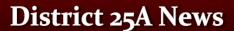
# The Lions Heartbeat

Issue 10, April,, 2018





# **Featured News**

State Convention pg 4-5

Brians Trike Race Pg 10-12

Dist Conv photos pg 15

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# **District Governor's Message**

I want to extend a huge THANK YOU to all who attended our District convention. Everyone appeared to have an enjoyable time, and I hope you learned something new about Lions. I cannot thank the Convention Committee enough; Chairman Lion Butch Weston, CS Barbara Toosley and the entire team. You did an amazing job, and your hard work made the weekend flow with ease. The seminars were well attended. Many thanks to our presenters for an outstanding job! ID N. Alan Lundgren took every opportunity to mingle with our Lions and view our projects. He toured our Eyeglass Recycling Program at Westville Correctional Center, participated in Lions Jeopardy, presented a seminar on mentoring, and provided us with words of wisdom. We welcomed him to our family, and I know he returned to Arizona with a little bit of District 25A in his bag. Congratulations to our 25A officers for 2018-2019: District Governor Elect Dennis Brown and 1st VDG Elect Mitchell Semans. I know they will serve us well. Unfortunately, we did not have a qualified endorsed candidate for 2nd Vice District Governor, so we will be searching for this individual. If you are ready to step up, please advise a member of your leadership team.

As we conduct our Springtime fundraisers and service, we have entered our last quarter of this Lions year. It is time to 'spring' into action and complete this year strong. Clubs should be holding their club officer elections for the upcoming year, completing the Officer Reporting Form, more commonly known as the PU101, and reporting these results to Lions Clubs International. It is imperative that task is completed by the May 15<sup>th</sup> deadline.,The information submitted is used by LCI, the state, and the district to ensure the new officers receive information and materials they will need for the coming year, as well as create the new District Directory. Now is also a great time to be thinking about the Club Excellence Award. This is a Lions Clubs International Award to honor clubs who have met certain criteria. You can find the requirements and application form in the Member Center's Club Resource Center of LCI's website. The application must be signed by the District Governor (that's me) and submitted to LCI by August 31<sup>st</sup>. Make it your last quarter's goals to achieve this Excellence Award, complete your PU101s and end this Lions year strong in membership!

Now turn the page for more great news, information and opportunities. Until next time, keep Touching Lives through Service!

Yours in Friendship and Service~~ Lion Robin, District Governor



# **25A The Lions Heartbeat**

# Message from DG-Elect PDG Dennis Brown:

Well, I hope everybody had a good time at the District Convention. We had a great speaker in International Director N. Alan Lundgren. I would like to see more clubs participate next year. If there is something you think that would make the convention better next year, please let me know.



Let's talk about membership. We are the only district in the state to be plus in members. What does that really mean? We have more people to help more people. Kudos to District Governor Robin and District 25A. Keep up the good work. Make sure to read the Governor's newsletter for my Banner Night date, time, and place. There is also a flyer in this newsletter talking about region and zone chairmen training and President, Secretary, and Treasurer's training.

### **District Governor-Elect PDG Dennis**

# The results of the District 25A Convention Elections are as follows:

District Governor — Dennis Brown

1st Vice Governor — Mitch Semans

Indiana Leader Dog - Charles De Las Casas

Speech & Hearing - Janel Zepik

Trust Foundation - Paul Marsh

ISBVI - Robin Smith

Ed Paine - Roy Zimmerman

**Charles De Las Casas** 



Your ISBVI Lion Trustees are sponsoring a **work day** at the school in Indianapolis on **Saturday**, **May 19, 2018**. This is a great opportunity for you/family/friends to walk the walk and put our "**We Serve**" motto into action. Our schedule for the day will be:

> 8:30 am Registration and donuts (of course!)

▶ 9 am − 1 pm Morning work Session

1 pm Lunch (provided by the school)
 After Lunch
 After lunch
 After lunch
 Afternoon work session until done

Come and help us beautify and improve this campus! Interested? Contact...

