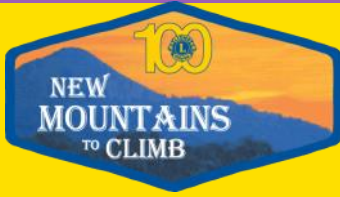




District 5M11 Newsletter

November 2016



MID WINTER SUPPLEMENT



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International President Chancellor Bob Corlew visits MD5M Oct. 7th

International President Chancellor Bob Corlew visited MD5M on Oct. 7th at Dakota County Technical College. 10 of the 12 Districts came to welcome IP Bob. Thank you 5M6 for hosting and putting on the event. We did all four of the Centennial Service areas: Protecting the Environment (cleaned CR 42); Sharing the Vision (brought used eyeglasses); Relieving the Hunger (brought food items for the food pantry); and Engaging our Youth (part of the registration went towards youth scholarships).

Dilworth Loco Ladies Lions, Deanne Williams and Stacy Kleinwachter, attended the event representing the district. IP Bob remembers when he was the 5M11 ID for the Mid Winter in 2012.



**District Governor
Mike Janssen**

MD5M Council of Governors Recap



MD5M Council of Governors Meeting, Saturday, October 15, 2016

By Cheri Appel, MD5M PR chair

The Council of Governors held their quarterly multiple meeting with all 12 District Governors present.

Past Council Chair Dave Dominick- Multiple GMT Chair presented recognitions for the first quarter of 2016-2017. Best Retention- District 5M10 -16; Most New Members- District 5M7 +66; 2 New Clubs Chartered-

5M3 and 5M5; District with positive memberships- 5M5 +24, 5M9 +20, 5M3 +17, 5M7 +13, 5M10 +9.

PCC Bert Nelson- LCIF Multiple Chair recognized 3 Districts with LCIF medals for contributions (bronze) 5M2, 5M6, and 5M7. Two districts placed in the top 5 in constitutional area #1- 5M6 and 5M8.

IPCC Kathy Jensen announced LEO of the Year to 5M2 Leo Mariah Grissom from the Northfield Lions.

Council Chair Todd Neumann presented International President Jitsuhiro Yamada Certificate of Appreciation to IPCC Kathy Jensen. Eight Districts received Centennial Legacy Banner patches: 5M1, 5M2, 5M5, 5M6, 5M7, 5M8, 5M9, and 5M11. It was announced that MD5M received an award at the USA/Canada Leadership Forum for having the highest number of attendees. CC Todd reminded us that anyone who has any proposal at the Council of Governors needs to have representation at the meeting.

PDG Steve Collins – MD5M Legal Chair stated in writing that he has a new email address for any club with legal questions, md5mlegal@gmail.com

A reminder from CC Todd that every district needs to have their Hall of Fame nominations in 30 days before your Mid Winter Conventions. Al Jensen nomination needs to be in to CC Todd before March 1. Peace Poster winners need to be to CC Todd by December 1.

The train to Chicago registration has been sent out to all newsletters. The Lions car will only be leaving from St. Paul. You can still catch that same train at other stops, just cannot have a seat in the Lions car. All cars are open so you are free to wander to the Lions car and spend as much time as you wish. For more information please contact Lion Dennis Kelly at 651-788-3486.

The Council of Governors is looking for bids for future Multiple Conventions. Bids need to be 2 years out so that the hope of an International President to attending would happen.

Ten out of 12 Districts were present to meet International President Bob Corlew when he visited Minnesota in October. IPID Mike Molenda reported that PID Haynes Townsend is running as a candidate for 3rd International Vice President and was endorsed by MD5M Council of Governors.

The Council of Governors endorsed an application for KidSight LCIF Grant Application submitted by IPDG Jay Norby.

MD5M Lions Hearing Foundation- PDG Linda Albrecht Norby thanked everyone who worked the State Fair booth. \$100 for 100 years campaign has kicked off with banks distributed throughout the Multiple. You have until June 15, 2017 to collect change.

The Diabetes Foundation calendars are closer to completion. PCC Judy Loken reported the last day to turn in money is October 31.

GLT- PCC Earl Orvik- Northern Pride Lions Leadership Forum is in Mahanomen in November with the Regional Lions Leadership Institute March 30-April 2, 2017. Only 72 spots are open for participation.

