



# District 25A-Newsletter



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*"IN RUGBY, YOU SAY THE PHRASE  
'WITH YOU' WHEN YOU WISH TO HELP  
YOUR TEAMMATE.*

*LIONS, I AM 'WITH YOU' WHEN A FELLOW  
LION NEEDS HELP WITH A SERVICE  
PROJECT, FINDING NEW MEMBERS OR  
NEW LEADERS."*

DG-NICK GONZALEZ



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© 219-487-6886

February 2023

*District Governor: Nick Gonzalez*

## Greetings fellow Lions of 25A!

I hope everyone has had an excellent start to 2023. If you have met as a club or completed a project, you HAVE had an excellent start. It was a pleasure seeing many of you at our Cabinet meeting. We are social creatures; it's always nice to reunite with fellow Lions a few times a year. You all work wonders for your communities; keep up the great work! We are a very short time away from our District Convention. We will have a welcome dinner on March 31st for our International guest, with the majority of our events on April 1st.

I have had the honor of meeting our guest, International Director Ken Ibarra, at the 2021 USA/Canada Lions Leadership Forum. As you can see by the picture, plenty of fun was had. ID Ken and his partner-in-service, Lion Amy Fink, look forward to meeting you all. You will gain knowledge through our seminars and business sessions. But there is another event which will bring lifelong memories. Note that my theme is 'With You' – with you in service, with you in camaraderie, with you in silliness.

WHAT?? Did you say silliness, DG Nick?? I did! The Convention includes our 3rd annual Chant Contest. The previous 2 contests have been memorable, and I hope this year's rendition follows suit. You don't need to be perfect; just willing to have fun. If you win, you get to hold the traveling trophy for a whole year. In 2021, the Crown Point Lions took home the giant megaphone. In 2022, it was South Haven LC's turn.

In 2023, it could be YOU! Please contact me between now and March 28th if your club wishes to participate. The more the merrier! Thank you again for all the hard work you have put in!

Your communities would not be the same without you. If I have not visited or scheduled my visit with your club, please contact me. I want to visit all of you. Please contact fellow Lions in your club who have not been active. A simple hello could go a long way.

We are all in this together!

Yours in Lionism,

*DG Nick Gonzalez*



### DG Visits

2/1-Michigan City

2/2-Westville

2/14-LaPorte





## ***1st VDG-Stephen Helmken***

February 2023



*Good Day Lions,*

This past weekend, Lion Alice and I along with DG Nick, 2nd VDG Patty & GLT Jim Furlong plus other Lions from 25A attended the Mid-Winter Conference that was held at the Crowne Plaza Hotel in Indianapolis, IN. This year's attendance was 214 for the Saturday event. There were many seminars to attend and some good service projects to help with.

I attended a workshop on Finding and Applying for Grants. Not only from LCIF but from businesses in your own communities. Walmart, Meijer, Lowes, and others offer help if your club is doing a project. All you have to do is a little research to find out what companies or businesses provide grants. If your club is building something like a ramp for a person in the community, check with Lowes about a grant that will donate all the supplies you would need. They don't give out money, but they will donate everything for your project.

I also attended a seminar on Recruiting Membership. We all know our numbers are down. What can we do to get new members into our clubs. One idea was to hold a winter membership drive. The time between February and May is good because there isn't much going on. In Fall most clubs are very busy. But that time at the end of winter and beginning of Spring is best.

I hope to see many more Lions from District 25A in attendance next year at the Mid-Winter Conference. The dates will be January 19-20, 2024, at the Crowne Plaza Hotel in Indianapolis, IN. Please put these dates on your calendar and plan now to attend. More information will be available next year.

A very important item that came up at most of the seminars was reporting on your club's service projects in MyLION. This is something that DG Nick, 2nd VDG Patty and I have been writing about in every newsletter these last few months. If your secretary or president is unable to enter this information for your club, see if someone else would like to and make them the Club Administrator. Or give one of us a call, we would be happy to help. There is no reason why every club isn't entering this information into MyLION. If every club entered one service project the District would be at

100%

reporting. This is what we need to aim for.

We have awesome clubs in our District doing some outstanding projects so let's all work hard to achieve this goal.

*Together We Can*  
*1st VDG Stephen J. Helmken*

February 2023

## 2 VDG- Patty Cooke



### Contact Information

Address  
1520 N Gard Dr  
Crown Point, IN 46307  
UNITED STATES

Phone  
219-671-4668

Email  
patty.cooke@gmail.com



### Hello Lions of District 25A

Lion Jim and I have just returned from the MidWinter Conference in Indianapolis. What a great event! We met with some old friends, made some new friends and learned a great deal. In one session, a Lion from Zionsville explained how her club has developed the practice of 'mentoring' new Lions. Each new Lion is assigned a 'Mentor' who then reviews a new membership packet full of Club and District information. The Mentor helps steer the new Member to Club activities that he/she would enjoy. In this manner, they retain many of their new members. One thing we did do differently at this years Conference, was to say the Lions Pledge at the beginning of the general sessions:

*I pledge allegiance to my country and to the cause of peace throughout the world.*

*I believe in the principles of Lionism as contained in the Code of Ethics.*

*I am proud to be a Lion, dedicated to the service of others.*

*Lion Patty Cooke, 2nd Vice District Governor*



February 2023

## 2 VDG- Patty Cooke



### Contact Information

Address  
1520 N Gard Dr  
Crown Point, IN 46307  
UNITED STATES

Phone  
219-671-4668

Email  
[patty.cooke@gmail.com](mailto:patty.cooke@gmail.com)

I have said the pledge at other large events and conventions – where the words were displayed on a huge screen. This weekend that was not the case, so I stumbled my way through by just mouthing the pledge – and I was not the only one. But I was surprised when some Lions said that the Pledge is part of every meeting of their clubs! I did like that idea and I will propose it at the next meeting of my club.

