



# Lion Eyes



District Governor Marilyn Wagner

DS Linda Long

Web Site [www.edistrict.org/sites/14P](http://www.edistrict.org/sites/14P)

DT PDG Richard Taylor

Publication of District 14P Lions

March 2020

PDG Rich Stump Editor

## Calling all Lions & Lioness & Leo's From District 14P

A day of Fun Fellowship and Learning

When Saturday April 25

Time 8:30 AM - 3:30PM

Where Trinity Evangelical Church

250 Sweinhart RD Boyertown PA



**Training Seminars for Presidents; Secretary/  
Administrators and Treasurers**

**Election of 14-P 2020-2021**

**District Governor and First Vice District Governor**

**My Lion Reporting System: Q&A**

**Memorial Service to Remember**

**Lions who left us too soon**

**Basket Raffle and Buffet Style lunch**

## Keynote Speaker

**Council Chair Brandon Johnson; MD12 Tennessee, USA**



**CC Brandon elected to serve as Council Chair for 2019-2020 Lions Year is proud to hold the title of youngest Council Chair and District Governor ever to serve Lions Club International. In addition to his Lions service he is also active in several professional and community organizations including multiple Masonic organization, the Rotary Club and the Sigma Chi**



We Serve





We Serve

# District 14 P Convention Day of Fun Fellowship and Learning



**\$20 per person**

**Meatballs, Pulled Pork, Macaroni &  
Cheese, Asst Vegetables, Lunchmeat  
Red Beet Eggs, Chips, Pretzels  
Coffee, Tea, Asst Soft Drinks**

**Please Return Registration Form By April 13, 2020**



### REGISTRATION FORM

NAME OF CLUB \_\_\_\_\_  
CLUB CONTACT \_\_\_\_\_

### ATTENDEES

ADDITIONAL NAMES CAN BE LISTED ON BACK OF THIS FORM

_____	_____
_____	_____
_____	_____

### BUFFET LUNCH

\_\_\_\_\_ MEMBERS AT \$20 PER MEMBER= \$ \_\_\_\_\_

CHECKS SHOULD BE MADE PAYABLE TO LCI DISTRICT 14-P  
PLEASE MAIL COMPLETED FORM AND CHECKS TO:  
PDG RICHARD TAYLOR  
402 MEGAN COURT, KENNETT SQUARE PA 19348

# District 14-P Convention BASKET RAFFLE

on

**Saturday, April 25, 2020**  
At Trinity E. C. Church in Boyertown

District 14-P is asking all Lions and Lioness Clubs to provide a basket for the basket raffle at the district convention. The basket should have a minimum value of \$35.00. Other Items of equal value would also be great! PLEASE make sure basket is **labeled** with your club name and plan to have your basket on location before 9:00am on Saturday April 26th.

So please let me know if your club is bringing a basket. You may call Lion Linda Long at 484-955-0413 or email me at [lindalong@verizon.net](mailto:lindalong@verizon.net) . If I do not hear from your club by March 21st, someone will call you for a commitment. So **please** notify me before that time with your answer.

If you are donating money in lieu of a basket, we need the check as soon as possible because there is a limited amount of time available for the committee to make the baskets. Make the check payable to Linda S. Long and mail it to 16-4 Cranberry Ridge, Reading, Pa. 19606.

**Tickets** for the basket raffle are being given to the Zone Chairs for distribution. Please be sure to return all stubs with the money and ALL unsold tickets to Lion Linda Long at the above address. Checks for the ticket money should be made payable to Lions District 14-P. Thank you for all your consideration in making this district convention great. I hope to see you all there.





## The International Association of Lions Clubs

L/L Susan Prutzman  
600 E Philadelphia Avenue, 1<sup>st</sup> Floor, rear  
Boyertown, PA 19512

January 12, 2020

Dear Club Secretary:

Please forward your list of Delegates and Alternates for the upcoming District 14-P convention to be held at Trinity Church, 250 Sweinhart Road, Boyertown, PA 19512 on Saturday, April 25, 2020.

As per the Constitution, each chartered Lions club in good standing with the District shall be entitled to one (1) Delegate and one (1) Alternate for every ten (10) member or major fraction thereof (major fraction is 5 or more). Should your club have a PDG as a member, they will receive their PDG Delegate Card directly from the Certification Committee. ***Please note all delegates and alternates must be a member of Lions for one year and a day in order to qualify.***

Example: Your club has 20 members; you are entitled to two (2) Delegates/Alternates. Your club has 44 members; you are entitled to four (4) Delegates/Alternates. Your club has 37 members and a PDG; you are entitled to four (4) Club Delegates/Alternates and one (1) PDG Delegate.

The list of delegates and alternates need to be emailed (or typed copy via USPS) no later than March 31, 2020 so the committee can process the credential in time for the convention. **Credential will be available for pick up the day of the convention at certification table. Thank you for assistance and cooperation.**

Please call me with any questions you may have at **484-597-0893 cell** or email me at [tazsuecocoa@aol.com](mailto:tazsuecocoa@aol.com) See you at the convention.

Yours in Lionism

L/L Susan Prutzman  
Certification Chairman  
14P District Convention

**Please note: Certification of delegates is different from registering to attend the convention; A separate registration form needs to be forwarded to the District Treasurer.**



## The International Association of Lions Clubs

L/L Susan Prutzman  
600 E Philadelphia Avenue, 1<sup>st</sup> Floor, rear  
Boyertown, PA 19512

January 12, 2020

Dear Past District Governor:

As a past international officer in good standing you are granted full delegate status for the upcoming District 14-P convention to be held at Trinity Church, 250 Sweinhart Road, Boyertown, PA 19512 on April 25, 2020.