Lion Charlie Crawford 260-359-9086 charliec32@cinergymetro.net

It's a great day of fun, hard work and camaraderie and a chance to meet other Lions from around the state as well as visit this beautiful campus. This is one of your Lions State Projects.....take a few hours to help beautify and improve it. You'll get great satisfaction from doing so....and of course, a free lunch! Hope to see you there.

PDG Pat Short - Chair

| My Members      | Statistics Updated 3/2 | 7/2018 2:01 PM |
|-----------------|------------------------|----------------|
|                 | This Month             | This Year      |
| Opening Balance | 1,289                  | 1,288          |
| Added Members   | 11                     | 110            |
| Dropped Members | 9                      | 107            |
| Closing Balance | 1,291                  | 1,291          |
| Net Gain/       | 2                      | 3              |

We Served more than 6 Million people in the month of March! Go Lions!



Help us meet our next challenge! Report all the activities you do To Serve your communities!



A healthy planet starts with healthy communities. This April, join Lions and Leos around the world for a special Worldwide Week of Service dedicated to protecting our planet and the environment in your community.

Host a project to protect the environment in your community during April 16-22. Clean up a park or beach, start a recycling program, plant trees or provide clean drinking water to your community.

Please check out the information on the upcoming Women's Symposium on April 15<sup>th</sup>.Make sure to call and reserve

the information on the upcoming Women's Symposium on April 15<sup>th</sup>. Make sure to call and reserve your seat at the event.

PDG Patty Cooke 219-671-4668





# Lions of Indiana 2018 State Convention

Horizon Convention Center, 401 S. High Street, Muncie, Indiana 47305 April 27-29, 2018



# Registration Form

Please Print or Type All Information

| Name:               |                     |         |                                     |           |    |               |               |  |
|---------------------|---------------------|---------|-------------------------------------|-----------|----|---------------|---------------|--|
|                     | Lion Title          | First N | ame                                 | Last Name |    | Nam           | Name on Badge |  |
|                     |                     |         |                                     |           |    |               |               |  |
| Name:               |                     |         |                                     |           |    |               |               |  |
|                     | Lion Title First Na |         | ame                                 | Last Name |    | Name on Badge |               |  |
|                     |                     |         |                                     |           |    |               |               |  |
| Address:            |                     |         |                                     |           |    |               |               |  |
|                     | Mailing Address     |         | City                                | State     |    |               | Zip Code      |  |
|                     |                     |         |                                     |           |    |               |               |  |
| Telephone:          | E-Mail:             |         |                                     |           |    |               |               |  |
|                     |                     |         |                                     |           |    |               |               |  |
| Club:               |                     |         | District:                           |           |    |               |               |  |
| Special Dietar      | y Needs:            |         |                                     |           |    |               |               |  |
| <b>Emergency Co</b> | ontact:             |         |                                     |           |    |               |               |  |
|                     | Name D              |         | Daytime Telephone Evening Telephone |           | ne |               |               |  |

### HOTELS

### PLEASE RESERVE YOUR OWN LODGING BY MARCH 26, 2018

Rooms and rates cannot be guaranteed after March 27, 2018

Courtyard Muncie at Convention Center 601 S. High Street \$ 129/night plus tax Call: 765-287-8550 Holiday Inn Express on Bethel (off McGalliard) 4201 W. Bethel Ave. \$ 129/night plus tax Call: 765-289-4678 Hampton Inn on Bethel (off McGalliard) 4220 W. Bethel Ave. \$ 129/night plus tax Call: 765-288-8500

## MEALS / CONVENTION MERCHANDISE

Meal Prices Increase by \$5.00 per meal after April 1, 2018. – No Meal Reservations Accepted after April 21, 2018

