKS • FLICKERWOOD WINES  
FREE KIDS' ACTIVITIES & MORE!**

*NEW this year, the event will also feature...*



**The Avon Grove Lion's Club  
SUMMER CRAFT SHOW**

**The AG Lions are now accepting vendor reservations!**



**Please email Tara at [tldegler424@gmail.com](mailto:tldegler424@gmail.com)**



**for more information or to reserve your spot!**

Check [www.penn township.us](http://www.penn township.us) or our Facebook page, Penn Township, Chester County for event updates and more info!

## Golfers Sign-Up Form

Hole Sponsor: \$100.00  
1 On-course advertisement

For more details call  
Karen Milchanoski  
908-313-5209

Please Consider Sponsorship  
For more information:  
Eagle-Glenmoore Lions Club  
[www.e-clubhouse.org/sites/eaglelenmoore](http://www.e-clubhouse.org/sites/eaglelenmoore)

Please remember to attach your  
business card and / or logo.

If you are the team contact please  
be sure your phone number is on  
the Golfers sign-up form in case  
we have a delay on the start time.

In the event of cancelation due to  
inclement weather, an alternate  
date will be scheduled and  
communicated to all as soon as  
possible.



Golfer Fees: \$150.00

Includes: green fees, cart,  
beverages and snacks on course,  
and lunch.

8:00 to 8:45 sign in,  
9:00 shotgun start

Prizes awarded to  
1st and 2nd place teams.  
Closest to the pin prize.  
Hole in One prize.  
Over \$1,000.00 in gift certificates  
and prizes were given away at  
last years luncheon.

Downingtown Country Club  
93 Country Club Road  
Downingtown, PA 19335  
610-269-2000

### 1st Player and Team Contact

Name:  
Address  
E-mail

### 2nd Player

Name:  
Address  
E-mail

### 3rd Player

Name:  
Address  
E-mail

### 4th Player

Name:  
Address  
E-mail

Please RSVP by May 20, 2023

Make check payable to:  
Eagle-Glenmoore Lions  
Mail to: Herb Mays  
P.O. Box 741  
Downingtown, PA 19335  
(610-389-3747)







# TOGETHER WE CAN AVON GROVE

Katherine (Kate) Engleman is a senior at Avon Grove Charter School and the March Avon Grove Lions Club Student of the Month. She is the daughter of Kurt Engleman and Kelley Wilson of Avondale. In school, Kate is the Vice President of Student Council and National Honor Society, as well as a member of the Academic Competition Team, DECA, and the Girls' Soccer Team. Outside of school, Kate participates in synchronized ice skating and has been a Girl Scout in Troop 4923 for 13 years. Through scouting, she has developed a passion for community service, earning both her Bronze and Silver Awards. She is currently working on earning her Gold Award. After high school, Kate plans to attend a 4-year university to major in biology and minor in marine biology.

Pictured Left to Right: Assistant Principal Mark Miller, Kelley Wilson, Katherine Engleman, Kurt Engleman and Avon Grove Lions President George Steele







# TOGETHER WE CAN AVON GROVE

Nicholas Golter has been named the Avon Grove Lions Club Student of the Month for March. He is the son of Brian and Liza Golter of Avondale. Nicholas's list of school activities includes Avon Grove Men's Soccer (9th & 10th) and Avon Grove Track & Field (9th). Nicholas has been a part of his community by participating in an Avon Grove Soccer BBQ Fund-raiser and spending his 11th grade summer coaching Christian athletes. Nicholas has achieved Distinguished Honors throughout High School. Nicholas plans to join the Military Air National Guard, participate in a Study Abroad Program and major in Spanish and Psychology. Teachers who have influenced him most are Mr. Martelli, Mrs. Miers and Mr. Monson.

Left to Right: Avon Grove High School Assistant Principal Ashley Penn, Liza Golter, Nicholas Golter, Brian Golter and Avon Grove Lions President George Steele.





# TOGETHER WE CAN AVON GROVE

Gabriella Bellaver has been named the Avon Grove Lions Club Student of the Month for April. She is the daughter of Kassi and John Bellaver of West Grove. Gabriella has been active in school with Academic Competition (11th & 12th), Baseball Manager (9th – 12th), Devil's Herald (9th – 12th), FMP (11th), NHS (11th & 12th), and Volleyball (9th – 12th). Gabriella's community activities include being a Blast Volleyball Coach, PA Rebels Baseball Manager, she volunteered for the WeBuildYouPlay event and was a Camp Counselor for West Chester University. Gabriella's list of awards includes Journalism I Student of the Year (9th), AP US Government Student of the year (11th), 2022 Ap Scholar with Distinction, 2022 PA Press Club Second Place, Ranked in Top 10 of class and she has achieved Distinguished Honors throughout high school. Gabriella plans to attend the University of Pittsburgh and it's Frederick's Honor College for a degree in Law, Criminal Justice and Society. Teachers she has been most influenced by are Mr. Gregory and Mrs. Polin

Pictured LtoR John Bellaver, Gabriella Bellaver, Avon Grove Lions President George Steele, Avon Grove High School Assistant Principal Ashley Penn and Kassi Bellaver





# TOGETHER WE CAN AVON GROVE

At the Avon Grove Lions April Meeting, 14 P's District Governor Chrissy Smaltz presented Service Chevrons to Lions for their years of service.

Pictured LtoR Lions (Becky Tolmie 10 years, Bob Yeatman 55 years, PDG Dave Sampson 20 years, Eric Hansen 20 years and Dave Priebe 10 years)







# TOGETHER WE CAN AVON GROVE

Avon Grove High School Leos assisted the community in Penn Township's "Easter Event" on March 31st. Area children were able to enjoy face painting, a giant slide, train rides and scramble for 15,000 plastic eggs filled with treats!