GMT- PCC Dave Dominick- in the Multiple last quarter we took in 459 new members and dropped 509 with a loss of 50.

LCIF- PCC Bert Nelson challenged every DG to have 100% participation in their district. For every district achieving this goal, PCC Bert will donate \$100 to LCIF.

Lions Eye Bank of Canada & NW Ontario, Lions Foundation of Manitoba & NW Ontario and Lions Hearing Committee- PDG Cheryl McKittrick- the Ben Ward Award has been withdrawn and a new award called the Decibel Award is now being used. The Board is developing a five year plan. A hearing aid loaner program is being developed in Manitoba.

MN Lions Vision Foundation- Lion Lyle Goff- \$100,000 was donated to Lions KidSight and MN Lions Eye surgery open and doctors are now doing cataract surgeries. We are looking to develop a Lions Eye Institute at the U of M. The building will cost between \$40-50 million dollars with naming rights for Lions to be about \$17.5 million giving us a 15 year time frame to acquire funding.

Project New Hope- PDG Dick Labraaten- Camp was just held at Ironwood Springs by Rochester. We are hoping to have 10 camps held in 2017.

Public Relations- Lion Cheri Appel- We are still in need of Public Relations Chairs in a couple Districts so please try to get those filled.

2017 MD5M Convention, Bemidji- Lion Wayne Tieman- Friday will be Celebration, Saturday will be Service and Sunday will be Generosity. Watch your newsletters for details.

Technology Consultant- DG Steve Wasserman- I'm willing to do Braille for your Mid Winters, please contact me.



New Lion Members to 5M11

5M11 is so excited to add so many new Lions to help us “SERVE” our communities. Thank you for taking the time out of your busy schedule to be a part of this hard working service organization. We look forward to working with you, side by side and strive to make a difference in a community or world-wide project to help “a person in need”. THE FOLLOWING LIST IS AS FROM LIONS CLUB INTERNATIONAL. So if your new members are not on this list yet, it is due to when we get the confirmation from International.

Dean Knutson – Ada Lions Club

Mike Ginter – Alvarado Lions Club

Judy Neubauer – Barnesville Thursday Nite Lions Club

Bobbi Power – Barnesville Thursday Nite Lions Club

Paul Biermaier – Crookston Lions Club

Allison Marquis – Fosston-Lengby Lions Club

E. Justin Marquis – Fosston-Lengby Lions Club

Jacob Vosler – Fosston-Lengby Lions Club

Casey Lemonds – Goodridge Lions Club

Jerry Nelson – Goodridge Lions Club

Jared Sjulestad – Goodridge Lions Club

Denise Holthusen – Grygla Lions Club

Chuck Potrament – Lancaster Lions Club

Faye Potrament – Lancaster Lions Club

Heather Wallenberg – Lancaster Lions Club

Paul Andre – Steinbach and Area Lions Club

Bruce Field – Stephen Lions Club

Ralph Swendseid – Stephen Lions Club

Bradley Bergstrom – Thief River Falls Lions Club

Chuyu Chen – U of M Crookston Lions Club

Yoonhee Cho – U of M Crookston Lions Club

Chris Foley – Warroad Lions Club

Brandon Omang – Winger Lions Club

Carol Hainsworth – Winnipeg Beach/Dunnottar/Lakeside Lions Club

David Primmer – Winnipeg Beach/Dunnottar/Lakeside Lions Club



Clubs, as you add new members, please e-mail Lion Stacy, Newsletter Editor, as well as DG Mike to be included in the next newsletter.

(E-mail is skleinwachter@yahoo.com or specialk.stacy@gmail.com)



Dilworth Loco Ladies Lions — Vicki Heiler, center, with Immediate Past President Carol Skabo, left and President Jen Herbranson.



Fosston-Lengby Lions — Membership Chair Lion Scott Christen, new Lion Justin Marquis, and Sponsor, President David Burggraf.



Sabin Lions — Melissa Haugen, center, with sponsor Robert Leroy Gregor, left and inducting was PDG Jim Aasness.