Make All Checks Payable to: Indiana Lions 2018 State Convention

Send Check and Reservation Forms to: Lion David DeVilbiss, Convention Registrar

10301 Central Avenue, Indianapolis, IN 46280

Registration and Meals may be reserved and paid online at: http://indianalionsconvention.org/convention-registration

| Event  | Entree   | Amount |          |    |
|--|--|--------|----------|----|
| Friday Lunch   | Soup and Salad Bar                               |        | \$ 20.00 | \$ |
| Friday Dinner  | Smoked Pork Chop, or                             |        | \$ 25.00 | \$ |
|  | Mediterranean Chicken Breast                     |        | \$ 25.00 | \$ |
| Saturday Lunch   | Herb Roasted Chicken Breast                      |        | \$ 20.00 | \$ |
| Saturday Dinner  | Grilled 8 oz. Beef Ribeye, or                    |        | \$ 35.00 | \$ |
|  | Lemon Caper Trout                                |        | \$ 35.00 | \$ |
| Sunday Brunch Breakfast Buffet plus Fried Chicken, Ham Steak |  |        | \$ 25.00 | \$ |
| Saturday Afternoon   | Strides Walk for Diabetes – T-Shirt and Donation |        | \$ 25.00 | \$ |
|  | Convention Souvenir Limited Edition Pin          |        | \$ 5.00  | \$ |
|  | Convention Souvenir Limited Edition Mug          |        | \$ 5.00  | \$ |
| Total Amount Enclosed  |  |        |          |    |
| If Participating in Strid                                    | es Walk for Diabetes, indicate T-shirt size:     |        |          |    |



# Lions of Indiana 2018 State Convention April 27-29, 2018



# **Keynote Speakers**

# Friday, April 27, 2018 Dinner Coach Lion Paul Fugate



Lion Paul Fugate is a second-generation Lion since 2009 and a LEO before that in 2007. Lion Paul is a member of the Mt. Vernon Iowa Lions Club and has served with the club on many committees. Paul has also served on the district level as LEO Club Chair, Zone Chair and Region Chair. Paul also is a trustee on the Iowa Lions Foundation. Wear your favorite sport team jersey or other team clothing. Paul will be presenting a video-interactive program of how Basketball, the greatest game ever invented, can relate to Lions and how to be a team and a team player.

# Saturday, April 28, 2018 Luncheon Gold Medalist Chris Perdue

Chris Perdue is an 18-year old student of South Ripley High School in Versailles, IN. He will be competing in the sport of Snowboarding for Team USA in Schladming, Austria. This is a first for his local Special Olympics program – Special Olympics Indiana – Ripley Ohio Dearborn Counties. He has won a gold medal every year since 2014. Chris was initially motivated to get involved with Special Olympics not so much for the medals, but by a simple desire to "be normal" after years of not being chosen to be part of neighborhood teams.



# Saturday, April 28, 2018 Dinner International President Naresh Aggarwal

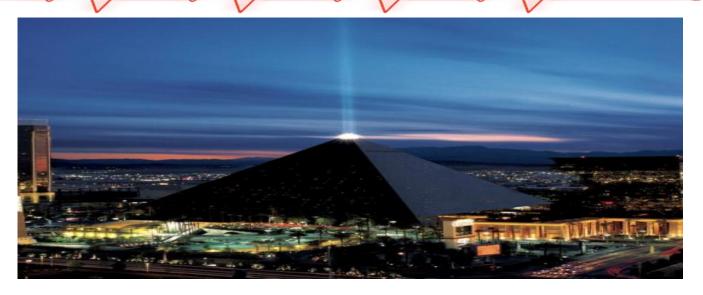


Dr. Naresh Aggarwal, International President, is from Batala, Punjab, India. Dr. Naresh is chairman of companies specializing in steel and agricultural products. President Aggarwal is trustee and vice chairperson of Lions Quest in India Foundation and has also served on the National SightFirst Committee. He is the chief patron of Dainik Prarthana Sabha, which operates charity projects in Batala and he is vice president of Age-Care India, a charitable society for the care and welfare of elderly people. He is sure that solving our greatest problems is within Lions' reach if we work together for the common good with the Powers of We, Action, Service, and Acting Now.

# Sunday, April 29, 2018 Brunch Kevin OCallaghan

Kevin O'Callaghan is a Regional Human Resources Manager with Advance Auto Parts serving 27 distribution centers across the country. He is a committed architect of well performing teams and driving leaders to win. He is a four-time graduate of Leader Dogs for the Blind and has worked with Leader Dogs as a Graduate Rep speaking at numerous Lion's Club events.





