



LION EYES

DISTRICT 14-P

"Together we Can"

DISTRICT GOVERNOR CHRISTINA SMALTZ

WWW.E-DISTRICT.ORG/SITES/14P

DS LINDA LONG

EDITOR MICHAEL HEPNER

DT PAULA HILBERT

JUNE 2023

Calendar of Events

June 12th—
Mohnton Cumru
Car and Bike Show

June 25th—Bing
Miller Charitable
Foundation
Meeting

Our Multiple District 14P State Convention was held May 18th through May 21st at the Kovalchick Convention and Athletic Complex in Indiana, PA. We were honored to have International President Brian Sheehan and his wife Lori. It was a great weekend of learning and companionship with fellow Lions across the state. Now on to Boston!







WE  SERVE BETTER **TOGETHER**





<https://lclcon.lionsclubs.org/> General information

<https://lclcon.lionsclubs.org/about/why-attend/> Why should YOU attend the Convention?

<https://lclcon.lionsclubs.org/attend/hotel-information/> Hotel information

<https://lclcon.lionsclubs.org/experience/faq/> Frequently asked questions

<https://lclcon.lionsclubs.org/travel/air-travel/> Travel

<https://lclcon.lionsclubs.org/travel/entry-requirements/> Entry requirements

<https://lclcon.lionsclubs.org/travel/getting-around-at-lclcon/> Travel, getting around

<https://lclcon.lionsclubs.org/exhibit/exhibitor-information/> Exhibitor Hall and Exhibitors

<https://lclcon.lionsclubs.org/news/> News about the Convention and updates

Links shown here provide all the information LCI has published about the International Convention to be held July 7 – 11, 2023 in Boston, Massachusetts. Join the world of Lionism!





**PA Lions Bus Trip
International Convention in Boston
July 6-11, 2023**

Leaving from PA Lions State Office, 949 East Park Drive, Harrisburg, PA 17111
Thursday July 6, 2023 at 7 a.m. Sharp!

Arrive in Boston on Thursday, July 6, 2023
Depart Boston for Home on Tuesday July 11, 2023

Drop off and Pick up at both PA Delegation Hotels
Transportation by Bailey Coach

**Only 55 Seats Available – First Come First Served
\$200/person**

Name _____

Address _____

Cell Phone _____

Email Address _____

I need _____ seats X \$200/seat = _____

A Check made out to PA Lions must accompany reservation form to secure a seat on the bus.

Reservations Due in the State Office by Friday June 23, 2023.

For questions or more information contact Acting State Administrator PDG Deb Burkholder
at 717-816-4999 or email administrator@palions.org



A Message from District Governor Chrissy Smaltz

Happy summer fellow Lions,

Well it has been a great year serving as your DG. I feel very blessed to have met such amazing Lions. I have met a lot of lifelong friends along the way not only in our District but from all over the world. I am only a phone call away, it might take me a day to get back to you but I am hear for you. I want to thank everyone for a great year and for all your support through my year. I could not have done it without you. You are all the reason the year was so successful. I will miss all of you but I will come to visit. I hope that next year you will enjoy your next DG. Have a great summer and stay safe.

Respectfully submitted

DG Chrissy



*Proposed
District Governor's
Schedule*



CONNECT
with us!



[Multiple District 14P Lions Clubs | Facebook](#)



tissy2@comcast.net



[District 14-P - Lions e-District Houses](#)



(484) 752-0558



A Message from District Governor Elect Michael Hepner

Greetings fellow Lions,

Since my last report there have been highs and a huge low in my life. Yesterday, June 2nd I lost my father. My mom is taking it better than I am. I was the one who found him so I am taking it real hard. Keep my mom, brothers, sister, and I in your prayers. I On a happy note, I attended the State Convention in Indiana. It was a great weekend of fellowship with state Lions and it was awesome meeting IP Brian Sheehan and his wife Lion Lori. DG Chrissy's year is coming to a close. I have a tough act to follow and I wish to thank her for her year of service as DG. Yours in service,



DGE Michael Hepner

I am looking for a window air conditioner for a family in my area. The family is just getting by with their income. If any one has a window AC Unit that they do not need please contact me at 484-333-0059.

Thanks for your assistance with this needy project.