5M11 MID-WINTER CONVENTION 2017

Friday, Saturday & Sunday – February 3, 4, 5, 2017

Location: Shooting Star Event Center, Mahnomen Minnesota

Hosted by the Flom & Area and the Ulen Lions

REGISTRATION FORM (Please fill out 1 form for each attendee)

LION ☐ LIONESS ☐ LEO ☐ GUEST ☐ 1ST TIMER ☐



Name	Title
Address	Club
City, State/Prov., Zip/Postal Code	
Email	Telephone

Note: Please Indicate any special dietary needs

Will you need Braille convention materials? _____

Will you need sign language interpreter? _____

Would you use daycare if provided on Saturday? _____

If YES, how many children & what ages _____

HOSPITALITY BOOK Includes Friday Social, Saturday Breakfast, Lunch and Banquet, and Sunday Brunch		
Hospitality Book (Postmarked by December 1, 2016)	\$100 USD*	\$
Hospitality Book (Postmarked by December 2, 2016 or later)	\$115 USD*	\$

OR

INDIVIDUAL EVENTS				
	Friday Social-"Roaring 20s" Theme	\$20 USD*	\$	
	Saturday Breakfast	\$20 USD*	\$	
	Saturday Lunch	\$20 USD*	\$	
	Saturday Night Banquet	\$50 USD*	\$	
	Sunday Brunch	\$20 USD*	\$	
TOTAL			\$	

*Rate of exchange for US & Canadian dollars on postmarked date will be acceptable & we'll cash your check ASAP.

OR: I'm coming to the Convention, but not staying for the meals

(✓ box): ☐

CHICAGO, 1917 – Where It All Began

Mahnomen, Minnesota 2017, A Little Chicago - We Still Serve

MAIL THIS FORM & PAYMENT (Check/money order payable to: Lions 2017 5M11 Mid-Winter Convention) to:
Flom & Area Lions, PO Box 273, Flom MN USA, 56541

For Convention Info Contact:

Nadine Myers: 763-242-5839

Or

John Otto: 218-596-8394



For Hotel Information Contact:

Shooting Star Hotel & Event Center

1-800-453-7827

777 Casino Road, Mahnomen MN 56557

Ask for Block #3675

Lions 2017 Mid-Winter Convention

Room Rate: \$50 USD + Taxes

2017 Parade of Green

Lions 5M-11 Mid-Winter Convention

Club _____

Donations being presented at Mid-Winter:

(Please make checks payable as listed below)	Amount
Minnesota Lions Vision Foundation (Formerly MN Lions Eye Bank)	\$ _____
· Children's Eye Clinic (Note on memo line)	\$ _____
· MAC Center (Note on memo line)	\$ _____
Lions MD5M Hearing and Research Foundation	\$ _____
· Children's Hearing Center (Note on memo line)	\$ _____
Minnesota Lions Diabetes Foundation, Inc.	\$ _____
· Schulze Diabetes Institute (Note on memo line)	\$ _____
~ Based on pledge of \$3/member for 3 years	
Can Do Canines (Formerly Hearing & Service Dogs)	\$ _____
Leader Dogs for the Blind	\$ _____
Project New Hope Lions Foundation of MN (Support for veterans & families)	\$ _____
LCIF (Lions Clubs International Foundation)	\$ _____
Leo Clubs	\$ _____
5M-11 Youth Activities Fund	\$ _____
(Replaces Youth Outreach and Youth Exchange)	
Diabetes Canada	\$ _____
Lions Eye Bank of Manitoba/NW Ontario	\$ _____
Lions Foundation of Manitoba/NW Ontario	\$ _____
(Medical Assistance Program)	
Lions Hearing Foundation of Canada	\$ _____
Lions Foundation of Canada Dog Guides	\$ _____
Lions 5M11 CancerCare Initiative	\$ _____
TOTAL	\$ _____

Project New Hope just got their 501C3! So starting now any gambling fund checks should be made out as follows:
"Project New Hope Lions Foundation of Minnesota"

First Timers at Convention

The term “First Timer” shall apply to any Lion, Lioness, or Leo member attending his or her first 5M-11 Mid Winter Convention. The purpose is to help newer members learn about Lions Club International and also encourage them to meet other Lions, Lioness, and Leos.