Please email me at [tazsuecocoa@aol.com](mailto:tazsuecocoa@aol.com) or call me at **484-597-0893** cell no later than March 31, 2020 with your plans to attend. ***Your credential will be available for pick up the day of the convention at the certification table.*** See you at the convention.

Yours in Lionism,

L/L Susan Prutzman  
Certification Chairman  
14-P District Convention

## From the Governor Marilyn Wagner

May your  
pockets be  
**HEAVY**  
and your  
**heart**  
be light.  
May good  
**luck**  
pursue you each  
morning and night...



As of today, I have visited 38 of our current 40 Lions Clubs: all 3 of our Lioness Clubs and three of our Leo Clubs.

I am in awe of the service all of you are continuing to provide in your communities as well as happy to hear of how many New Projects are being tried for the first time by our District Clubs – there seems to be more visitations being made as well as more partnerships in the making. Our group of young Leos also continue to amaze me by the service they provide independently of their sponsoring Lions Club – these young Leo/Lions truly are our future.

We still struggle with Service Reporting but the number of participating Clubs is on the increase and I remain hopeful of

achieving the Goal of 85% of our Clubs reporting at least one Service project this year – I know that First Vice District Governor Art has offered his services to Clubs for one on one training and I have also met with a couple of Club Secretaries recently to do the same. I am also heartened to see some of our Clubs appointing a Club Administrator to assist the Secretary with using the new technology and I continue to promote the idea, especially if a Club Secretary is not interested in “that side of things”.

The Certified Guiding Lion Workshop, originally scheduled for November 2019 is now being held on **Saturday, March 7<sup>th</sup> 2020** at the **Good Life Financial Building on Lancaster Pike in Shillington** – currently I have 4 Lions who are re-Certifying and 3 Lions who will be Certifying for the first time.....if we are to grow as a District we still need Guiding Lions who are willing to accept and have the potential to be assigned for a two year term to assist clubs that are either newly chartered, established or determined as priority designation.

**I am delighted to announce District 14-P Leo of the Year Leo Margaret Degler, President of the Avon Grove Charter School Leo Club, has been further honored as the 2019 – 2020 Multiple District 14 Leo of the Year. Her application has now been submitted to Lions Clubs International to join worldwide applicants being considered for the title of Lions Club International Leo of the Year, 2019 – 2020. I hope you will join me in Congratulating Leo Margaret and her sponsoring Club of Avon Grove. She will be presented with her District Award at our Convention in April and I am still waiting for details of where and when she will receive her Multiple District Award.**

I look forward to hearing how our two Candidates for the Regional Lions Leadership Institute enjoy the experience when they join up to 40 other Lions from across the State in Harrisburg next month. This year our attendees are **Greg Crammer, President of the Spring Township Lions Club and Chrissy Smaltz, President of the Parkesburg Lions Club.** Thank you to both Lions for expressing a real interest in developing your knowledge base as Lions.

Also, in this edition of Lion Eyes I would like to draw your attention to an event we are hosting on Saturday, May 20<sup>th</sup>, 2020 – an educational symposium on Elder Abuse in our two Counties!

Finally, don't forget that Daylight Savings is coming up fast – Clocks ahead on Sunday March 8<sup>th</sup> at 2am (though I think mine will be set Saturday night!) hopefully, we can look forward to longer and warmer days ahead. In the meantime, stay safe and well.

Happy St. Patrick's Day to you all!

DG Marilyn

***“Leadership is more than Service.  
It is enabling others to be more Productive!”***

**Certified Guiding Lion Program**



**EMPOWERMENT IS THE KEY TO  
SUCCESS!**

**CERTIFIED GUIDING LION TRAINING**

**SATURDAY, MARCH 7, 2020**

**9: 30AM THRU 12:30PM**

**GOOD LIFE FINANCIAL ADVISORS  
2395 Lancaster Pike  
Reading PA 19607**

**JOIN US IN BUILDING  
OUR TEAM FOR TOMORROW!**

**BECOME A CERTIFIED GUIDING LION**

**TO REGISTER FOR THE ABOVE COURSE OR FOR MORE  
INFORMATION SIMPLY REACH OUT TO:**

**GLT Carl Gundrum Jr. at [gunner@ptd.net](mailto:gunner@ptd.net)**

**or**

**DG Marilyn Wagner at [marilynwagner23@gmail.com](mailto:marilynwagner23@gmail.com)**

## From the 1st Vice District Governor Art Pecht



I spent a week at the VDG school in St. Charles IL. For the most part all 1<sup>st</sup> VDG were there. It was great to see that many of the problems we face are being faced around the world. I felt that our group from PA really bonded over that week. Looking forward to seeing everyone in the coming months ahead at the events listed below.

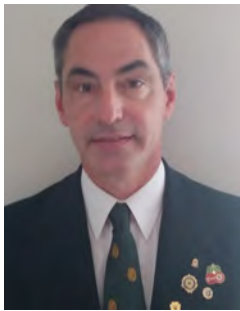
There are several dates I would like you to save for the up and coming year. The first one is March 31 which is Sight night by Lions Eye Bank. It is there way to Thank you. Next is April 25 for the District Convention. On Sat November 21 the Eye Bank will hold a Gala Dinner at the National Constitution Center in Philadelphia.



