



## HONEY BROOK LIONS CLUB LENTEN FISH FRY

## **Every Friday During Lent at the Honey Brook Lions Club Center**

Time ~ 4:00 to 7pm
March 8,15,22,29
April 5,12,19
Cost is \$10.00
Eat In or Take Out

Dinner includes: 6oz Haddock Fillet Macaroni & Cheese Stewed Tomatoes Corn Bread

**All Proceeds to Benefit Local Charities** 



#### **COATESVILLE AREA LIONS CLUB Presents**

## 16<sup>th</sup> Annual **Bingo**March 3, 2019

#### **Wagontown Fire Hall**

412 West King's Hwy, Wagontown, Pa

Doors Open at 12:30 PM

**Bingo Starts at 1:30 PM** 

Presale Tickets \$20.00 for 20 Games

\$25.00 at Door

Prizes Include Longaberger Baskets/Woven
Traditions Pottery

**And Vera Bradley Bags** 

**Great Door Prizes - Gift Cards** 

**Raffles and Specials** 

For More Information & Tickets Call 610-357-8537

**Benefits Lions Club Charities** 

Join in the Fun and Support a Good Cause.....



#### **Boyertown Lions Chicken BBQ**



Saturday, May 4, 2019
11:00a.m. -4:00 p.m.
Catered by Kauffman's

1/2 Chicken, Baked Potato, Baked Beans,
Apple Sauce & Roll
Price \$9.00

Pick up at Boyertown Ambulance Building

2<sup>Nd</sup> Street, Boyertown

All proceeds benefit Lions Charity Projects

For Tickets call Lion Gary 610-468-4788

ALL PRESOLD DINNERS GUARANTEED TILL 3



#### **SAVE THE DATE**

**Celebrate 80 Years with Boyertown Lions** 

**Charter Night** 

Saturday, May 11, 2018

Boyertown Museum of Historic Vehicles, 85 S. Walnut St.

Boyertown, PA 19512

Social: 6:00 p.m.

Dinner 6:30 p.m.

DETAILS and RESERVATION INFORMATION TO FOLLOW



#### You're invited to an Applebee's® Flapjack Fundraiser Breakfast to support Kennett Square Lions Club

\$7.00 per person \$4.50 for kids under 10

WHEN: Saturday, March 23, 2019 8:00 a.m. - 10:00 a.m.

WHERE: Applebee's Neighborhood Grill & Bar 815 East Baltimore Pike, Building 3

Kennett Square, PA 19348

For More Information:

Pam Jordan E-mail, pedjordan@comcast.net

Valid only at part icipating restaurant listed above. Ticket valid for pancake event only.

Applebee's menu it ems are not included as part of purchase.



#### **Eagle-Glenmoore Lions Club**

#### **Annual**



Saturday, March 9, 2019

Eat in or Take out: 4:30 PM - 7:00 PM

St. Elizabeth's Social Hall

Route 100 and Fellowship Road, Eagle, PA

(Upper Uwchlan Township)

Adults: \$10; Child 4 – 10 yrs: \$4; Under 4 yrs: Free

FORTICKETS CALL (610) 942 4123

**RAFFLE:** Gift Baskets

Proceeds benefit local volunteer Fire Companies and other Lions charities

(Glenmoore, Lionville, Ludwigs Corner Volunteer Fire Companies)



Fundraiser

# Applebee's Enjoy a short stack for a tail cause.

## You're invited to an Applebee's@ Flapjack Fundraiser Breakfast to support Exeter Township Lions Club

\$8.00 per person Kids \$4.50, under 3 Free

WHEN: Saturday, March 23, 2019 8:00 a.m. - 10:00 a.m.