# TOGETHER WE CAN AVON GROVE

The Avon Grove High School Leos shopped at the Giant April 5th for 171 items to supplement the Oxford Area (including West Grove) Neighborhood Services Food Cupboard. This is the second of three food donation efforts funded by the Avon Grove Lions Club. Pictured left to right: Leos Maddie Butler, Helike Milestone, Lexa Earley and Eva McGrath.







# TOGETHER WE CAN BLANDON

District Governor Chrissy Smaltz awarding the Club the LCIF Model Club Award to Lion President Anthony Spero and PDG Dave Hunsberger.







# TOGETHER WE CAN COATESVILLE

Leo Club students ran a dog toy making club at Caln Elementary's Have a Hoot Day (PBIS day) on 3/15. Some students took the dog toys home and others chose to donate them to the Frazer SPCA.

The Leo students said the kids were so nice and the event went amazingly well.





# TOGETHER WE CAN COATESVILLE

Coatesville Area Lions visited The Canine Partners for Life in Cochranville, PA.







# TOGETHER WE CAN FRYSTOWN

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Frystown Lions Club

April 2023

## **Club Meeting**

Due to the variety of physical ailments of the members and travel plans, we have been unable to meet; however, the members have continued to work on service activities.

## **Service Activities**

On-going activities include working on prayer shawls, working on the stamp project for the Wounded Warriors, etc. The club is currently in touch with the vice president of the Wounded Warrior program to evaluate the worth of older uncanceled stamps that have been received from a fellow Lion in Washington state.

In addition, the club is making pet stickers available to anyone who would like one or more, to place in their home to alert visitors and emergency personnel for the just in case, for a donation

Furthermore, members are communicating with those in need of comforting words or hands-on help.

## **Looking Ahead**

We will need to re-schedule PDG Hunsberger's visitation.

This is the month when we must finalize who is going to fill the various positions as officers. It is time for them to be reported to International.

## **Beacon Lodge's Lions Appreciation Day**

This year that day is on Sunday, July 16. If you are interested your club secretary has all the particulars. The chicken BBQ is served from 11:30 a.m. until 12:30 p.m. and costs \$10 per person.





# TOGETHER WE CAN SHARTLESVILLE



## Shartlesville Lions Club

### Newsletter for April 2023

#### **Our Meeting Schedule**

Whoopie!! We have cleared the winter months away, though they certainly were not bad this year. Anyway we can now look for warmer weather when it is comfortable to work outside. That being said, we are once again going to two meetings a month – the first Monday and the third Monday. We hope to see you on April 3.

#### **Food Pantry Donations**

Our monthly delivery to the Bethel-Tulpehocken Food Pantry, made on Friday, March 17 was 16 items. We received a letter from their secretary thanking us for our monthly donations. In that she included a list of items that are most needed – pasta, rice, cake mixes and other dried meal mixes.

#### **We Will Be Voting on Our Officers for 2023-2024 (April action)**

President – Carey Riegel                      Vice President – Barbara Gardner  
Immediate Past President – Stanley Shauger  
Secretaries – Robert Argot and Shirley Berger  
Treasurer – Carl Berger  
Tail Twister – Pat Fisher  
Directors (one year term) – Stanley Shauger and John Gardner  
Directors (two year term) – Robert Argot, Jr. and Lorraine Hix  
Membership Chair – Ann Marie Richie

#### **Dues Are Past Due**

If you have not paid your dues, please see Lion Carl at your earliest convenience.



# TOGETHER WE CAN SHARTLESVILLE

## Coming Events

The renewal of Bingo. (see the April-May schedule below.)

The Annual District P Convention is set for Saturday, April 15, at the Hilton Garden Inn in Exton, PA. More information will be available when the Lion Eyes comes out. That is also true for the State Convention.

Our annual Chicken BBQ is planned for June 10.

## Bingo for April and May

Sat. Apr. 22, 1 p.m.

Sat. Apr. 29, 1 p.m.

Sat. May 6, 1 p.m.

Sat. May 13, 1 p.m.

Sat. May 27, 1 p.m.

## On the Lighter Side (Dolphins)

An elderly man rear ends a guy driving an expensive sports car.

Enraged, the guy hops out of his car and confronts the old man. "Look what you did to my car," he yells. You're gonna give me \$10,000 right now or I'm gonna beat you to a bloody pulp!"

"Oh, my," says the old man. "I don't have that kind of money. Let me call my son; he trains dolphins and he'll know what to do."

"Dolphins!" the other man huffs, while rolling his eyes. The old man pulls out his phone, dials his son and just as the son answers, the irate man snatches the phone away from the old man. "So, you're a dolphin trainer, huh? Well, your old man here just rear ended my car, and I need ten grand right now, or I'm gonna beat you AND your old man to a bloody pulp."

"I'll be there in 10 minutes," says the voice calmly on the other end.

Exactly 10 minutes later a Jeep pulls up and a guy hops out and proceeds to pulverize the bully, leaving him in a bloody heap on the side of the road.

When he's finished, he walks over to his father and says, "For the last time, Dad.... I train Seals.... NAVY SEALS ....not dolphins."

Editor:RGA





# TOGETHER WE CAN SHILLINGTON

Our club has returned to Deluxe Restaurant for our meetings. We had a great turn out and the waitress was very accommodating. Hope to see you soon at our next meeting.





## In Memoriam

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*Terry Price—Hamburg Lions Club*

*John Messner—Shartlesville Lions Club*

*Thomas Stoner—Spring Township Lions Club*



Does your club have an upcoming event that you would like to have featured in Lion Eyes?

Send your flyer or event info by the 26th to Lion Eyes Editor

Michael Hepner at:  
[lioneys14p@gmail.com](mailto:lioneys14p@gmail.com)

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