The First Timers Program will consist of a booklet with two parts. The first part of the program booklet involves written answers to questions about our Lions organization. The second part requires obtaining signatures of various past and present International, Multiple, and District Officers as outlined in the booklet. In addition, participants will be asked to get signatures from current Lions, Lioness, and Leo Club Presidents and Secretaries of all 5M-11 Clubs in attendance at the Mid-Winter Convention.

The booklet will be distributed at the registration table to those who have identified themselves at “First Times”. An orientation meeting for all “First timers” will be held on Friday, February 3rd. Participants will have until 5p.m. Saturday to complete their booklets and turn them in for judging. The First Timers Program and judging will be under the direction of the 1st Vice District Governor.

Prizes for the first and second place winners will be awarded at the Sunday Brunch. The first place winner will receive a Hospitality Book and two nights lodging for the 2018 Mid-Winter Convention. The second place winner will receive a Hospitality book for the 2018 Mid-Winter Convention. The prizes are non-transferrable.

Cabinet Member Responsibilities

Sitting on the District 5M11 Cabinet includes the following responsibilities:

- ◆ **Attending the 4 cabinet meetings per year (ITS ONLY FOUR PEOPLE!) (Everyone)**
- ◆ **Submitting a report for each of the cabinet meetings (Everyone)**
- ◆ **Finding out what your position entails and asking questions (Everyone)**
- ◆ **Zone Chairs**
 - ◇ Setting up and running 2 to 3 meetings a year
 - ◇ Staying in contact with all of your clubs
 - ◇ Submitting reports or updates to the all necessary people and the Newsletter
 - ◇ Keeping the district informed what your zone is up to
 - ◇ Helping clubs in your zone if they need it
- ◆ **Program Chairs**
 - ◇ Attend meeting for your program be it district or multiple district
- ◇ Submit written reports to meetings you attend and the Newsletter
- ◇ Offer to come to club or zone meetings to talk about your program
- ◇ Keep the district aware of what is happening with your program
- ◆ **All Cabinet members**
 - ◇ Submitting reports to the Newsletter
 - ◇ Staying in contact with each other and possibly Multiple District
 - ◇ Helping distribute the Newsletter to zone and club members
- ◆ **Attending Officer Training**
- ◆ **All training that can be offered still needs to have personal involvement.**
- ◆ **If you can't do it, ask for help.**

Come join a great leadership team

If you are running for District Governor, 1st Vice District Governor or 2nd Vice District Governor, you need to submit a Letter of Intent and Letter of Endorsement to the Newsletter by Jan. 2nd.



Looking for a 2nd Vice District Governors



5M11 is looking for someone to become a Vice District Governors.

The district is need of a 2nd Vice District Governor for next year (2017-2018).

Check out the Qualification listed in this newsletter. You will receive extensive training from the MD5M Multiple so you will be well prepared. If you have held the office of Club President and Zone Chair/Cabinet Member or attended the MD5M Leadership Institute.

THIS JOB IS FOR YOU! Interested?
Contact DG Mike at mjanssen@shaw.ca or
call R. 204-669-0473 or C. 204-479-1873

Pin Trading Reminder

From PDG Lion Jim Aasness

Lions Pins will be available for purchase at the 5M11 Mid Winter Convention in Mahnomen, February 3-5, 2017.

Bring your unwanted Lions and Lioness Pins to the 5M11 Mid Winter Convention. We will sell them for you. Donate your Lions Pins Collections or the Lion's Vest with the pins on it. We will have a silent auction for them.

Money collected will be used to pay for the annual purchase of the MD5M Snowman Pins, 5M11 purchases or other expenses. In the past, we have use the money to help purchase laptops and other miscellaneous items.



Qualifications for Office

Section 2: **DISTRICT GOVERNOR ELECTION PROCEDURES.** Any qualified member of a club in the district seeking the office of district governor shall file his/her intention to so run in writing with the Nominating Committee at least thirty (30) days prior to the start of the convention, and furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws. The Nominating Committee shall place in nomination at the district convention the name(s) of all candidate(s) so qualified. If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

Section 3: **FIRST AND SECOND VICE DISTRICT GOVERNOR ELECTION PROCEDURES.** Any member of a club in the district seeking the office of first or second vice district governor shall file his/her intention to so run in writing with the Nominating Committee at least thirty (30) days prior to the start of the convention, and furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws. The Nominating Committee shall place in nomination at the district convention the names of all candidates so qualified. If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. Each candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

*From the Constitution and By-laws of Lions Club International

A candidate for the office of district governor shall:

1. Be an active member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
2. Secure the endorsement of his/her club or a majority of the clubs in his/her single or sub-district.
3. Currently be serving as the first vice district governor within the district from which he/she is to be elected.