WHERE: Applebee <sup>1</sup>s Neighborhood Grill & Bar 5600 Perkiomen Avenue Shelbourne Square Shopping Center Reading, PA 19606

For More Information:

Contact Lion Carl at 610-779-7081 or exeter.lions@gmail.com



#### You're invited to an Applebee's Flapjack Fundraiser Breakfast to support Shillington Lions Club Foundation

**\$7.00 per person** \$4.00 for kids under 10

WHEN: Saturday, March 23, 2019 8:00 a.m. - 10:00 a.m.

WHERE: Applebee's Neighborhood Grill & Bar 1905 Ridgewood Wyomissing, PA 19610

Please Notice This



WE ARE LOOKING FOR A VARIETY OF VENDERS TO DISPLAY AT THE DISTRICT 14-P CONVENTION - APRIL 13, 2019.

PLEASE CONTACT LION BARB SMITH (<u>bcsdls@verizon.net</u>)
ASAP WITH INTERESTING POSSIBILITIES.



### SSP (Support Service Provider) Training For Working with People who are Deaf-Blind

When: Saturday, March 30, 2019, 9:00 am to 4 pm

Where: Grove Methodist Church

490 W. Boot Road, West Chester, PA 19380

**Who:** Those interested in working as volunteer or paid SSPs,

<u>some</u> background in hearing <u>or</u> vision loss is <u>required</u>. <u>SSP application must be submitted **before** training.</u>

What: DeafCAN!'s services, SSP program & other SSP models

Diversity of the DB population

Challenges / opportunities of deaf-blindness

DB simulation / sensitivity experiences Ethics and goals of providing SSP services

Guiding and safety skills

Conveying auditory and visual information

Things SSPs do and don't do

Preparing for and reporting assignments.

To Register: Cost is \$75.00, - refunded if one becomes a

DeafCAN! SSP. Contact BillLockard@deafcanpa.org

Trainers: Bobbi Caley and Bill Lockard

Accommodation requests are needed by March 16, 2019 to be considered.

Minimum of six trainees needed or training may be cancelled.

Possible optional follow up experience for April 13 & 27 area events.



#### LION JAMES E. "BING" MILLER CHARITABLE FOUNDATION

#### APPLICATION FOR A LION JAMES E. "BING" MILLER FELLOWSHIP



riease	print or type:							
Name a	and Address of individual to be recognized as a Fellow:  Date Submitted							
1.	Please list name <u>exactly</u> as it should appear on plaque.							
	Name							
	Address							
	CityStateZip Code							
2.	Is Recipient aLionLionessLeo? If so, list name of Club below:							
	Name of Recipient's ClubDistrict							
3.	If <i>Recipient</i> is deceased and this is to be a Memorial Donation please check here							
4.	. Name and Address of <i>Donor</i> : (Individual, Club or District)							
	Name							
	Address City State							
5.	Is <i>Donor</i> named above, as an individual, aLionLioness orLeo? If so:							
	Name of ClubDistrict							
6.	A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship							
7.	Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more.  (Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.)  Check box for a partial payment \$00 for a future Lion James E. "Bing" Miller Fellow							
8.	Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable Foundation \$00, as permanently restricted funds. Please Check here							
9.	Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is to be sent:							
	Name							
	Address							
	City State Zip Code							
10.	Date needed for presentation							
11.	Please enclose your check made payable to: Lion James E. "Bing" Miller Charitable Foundation and mail, along with this application to:							
	PDG Richard T. Taylor, Treasurer							
	402 Megan Court							
	Kennett Square, PA 19348-4117							
	EASE ALLOW TWO (2) WEEKS FOR PROCESSING							
518	gnature of Donor, Club or District Officer							