**Bulletin No. 8 by PDG Gary Ochs** 

The 101\* Lions Clubs International Convention June 29 - July 3, 2018 "Las Vegas here we come" Indiana Lions Information Update (3/15/2018)

- Former President George W. Bush will be speaking at Monday's plenary session on July 2.
- > Dr. Sanjay Gupta, the Emmy-award winning chief medical correspondent for CNN, will also be speaking (final contract negotiations are still taking place).
- ➤ The International Show on June 30 will be a special performance by Cirque Dreams their show is entitled "Jungle Fantasy". This show will feature daring acrobatics, music and more. Admittance is by convention badge and it will take place inside the MGM's Grand Garden Arena.
- The convention local tour program is posted and can be viewed online. There's a wide variety of tours spanning many interests including some great city tours with lunch or dinner in a famous Las Vegas spot; cruises on Lake Mead; a visit to a lion habitat; Hoover Dam tours; atomic testing museum tours; trips on the "High Roller"; and much more. The tour company, Hosts Las Vegas, can also assist with group tours and/or custom tours too. Hosts Las Vegas is also offering some evening dinner tours beginning June 27 for Lions.
- ➤ There will be Grand Prize Drawings to win a trip to Milan, Italy, to attend the 2019 International Convention for a Lion and their guest. Two trip packages are being raffled and the lucky Lions must be present at the plenary session to win. To enter, the attendee's convention badge needs to be scanned at the Grand Prize Booth located inside the exhibit hall (MGM's Marquee Ballroom).

Please continue to Bulletin No. 9

# INDIANA LIONS NIGHT PURNAMENT OF LINES The Dinner - The Show



The Tournament of Kings is Las Vegas' ultimate dinner and a show experience. Adapted from the tale of King Arthur, this live-action production takes place in a 900-seat theater-in-the-round arena and immerses the audience in a tale of valor and treachery. Valiant knights ride mighty steeds and prove their chivalry. While knights fight, guests feast on a hearty three-course meal using the original utensil – their hands. Tournament of Kings is an epic portrayal of centuries past, and it's all in the name of honor, country, and of course, food.

Excalibur Hotel & Casino 3850 S Las Vegas Blvd Las Vegas, Nevada

Sunday, July 1, 2018 - 5:30 pm

| Name:                 |                                |    |
|-----------------------|--------------------------------|----|
| Please reserve        | ticket(s) @ \$20.00 per person | \$ |
| Cell Phone #          | Email Address                  | ** |
| and the second second |                                |    |

THE REGULAR PRICE OF THE TOURNAMENT OF KINGS IS \$85.00 PER PERSON. THE MEAL INCLUDES: TOMATO SOUP, CORNISH GAME HEN, TWO ROASTED POTATOES, BROCCOLI, AND A DINNER ROLL. DESSERT, TEA, COFFEE OR PEPSI PRODUCTS ARE SERVED. (A VEGETARIAN PLATE IS AVAILABLE) GUESTS EAT WITH THEIR HANDS.

# SEATING IS LIMITED TO THE FIRST 80 INDIANA LIONS AND GUESTS.

Deadline for reservations is June 10, 2018.

Send registration and payment to Indiana Lions MD 25

8780 Purdue Road, Suite 9, Indianapolis, IN 46268

Make checks payable to "LIONS OF INDIANA"



### CARING FOR FACH OTHER

# IS WHAT MAKES US STRONG



What a great celebration at great District Convention. You celebrated your accomplishment of having more people helping people in March 2018 than we had in July 2017. Congratulations! Although we had just a few more people, you reversed a 10 year trend of continuing to have less people than we had the year before.

While applaud each other, we have more work to do. Always remember is all about people helping people helping people. We still need to Just Ask and work hard to get new people to help out. But now is the time to turn our attention to the people who are helping people - the existing people in our clubs; like you and me.

Let's start a conversion in our clubs at very event or get together.