A candidate for the office of first vice district governor shall:

1. Be an active member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
2. Secure the endorsement of his/her club or a majority of the clubs in his/her single or subdistrict.
3. Currently be serving as the second vice district governor within the district from which he/she is to be elected.

A candidate for the office of second vice district governor shall:

1. Be an active member in good standing of a chartered Lions club in good standing in his/her single or sub-district.
2. Secure the endorsement of his/her club or a majority of the clubs in his/her single or subdistrict.
3. Have served or will have served at the time he/she takes office as second vice district governor:
 - a. As president of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
 - b. As zone chairperson or region chairperson or cabinet secretary and/or treasurer for a full term or major portion thereof.
 - c. With none of the above being accomplished concurrently.



MD5M Hall of Fame Award

Purpose

(October 2003)

To honor those Lion and Lioness members of character and substance who have demonstrated the highest level of commitment and dedication to the efforts of their club, district or multiple district and the motto of our association, "We Serve."

Award

There will be a maximum of one (1) recipient of the MD5M Hall of Fame Award per district, inducted into the MD5M Hall of Fame each year. The award may be presented posthumously

Exception: During the 2003-04, 2004-05 and 2005-06 Lion years, each district will be allowed two (2) Hall of Fame recipients, at least one (1) of which must be honored posthumously. Following the 2005-06 Lion year, beginning in the 2006-07 Lion year, the number of Hall of Fame recipients per district will return to one (1) per district.

The MD5M Hall of Fame award recipients are to be inducted into the Hall of Fame at the annual MD5M Multiple District Convention during the Saturday noon luncheon. The first honorees will be inducted May 21-23, 2004 at the MD5M Multiple Convention.

MD5M Hall of Fame recipients will receive a MD5M Hall of Fame award plaque and a Hall of Fame lapel pin in recognition of their induction in the MD5M Hall of Fame. In addition, a complete listing of all MD5M Hall of Fame recipients will appear in the annual MD5M directory and a perpetual plaque, with the names of all inductees and the year of their induction inscribed thereon, will be kept in a prominent place in the MD5M office, when available.

The presentation of the MD5M Hall of Fame inductees will be the responsibility of the current International Director from MD5M, if there is one and he/she is in attendance at the MD5M Multiple District Convention. If not, then the most recent Past International Director having served from MD5M in attendance at the MD5M Multiple District Convention.

Criteria

A candidate may be a Lion or Lioness, must have been a member in good standing for at least 15 years, be at least two (2) years removed from the Council of Governors if a PDG, should have qualifications above and beyond the call of duty including social and human endeavors, and he/she should be of good moral character and have a good reputation in his/her community. A nominee must be a member in good standing of a Lions or Lioness Club in MD5M, or must have been a member in good standing of a Lions or Lioness Club in MD5M at the time of their death.

Process

A candidate may be sponsored by any Lion, Lioness, Lions Club, Lioness Club, Zone, or District.

There will be a nomination fee of \$150.00 per each candidate nominated. The nomination fee will be returned to those sponsors whose candidates are not elected for induction into the MD5M Hall of Fame. The nomination fee for those selected for induction will be sent to MD5M and will be used to offset the cost of the award process, plaques and pin.

Nominations, including the nomination fee, must be received by the District Governor at least 30 days prior to the District's Mid-Winter Convention.

Each individual District will annually hold an election at their Mid-Winter Convention to determine the candidate(s), if any, to be inducted into the Hall of Fame for that Lion Year. Each sponsor will have an opportunity to give a brief presentation on the merits and biographical information of their nominee prior to the election. Those elected to be inducted into the MD5M

Hall of Fame will not be announced until their induction at the MD5M Multiple District Convention.

All nominations will use the standard form, no others will be accepted. The nomination fee must be received at the time the application is received, otherwise the nomination will not be considered.