PDG Charles Finney

**DONATING YOUR
VEHICLE IS AS
EASY AS CAN BEE**



**Donate
Today**

LIONS OF PA FOUNDATION

<https://careasy.org/nonprofit/lions-of-pennsylvania-foundation>

Are you going to be President or Vice President of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto www.lionsclubs.org go to the "learn" tab for online training, and take this course.



Learning Path: ★★★★★ (375)

Club President Learning Path (EN)

Are you going to be Secretary of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto www.lionsclubs.org go to the "learn" tab for online training, and take this course.



Learning Path: ★★★★★ (308)

Club Secretary Learning Path (EN)

Are you going to be Treasurer of your Club?

Or are you interested in learning the responsibilities of this role for a future year?

If so, log onto www.lionsclubs.org go to the "learn" tab for online training, and take this course.



Learning Path: ★★★★★ (175)

Club Treasurer Learning Path (EN)



Welcome New Members!

Andrue Weber Sponsor Jack Weber to Avon Grove



Passing of the Banner Celebration!

All American
Picnic

MISSION BBQ!



FUN, GAMES,
PRIZES!

MUSIC

August 19, 2023—11:30 AM till ?

Stay as long as
you like. We
have Pavilion
till dusk.

Warwick Park
191 County Park Road
Pottstown, PA 19465
Cost: \$22.00 per Person

Guest Speakers

District Dessert Challenge!
Bragging Rights for 14-P!
Bring your best dessert to be judged.
Prizes will be awarded for the best
dishes

RSVP by mailing form with check payable to Parkesburg Lions Club. Please put Passing of the Banner in the Memo field. Send to: Jill Scott, 11 W. Hammond Drive, Parkesburg, PA 19365.

Name: _____

Club: _____

Number of People Attending: _____

Amount Enclosed: _____

RSVP by
August 5th



PENNSYLVANIA LIONS BEACON LODGE CAMP

114 SR 103 SOUTH, MOUNT UNION PA 17066 (P) 814-542-2511 (F) 814-542-7437

Web: www.BeaconLodge.com Email: office@beaconlodge.org

PENNSYLVANIA LIONS' APPRECIATION DAY CELEBRATING 75 CONTINUOUS YEARS OF CAMPING SUNDAY, JULY 16, 2023

Sunday, July 16, 2023, has been designated as "Pennsylvania Lions Appreciation Day." This is the day to recognize not only Immediate Past District Governors, District Liaisons, and all Lions and Leos for their outstanding support of the Beacon Lodge Program.

As a Lion or Leo, you are cordially invited to bring your families to Beacon Lodge to join the festivities. Festivities will begin at 9:00 AM. Lunch will be served from 11:30 AM to 12:30 PM. The cost is \$10.00 per person. We will have chicken BBQ and all the fixings.

Pin Traders are invited to participate – contact Amos Shatzer at 11268 Alexander Ave, Mount Union, PA 17066 if you wish to display pins.

Clubs planning to arrange for bus transportation are urged to give the camp ample notice so adequate parking arrangements can be made. Bring lawn chairs and or blankets for seating during the camper's talent show. Certified service animals are allowed to attend if you bring the certification paper from the training entity.

We hope you will be able to visit the camp on "Pennsylvania Lions Appreciation Day" to observe what your contributions have made possible. Every Lion in the Commonwealth of Pennsylvania should be very proud of their part in making the Beacon Lodge Camp possible.

**PRE-PAID RESERVATIONS MUST BE MADE IN ADVANCE BY JUNE 30
PLEASE SEND THE COMPLETED FORM (BELOW) TO THE ABOVE ADDRESS WITH PAYMENT**

PLEASE NOTE: NO RESERVATIONS WILL BE ACCEPTED AFTER JUNE 30, 2023

PENNSYLVANIA LIONS APPRECIATION DAY JULY 16, 2023

PLEASE RESERVE _____ Picnic Meals @\$10.00 EACH = TOTAL \$ _____

TICKETS WILL BE PICKED UP ON JULY 16 BY:

NAME & ADDRESS OF PERSON MAKING RESERVATION:

NAME	STREET	CITY	STATE	ZIP
------	--------	------	-------	-----

Club and District

TOTAL ENCLOSED \$ _____

A 501(c) 3 NON-PROFIT ORGANIZATION (GIFTS ARE TAX DEDUCTIBLE)



SEPT. 21-23, 2023



THE ROW Reno, Nevada

THE ROW Reno offers 24-hour entertainment with access to 25 restaurants, 25 bars and lounges, and several shows and nightclubs all within easy walking range of world-class recreation destinations.

