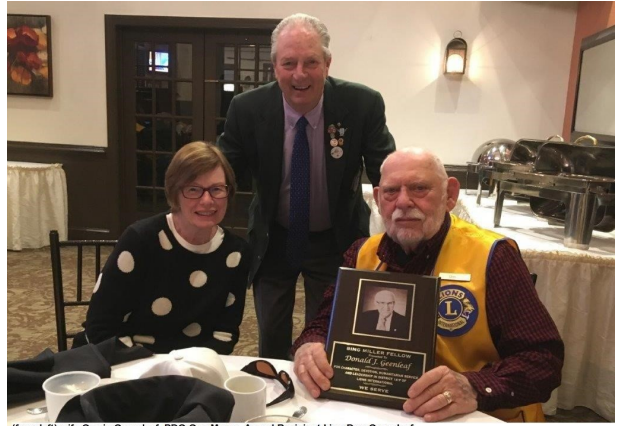




(from left) Jean Lawless, Award Recipient Lion Bernie Lawless, PDG Richard Taylor Presenting Award



(from left) wife Gerrie Greenleaf, PDG Gus Meyer, Award Recipient Lion Don Greenleaf

Two Eagle-Glenmoore Lions Club Members Receive Awards on April 16th

At the 2nd regular meeting of the month disguised as “Bring Your Spouse” both Lion Bernie and Lion Don brought their



(from left) PDG Richard Taylor, Lions Club Pres. Jean Thomas, Lion Carol Heilner, Natalia in Buggy, DG David Hunsberger, Lion Larry Heilner, Lion Bernie Lawless

Brady Buggy Delivered to St. Christopher’s Hospital for Children on April 24, 2019

The Eagle-Glenmoore Lions Club with a matched grant from Lions of PA Foundation was able to donate the Brady Buggy to St. Christopher’s Hospital for Children – Oncology in Philadelphia, PA. The Lions Club delegation pictured was greeted at the hospital by the staff and Natalia, a patient in a lion costume seated in the Brady Buggy. This is the first buggy solely dedicated to the Oncology Department and the staff was extremely appreciative to receive it to allow the children mobility.



Central Berks Lions and Schuylkill Valley Leos serve breakfast to Veterans



The Avon Grove Lions Club Senior Student of the Year from the Avon Grove Charter School is Christopher Navarrete. He is currently the Secretary of Leo Club and participates in Spanish Club. In the past he has been an active member of the Community Service Club and serving a lot at Project Cure. He has over 300 hours of community service, the majority with Jennersville Hospital Tower Health. He escorts patients, delivers specimens, helps with paperwork and projects. He is planning to attend the Pennsylvania State University, Main Campus after graduation to major in pre-med. He eventually aspires of becoming a cardiologist.

Pictured from Left to Right are Avon Grove Charter School Principle Lion Dr. Blase Maitland, Lions President Dave Graham, Christopher Navarrete, Sister Ashley Navarrete, Mother Maria Znola and Brothers Edwin and Sebastian Navarrete.



The Avon Grove Charter School Leo Club, sponsored by the Avon Grove Lions. The Leos' volunteered at the Special Olympics Swim Meet at the Jennersville YMCA. They timed races, helped participants in & out of the pool, and gave out ribbons to the winners. It was a great opportunity to help give the athletes the opportunity to compete in the Special Olympics.

Submitted by Lion Barry Marteny
Avon Grove Lions Club, Secretary



For his Eagle Scout Project: Scout John E Yaletchko III Made wooden eye glasses collection boxes for the Avon Grove Lions. The boxes will be placed in various locations in the Avondale West Grove Area to collect used eye glasses. The eye glasses our recycled into new glasses for people in need.

First picture left to right Lions President Dave Graham, Scout John E. Yaletchko III, Grandfather Jim Keenam, Grandmother Betty Keenam, Mother Lisa Ann Yaletchko and Father John Yaletchko Jr.