All successful candidates will be inducted into the MD5M Hall of Fame at the next MD5M Multiple District Convention. The sponsor(s) and the respective District Governor will ensure that the honoree or a suitable representative be in attendance at the MD5M Multiple District Convention when the honorees are inducted.

A brief biography of each inductee shall be announced to those in attendance during the induction ceremony at the annual MD5M Multiple District Convention.

(October 2003)

Date _____

Name _____
Address _____
Club _____

Name _____
Address _____

Phone _____
Club _____

[illegible]

10



WANTED: YOU!!

FOR: AN UNBELIEVABLE OPPORTUNITY

WHAT: 2017 MD5M Regional Lions Leadership Institute

WHEN: March 30—April 2, 2017

WHERE: Shooting Star Convention Center in Mahanomen, MN



We are looking for Lions from your district to attend the 2017 MD5M Regional Lions Leadership

Institute! Lions that are selected as participants in the Institute must be in good standing in a Lions Club and may not be a 1st Vice District Governor, District Governor, Past District Governor, International Director, or Past International Director.



The **\$150 fee** for the Leadership Institute includes the cost of materials, facility, staff, and three (3) meals. Room costs and additional meals are not included. However, a \$100 rebate from MD5M, through a grant from LCI, will be given to each participant that completes the program. Participants **MUST** be available to attend **ALL** sessions beginning on Thursday evening and ending Sunday afternoon.

Each district has the opportunity to send six (6) participants; however, if other districts do not meet their allotment, your district may send additional Lions. The Institute will have a maximum of 72 participants.

Applications are available from your District Governor or on the MD5M Website and are due (without fees) **by December 1, 2016**. Your District Governor will then make the final participant selection.

Institute graduates from your district will tell you that the Regional Lions Leadership Institute is beneficial for you in every facet of your life and not just in your role as a Lion.

If you have questions concerning the Institute, please feel free to contact:

Lion Earl Orvik—ejorvik1@gmail.com

We look forward to giving **YOU** this **UNBELIEVABLE OPPORTUNITY!!**

MUST BE SUBMITTED to your DISTRICT GOVERNOR no later than DECEMBER 1, 2016.



Stew Peever Award Info and Application



NOMINATION

FOR STEW PEEVER MEMORIAL AWARD 2017

To all Lions Club Members in Canadian Districts 5M-10, 5M-11, & 5M-13:

Send nominations to:

Lions Eye Bank

320 Sherbrook St.

Winnipeg, MB. R3B 2W6

Fax 204-943-6823

Email lfmnoi@mts.net

Deadline: December 12, 2016

It's that time of year again! The Lions Midwinter Conventions are approaching and we at the Lions Eye Bank of Manitoba and Northwest Ontario Inc., are preparing to award a Lion or non-Lions member with a plaque that signifies his or her outstanding support to the Lions Eye Bank and its programs - this includes the annual fundraising event the Journey for Sight.

Enclosed you will find an application for nominations for the Stew Peever Memorial Award. ***This award is presented to those whom have provided outstanding service to the Lions Eye Bank and/or the Journey for Sight.*** One award for each district will be presented at the Midwinter Conventions.

SUBMITTING A NOMINATION:

1. Include the name and phone number of the individual or club representative submitting the nomination.
2. Type or print clearly on the nomination form.
3. Attach supporting documentation describing the volunteer efforts. Any additional information such as newsletters, press clippings, photos, letters, etc., to support this nomination would be useful and welcome. Materials submitted will be returned on request.
4. If your club had previously forwarded an application in a previous year, and would like to re-submit, please fill out the attached form.

DEADLINE FOR APPLICATIONS:

The deadline for the applications is December 12, 2016.

THE AWARD PRESENTATION:

A plaque will be presented to the selected recipient at the Lions Mid-Winter Conventions in all three districts.

If anyone has any questions contact your local Lions Eye Bank Director or call the Lions Eye Bank office @ 1-800-552-6820 or 772-1899 or e-mail lfmnoi@mts.net. Thank you for your support.