Kindness Matters Art Pecht 1<sup>st</sup> VDG 484-680-4315

[artpecht413@gmail.com](mailto:artpecht413@gmail.com)

## From the 2nd Vice District Governor Gary Hilbert



No two Lions Clubs are alike. Or are they? We all pledge the American flag. Pray before meals and meetings. An agenda is prepared for the meeting. We wear our Lions vest or some type of Lions apparel. Roberts Rules of Order is used to run meetings. Our committees plan events and projects.

Yes...we have many similarities. But there is one huge difference with all our clubs. Each club has their own "PERSONALITY". I see it every time I visit and I love it. Continue to be the best Lions Club you can. Be proud of who we are. Serve with heart. People are watching. Someone will notice. That someone could be your next member.

Our District Convention is fast approaching. Only 7 weeks away. I hope to see many of you there. Our District leaders want to meet you. This is a great time to get together and share what's on our minds. Think outside the box. There are no boundaries in Lionism. Look for more information in this issue of Lion Eyes.

Sincerely, SVDG Gary [Glh40@comcast.net](mailto:Glh40@comcast.net) 610-468-4788

**CHANGE IN THE CONVENTION SPEAKERS**

**DUE TO SOME UNFORESEEN PROBLEMS**

**WE WILL NOT HAVE RYAN VLASNEY AS A SPEAKER AT OUR CONVENTION THIS YEAR.**

**WE ARE SORRY IF THIS HAS CAUSED ANY PROBLEMS FOR ANYONE.**

**ART PECHT CONVENTION CHAIR**



Lions Club of Boyertown  
PO Box 1141  
Boyertown, PA 19512-1141

Please do not use Boyertown Lions Club - we are Lions Club of Boyertown.  
Our checking account was opened at such and that is what we need to use.

The Ambulance Association is now using:

Boyertown Ambulance Association for mailing purposes as to not have the same mailing mix up that we had the last time we opened a PO box.

Thank you for your co-operation  
In Lionism,  
Lion Nancy Weller

**"BING" MILLER CHARITABLE FOUNDATION  
IS PROUD TO ANNOUNCE THAT  
THE HAMBURG LIONS CLUB  
IS THE LATEST RECIPIENT OF  
A "BING" MILLER GRANT.**

**SEE DISTRICT 14-P WEB SITE FOR GRANT APPLICATION FORMS.**

**ONLY A FEW DISTRICT 14-P  
50/50 SPRING RAFFLE TICKETS  
ARE STILL AVAILABLE  
\$20.00 EACH - 7 BIG PRIZES**

TICKETS FOR SALE AT SIGHT NIGHT - MARCH 31

CONTACT LION BARB SMITH

([bcstdls@verizon.net](mailto:bcstdls@verizon.net)) FOR MORE DETAILS

**Minutes of the District 14P Convention**

**April 13, 2019**

The convention meeting was called to order by Convention Chairperson 1<sup>st</sup> VDG Marilyn Wagner at 8:48 AM at Trinity Church of Boyertown.

PDG Carl Gundrum, Jr. set the protocol for the day.

1<sup>st</sup> VDG Marilyn introduced the current cabinet members.

The meeting recessed until 2:15 PM.

1<sup>st</sup> VDG Marilyn Wagner called the Caucus meeting back to order at 2:00 PM.

PDG Phil Shober noted that the rules and procedures were printed in our programs and they are being followed.

**Minutes:**

The 2018 District Convention meeting minutes were emailed/mailed. IPDG Steve Wagner made a motion to dispense with the reading of the minutes, with a second by PDG Phil Shober. The motion was carried.

**Registrations:**

PDG Richard Taylor reported that we 136 registered attendees and there were 127 present.

**Preliminary Credentials Report:**

L/L Sue Prutzman reported that at this time we have 14 PDGs, 58 Lions Club delegates and seven alternates certified to vote.

**Resolutions:**

PDG Phil Shober report that here were no resolutions at this time.

**Elections:**

PDG Car Gundrum, Jr. said that voting would be in room 200 from 3:00 PM to 3:30 PM. He asked that we mark ballots and leave quickly to keep the process moving.

**Nomination:**

The nominating committee has reviewed the qualifications and received endorsements of the candidates from their home clubs. These candidates are deemed to be qualified for the offices.

The candidate for 2019-2020 District Governor is Lion Marilyn Wagner from the Spring Township Lions Club (currently 1<sup>st</sup> VDG).

The candidate for 2019-2020 1<sup>st</sup> Vice District Governor is Lion Art Pecht from the Honey Brook Lions Club.

The candidate for 2019-2020 2<sup>nd</sup> Vice District Governor is Lion Gary Hilbert from the Boyertown Lions Club.

Nominating Speeches for DG (Marilyn Wagner):

Nominating Speech: Spring Township Lion George Peiffer

Seconding Speech: Shillington Lion Todd Kaley

Nominating Speeches for 1<sup>st</sup> VDG (Art Pecht):

Nominating Speech: PBM PDG David Smith

Seconding Speech: Elverson-Morgantown PDG Carl Gundrum, Jr.

Nominating Speeches for 2<sup>nd</sup> Vice District Governor (Gary Hilbert):

Nominating Speech: Boyertown Lion Todd Marcheskie

Seconding Speech: Exeter Township PDG Phil Shober

Following nominating speeches DG David recessed the Caucus until 3:30 PM after voting is completed.