**NO SHUTTLES
NEEDED**

all Forum hotels are connected
in six city blocks

**OVER 80
SEMINARS**

3 RESORTS – ONE DESTINATION

El Dorado • Silver Legacy • Circus Circus

FREE PARKING
at The Row hotels



4 MEALS
included with
registration

**EARLY
REGISTRATION**
ENDS MAY 31, 2023

**4
INSPIRATIONAL
SPEAKERS**
during meals

Visit LionsForum.org for more information

47th ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

Reno, Nevada

Thursday, September 21, 2023 - Saturday, September 23, 2023

The Forum begins on Thursday morning and ends after the closing banquet on Saturday evening.

Please book your hotel stay accordingly.

Registrant A

SUB-DISTRICT ☐ LION ☐ LEO ☐ NON-MEMBER

Name: First Last Initial Nickname (Titles will not be included)

Mailing Address: Street Number/PO Box City State/Prov Zip/PC

Phone: Primary Phone Alternative Phone E-Mail Please print clearly

☐ This is my First Time Attending a Forum I was invited to the Forum by
(name of mentor must be listed to receive credit for your attendance)

Forums attended Highest Office Held ☐ Past ☐ Present

Please check all that apply:

Special Meals: ☐ Diabetic ☐ Vegetarian ☐ Hindu Vegetarian ☐ Other
(Please specify needs and include any allergies. It may not be possible to accommodate all special meal requests)

☐ Hearing Challenged ☐ Visually Challenged ☐ Physically Challenged Specific needs
(Please let us know how we can help with your specific challenge, i.e.: hearing device, Braille, wheelchair access...?)

☐ I am a Pin Trader ☐ I will need a table for pin trading Number of tables needed
(Pin trading tables will be available at \$60 each)

☐ I would like to participate in the Strides walk on Thursday afternoon, September 21, 2023. (Cost is \$25 per person)

T-shirt size

Registrant B

SUB-DISTRICT ☐ LION ☐ LEO ☐ NON-MEMBER

Name: First Last Initial Nickname (Titles will not be included)

Mailing Address: Street Number/PO Box City State/Prov Zip/PC

Phone: Primary Phone Alternative Phone E-Mail Please print clearly

☐ This is my First Time Attending a Forum I was invited to the Forum by
(name of mentor must be listed to receive credit for your attendance)

Forums attended Highest Office Held ☐ Past ☐ Present

Please check all that apply:

Special Meals: ☐ Diabetic ☐ Vegetarian ☐ Hindu Vegetarian ☐ Other
(Please specify needs and include any allergies. It may not be possible to accommodate all special meal requests)

☐ Hearing Challenged ☐ Visually Challenged ☐ Physically Challenged Specific needs
(Please let us know how we can help with your specific challenge, i.e.: hearing device, Braille, wheelchair access...?)

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T-shirt size

HOUSING

Hotels: Reservations must be made with this form. Do not register directly with the hotel. Please rank hotel choices in order of preference. Rooms can-not be reserved without \$150 US deposit.

HOTELS	RATE **	DISTANCE TO CENTER
Silver Legacy	\$139	Adjacent
El Dorado	\$139	Adjacent
Circus Circus	\$129	Adjacent

THESE ITEMS MUST BE COMPLETED BEFORE ROOM RESERVATIONS CAN BE FINALIZED!!