We need to ask some tough questions:

- Why aren't people paying their dues?
- Why aren't people coming to our service projects?
- Why aren't people helping with or fundraisers?
- Why aren't people coming to meetings?

May times we simply say well they just don't want to patriciate, or if they are not paying dues, drop them and replace if we can. Maybe we will send them a note or an email to try to get them back on track. In this world of high tech communications, personal contact, face to face, still is the best way to communicate. We may think we know why, but until we ask them, up close and personal, we really don't. Do we? What happens when someone falls on hard times or ill – to many times we just say drop them. Let's try to find a way to help people pay their dues and not say "if they can't pay they shouldn't be a Lion".

We spend hundreds, thousands, and even tens of thousands of hours serving other with passion and care. How much time do we spend caring for each other with the same passion? Can we give up an hour to meet with a person who may leaving the den and find out why and what can be done to keep them? Can we take the time to shake every person's hand at a meeting? Can we take the time to even hug a person who did a good job and thank them? Can we laugh and smile and be up on our club and its programs and projects and help those who work on them? Can we care? Do we care?

We are people and every person has needs. Being part of the group, feeling like you are making a difference, and being proud are some of the needs that drive Lions to serve with passion. We all need to help each other, to care for each other, to take the time to help everyone fulfill these needs.

Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around. Leo Buscaglia

## LET'S ADD WE CARE TO WE SERVE

PDG Dick

# Indiana Lions Trip to Leader Dogs for the Blind June 15 & 16 2018

Including a visit to Frankenmuth
"Michigan's Little Bavaria"
Motor coach Transportation
1 night lodging, 2 meals
\$165.00 per person
based on double occupancy
Departure from Big R parking Lot

South of Hwy. 20 on Hwy 421

Michigan City, Indiana





Cost per person based on double occupancy.
Payment in full by April 25, 2018
No refunds after May 1. 2018
No trip insurance available
Single occupancy \$60.00 more.

Day 1: Depart in a comfortable Motor Coach to Leader Dogs for the Blind. We will have lunch there and a guided tour of the facilities. The gift shop will be open for everything Leader Dog. We will continue to on to Birch Run, Michigan for dinner on your own. There are several restaurants in the area along with a shopping Mall. That evening we will stay at America's Best Value Inn in Birch Run.

Day 2: After enjoying a continental breakfast we depart at 8:30 A.M. for a day at Frankenmuth shopping and exploring the local fare. This includes time at Bronner's Christmas Wonderland for all your Christmas needs. Lunch will be on your own at Frankenmuth. We will leave Frankenmuth and head home at approximately 4:00 P.M.

\*All times in Michigan are E.S.T.

Dinner will be en-route. Arrive home is estimated to be between 9 and 10 P.M.



# Brian's Trike Race 20th Running!

# **April 22, 2018**

The Indiana Lions for the Indiana School for the Blind and Visually Impaired State Project's annual fundraiser "Brian's Trike Race" will be held on April 22, 2018. This change will better align with the ISBVI's calendar and allow students and faculty to participate more fully.

This will be the <u>20th running of the Race</u> and we are working to make the event more fun for all ages while expanding the event to provide even greater visibility and benefit to the ISBVI and Lions! This event raises funds to assist both resident and outreach students of the school through sponsorship of summer programs at the school, to underwrite costs of students attending national conferences for the blind & visually impaired and to assist with technology upgrades.

In addition to the traditional Trike Race, the day will also feature:

- A Disc Golf competition
- Trophies created in the ISBVI's own 3D Print Lab
- other activities yet to-be-announced

A team application form is attached. Please encourage your club to send a team. If your club is not sending a race team, see if it would sponsor a local Leo Club, school or Boy Scout troop that would like to have a fun afternoon racing around the Letterman Track on adult trikes. All are welcome!

PDG Pat Short -- Chair Lions for the ISBVI



# Brian's Trike Race and Disc Golf Tournament April 22, 2018



To benefit children served by the Indiana School for the Blind and Visually Impaired (ISBVI) at the school and in your community via outreach services.

