### Avon Grove Lions Club



PDG Dave Sampson received a Diamond Centennial Award at the Avon Grove Lions Club Meeting. The pin was presented by First Vice President John



Members of he Avon Grove Charter School Leo Club, sponsored by The Avon Grove Lions are making Gold Ribbons for Childhood Cancer Day on February 15th. The ribbons will be handed out to bring awareness to Childhood Cancer.

## Avon Grove Charter School Leos



The Avon Grove Charter Middle School Leos spent the day at the Ronald McDonald House of Delaware. The Leos were given a tour of the house and learned about the operation of the facility. After the tour they made snacks for the residents - Rice Kristie treats and Chocolate Covered Pretzels with sprinkles. On the way home they stopped for lunch at (you guessed it ) McDonald's.

Pictured left to right Gabrielle Velez, Aaron Goldman, Tommy Tyree, Anneli Erion, Leah Cross, Jordyn Defrank, Grace Degler, Jack Daghir, Julia Bishop, Ada Early and Ben Greto.

Thank you,

Lion Barry Marteny

Avon Grove Lions Club, Secretary

### Avon Grove Lions Club



Members of he Avon Grove Charter School Leo Club, sponsored by The Avon Grove Lions are making Gold Ribbons for Childhood Cancer Day on February 15th. The ribbons will be handed out to bring awareness to Childhood Cancer.



#### Olivia Kunitsky has been named the The Avon Grove Lions Club Student of the Month for February.

She is the daughter of Diane and Keith Kunitsky of West Grove, PA. Olivia is active in school by participating in Girls Golf, Softball, LEO club all four years of high school and is currently LEO President, school newspaper all four years of high school and is currently the Senior Editor and NHS. Olivia's list of community activities includes Kennett YMCA and community service she did through LEO club and NHS. Olivia's list of Honors include AP Scholar

with Distinction, 1<sup>st</sup> Team All-Chesmont and 2<sup>nd</sup> Team All-Chesmont for softball and she has achieved Distinguished Honors all throughout high school. She plans to attend a 4-year college majoring in Biology or Neuroscience with a future career as a doctor. The staff who have influenced her most are Mr. Gregory, Mr. Habbart, Mrs. Rurode, Mr. Wimer and Mrs. Worrell.

Pictured left to right Avon Grove Assistant Principle Natalie Ortega-Moranand, Avon Grove Lions Club President Dave Graham, Olivia Kunitsky, Mother Diane Kunitsky, Brother Nick Kunitsky, Father Keith Kunitsky and Sister Lauren Kunitsky.

New Members for February 2019 (From LCI Website as of February 28th ,2019)					
Club	Member	Sponsor			

**Bern Township** Lionville Lionville Lionville Lionville Lionville Lionville

Member	Sponsor
Cynthia Oswald	Sandra Madara
Judith Berkheimer	
Angela Brant	Salla Station Salla
Wendy Caruso	
Mallory Showalter	a very set of the
Lucy Tsang Grosse	Tracey Melia
Daniel Wilson	

	In Men	<b>NORY</b> (From LCI Website	
Richard Wolf	Bern Twp	F Rodney Loper	West Chester
Robert Snyder	Frystown	Peter Orr	West Chester
Emory Fenstermacher	Kutztown	William Young	West Chester

### 

### **District Events**

March 16	Spring Fling Symposium - Harrisburg
	See Flyer in newsletter
April 13th	District Convention Boyertown
	See Flyer and Web site
May 16-19	State Convention Pocono Mills
	See Flyer in newsletter
June 1st	4th Cabinet Meeting Morgantown Pa
	All welcome
June 9th	Officers Appreciation Day TBD



# Help Needed !!!!

The District is still in need of a candidate for Vice District Governor for the years 2019 /2020. If you qualify and are interested Please contact PDG Carl Gundrum at gunner@ptd.net.

Also the district is in need of other positions, contact District Governor Dave Hunsberger or 1VDG Marilyn Wagner



# **Reserve Your Booth at the**

Vision Resource Center of Berks County and Berks Deaf and Hard of Hearing Services



Thursday, April 18, 2019 • 9 a.m. to 1 p.m.

Meet potential customers face-to-face at Berks County's only gathering of vision and hearing experts!

Early Bird Deadline: Wednesday, March 20, 201

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### Fee Includes:

- 8' x 8' booth
- 6' draped table
- 2 chairs
- Wednesday, March 20, 2019 1 electrical outlet (if requested)
  - 1/4 page ad in the Expo Program Book

**Booth Fee** 

\$100 non-refundable deposit required to reserve each booth • All booths must be paid in full prior to the Expo • Booth fee after March 20, 2019: \$350

Please reservebooth(s)	Type of business
Please check if needed:	Contact person Phone
Electric outlet Internet access (\$75 additional cost)	Business name Fax Address
Please check if interested in sponsorship opportunities	Contact for advertising Phone E-mail
Amount enclosed: \$	Please make check payable to and mail completed form to:
	Vision Resource Center

Sponsorship Opportunities Available Call 610-375-8407 for More Info of Berke Coun 2020 Hampden Blvd., Reading, PA 19604

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Vision Resource Center of Berks County and Berks Deaf and Hard of Hearing Services present the



### Thursday, April 18, 2019 • 9 a.m. to 1 p.m.

### Event Sponsor

#### \$4,000 (Exclusive Sponsor)

- Corner booth plus an adjacent booth
- Logo and mention in all newspaper, television and radio ads, printed
  materials, including a full page ad in VRCBC Insight for month of April 2019
- · Logo on the VRCBC's website from April to May 2019 with link to sponsor's website
- Name included in all print and electronic news releases and press conferences
- Full-page outside back cover ad in Expo Program Book
- Banner hanging in the exhibit hall

### "Feature of the Day" Talk Show Sponsor

#### \$1,000 (Maximum of 1 Sponsor)

- One prime booth
- Full-page ad in Expo Program Book
- · Listed in all printed advertising and on website
- · Interview opportunity during the show
- Company name announced during program as "This program is being brought to you by..."

### **Refreshments Sponsor**

#### \$1,500 (Maximum of 1 Sponsor)

- One prime booth
- · Name listed in all newspaper ads and other printed materials
- · Logo on VRCBC's website with the link to sponsor's website
- · Name included in all print and electronic news releases
- Banner hanging inside the Educational & Informational area
- 5 minute presentation prior to the program

#### **Room Sponsor**

- \$500 (Maximum of 2 Sponsors)
- Quarter-page ad in Expo Program Book
- 30 minute presentation provided by room sponsor
- One prime booth

LEVEL OF SPONSORSHIP	Company/Organization		(Charles )	
Piease check one: Event Sponsor	Contact person	11. (S., 2011). (J	Phone	Please directs If mondade
"Feature of the Day" Talk Show Sponsor	Business name		Fax	
Educational & Informational Sponsor				CP2 FEATURE C. C.
Room Sponsor	Address			nego diáricznegy
lease make check payable to and mail completed form to:	nierre 1990 in silen mastri			Cassibna tautina
Vision Resource Center	Phone	E-mail	sidelievà rai	កំណាមសម្លាប់ ផ្ទាន់ស្ថាននេះ។ កំណាមសម្លាប់ ផ្ទាន់ស្ថាននេះ។
2020 Hampden Blvd., Reading, PA 19604	Amount enclosed \$		Nore Info	0101049-375-8407 for



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