

## LION JAMES E. "BING" MILLER CHARITABLE **FOUNDATION**

## APPLICATION FOR A LION JAMES E. "BING" MILLER **FELLOWSHIP**



## Ple

| Please   | print or type:  |  |  |
|--|---|--|--|
| Name a   | and Address of individual to be recognized as a Fellow:   |  |  |
| 1.   | Please list name <u>exactly</u> as it should appear on plaque.  |  |  |
|  | Name  |  |  |
|  | Address   |  |  |
|  | City State Zip Code   |  |  |
| 2.   | Is <i>Recipient</i> aLionLioness Leo? If so, list name of Club below:   |  |  |
|  | Name of Recipient's ClubDistrict  |  |  |
| 3.   | If <i>Recipient</i> is deceased and this is to be a <b>Memorial Donation</b> please check here  |  |  |
| 4. Name and Address of <i>Donor</i> : (Individual, Club or District) |   |  |  |
|  | Name  |  |  |
|  | AddressState  |  |  |
| 5.   | Is <i>Donor</i> named above, as an individual, aLionLioness orLeo? If so:   |  |  |
|  | Name of ClubDistrict  |  |  |
| 6.   | A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship   |  |  |
| 7.   | Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more. (Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.) Check box for a <b>partial payment</b> \$00 for a future Lion James E. "Bing" Miller Fellow |  |  |
| 8.   | Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable Foundation \$00, as permanently restricted funds. Please Check here  |  |  |
| 9.   | Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is to be sent:   |  |  |
|  | Name  |  |  |
|  | Address   |  |  |
|  | City State Zip Code   |  |  |
| 10.  | Date needed for presentation  |  |  |
| 11.  | Please enclose your check made payable to: <i>Lion James E. "Bing" Miller Charitable Foundation</i> and mail, along with this application to:   |  |  |
|  | PDG Richard T. Taylor, Treasurer<br>402 Megan Court<br>Kennett Square, PA 19348-4117  |  |  |

PLEASE ALLOW TWO (2) WEEKS FOR PROCESSING

| Signature of Donor, Club or District Officer |      |  |
|--|------|--|
|  | Date |  |