Deadline: December 12, 2016



2016-2017 Contest Rules

- The 2016-2017 Environmental Photo Contest is open to LIONS and LEOS.
- All photos depicting a nature theme (such as plants, animals, weather phenomenon, etc.) are welcome.
- Photos should be original and unaltered.
- Photos should depict the local environment of the community the Lions or Leo club serves.
- Photos that include people will be disqualified.
- Photos should be printed on high-quality photo paper and measure 8" x 10" (20.3 x 25.4 cm.)
- All photographers accept responsibility for the cost of taking and processing all photos.
- LIONS CLUBS and LEO CLUBS are invited to submit one photo each to the DISTRICT.
- LIONS DISTRICTS select and submit one winning photo to the MULTIPLE DISTRICT by **January 15, 2017**.
- LIONS MULTIPLE DISTRICTS select and submit one winning photo to LIONS CLUBS INTERNATIONAL by **March 1, 2017**. Photos must be submitted to LIONS CLUBS INTERNATIONAL with a complete and signed official entry form (available on the LCI website). Multiple entries will not be accepted.
- Contest photos become the property of LIONS CLUBS INTERNATIONAL. LIONS CLUBS INTERNATIONAL reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.
- LIONS CLUBS INTERNATIONAL will display MULTIPLE DISTRICT-level entries at the International Convention in Chicago. Registered convention attendees will vote for their favorite photos.
- The three photos receiving the most votes will win 1st, 2nd, and 3rd prize. An award will be presented to the winning photographers and the photos will be featured on the LCI website.
- At all levels of the competition, photos will be judged impartially based on originality, artistic merit, and technical quality.

E-mail contest questions to: programs@lionsclubs.org



Submit your name, email, club, club ID, state, country, district, multiple district and category (Optional is a photograph title) to your district governor. Each district governor will submit one to the multiple district. Happy "Shooting"

We have started a new award this year. It is called the Heart of the Lion Award. To receive this, you must have done 7 of the 10 criteria listed. This application can be filled out by the individual club member or the club can fill it out on behalf of the member. This can be accomplished over a couple of years. We will be awarding these at the convention or at a meeting after the convention. We would love to see many Lions receiving this award this year at the convention. You may have already done a lot of these things since July. Please get your club members to start filling it out. See you at convention.

Lion Jenifer Spielman
5M11 District Administrator



Heart of a Lion Award Application

This Award is for 5M11 lions that meet the criteria below. A lion member may apply or a club may apply on behalf of a member. Applications can be turned in throughout the year. Awards will be awarded at Mid-Winter Convention or at Governors meetings after Convention. This award can be earned over several years.

A Lion Member must MEET 7 of the 10 CRITERIA listed below to RECEIVE the AWARD!

Name: _____ Club _____
 (Name of Lion Member)

_____ Sponsored a new Lion _____ Club _____
 (Name of new member)

_____ Attended a Zone Meeting _____
 (What Zone and date attended Zone meeting)

_____ Attended 5M11 Convention.

_____ Served as a Club officer or District Cabinet Chairperson. _____
 (last position held)

_____ Be a Chair or Co-Chair of a club or District Project. _____
 (What was the project)

_____ Attended one training event: Officer Training, Leadership Training or other Lions Clubs International sponsored class. _____ Date _____
 (Training Attended and date)

_____ USA/Canada Lions Leadership Forum, International Convention or Multiple Convention.

_____ Promote a new idea, service project or fundraiser that is adopted by your club or District that meets the mission of Lions. _____
 (Promotion idea and date)

_____ Attend 5 or more club events _____

 (Events attended either your club or another club)

_____ Attend a club meeting of another club _____
 (what club)

Original to be completed and turned into the District Governor or District Administrator.

Signature of District Governor or District Administrator. _____ Date _____



Join us at the
"LIONS OF THE NORTH"
 98TH MD5M Convention
 April 21,22,23, 2017
 Sanford Center, Bemidji, MN
 Hosted by District 5M-10