Arrival Date _____ Departure Date _____

in Room _____ # of Beds _____

Sharing Room with _____

Special Room Requests:

Room requests will be made on a first come-first served basis

CANCELLATION POLICY: If you must cancel your registration and/or room, notification must be in writing to the Forum Registrar. Any cancellations received between July 1, 2023 and August 1, 2023 will be subject to a \$50 per person cancellation fee and forfeiture of the Hotel Deposit. After August 1, 2023 no refunds will be issued. Cancellation notification must be received on or before August 1, 2023. Please send cancellation notice to: USA/Canada Lions Leadership Forum, PO Box 723, Rapid City, SD 57709. Phone (605) 723-4007; FAX (605) 791-0950; E-Mail: registrar@lionsforum.org

HELP US BETTER PLAN FOR YOUR ARRIVAL

I will be arriving by:

☐ Air ☐ RV ☐ Undecided
☐ Car ☐ Other

Registration Fees (US \$)

Rooms cannot be reserved without \$150 US Deposit

	Early Bird	Postmarked after May 31, 2023	Postmarked after July 31, 2023
Registrant A	\$285	\$320	\$345
Registrant B	\$285	\$320	\$345
Late	\$150	\$150	After 9/1 \$175
Hotel Deposit	\$150	\$150	\$150
Strides Walk Reg A	\$ 25	\$ 25	\$ 25
Strides Walk Reg B	\$ 25	\$ 25	\$ 25
Pin Trading per Table	\$60	\$ 60	\$ 60

Total Due Now

REGISTRATION FEE covers the cost of the seminars and four designated meals (Thursday evening banquet, Friday noon lunch, Saturday noon lunch, Saturday evening banquet). All attendees must pay full registration fee to participate in any of the meals or seminars. Individual meal function tickets will NOT be available.

Hotel rooms CANNOT be assigned until registration fee and hotel deposit are received. ALL REGISTRATION AND HOTEL RESERVATIONS ARE MADE ON A FIRST-COME FIRST-SERVED BASIS.

Please note: The USA/Canada Lions Leadership Forum will be documenting the Forum for promotional purposes. Your participation may be filmed, photographed, or recorded at this event. Your registration is your consent for use of these images and recordings by the USA/Canada Lions Leadership Forum.

PAYMENT

By Credit Card:

I authorize \$_____ to be charged to my credit card. Signature _____
card number _____ exp date _____ security code (3 digits on back)

I have included check # _____ in the amount of \$ _____

Please direct any questions to the Forum office: USA/Canada Lions Leadership Forum, PO Box 723, Rapid City, SD 57709-0723; Phone (605) 723-4007; Fax (605) 791-0950; Email: registrar@lionsforum.org
Online registration available at: www.lionsforum.org



SCAN ME
TO REGISTER
TODAY

Beacon Lodge's 7th Annual Golf Outing

Saturday,
August 26th, 2023

Shotgun Start at 1 PM

**American Legion
Country Club**

Mount Union, PA 17066

18 Hole Scramble

Only \$75 per golfer
Includes:

- ⇒ Greens Fees
- ⇒ Cart
- ⇒ Prizes & Awards
- ⇒ Snacks, Beer, Pop, & Water all day
- ⇒ Food is available throughout the day

Limited to 80 Players—
First come, first served



Prizes

1st Place Team — \$300

2nd Place Team — \$200

3rd Place Team — \$100

Plus

\$50 Pro Gift Shop Certificate Skills Prizes on all Par 3s
Longest Drive & Longest Put

Register Today!

<https://bit.ly/beaconlodge>

Contact: Jonathan Carver

114 State 103 South

Mount Union, PA 17066

(814) 542-2511

office@beaconlodge.org

Make checks payable to: PA Lions Beacon Lodge Camp



PA LIONS BEACON LODGE
CAMP

"500 CLUB"



Dear Lions and Leos,

This is the time of the year that we ask for your support of the "Beacon Lodge 500 Club". This is an opportunity for each Lion and Leo to contribute to help with repairs and maintenance of the Beacon Lodge Camp.

The "500 Club" is based on \$ 5.00 per year. Since it began in 1992 as the 365 Club, this fundraiser has totaled more than \$1,031,724.46. The Lions and Leos in Pennsylvania continue to embrace the Lions' Motto, "We Serve." We encourage all Lion and Leo Clubs in this district to consider 100% participation in this great project.

- We ask that you:
1. Make checks payable to Beacon Lodge 500 Club.
 2. Send a copy of your membership roster
 3. Mail checks and roster to:

Lion _____

Enclosed you will find a copy of the 2023 Beacon Lodge Wish List.

Once again, we thank the Lions and Leos of District 14 _____ for your continued support of PA Lions Beacon Lodge Camp: helping to make it one of the Best Special Needs Camps in America.