Second picture: Lions President and Scout John E Yaletchko III

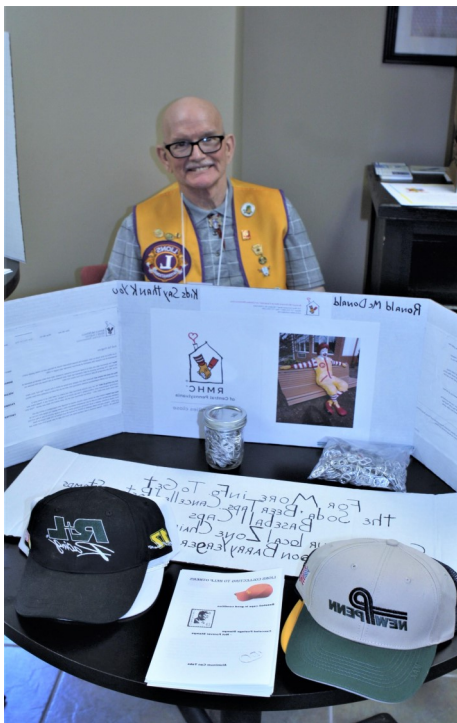
By Barry Marteny Avon Grove Lions Club, Secretary



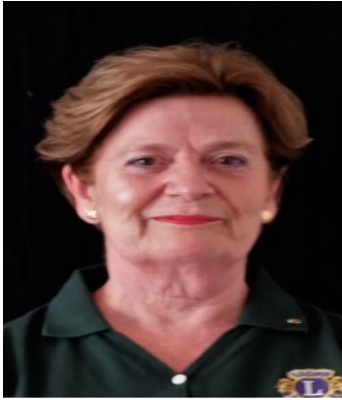
The Avon Grove Charter School Leo Club sponsored by the Avon Grove Lions held their annual egg hunt for the students at the Charter School Early Learning Center. The Bunny and Lion also helped with the event. The children participated in an egg scramble and also played games with the Leos.

,Lion Barry Marteny
Avon Grove Lions Club, Secretary

Seen at the District Convention



Officers Elected for 2019/2020 at Convention



District Governor Elect
Marilyn Wagner



1st Vice District Governor Elect
Arthur Pecht



2nd Vice District Governor Elect
Gary Hilbert

Seen at the convention





To support Avondale and West Grove Fire Companies



Please join the West Grove-Avondale Rotary Club and
the Avon Grove Lions Club in their annual Pancake
breakfast to support our local fire companies
And Ambulance Associations



Sunday May 19, 2019
Avondale Fire Hall, 8 AM -1 PM
23 Firehouse Way, Avondale, PA 19311



Adults \$10.00 Children \$6.00

Tickets may be purchased from any Rotary or Lions Club Member
or at the door.

<http://westgroveavondalerotary.org> www.aglions.com

All proceeds are donated to the fire companies



MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION
96th Annual Convention - May 16 to May 19, 2019
Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

Registrant

Sub-District _____ Club _____ **Lion Lioness Leo Guest**
 (Circle applicable membership)

Name _____
 Last First Initial Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____
 Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion _____ Highest Office Held _____ **Past -Present**
 (Circle one)

Spouse or Partner _____

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: _____

Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427 Mention: PA State Lions Convention Rate
Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346
Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>
 Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

REGISTRATION

Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos)			
Early (Until Jan. 31, \$10)	Regular (Feb. 1 - Apr. 15, \$12.50)	Late (Apr. 16 to on-sitereg, \$15)	\$ _____
Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____			
	Honey Ham on Sourdough _____	_____ x \$20.00	\$ _____
Friday PA Counsellors and District Governors' Honors Banquet:			
	Roasted Pork Loin _____		
	Pan Seared Salmon _____	Grilled Egg Plant _____	_____ x \$ 30.00 \$ _____
Name of person(s) to be seated with _____			
Saturday Luncheon: Honoring Lioness of the Year - Buffet			_____ x \$ 25.00 \$ _____
Saturday International Banquet:			
	Beef Tenderloin _____	European Chicken Breast _____	
	Cauliflower Steak _____	_____ x \$ 30.00	\$ _____
Name of person(s) to be seated with _____			
Sunday Melvin Jones/Key Member Breakfast Buffet			_____ x \$ 20.00 \$ _____
2019 State Convention Pin			_____ x \$ 6.00 \$ _____
TOTAL AMOUNT			\$ _____

Meal Registration Deadlines: April 27, 2019 (April 16th if you wish to sit with someone specific)
NO REFUNDS AFTER APRIL 27, 2019

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!