#### <u>Lion James E. "Bing" Miller Charitable Foundation</u> <u>Grant Application</u>



www.e-district.org/sites/14p

Date Submitted

- In three hundred (300) words or less, outline why this applicant should receive this grant.
   Include qualifications and needs of the applicant.
- Qualifications should include character and personality traits that encourage and exemplify
  those of Past International Director "Bing" Miller. In some cases this standard may be
  difficult to apply if the applicant is a child, a cause, or organization.
- Needs are areas whereby this grant would help improve the quality of life of the individual or individuals.
- Needs that are closely related to those sponsored and supported by Lionism will be given first consideration.
- We want to honor Past International Director "Bing's" memory by distributing the grant to those we believe he would have chosen from applications from sponsoring Clubs.
- The grant will be presented at the District Governor's Club Officers' Appreciation event or at the sponsoring Club's meeting or any available time/place designated by the Board.
- Any picture or additional support information will be accepted as well.
- All applications must be mailed to the current Foundation Secretary:
   Lioness Linda McCue, 201 Russell Ave., Douglasville, PA 19518, at any time.

Please type or print all information clearly.		
Name of Applicant	Age	
Address, City, State, Zip		
Parent's/Guardian's Name, if applicant is under 18		
Name of Sponsor Club		
Club Contact Person	Phone	

Please attach typed essay on separate paper, one-sided only.

Grant Application (Rev. 07/01/2014)







#### MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION 96th Annual Convention - May 16 to May 19, 2019 Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

Registrant							
Sub-District Club				ss Leo Guest ble membership)			
Name			(cutti appara	,			
Last	First	Initial	Title (example,	DG, PDG, Lion)			
Street Address		City	State	Zip			
Phone		Email					
Residence	Business/cell	Ples	se print clearly				
First State Convention Yes - No	Years as a Lion	Highest Office Held_	Pa	st -Present			
Spouse or Partner			(6	Circle one)			
Special Needs: Dietary Restriction	s Hearing Vision Phy	sically Challenged:					
opecini recusi Dictiny rustireusi	s, 11cm 111 <sub>6</sub> , 1131011, 111 <sub>9</sub>	strany chancingen.					
Hotel Information: ROOM RESI	ERVATIONS MUST B	E MADE by calling Kal	ahari Resort & Co	nvention			
Center, Phone Number: <u>1-87</u>							
		l. Pocono Manor, PA 18					
		riresorts.com/pennsylva					
Room rate: \$159/night plus app	licable taxes Deadline	for room reservations: Ap	nıl 16, 2019				
	REGISTI						
Convention Registration - REQUI							
Early (Until Jan. 31, \$10) Regular (	(Feb. 1 - Apr. 15, \$12.5)	U) Late (Apr. 16 to on-sit	te reg. \$15)	\$			
Friday Luncheon: Turkey on Sour		llo Mushroom on Focaco	x \$20.00	•			
Honey Ham on ! Friday PA Counsellors and Distric		anonat:	1 \$20.00	•			
Roasted Pork Loin		anquet.					
Pan Seared Salmon		lant	x \$ 30.00	S			
Name of person(s) to be seated with							
Saturday Luncheon: Honoring Lic		et	x \$ 25.00	\$			
Saturday International Banquet:							
Beef Tenderloin	_ European Chick	en Breast					
Cauliflower Steak	_		x \$ 30.00	\$			
Name of person(s) to be seated with							
Sunday Melvin Jones/Key Member	Breakfast Buffet		_x \$ 20.00	<u>\$</u>			
2019 State Convention Pin			_x\$ 6.00	\$			
TOTAL AMOUNT				\$			
Meal Registration Deadlines: A	April 27, 2019 (April	16 <sup>th</sup> if you wish to si	it with someone	specific)			
NO REFUNDS AFTER APRIL 27	7, 2019						
EACH REGISTRANT SHOULD	COMPLETE A SEDAI	DATE DEGISTRATION	FODM!				
		NATE REGISTRATION	i i Orani.				
Make check payable to: 2019 Convention Fund Credit Card Payments (secure) may be made at State Council Meetings							
Mail completed forms and check to: PA Lions 2019 State Convention Committee							
•	668 Liberty Court, H						
Lions Jerry and Jamie DePalma - I	Registration Chairpers	ons					

Questions may be directed to: PDG Andy Piskel email: 2019paconvention@gmail.com or 570-956-1245