Yours in Lionism,

District 14 _____ Board Members

Lion _____ Phone _____

Lion _____ Phone _____

UPON REQUEST, WE WILL BE PLEASED TO PRESENT A BEACON LODGE PROGRAM TO YOUR CLUB.

(Most of you are familiar with Beacon Lodge, but newer members also need to be informed. Please call!)



Wish List 2023 Name: _____ District: _____ Club Name: _____
Address: _____ Email: _____

OFFICE SUPPLIES:

- ☐ Color Copier Paper
- ☐ White Copier paper
- ☐ 8x14 white paper
- ☐ Bright White Printer Paper
- ☐ Envelopes: #10, 6x9, 9x12
- ☐ Bubbled Envelopes 6x9, 8x11
- ☐ 3 prong Pocket Folders
- ☐ Sharpies - all sizes
- ☐ Small Paper Clips
- ☐ Banker Boxes
- ☐ Dry Erase Markers

KITCHEN:

- ☐ Plastic Cold Cups: 5 oz & 9 oz
- ☐ Hot Wax Coffee Cups: 9 & 10 oz
- ☐ Chinnet Paper Plates: 9" or larger
- ☐ Napkins: dinner, picnic
- ☐ Original Dawn Dish Liquid
- ☐ Foil Wrap: 18" x 500 ft
- ☐ Plastic Food Wrap: 18" x 2000 ft
- ☐ Parchment Paper: sheets
- ☐ White Bar/Dish Cloths
- ☐ Vinyl Kitchen Gloves (ALL sizes)

HOUSEKEEPING:

- ☐ Thick Paper Towels
- ☐ Clorox
- ☐ Disinfecting Spray Cleaner
- ☐ Disinfecting Floor Cleaners
- ☐ Disinfecting Wipes
- ☐ Magic Erasers
- ☐ White Vinegar
- ☐ 55-56 gal Trash Bags
- ☐ Toilet Plungers-heavy duty
- ☐ Toilet Brushes
- ☐ Zipper Vinyl Pillow Covers (standard)
- ☐ Zipper Vinyl Mattress Covers (twin)
- ☐ Long Twin Size Blankets - No Wool
- ☐ Long Extendible Dusters
- ☐ Industrial Wet Mop Heads
- ☐ Vinyl Disposable Gloves: M, Lg, XL

MAINTENANCE:

- ☐ M, L, XL, XXL Black Nitrile Powder-Free Gloves
- ☐ LED Light Bulbs
- ☐ LED Flood Light Bulbs
- ☐ Duracell/Energizer/Rayovac Batteries: (AAA, AA, C, D, 9V)
- ☐ Packs of Roller Covers: LG & SM
- ☐ Foaming Bee/Wasp Killer
- ☐ Ant Spray
- ☐ Garden Hose Nozzles
- ☐ Microfiber Cloths
- ☐ Long Neck Lighters
- ☐ Paint Brushes: 2", 3", 4"
- ☐ Knee Pads

INFIRMARY:

- ☐ Baby Wipes
- ☐ Sunscreen - Cream and Spray
- ☐ Bug Spray (OFF, ect.)
- ☐ Bactine Spray
- ☐ Lanacane Spray
- ☐ Benadryl Spray
- ☐ Liquid Benadryl for children
- ☐ Calamine Lotion
- ☐ Hydrocortisone Cream
- ☐ Tylenol: adult & children
- ☐ Ibuprofen: adult & children
- ☐ Imodium
- ☐ Pepto-Bismol
- ☐ Saline Eye Drops
- ☐ Cold Relief Medications
- ☐ Cough Drops
- ☐ Blood Pressure Cuff
- ☐ Pulse Oximeter
- ☐ Exam Gloves: all sizes, latex free
- ☐ Sharps Containers
- ☐ Single Use Lancets
- ☐ Graduated Liquid Medicine Dispenser Cups
- ☐ First Aid Kits
- ☐ Large Disposable Bed Pads
- ☐ Shower Chairs

ACTIVITIES:

- ☐ Craft Jewelry
- ☐ Craft Beads, String
- ☐ Colored Paper
- ☐ Elmer's Glue Sticks
- ☐ Bingo Cards and Blotters
- ☐ **Bingo Prizes**
- ☐ Stress Balls
- ☐ Weighted Stuffed Animals
- ☐ Massage Balls
- ☐ Twine
- ☐ Tie Dye
- ☐ White T-Shirts: Med, Lg, XL, 2XL
- ☐ White Socks: All Sizes Kids & Adult
- ☐ Chewable Sensory Necklaces
- ☐ Adult Sleeping Bags
- ☐ Smart Scissors & Skills Workbook
- ☐ Craft Kits for Children and Adults
- ☐ Crayons/Markers/Pencils
- ☐ Sensory Color Illusions
- ☐ Slinkies
- ☐ Suncatchers
- ☐ Small Paint Kits and Brushes
- ☐ Play Doh
- ☐ Small Totes with lids

Gift Cards:

- ☐ Lowes
- ☐ Ace hardware
- ☐ True Value
- ☐ Harbor Freight
- ☐ Walmart
- ☐ McDonald
- ☐ Hoss's

Please visit BeaconLodge.org/wishlist for updated items, our Amazon Wish List, and AmazonSmile information.



LION JAMES E. "BING" MILLER CHARITABLE
FOUNDATION

APPLICATION FOR A LION JAMES E. "BING" MILLER
FELLOWSHIP



Please print clearly or type:

Name and Address of individual to be recognized as a Fellow:

Date Club Submitted _____

1. Please list name exactly as it should appear on plaque.

Name _____

Address _____

City _____ State _____ Zip Code _____

2. Is *Recipient* a _____ Lion _____ Lioness _____ Leo? If so, list name of Club below:

Name of Recipient's Club _____ District _____

3. If *Recipient* is deceased and this is to be a Memorial Donation please check here ☐

4. Name and Address of *Donor*: (Individual, Club or District)

Name _____

Address _____ City _____ State _____

5. Is *Donor* named above, as an individual, a _____ Lion _____ Lioness or _____ Leo? If so:

Name of Club _____ District _____

6. A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship ☐

7. Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more.
(Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.)
Check box for a partial payment \$ _____ .00 for a future Lion James E. "Bing" Miller Fellow ☐

8. Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable
Foundation \$ _____ .00, as permanently restricted funds. Please Check here ☐

9. Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is
to be sent:

Name _____

Address _____

City _____ State _____ Zip Code _____

10. Date needed for presentation _____ ☐ Club Member to present.

☐ Name of Board Member to present _____

11. Please enclose your check made payable to: *Lion James E. "Bing" Miller Charitable Foundation* and
mail, along with this application to:

PDG Richard T. Taylor, Treasurer
402 Megan Court
Kennett Square, PA 19348-4117

PLEASE ALLOW TWO (2) WEEKS FOR PROCESSING

Signature of Donor, Club Member or District Officer

_____ Date _____

JOIN US

And Become A

District 14-P Knight of the
James E. 'Bing' Miller Foundation

Lions District 14-P is proudly offering individuals the opportunity to provide support for the 'Bing' Miller Foundation. The contribution can be of your choosing and is non-binding. Knights will receive a Foundation pin when they reach \$100 of contributions. The timing of your payments is of your choosing. When the first level is reached, your name will be placed on a perpetual plaque that will be displayed at District functions.

www.e-district.org/sites/14p



PID James E. 'Bing' Miller



Contribution Record Form

☐ \$10 ☐ \$25 ☐ \$50 ☐ Other _____

Make check payable to: 'Bing' Miller Foundation

Mail to: Lion Brenda Hinkle, Stone Croft, Apt 3103, PO Box 220, Honey Brook PA 19344

Contributor Name: _____
(as to be printed on plaque)

Street Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Club Name: _____ District: _____

*100% of all contributions are placed into the Foundation.
For more information, contact PDG Gus Meyer at: 484-390-1289
or any member of the Foundation Committee.*