# Silver Sponsorship

What You Receive:

# \$150.00 by March 30, 2018\*

 Your organization's name displayed at Brian's Trike Race

# \$300.00 by March 30, 2018\*

# **Gold Sponsorship**

What You Receive:

All perks of a Silver Sponsorship PLUS:

- Your organization's name and/or logo on each of the 250+ T-shirts worn throughout Indiana
- A one-year listing on our webpage.
- Certificate of Appreciation from the Indiana Lions for the ISBVI

# Exclusive opportunity starting at \$500\*

# Platinum Sponsorship

- Priority name/logo placement based on donation!
- All benefits of Silver and Gold

What You Receive:

- Prominent placement on event t-shirts and web page (1-year)
- By-request exhibit space at the event

On-shirt and on-property sponsorship placement to be determined by the Indiana Lions for the ISBVI committee to best group, prioritize, and support the sponsoring organizations and space available.

| Name of Sponsoring Organization: |                  |   |          |       |  |  |
|----------------------------------|------------------|---|----------|-------|--|--|
| Contact Name:                    |                  |   |          |       |  |  |
| Contact Phone Numb               | ber and e-mail:_ |   |          |       |  |  |
| Sponsorship Level:               | Silver           | ☐ Gold  | Platinum | Other |  |  |
| *Deadline - mail b               | by March 30 to:  | Pat Henninger, Event Chairman<br>8447 Stones Ferry Road, Indianapolis, IN 46278 |          |       |  |  |

For more information about sponsorship or fielding a team, e-mail Pat Henninger at iwtlions@gmail.com or call 317-908-8884

# BRIAN'S TRIKE RACE and DISC GOLF TOURNAMENT April 22, 2018

Please help the children at the Indiana School for the Blind and Visually Impaired by participating in Brian's Trike Race. This year sees the addition of a new event: Disc

Golf! Did you know that the ISBVI is home to its own 9-hole Disc Golf Course? It's true! And now you can play on this typically closed course! Four-person team categories for each event are "Adults" and "Student." Students will receive 4 hours service credit. Each Trike team member will receive a race t-shirt; each Disc Golf team member

will receive a commemorative disc. Additional shirts and discs available to purchase.

# BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT April 22, 2018; Entry Deadline March 30 Doors Open at 11AM Registration & Practice = 12:00 noon Races start at 1PM (rain or shine)\* at the Indiana School for the Blind and Visually Impaired 7725 North College Avenue, Indianapolis, Indiana Team Name Captain's Name , Phone #, & Email Team category that best describes 4 team members: (circle) Lions Students Adults Leos Mixed Ages Phone # Lion/Leo? T-Shirt List (print): Y/NSize Alternate: Trike Team Disc Golf Team Check One Per Form (\$100 / Team): Include \$10 for each additional t-shirt or disc (please specify) beyond those included. \* For safety purposes, participants must wear closed-toe shoes Please send a check, payable to Indiana Lions for the ISBVI, along with this form to Pat Henninger, 8447 Stones Ferry Road, Indianapolis IN 46278. Questions? Call Pat at 317-908-8884 or e-mail at iwtlions@gmail.com Hosted by the Indiana Lions for the ISBVI and the Indiana School for the Blind and Visually Impaired.



# May 5, 2018 (Saturday) ... 9:30 am Central Time

Where: Kouts, IN St. Paul Lutheran Church 507 S Rose Ave, Kouts IN 46347 Phone: 219-766-2724

Club Presidents, Secretaries & Treasurer, Zone & Region Chairs, Membership Chairs. Any interested Lions

FREE: Snacks and Lunch will be provided.

Door Prizes!

### 9:00-9:30 Registration

9:30 am: Opening Welcome Session and General Information.