(cont'd next page)

(Cont'd from page 10)

DG David reconvened the Caucus at 3:30 PM.

**Final Credential Report:**

L/L Sue Prutzman said that we had 14 PDGs, 58 Lions Club delegates, and seven alternates eligible to vote at the close of certification.

**Voting Results:**

PDG Carl Gundrum, Jr. reported that 62 votes were cast with results as follows:

Gary Hilbert for 2<sup>nd</sup> VDG – 61 yes and one no

Art Pecht 1<sup>st</sup> VDG – 62 yes and zero no

Marilyn Wagner for District Governor – 61 yes and one no

The candidates gave their acceptance remarks.

The benediction was given by District Chaplain, Rev. Lion Doris Haley.

The Convention was closed at 3:49 PM.

**Notes from the State Council of Governors Meeting – February 6 thru 8 2020.**

The Multiple District of Pennsylvania endorsed PID Douglas Alexander as First Vice President of Lions International and as candidate for 2020 – 2021 International President – this action came about because of the recent tragic loss of First Vice President Judge Haynes Townsend.

The Council and Vice District Governors were given a presentation by the Kalahari Resort and Convention to support our bid for the 2024 USA Canada Forum being held there. Council then approved that our Multiple continue to work with the resort in an effort to present a serious bid for the Forum.

The task force working on a new PA Lions Website presented a final version to Council. It is complete and ready to go live. The switch will be made once the webmaster is familiar with the new controls – but I feel it will be much sooner than the original date of July 1, 2020.

There will be two (2) Ballots questions put before the State Convention Delegates – details of which will be published in the Lion Eyes in the April edition and distributed to our Club Presidents and Secretaries under separate cover.

New forms are available for Past District Governors to register as voting Delegates.

The Council of Governors approved the addition of two new State Coordinators

Childhood Cancer Chair and

KidSight Chair.

The Council of Governors also appointed IPDG Keldeen Stambaugh of District 14-T as the Childhood Cancer Chair.

The KidSight Chair will be advertised across our Multiple.

The Council of Governors approved a motion to increase to the State Allowances for our First and Second Vice District Governors when attending a Council Meeting. Currently the First Vice District Governor is reimbursed \$100 and the Second Vice District \$50 when attending a Council Meeting. With effect from July 1, 2020 they will increase to \$200 for the First Vice District Governor and \$100 for the Second Vice District Governor.



## News & Updates

March 2020

In the first six months the Lion's year we have screened over 3000 children in Berks and Chester County. At this pace we should surpass last year's screening numbers. According to the last census there are over 100,000 children under the age of nine (9) in Berks and Chester County, so we have a lot more work to do.

We received some bad news from **Welsh Allyn** the current manufacture of the Spot Vision Screener. As of the January 26, 2020 of our vision screener's manufactured by **Pedia Vision** (previous manufacturer) are no longer covered by a warranty, because parts are no longer available. This means when one of them breaks down, we must purchase a new spot camera. The current cost for a new camera is \$6950 plus \$1425 for a five-year warranty. So please keep the donations coming in.

The spring and summer's screening season are just around the corner. We have already received several requests for the Screening Trailer. For **Trailer** requests please contact me at [peshober@ptd.net](mailto:peshober@ptd.net).

A **KidSight** board meeting will be held on March 14, 2020 at St. Thomas church Morgantown Pennsylvania at 9:30 AM. This meeting is open to all **Lions** interested in being part of **KidSight Team**.

**Help Kidsight say the sight of our children!**

Philip Shober  
14P KidSight

## WHAT IS THE BING MILLER FOUNDATION?

That is the question I asked PDG Rich Stump about 9 years ago. When I was elected 2VDG, I was invited to attend the board meetings of the Bing Miller Foundation. I attended my first meeting at Clair's Restaurant in Morgantown, and my first impression was "this is the best kept secret in District 14P." In all my years as a Lion I never had any contact with the Bing Miller Foundation. All through my years as 2VDG, 1VDG, and my year as District Governor, I attended as many meetings as I could. After my year as District Governor, I was invited to become a permanent member of the board. This has been one of the best invitations I have ever received. The individuals that have been helped by the Lions Clubs and the Bing Miller Foundation is what we as Lions are all about.

### **Some of the grants that I have been personally involved with and as a board member are:**

A young man that was riding his bike cross country to raise money for cancer was struck by a drunken driver in the Midwest. Between the Central Berks Lions Club and the Bing Miller Foundation, his family was given \$3000 plus \$1000 in Sheetz gas cards for medical expenses and to go to therapy.

A young woman who lost almost all of her vision in both eyes when she rinsed her contacts with tap water. This caused a parasite contamination in both eyes. She had to rely on her brother to take her to Hershey 3 times a week for treatment. The Central Berks Lions Club and the Bing Miller Foundation combined to give her \$3000 plus another \$1000 in Sheetz gas cards. She since has had 2 corneal transplants and has better than 80% vision in both eyes. This case is really true to my heart as I was personally involved from the beginning. From meeting her for the first time and seeing her progress that was made easier because of the involvement of the Lions Club and the Bing Miller Foundation. She is now back to work and back in her own apartment with her 2 boys.

Josh the young man from Reading that captured many hearts at our District Convention. Josh was helped by the Amity Township Lioness and the Bing Miller Foundation. At the convention Josh was put in contact with my project Moment of Peace Adventures. Josh was taken on a fishing trip to Delaware, that never would have occurred if not for the connection of the Lioness Club and the Bing Miller Foundation.