Lion James E. "Bing" Miller Charitable Foundation

Grant Application

www.e-district.org/sites/14p



Date Club Submitted

- In three hundred (300) words or less, outline why this applicant should receive this grant. Include qualifications and needs of the applicant.
- Qualifications should include character and personality traits that encourage and exemplify those of Past International Director "Bing" Miller. In some cases, this standard may be difficult to apply if the applicant is a child, a cause, or organization.
- Needs are areas whereby this grant would help improve the quality of life of the individual or individuals.
- Needs that are closely related to those sponsored and supported by Lionism will be given first consideration.
- We want to honor Past International Director "Bing's" memory by distributing the grant to those we believe he would have chosen from applications from sponsoring Clubs.
- The grant will be presented at the sponsoring Club's meeting or any available time/place designated by the Board.
- Any picture or additional support information will be accepted as well.
- The Sponsoring Club(s) approved contributing \$ _____ .00 for the grantee.
- **All applications must be mailed to the Foundation Secretary:
Lion Linda McCue, 201 Russell Ave., Douglasville, PA 19518, at any time.**

Please type or print all information clearly.

Name of Applicant _____ Age _____

Address, City, State, Zip _____

Parent's/Guardian's Name, Address, if applicant is under 18 or resides elsewhere.

Grant amount requested: \$ _____ .00

Name of Sponsor Club(s) _____

Club Contact Person _____

Phone _____ Email _____

Please attach typed essay on separate paper, one-sided only.

*Welcoming all Lions to the
13th Annual "Bing" Miller
Charitable Foundation Meeting*



Friday, June 23rd, 2023 at 5:30pm

Shady Maple Smorgasbord
129 Toddy Drive
East Earl, Pa 17519

Cost: \$35.00

New Date!
New Time!
New Place!

Reservation deadline is June 12th
Please mail check to PDG Rich Taylor
402 Megan Court
Kennett Square, Pa 19348

Questions? Please contact
PDG Art Pecht at 484-680-4315

-event is open to all Lions and their spouses-



WHERE THERE'S A NEED
THERE'S A LION



ANNNOUNCING THE SPRING 2023
50/50 RAFFLE
SPONSORED BY
THE "BING" MILLER CHARITABLE FOUN-
DATION

\$20.00 A TICKET
DRAWING - JUNE 23, 2023 - ANNUAL
MEETING

7 PRIZES - 1ST-15%, 2ND-10%
3RD,4TH,5TH,6TH.7TH - 5%
NEED NOT BE PRESENT TO WIN

FOR TICKETS CONTACT - LION BARB
SMITH

bcsdls@verizon.net (610-728-5670)

THANK YOU FOR YOUR SUPPORT

**MOHNTON CUMRU
LIONS CLUB**
PRESENTS THE

***MOHNTON NAVY YARD
CAR & BIKE
SHOW***

SUNDAY, JUNE 11, 2023

10:00 AM TO 2:00 PM

**AT MOHNTON MEMORIAL PARK
MOHNTON, PENNSYLVANIA**

**CAR SHOW TROPHIES & AWARDS
ALL MAKES AND MODELS WELCOME
FOOD, MUSIC, CHINESE AUCTION**



**FOR CAR SHOW INFORMATION
CONTACT MARTY WERNER (610) 406-8629**



Save the date for Penn Township's

Sunset Park Day

Saturday, August 12th, 2023

3 PM - 8 PM

Penn Township Park

260 Lewis Road, West Grove, PA 19390



LIVE MUSIC BY WHISKEY REBELLION
FOOD TRUCKS • FLICKERWOOD WINES
FREE KIDS' ACTIVITIES & MORE!

NEW this year, the event will also feature...



The Avon Grove Lion's Club
SUMMER CRAFT SHOW

The AG Lions are now accepting vendor reservations!



Please email Tara at tldegler424@gmail.com



for more information or to reserve your spot!

Check www.penn township.us or our Facebook page, Penn Township, Chester County for event updates and more info!

Berks Blues & B.B.Q.

Saturday, September 9, 2023

1:00 pm until 7:00 pm

Mohnton Memorial Park

202 E. Wyomissing Avenue, Mohnton, PA 19540

Featuring:

In Order of Appearance

The Roger Girke Band

Bad Influence

Nate Myers and the Aces

Advance Adult ticket price \$ 15.

Day of the Event Adult ticket price \$ 20.

Children, age 17 and under, admitted free.

Tickets may be purchased in advance by contacting

Lion Karl Stamm 484-513-6966 or at www.mohntoncumrulions.com

**Enjoy Hours of continuous music. Food and drink available for purchase,
including beer and wine by the glass.**

(Proper I.D. required to purchase adult beverages)

No food, drinks or pets are allowed to be brought into the park.