9:40 am: Group Activity-Ice Breaker

10:00 am: Breakout training sessions:

- A: Region and Zone Chairs
- **B**: Presidents
- C: Secretaries
- D: Treasurers
- E: Membership Chairs

11:30: Lunch

12:15: Group Activity

1:00 : Membership in Lions-All Lions Closing Remarks-Adjournment

RSVP by April 20th \*

Include Title, Name and Club

RSVP is needed for Lunch Count

RSVP to: PDG Connie Roe, Leadership Chair

Cell: 219-863-0761 (text or call) or email: lionroeable@gmail.com

Club Officer Elections due by April 15th Make sure to report in MY LCI



# Hoosier Lion Newspaper Survey

The Hoosier Lion newspaper has been Indiana's (MD25) method for communicating with its members for more than 30 years. As the change to more digital formats is occurring, the Governors of MD -25 have determined that it is important to survey the Lions of Indiana to determine if changes in the newspaper should be done. Please take a few moments and let us know what you think. The link to access the survey is https://surveyhero.com/c/5165Ofc.

# District 25A Convention—March 16–17, 2018

Best Western Hotel & Conference Center in LaPorte



Lowell Lions Club members conduct the new member and new Leo's induction ceremony at the Business Meeting.



Lion Carolyn Laviolette, Peace Poster Chair, and DG Robin Smith present Eric Garcia the District Peace Poster Award—certificate and \$50 check. Eric is 13 years old and attends Kesling Middle School. He was sponsored by the LaPorte Maple City Lions Club.



25-A Leadership: 2nd VDG Mitch Semans, 1st VDG PDG Dennis Brown, special guest ID N. Alan Lundgren, and DG Robin Smith at seminar.



Lions crowd the room for the afternoon Business Meeting.



Zone Chair Brian Pagels from Michiana Lions received a Melvin Jones Fellowship presented by ID Alan Lundgren and DG Robin Smith. With him is his wife Sue.



Lion Jamie Miller from the Michiana Lions receives a Presidential Certificate of Appreciation from ID Alan Lundgren and DG Robin.



ID Alan Lundgren presented awards to Lake Station Lions Pam Shaffner (Disaster Relief) and President Laurie Haussman (Presidential Certificate) for their efforts in rebuilding the Lake Station Lions Club.

# Mill Creek Community Lions Club

# All You Can Eat Ham and Bean Supper

Corn bread, beverages and one dessert included



Saturday, April 21, 2018 4-7 pm CST Lincoln Township Community Building

Fish Lake, IN

Adults \$6 in advance/\$7 at door
Children 12 & under \$3 in advance/\$3 at door

Preschool FREE

Carry-outs Available

For tickets call 369-9565 or 778-2027



I apologies to the Hebron Lions Club
This Ad was to be in the District Convention Ad Book.

CS Barbara Toosley



# **Hebron Lions Club**



President Ray "RB" Bales Director Carey Thalman Treasurer Lynn Fisel Secretary Jeff Nilsen

- 49 Years of Serving Hebron and Surrounding Areas -

# **Our Local Projects**

- Medical Equipment provided; such as walkers, wheelchairs, and hospital beds.
- · Provide eye exams and glasses who cannot afford them.
- · Provide (3) scholarships to local graduating Seniors.
- · We organize the Angel Tree project for children in need.
- · We sponsor a Pancake Breakfast each year.
- We work with the Hebron Chamber of Commerce on the 4th of July Celebration parade and fireworks.
- We help support organizations, such as Call-a-Ride, Elementary Book Club and others.
- We along with the Fire Department sponsor a fall Fish Fry to help support them.

# Our Upcoming Events

March

Pancake Breakfast at Hebron High School Café
July

Hebron Fourth of July Parade - Downtown Hebron
August

Port-A-Pit Chicken Dinner - Community Center August

> Circus Coming to Hebron October

Hebron Lions and Fire Department Fish Fry at Hebron High School Café

# Michigan City Lions Club



Michigan City Lions Club donated fifty pounds of pop tabs to the Ronald McDonald House Charities to help families with lodging and other services when they have a child in the hospital. The tabs are collected at every meeting. Lion Irene Rosevear delivers them to her daughter Beth Steele, who with her children Adelaide, Liam, Aidan, and Emma deliver the tabs to Ronald McDonald House in Cincinnati.