In December I presented a check for \$3000 from the Bing Miller Foundation to the family of a 7 year old boy suffering from cancer. The Central Berks and the Hamburg Lions were also involved in providing assistance to this family. Hopefully this will help this family with expenses as the young boy must be taken to Hershey for treatment.

I could go on and on about what the Bing Miller Foundation has done over the years. As we approach the end of this Lions year, I would like each Lions Club to consider a Bing Miller Fellowship to honor a member of your club. A Fellowship is \$300 and the money stays in District 14P. Fellowship information can be found on the District web site.

If you would like a program on the Bing Miller Foundation, please contact PDG Gus Meyer or PDG Rich Taylor to schedule a visitation to your club.

***PDG Kenneth Snyder***



The Avon Grove Charter School Leos sponsored by the Avon Grove Lions went to Luther House in Jennersville to play Bingo with the Residents. The Leos provided prizes, snacks and fellowship to the residents.

Left to right Alyssa Arcscott, Leo Club President Maggie Degler, Leo Club Vice President Grace Degler, Lions Club President Dwayne Degler, Mya Rochester, Jalena Burgos, and Angelina Hampton





Left

Tobe Robinson filled two boxes with children's books from the Lions Book Barn. The books are being donated by the Avon Grove Lions Book Barn to Nemours Children's Hospital in Wilmington Delaware.



The Avon Grove Charter School Leos volunteered at the Ronald McDonald House in Wilmington Del. On Wednesday February 5th. They were given a tour of the House before they made snacks for the residents. They enjoyed the tour and had fun making the snacks. This is the second year that they have visited the house.

Submitted by

Lion Barry Marteny

Avon Grove Lions Club, Secretary



The Avon Grove Lions Students of the Month for February are **Jacob Kerstetter** from the Avon Grove Charter School. Jacob participates in many activities both in and out of school and will go to college in the fall for either computer science or chemical engineering. Jacob is a member of many clubs in at AGCS, including the National Honor Society, Academic Competition Team, Yearbook, Mini-THON Event Committee, and Community Service Club. In NHS, he is the club president and is currently working on the organization's annual Red Cross blood drive that will take place on March 12th. Additionally, Jacob is one of three captains of his school's Chester County Academic Competition team where the team competes in a trivia contest against other schools county-wide. After being a writer for the yearbook in 10th grade, Jacob was promoted to writing editor and is now in his second year of this job.

The Avon Grove Lions Student of the Month from the Avon Grove High School is **Luke Talham**

Luke's list of school activities includes Cross Country, Indoor & Outdoor Track. Luke has an advanced scuba diving certification and he is a member of the National Association of Underwater Instructors (NAUI) which is a Green Diver Initiative that works to preserve and protect aquatic environments. Luke's honors include being Captain of Cross Country, All Chesmont Cross Country and academically he has achieved High Honors and Distinguished Honors throughout High School. Luke plans to attend the University of Tampa and study Marine Biology.

left to right: Avon Grove Charter School High Guidance Counselor Adrienne Basilio, Jennifer Kerstetter, Neal Kerstetter, Jacob Kerstetter, Avon Grove Lions President Dwayne Degler, Gwen Talham, Luke Talham, Darren Talham, Avon Grove High School Assistant Principal Gary Benasutti.



The Central Berks Lions Club recently presented awards to several members. Lion Beverly Spinka received the Melvin Jones Award for dedicated humanitarian services to Lions International. Lions Bruce Altland and Nancy Zipp received Bing Miller Awards for character, devotion, humanitarian service and leadership in District 14-P. Lion Anne Ostrowski, Mohrsville, was named Lion of the Year in recognition of outstanding service, loyalty and devotion to the Central Berks club.



# NOW ACCEPTING:

Reservations for  
Shillington Lions Club's  
annual flea market season!

## Markets available for reservations:

Saturday May 1st & Saturday June 5th  
7:00am-12:00pm

Located at the Governor Mifflin  
Intermediate School Parking Lot

CONTACT MARK KENNEY AT  
MKENNEY60@YAHOO.COM

## "One Wednesday" Program

It only takes **One Wednesday** a month  
to provide a ride for one of our clients,

many of whom are homebound. VRC clients want to get out and get active in their community!

**To do that we depend on drivers to provide transportation to our Wednesday activities, whether they are local social activities, lunches, or support group meetings at 2020 Hampden Boulevard.**

Our drivers are special people who not only give rides to clients, but also become friends of both our clients and our staff. Drivers are welcome to get active along with clients and enjoy the social aspects of volunteering.

## Attention Club Secretaries and PR Chairmen

If your club has news, presented an award to honor a member or did a service project

Please submit a photo and article and it will be featured in *Lion Eyes*

email to [rstamp535@comcast.net](mailto:rstamp535@comcast.net)

*Lion Eyes Editor Rich Stump*

**New Members for February 2020** (From LCI Website as of February 29th 2020)

<b>Club</b>	<b>Member</b>	<b>Sponsor</b>
Avon Grove	Lisa Barber	Barry Marteny
Longswamp	Brian Shoemaker	Daniel Hensinger
Muhlenberg	Elizabeth Candelori	Wendy Shipe
Spring Township	Jerome Gregonis	Robert Penney
West Goshen	Marie D'antonio	Don Bigler
West Goshen	Christina Knauer	Don Bigler