Make check payable to: 2019 Convention Fund

Credit Card Payments (secure) may be made at State Council Meetings

Mail completed forms and check to: PA Lions 2019 State Convention Committee
 668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: 2019paconvention@gmail.com or 570-956-1245

2019 MD-14 State Convention Schedule

THURSDAY, MAY 16, 2019

Time	Function (Location)
8 AM-7 PM	Convention Office (Empress Boardroom)
8 AM-7 PM	Luggage Storage (Salon C)
12-5 PM	Satellite Hotel Registration (Registration A)
12-5 PM	Convention Registration (Registration D)
12-5 PM	Merchandise Store (Aloeswood)
12-5 PM	Vendors & Exhibitors (North & West Foyers)
12-5 PM	Basket Raffle (Salon D)
1-5 PM	State Council MeetingS (Sagewood)

FRIDAY, MAY 17, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8-9 AM	DGE Training Session (Orange)
9 AM-7 PM	Satellite Hotel Registration (Registration A)
9 AM-7 PM	Convention Registration (Registration D)
9-9:15 AM	Convention Officially Opens (Salons E & F)
9:15-10:15 AM	Succession Planning (Salons E & F)
10:30-11:45 AM	GST - MyLion (Salons E & F)
12-2 PM	Luncheon sponsored by LOPF (Orange)
2:15-3 PM	IP Meets with PA Lions (Salons E & F)
3:15-4:15 PM	Women's Leadership Roundtable (Salons E & F)
5:30-7:30 PM	Honors Banquet (Orange)
8-9 PM	Necrology Service (Salon E)
9-11 PM	Hospitality Night (Zambezzi & Nile)

Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a simple one-day, one-stop operation.

Delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Delegate credentials were distributed electronically by the State Office in late March. Past District Governors should have received their credential forms directly from the State Office, while club credential forms were forwarded by the respective District Governor and/or printed in the district newsletter.

Please direct any questions on voting credentials to your District Governor or the State Office (717-564-2586).

SATURDAY, MAY 18, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8 AM-4 PM	Convention Registration (Registration D)
8-9 AM	Beacon Lodge board meeting (Rosewood)
8-9 AM	Committee Meeting: TBD (Mahogany)
8-9 AM	Committee Meeting: TBD (Ironwood)
8-9 AM	Committee Meeting: TBD (Orange)
8:45-9:30 AM	GMT Seminar (Salon C)
9-10 AM	Committee Meeting: TBD (Rosewood)
9-10 AM	Committee Meeting: TBD (Mahogany)
9-10 AM	Committee Meeting: TBD (Orange)
9:45-10:45 AM	Lions of PA Foundation Q & A (Ironwood)
9:45-10:30 AM	PA Lions Beacon Lodge Q & A (Salon C)
10:45-11:30 AM	PA Lions Care For the Kids (Salon C)
12-1:15 PM	Luncheon featuring Lionesses of the Year and PA Lions All State Band (Orange & Veranda)
1:30-2:30 PM	Motivation: Rick Saldan (Salons E & F)
2:45-4:15 PM	Diabetes/Vision Walk (Registration A)
2:45-4:15 PM	Town Hall Meeting (Salons E & F)
6-7 PM	PA Lions All State Band concert #2 (Orange & Veranda)
6-7 PM	Social Hour (West Foyer)
7-10 PM	International Banquet (Salons E & F)

SUNDAY, MAY 19, 2019

Time	Function (Location)
6-8 :45 AM	Convention Registration (Registration D)
6-9 AM	Certification & Voting (Aloeswood & Ironwood)
8-9:30 AM	MJF/Key Member Breakfast (Orange)
9:45-11:15 AM	Business Session (Nile)
1-2:30 PM	2019-2020 State Council Orientation (Rosewood)
1-2:30 PM	Partners in Service (Ironwood)

Convention Concludes at 2:30 PM

Consignment Corner

Just in time for that annual spring cleaning of your closets, and in response to suggestions from you, our customers, the Merchandise Store at this year's state convention will include a "Consignment Corner."

The Corner will feature gently-used green jackets, white pants or skirts, white shoes, white or black dinner jackets, etc. for which Lions and their Partners in Services are no longer in need.

Items for the Corner will be registered at the Merchandise Store checkout area and include a label identifying the seller, his/her contact information and the requested resale price for the item. The seller and buyer will then make arrangements for the release of the item from the Corner inventory.

Cost for registering an item in the Corner will be \$5 per item with the proceeds being donated to the PA Lions Beacon Lodge Camp.

Attention Delegates to the State Convention !!!

Below is the resolution to be voted on

Also see District Web Site

Ballot Question 2019 Multiple District 14 Convention

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1-COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

SHALL THIS RESOLUTION BE ADOPTED? YES NO

2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Saturday, May 18, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification Area at this year's state convention

2019 MULTIPLE DISTRICT 14 ELECTION PAST DISTRICT GOVERNOR CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Saturday, May 18, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

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Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major proiton thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification area at this year's state convention

2019 MULTIPLE DISTRICT 14 ELECTION CLUB DELEGATE CERTIFICATION FORM

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Saturday, May 18, 2019 as part of the state convetnion at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Signature of Club Officer _____

Title _____

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.