REGISTRATION FORM

Please Print

☐ Lion ☐ Lioness ☐ Leo ☐ Guest

☐ Lion ☐ Lioness ☐ Leo ☐ Guest

NAME: _____

NAME: _____

ADDRESS: _____

ADDRESS: _____

CITY: _____ STATE/PROV/ZIP: _____

CITY: _____ STATE/PROV/ZIP: _____

EMAIL: _____

EMAIL: _____

TITLE: _____ DISTRICT: _____

TITLE: _____ DISTRICT: _____

CLUB: _____

CLUB: _____

☐ Check if this is your 1st Multiple Convention

☐ Check if this is your 1st Multiple Convention

Please specify any dietary needs: _____

Please specify any dietary needs: _____

Will you need Braille convention material? yes or no

Will you need Braille convention material? yes or no

MEAL	AT 2016 MD5M CONVENTION	BEFORE MARCH 1, 2017	ON OR AFTER MARCH 1, 2017	NUMBER ATTENDING	AMOUNT
HOSPITALITY BOOK	USD: \$100	USD: \$110	USD: \$125		
FRIDAY NIGHT MIXER	FREE WITH HOSPITALITY BK	USD: \$20	USD: \$20		
SATURDAY BREAKFAST	FREE WITH HOSPITALITY BK	USD: \$20	USD: \$25		
SATURDAY LUNCH	FREE WITH HOSPITALITY BK	USD: \$25	USD: \$30		
SATURDAY BANQUET	FREE WITH HOSPITALITY BK	USD: \$45	USD: \$45		
SUNDAY BRUNCH	FREE WITH HOSPITALITY BK	USD: \$25	USD: \$30		
<input type="checkbox"/> YES, I AM COMING TO THE CONVENTION BUT NOT STAYING FOR ANY OF THE MEALS. USD: \$0.00			TOTALS:		

"Zero-K Walk for Diabetes" USD: \$20.00/Person. Free T-Shirt Included with pre-registration by 3/1/2017

T-Shirt Size/Quantity: (S) _____ (M) _____ (L) _____ (XL) _____ (XXL) _____ (XXXL) _____

Make checks payable to: **MD5M 2017 CONVENTION**

Mail payment & registrations to:

Convention Information Email:

Lion Wayne Tieman: tieman13@yahoo.com

Lion Mel Milender: melmile@msn.com

BEMIDJI LIONS CLUB

P.O. BOX 3045, BEMIDJI, MN 56619

**GRAND TOTAL
SUBMITTED:**

Cancellations accepted and refunded prior to April 1, 2017. \$20.00 fee for cancellations.

SEE SEPARATE FORM FOR AVAILABLE HOTEL ROOMS AND RATES

Bemidji 2017



To See and Do! Tours



Bemidji Woolen Mills
~Historic, Fashionable
and Family owned and
operated. Local fiber to
final product.
www.bemidjiwoolenmills.com



AirCorps Aviation
~Specializing in the
restoration,
maintenance, and
rebuilding of vintage
WWII aircraft. Passion,
dedication and award-
winning detail.
www.aircorpsaviation.com



Lakeland Public Television ~
Educate, entertain, enrich and
enlighten. Local and national
programming. A true gem of the North.
Empower citizens and connecting the
diverse communities across the region.
Reaching an estimated 7,500 sq miles.
www.lptv.org

Other Opportunities:

**Pinewood Fire Tower and Forest Education
Center**
<https://www.youtube.com/watch?v=YJG2uw-9Zb8>

Many other attractions: www.visitbemidji.com

Hotel Accommodations

Country Inn and Suites (Convention Headquarters)

218-441-4800

110 rooms on hold
Attached to Sanford Center

Additional Accommodations:

AmericInn 218-751-3000

Best Western 218-751-0390

Double Tree by Hilton

218-441-4400

Shuttle to Sanford Center

**Hampton Inn & Suites
by Hilton**

218-751-3600

Shuttle to Sanford Center

Holiday Inn Express

218-751-2487

Quality Inn 218-444-7700

Super 8 218-751-8481



NEW DISTRICT BANNER

**HELP YOUR
Community, Country, WORLD**

World's Largest
Service
Organization

JOIN THE LIONS
- We Serve!

e-district.org/sites/5m11/

Like the NEW district Banner!

**We have five of them—2 on the Canadian side and
3 on the American side.**

**Have an event, zone meeting, project coming up and would like
the district banner at your event?**

**Contact DG Mike Janssen, Gladwin Lynne or Russ McDougall
to check out the banners.**

**On a first come, first serve basis. Just remember, you will need to
get it back for the next club to use.**

**If you use the banner at your event, take a photo and send it in to
Newsletter Editor Stacy Kleinwachter.**