**Welcome New Lion Members**

**In Memory** (From LCI Website)

Leon Mazurie	Longswamp Lions
Del Coldren	Shillington Lions
David Wenger	Wernersville Lions
PDG Donald Bigler	West Goshen Lions

**Proposed District Governor's Schedule.**

**March 7th** Guiding Lion Training Workshop

**April 2020:**

20th CB & L Meeting, Harrisburg PA

**25th 14P Convention**

**May**

**14th thru 17th MD 14 State Convention, Erie PA**

23rd 4th District Cabinet, Site TBD

**May 14 to 17th** **State Convention Erie Pa**

**May 23 rd** **Cabinet Meeting**

Henrietta Hankin Library,  
Chester Springs

**June 26th –30th**

**International Convention Singapore**



Lions Clubs District 14p Chester County & Berks County, PA present

## 2020 Elder Abuse Symposium "Silent No Longer"



Join us for a FREE educational event - featuring a keynote presentation and a panel of local experts - exploring the issue of elder abuse in Chester and Berks County, Pennsylvania, and beyond.

**Saturday, May 2, 2020**

**10 AM - 1 PM**

**Chester County Library:  
Henrietta Hankin Branch**

REGISTRATION REQUIRED - Tickets available March 2, 2020  
<https://www.eventbrite.com/e/chester-and-berks-county-elder-abuse-symposium-tickets-93371411405>





**RAFFLE:**  
Gift Baskets

Proceeds benefit local  
Fire Companies and  
other Lions charities

**Eagle-Glenmoore Lions Club  
Annual Spaghetti Dinner**

**Saturday, March 21, 2020**

**Eat in or Take out: 4:30 PM – 7:00 PM**

**NEW  
LOCATION!**

**Griffith Hall at**

**Ludwigs Corner Fire Company**

**1325 N Pottstown Pike, Glenmoore, PA**

**Adults: \$10; Child 4 – 10 yrs: \$4; Under 4 yrs: Free**

**FOR TICKETS CALL (610) 458-0677**

# *Berks County Music Fest*

*Saturday, June 27, 2020*

*1:00 pm until 8:00 pm*

*Saint Benedict's Picnic Grove*

*4541 Morgantown Road, Mohnton, PA 19540*

**Featuring:**

*In Order of Appearance*

***The Uptown Band***

***Jeff Krick, Jr.***

***The Large Flowerheads***

***Advanced ticket price \$ 12.***

***Day of the Event ticket price \$ 15.***

*Children 17 and under admitted free.*

***Tickets may be purchased in advance by contacting  
Lion Karl Stamm 484-513-6966 or at [www.mohntoncumrulions.com](http://www.mohntoncumrulions.com)***

***Enjoy Hours of continuous music. Food and beverages for purchase,  
including beer by the glass.***

*(Proper I.D. required to purchase adult beverages)*

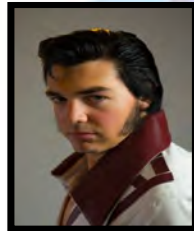
***No food, drinks or pets are allowed to be brought into the park.***

***Rain or shine. Bring your chair or blanket.***

***Easy-up's allowed only on perimeter of grounds.***



Erich Cawalla and The Uptown Band



Jeff Krick, Jr.



The Large Flowerheads

***Sponsored by:  
Mohnton-Cumru Lions Club***





114 State Route 103 S • Mount Union, PA 17066

E-mail: [beaconlodgecamp@verizon.net](mailto:beaconlodgecamp@verizon.net)  
814-542-2511 [www.beaconlodge.com](http://www.beaconlodge.com)

Dear Lions, Lioness and Leo's of District 14 P,

This is the time of the year that we ask for your individual support of the Beacon Lodge 500 Club for 2020 this is an opportunity for each member to make a personal contribution of **\$5.00 or more** to Beacon Lodge to help with the much needed maintenance and repairs at the camp.

As you know we no longer receive any funds from the State so this makes your personal donation more important than ever. Each year as the camp gets older there are always additional needed repairs. This year we need to redo the Waste treatment system, purchase a van to be used to transport campers as well as several other much needed improvements.

This is a very important fund raiser, and we encourage all clubs to consider 100% participation. This is one donation where you can actually see you money at work.

Once again the children and adult campers thank you for your continued support of them. Without the Lions, Lioness and Leo's they would not have a summer camp. Also included is the 2020 wish list of items the camp is in need. You gather them up and I will see they are delivered.

**For Berks county Clubs:**

Please make checks payable to Beacon Lodge 500 club and mail the checks to: Charles Finney 360 Wisteria Ave. Reading, Pa 19606.

I also have a Program on Beacon Lodge if you would like to be updated on what is happening at the camp. You may have seen it before but remember you have taken in new members since. Cell 484-333-0059

**For Chester County Clubs**

Please make checks payable to Beacon Lodge 500 club and mail to: Robert Moskel Sr. 40 Carlin Drive, Coatesville, and Pa. 19320.

Phone 610-486-0343

Beacon Lodge Camp is a 501© 3 non-profit organization

**Gifts are tax deductible.**

Thanking you for your continued support,

PDG Charles Finney, Past President Beacon Lodge.

LION Robert Moskel Sr. Board member.