# Welcome New Members

Andy M. Shanks—Cedar Lake Sponsor: Suzanne Shanks

Ramiro Jimenez—Hammond Sponsor: Iliana Jimenez

Diane Spoljoric—LaPorte Sponsor: Barbara Smeltzer

Deane A. Morin—Lowell Sponsor: Amanda Thacker

Jenny Lee Morin—Lowell Sponsor: Amanda Thacker

Chad R. Compton—Star City Sponsor: Dan Clark

Evan A. Howat—Star City Sponsor: James Ruff

Andrea R. Weinkauff— Wanatah Sponsor: Carol Bunton-Benkie

Who Have Completed Their Service

Rensselaer—Paul Gates



# District Zone Beats

"Region 2" Pancake Breakfast Successful



Region 2 Lions participated in a "Pancake & Sausage" sale at the Indiana Dunes National Lakeshore the first two weekends in March. Six of the eight clubs participated. A total profit of \$2665 was raised and presented to Governor Robin (an ISBVI Trustee) for the Indiana Lions for the ISBVI at our District Convention. Making the presentation are Zone Chairs Tom Kniola and Clarence Davis and project Co-Chair Carolyn Laviolette.

# EAST CHICAGO EVENING LIONS CLUB Semi-Annual Pancake Breakfast

Sunday, April 29, 2018 8:00 am-12:00 pm

Casa Blanca Restaurant
4616 Indianapolis Blvd-East Chicago, Indiana

Adults: \$ 7.00 Children: \$3.00 (Pay at Door)

Crown Point Lions Club

Save The Date—Sept. 29, 2018

Crown Point Lions Club will be celebrating their 75th Anniversary this year at:

Teibel's Restaurant 1775 US Highway 41,

|               | Upcoming State Events   |           | Upcoming LCI Events   |
|---------------|---|-----------|---|
| Apr 7-8       | Leadership Workshop, Plainfield   | Apr       | Family & Friends Month Leo Club Awareness Protectiong Our Environment Svc Challenge |
| Apr 8         | Speech and Hearing Trustee mtg—Purdue   | Apr 1     | Leo of the Year Award application due   |
| Apr 14        | Foundation Mtg; 2nd VDG Training; GST mtg; Centennial Celebration mtg—all at State Office | Apr 16-22 | Worldwide week of Service to Protect our Planet                                     |
| Apr 15        | Leadership Conference mtg—State Office  | Apr 22    | Earth Day   |
| Apr 22        | Brian's Trike Race—ISBVI  | Apr 24-30 | World Immunization Week   |
| Apr 25        | Auburn Lions/Auburn Classic anniversaries   | Apr 28    | Lions Worldwide Induction Day   |
| Apr 27-<br>29 | State Convention—Muncie   | May 1     | Deadline for advance International Convention registration                          |
|               |   | May 15    | Deadline for filing Officer Reporting for 2018-2019                                 |

# DG BEATS-APRIL 2018





| S U N                              | MON | TUE                     | WED                                 | THU                             | FRI                             | SAT                                |
|------------------------------------|-----|-------------------------|-------------------------------------|---------------------------------|---------------------------------|------------------------------------|
| 1 Russian                          | 2   | 3<br>OV—Lake<br>Station | 4                                   | 5                               | 6                               | 7                                  |
| 8                                  | 9   | 10<br>Home club<br>mtg  | 11                                  | 12<br>OV-Koontz Lake            | 13                              | 14                                 |
| 15 Lions Women Symposium—<br>Kouts | 16  | 17                      | 18                                  | 19<br>OV-Merrillville           | 20                              | 21<br>Mill Creek—<br>Ham and Beans |
| 22<br>Brian's Trike<br>Race—ISBVI  | 23  | 24<br>Home club<br>mtg  | 25<br>Auburn Clubs<br>Anniversaries | 26<br>Lions State<br>Convention | 27<br>Lions State<br>Convention | 28<br>Lions State<br>Convention    |
| 29<br>Lions State<br>Convention    | 30  |                         |                                     |                                 |                                 |                                    |