Rain or shine. Bring your chair or blanket.

E-Z up canopies allowed, but only on perimeter of grounds.



The Roger Girke Band



Bad Influence Band



Nate Myers and the Aces

Sponsored by: Mohnton-Cumru Lions Club





TOGETHER WE CAN AVON GROVE

The Avon Grove Lions held their Charter Night at 12's Grill. Top photo: Installation of Club Officers. Bottom Left: Induction of New Member Andruw Weber, sponsor Father Lion Jack Weber. Bottom right: PDG Dave Sampson conducted the installation and induction.





TOGETHER WE CAN AVON GROVE

The Avon Grove Lions handed out Academic Achievement Certificates and checks to Melanie Garcia-Cosmetology at the Chester County Technical College/High School at their awards ceremony.





TOGETHER WE CAN AVON GROVE

The Avon Grove Lions handed out an Academic Achievement Certificate and a check to Dulce Magana Diaz- Health Career Pathways at the Chester County Technical College/ High School at their awards ceremony.





TOGETHER WE CAN AVON GROVE

The Avon Grove Lions handed out an Academic Achievement Certificate and a check to Emma Sebastiani-Culinary Arts at the Chester County Technical College/High School at their awards ceremony.





TOGETHER WE CAN AVON GROVE

The Avon Grove Lions presented an Academic Award and Check to Mckenzie Lane at the Avon Grove Charter School Awards Night.

Pictured LtoR Mckenzie Lane and Lion Eric Hansen





TOGETHER WE CAN AVON GROVE / PARKESBURG

The Avon Grove Lions partnered with the Parkesburg Lions to conduct eye screenings at the OABEST. The event was held at the Ottawa High School.



WE
SERVE
BETTER



TOGETHER



TOGETHER WE CAN EAST COVENTRY

On Monday, June 5th, East Coventry Lion Cubs inducted 27 new members. The Cubs reported that some of their favorite activities during the year were: Color A Smile, Clothespin Kindness and Candy Canes/Cheer Cards where the Cubs have so much fun listening to holiday music and working together to create a candy cane message treat for members of our community.





TOGETHER WE CAN KUTZTOWN



Celebrating eyeglass
collection
#WeServe



TOGETHER WE CAN MUHLENBERG

On May 17 the Muhlenberg Lions Club (14P) held a banquet to honor 36 Muhlenberg High School seniors who were eligible to be inducted into the Society for Academic Achievement. The (SAA) was founded as a non-profit organization in Quincy, IL in 1959, and dedicated to motivate youth to achieve academic excellence and to honor the top 10% of the senior class by grade point average.

The Muhlenberg Chapter of S.A.A. was founded in 1963, by the Muhlenberg Lions Club and Lion Mike Beaver, former CEO of Carpenter Technology. During the past 60 years over 1,000 students have become members of this organization.

Each senior was presented with a certificate and a gold plated charm to commemorate the event. It should be noted that many of these students are members of the Leo Club of Muhlenberg High School.





TOGETHER WE CAN OWEN J. ROBERTS

Our annual Leo Club Induction Ceremony was held at the Owen J. Roberts Middle School on June 2nd. Overall, this year's club consisted of 45 total Leos, and we inducted 27 members. Collectively, these 7th and 8th graders put in over 1,200 volunteer hours between September and May! It is always an honor to watch these students engage in leadership and have the opportunities to serve their school and local community. As their advisor, I am so very proud of their accomplishments. Please enjoy the pictures of our events from throughout the year. I wish you all the best, and I am hopeful everyone enjoys the summer season.

Warm regards,

Jennifer Scott





TOGETHER WE CAN TWIN VALLEY

A special thank you to the Leo Club students from the TV middle school and their advisor, Lauren Swann. These young ladies teamed up with our volunteers and did a great job serving our clients with a smile. They had fun helping and worked very hard. You ladies are awesome!



In Memoriam

Ralph Rhoads—Hamburg Lions Club



Does your club have an upcoming event that you would like to have featured in Lion Eyes?

Send your flyer or event info by the 26th to Lion Eyes Editor

Michael Hepner at:
lioneyes14p@gmail.com

WE 
SERVE
FROM

THE HEART