**PA Lions Beacon Lodge Camp  
GOLF OUTING  
August 29, 2020**

**Add-Ons**

Overnight Accommodations  
at Beacon Lodge Camp ..... Free  
Please call Beacon Lodge  
814-542-2511 to make arrangements

Early Bird Golf – 18 holes  
Friday, August 28 (all day) .....\$24

Dinner Only .....\$12/person  
Please call Brian McCarl  
724-312-3676 to make arrangements

**Sponsor Information\***

Name for Sign: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**\*Send before August 19, 2020**  
Thanks for helping us serve!

PA Lions Beacon Lodge Camp  
c/o Brian McCarl  
3214 6<sup>th</sup> Avenue  
Beaver Falls, PA, 15010



**PA Lions Beacon Lodge Camp  
4th Annual Golf Outing  
Saturday, August 29, 2020, 1:00 pm  
American Legion Country Club  
Mount Union, PA, 17066**

**814-542-4343**



## PA Lions Beacon Lodge Camp

Are you looking for a way to help the less fortunate AND have fun?

Then, this golf outing is what you're looking for.

When: Saturday, August 29, 2020

Check-In - Noon

Shotgun start at 1:00 pm

Where: American Legion Country Club  
Mount Union, PA, 17066

Format: 18-hole Scramble

Price: Just \$70/golfer includes—

- ✓ Green Fees
- ✓ Cart
- ✓ Prizes & Awards
- ✓ Snacks, beer, pop, and water all day
- ✓ Awards Dinner following play

Note: make checks payable to  
"PA Lions Beacon Lodge Camp" and  
return:

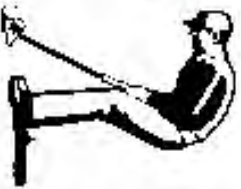
c/o Brian McCarl  
3214 6<sup>th</sup> Avenue  
Beaver Falls, PA, 15010

## 4th Annual Golf Outing

### Prizes

- 1<sup>st</sup> Place Team \$300
- 2<sup>nd</sup> Place Team \$200
- 3<sup>rd</sup> Place Team \$100

Plus, Skills Prizes on  
all par 3's: Longest  
Drive, Longest Putt  
\$50 Pro Shop Gift Certificates



Your support as a Sponsor is crucial to  
the success of PA Lions Beacon Lodge  
Camp.

### Sponsor Levels:

- **Diamond - \$5,000** Includes Naming Rights for the outing, 2'x3' diamond-shape Pavilion Sign, recognition on Pavilion Banner, Program listing, two paid Foursomes and a 12"x16" Hole Sponsor Sign (at a tee or green)
- **Gold - \$1,500** Includes a gold-colored Pavilion Sign, recognition on Pavilion Banner, Program listing, paid Foursome, and a Hole Sponsor Sign
- **Silver - \$1,000** Includes a silver-colored Pavilion Sign, Program listing, paid Foursome, and a Hole Sponsor Sign
- **Bronze - \$500** Includes a bronze-colored Pavilion sign, Program Listing and a Hole Sponsor Sign
- **Hole - \$100** Includes Program listing and a Hole Sponsor Sign
- **Cart - \$50** Includes sign on cart



## Golfer Registration Form

### PA Lions Beacon Lodge Camp

Format: 4-Person Scramble  
(One single-digit handicap per team)

Team Name \_\_\_\_\_

Golfer #1 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #2 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #3 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_

Golfer #4 \_\_\_\_\_

Address \_\_\_\_\_

City/St/ZIP \_\_\_\_\_

Phone (H) \_\_\_\_\_

Phone (W) \_\_\_\_\_

Email \_\_\_\_\_ Hcp \_\_\_\_\_





# Big Ticket Night

All Proceeds Benefit Lions Community Charities

*Saturday, April 18, 2020*

*Foxchase Country Club*

300 Stevens Road, Stevens, PA 17578

**A Donation of \$ 100. Per Ticket Includes**

**Social Hour - 6:00 to 7:00 PM**

Assorted Hors D'oeuvres

Cash Bar of Beer, Wine, and Mixed Drinks

**Dinner - 7:00 to 8:00 PM**

Tossed Garden Salad with Raspberry Vinaigrette with homemade Bread and Butter

4oz. Petit Filet and 4oz. Crab Cake

Roasted Red Bliss Potatoes, Vegetable Medley, Coffee, Tea, and Soda.

Dessert – Cake

**Main Event - 8:00 to 9:00 PM**

The Big Ticket Drawing

*Your Big Ticket Number will automatically be entered into our grand prize drawing. Each Big Ticket Number has a chance to win our Grand Prize of \$ 1,500. Thirteen other cash prizes (\$100. - \$1,000.) will be awarded as well as some wonderful gift certificates. See back for drawing details.*

YOUR NAME: \_\_\_\_\_

*Please keep this portion of your ticket. Ticket holder does not need to be present to win prize. No Refunds.*

-----  
*Please detach and return this portion with \$ 100. check payable to the Mohnton-Cumru Lions Club. P.O. Box 141, Mohnton, PA*

195 PRINT Your Name:

\_\_\_\_\_

e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**LIONS OF PENNSYLVANIA FOUNDATION**

949 East Park Drive  
Harrisburg, PA 17111-2810

**APPLICATION FOR LIONS OF PENNSYLVANIA FELLOWSHIP**

Please Print or Type:

1, Name exactly as it should appear

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. Is recipient a Lion? If so, check one

Lion:  PDG:

Lioness:  Leo:

Name of Club: \_\_\_\_\_

District: \_\_\_\_\_

3. A donation of \$500 is required to qualify.  
Progressive levels are available including  
Diamonds, Rubies and Emeralds.  
Please contact PDG Kerry Drake.  
A ONE time gift of \$1,000 after the initial  
\$500 qualifies for 5 Diamonds

4. Name and address of DONOR  
*If different from recipient*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Please check one: Donation

Personal:  Club:

District:  Memorial:

Referred by: \_\_\_\_\_

6. Enclosed is a check payable to  
*Lions of Pennsylvania Foundation*  
In the amount of \$ \_\_\_\_\_

If partial payment, payments will be  
made over a 3 year period.

