

JULY 2025

**DISTRICT 25-A**  
**CLUB DONATION FORM**

Date: \_\_\_\_\_

Club: \_\_\_\_\_

Our Lions Club would like to make the following donations:



**STATE PROJECTS**

Cancer Control  \$ _____	Leader Dog / IN  \$ _____	Vision First  \$ _____	IN School for the Blind & Visually Impaired  \$ _____ \$ _____	Speech & Hearing  \$ _____
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**DISTRICT PROJECTS**

Diabetes  \$ _____	Ed Paine & Helping Hands  \$ _____	Law Camp  \$ _____	Special Olympics  \$ _____
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**LIONS FOUNDATIONS**

LIONS CLUBS INTERNATIONAL FOUNDATION  \$ _____	IN LIONS FOUNDATION  \$ _____
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**OTHER**

  \$ _____	  \$ _____
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**MAKE ALL CHECKS PAYABLE TO LIONS DISTRICT 25A**

**TOTAL DONATION:** \$ \_\_\_\_\_ **CHECK NO.** \_\_\_\_\_

**MAIL TO: Lion Sally Davis**  
**4767 East 61<sup>st</sup> Avenue**  
**Hobart, IN 46342**