Fellowship will be made upon  
receipt of final payment.

7. Please print name & address where  
LOPF Fellowship is to be sent.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Donor

DATE REQUIRED: \_\_\_\_\_

Please allow 2 to 4 weeks

Send this application with check made  
payable to:

**LIONS OF PENNSYLVANIA FOUNDATION**

To:

PDG Kerry Drake  
LOPF Fellowship  
5455 Warrensville Road  
Montoursville, PA 17754  
Phone: 570-435-0635  
Email: [kdrake4@verizon.net](mailto:kdrake4@verizon.net)

-----  
Date app rec'd.: \_\_\_\_\_

Date pinnacle ordered: \_\_\_\_\_

Date sent out: \_\_\_\_\_

Badge & Patch sent: \_\_\_\_\_

Check # \_\_\_\_\_

Sent to LOPF Treasurer: \_\_\_\_\_



LION JAMES E. "BING" MILLER CHARITABLE FOUNDATION

APPLICATION FOR A LION JAMES E. "BING" MILLER FELLOWSHIP



Please print clearly or type:

Name and Address of individual to be recognized as a Fellow:

Date Club Submitted

- 1. Please list name exactly as it should appear on plaque.

Name

Address

City State Zip Code

- 2. Is Recipient a Lion Lioness Leo? If so, list name of Club below:

Name of Recipient's Club District

- 3. If Recipient is deceased and this is to be a Memorial Donation please check here

- 4. Name and Address of Donor: (Individual, Club or District)

Name

Address City State

- 5. Is Donor named above, as an individual, a Lion Lioness or Leo? If so:

Name of Club District

- 6. A full donation of \$300.00 is required to qualify for a Lion James E. "Bing" Miller Fellowship

- 7. Partial payments may be made over a period of three (3) years, in increments of \$100.00 or more. (Note: The Lion James E. "Bing" Miller Fellow is not conferred until the final donation is made.) Check box for a partial payment \$ .00 for a future Lion James E. "Bing" Miller Fellow

- 8. Donations only (not to be used for Fellowship) to the Lion James E. "Bing" Miller Charitable Foundation \$ .00, as permanently restricted funds. Please Check here

- 9. Please type or print the name and address where the Lion James E. "Bing" Miller Fellow award is to be sent:

Name

Address

City State Zip Code

- 10. Date needed for presentation

- 11. Please enclose your check made payable to: Lion James E. "Bing" Miller Charitable Foundation and mail, along with this application to:

PDG Richard T. Taylor, Treasurer
402 Megan Court
Kennett Square, PA 19348-4117

PLEASE ALLOW TWO (2) WEEKS FOR PROCESSING

Signature of Donor, Club or District Officer

Date

**LIONS DISTRICT 14-P CONTRIBUTION FORM  
2019-2020**

>>> Club Name:

CHARITY LIST	AMOUNT
Beacon Lodge Camp	
1 - Campership	
2 - Maintenance Fund	
3 - Operating Fund	
4 - Project New Hope - Disabled Veterans	
5 - 500 Club	
6 - Special Projects	
Berks County Deaf & Hard of Hearing Services	
Lion James E "Bing" Miller Charitable Foundation Donation	
Lion James E "Bing" Miller Charitable Foundation Knight Fellowship \$100.00	
<b>(to order a Bing Miller Fellowship, send money &amp; form directly to the Foundation) \$300</b>	
Canine Partners For Life	
Chester County Blind Association	
Diabetes Awareness/Research	
<b>DG Marilyn Wagner Project - PA LIONS CARE FOR THE KIDS - CHILDHOOD CANCER</b>	
KidSight	
Leader Dogs for the Blind School	
LCIF - Lions Clubs International Foundation - Donation	
<b>(to order a Melvin Jones Fellowship, send money &amp; form directly to International) \$1000</b>	
Lions Eye Bank of Delaware Valley	
LOPF - Lions of Pennsylvania Foundation - Donation	
<b>(to order a LOPF Fellowship, send money &amp; form directly to the Foundation) \$500</b>	
Pa. Lions for Guide Dogs, Inc.	
PA Lions Hearing Research Foundation	
PA Lions Sight Conservation & Research Foundation	
Vision Resource Center of Berks County	
Youth Services /Doris Haley Prison Ministry for Children	
Others:	
In accordance with LCI District 14 P Policy # 551A	TOTAL
	\$

**ATTENTION CLUB SECRETARIES AND TREASURERS**

This form is for your convenience and is effective July 1, 2019. List on this form the amount of each donation approved by your club. Write one check covering all the donations, payable to: LCI DISTRICT 14-P

*Mail Check and Charity Form to:*

DT Richard T Taylor, PDG, 402 Megan Court, Kennett Square, PA 19348-4117

**\*\*\*Make contributions prior to June 30, 2020 in order to get them credited in the current fiscal year**

The list on this form represents all District active and approved charities.

**Your club is not obligated to donate to all or any of the above charities.**