The pledge reminds us of who we are and what we –  
**We Serve.**

I hope you all have the District 25A Convention marked on your calendars! This is a great opportunity to connect with other Lions and also to learn more about who we are and what we do! See you there!

**Take Care and Thank You for All You Do.**

*Together We Can*

WE LIVE, WE GIVE AND WE SERVE AS ONE.  
Because we know that together we are  
more. Together, there are no limits.

*Lion Patty Cooke, 2nd Vice District Governor*





## Meet International Director Ken Ibarra

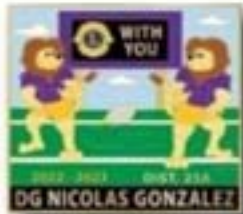
Ken Ibarra, from San Bruno, California, USA was elected to serve a two-year term as international director of Lions Clubs International at the association's 103rd International Convention, June 25 through June 29, 2021.

Director Ibarra has 41 years of experience as a licensed architect and is the owner of Ibarra Associates. Over the course of his career, he has designed more than 400 residential and 60 commercial projects throughout the San Francisco Bay Area. He has also served for 22 years as a councilman for the City of San Bruno. During his tenure several housing, transit and redevelopment projects were created in the community. He also served on many regional committees such as the San Mateo County Transit Authority and the Airport Roundtable for San Francisco International Airport.

He became a Lion in 1992 as a member of the San Bruno Lions Club. He has held a number of offices with the association including district governor, leadership coordinator, LCIF coordinator as well as serving many years as a Leo Club advisor. He has been a presenter at three USA/Canada Forums as well as a presenter at the 95th Lions Clubs International Convention in Busan, South Korea. He has also served as a Certified Guiding Lion for four clubs.

In recognition of his service, he has received numerous awards including an International President's Award, two International President's Leadership Awards and multiple International President's Certificates of Appreciation. Director Ibarra is a Progressive Melvin Jones Fellow. In addition to his Lions activities, Director Ibarra remains active in numerous civic and business organizations.

Director Ibarra and Lion Amy Fink, also a Progressive Melvin Jones Fellow, have been together for 22 years and have a blended family of four children and four grandchildren.



**2023 DISTRICT 25A LIONS CONVENTION  
HOSTED BY  
DG NICOLAS GONZALEZ  
"WITH YOU"**



**MARCH 31 & APRIL 1, 2023  
Barbara & Dean White Community Center  
6600 Broadway, Merrillville, IN 46410**

**Special Guests: International Director Ken Ibarra and Lion Amy FINK**

For those needing overnight accommodations, a block of rooms has been reserved at the  
Hilton Garden Inn 7775 Mississippi St, Merrillville, IN 46410 Phone: 219-768-7000

Room Rate: \$123 + tax per night Be Sure to Ask for the **LIONS** rate

An \$8 Voucher for breakfast may be purchased with Reservation

**Make reservation directly with the hotel—this rate is good until February 28th**

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**FRIDAY NIGHT WILL BE ID WELCOME DINNER  
SATURDAY LUNCH WILL BE DOWNTIME TO EXPLORE THE VARIOUS EATERIES IN MERRILLVILLE  
SATURDAY NIGHT WILL BE OUR BANQUET  
(\*SEE MORE DETAILS BELOW\*)**

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Payment Deadline for Pre-Registrations and Meals is March 23rd, 2023

**NO PRE-REGISTRATIONS WILL BE ACCEPTED AFTER MARCH 23<sup>RD</sup>**

**REGISTRATION FOR CONVENTION SATURDAY, APRIL 1<sup>ST</sup> IS FREE BUT YOU MUST STILL REGISTER**

Print clearly – adding additional names & info on back

Please Note Title or Lion or Guest

NAME _____	TITLE: _____
NAME _____	TITLE: _____
LIONS CLUB: _____ REGION: _____ ZONE: _____ DISTRICT 25A OR _____	
ADDRESS _____	EMAIL: _____
CITY, STATE & ZIP: _____	PHONE: _____

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**\*\*Friday-ID Welcome Dinner: Innsbrook Country Club, 6701 W Taft St #3732, Merrillville, IN**

Buffet: MENU TBD \_\_\_\_\_ \$35.00 Per Person X = \$ \_\_\_\_\_

**\*\*Saturday Banquet: Barbara & Dean White Community Center, 6600 Broadway, Merrillville, IN**

Buffet: MENU TBD \_\_\_\_\_ \$35.00 Per Person X = \$ \_\_\_\_\_

Make Checks payable to District 25A Convention Amount Enclosed: \$ \_\_\_\_\_

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Display Tables for Lions Only Name: \_\_\_\_\_ Nbr of Tables: \_\_\_\_\_ Contact: \_\_\_\_\_

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Return to: Lion Sally Davis, 4767 E. 61st Avenue, Hobart IN 46342

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## Indiana Lions, District 25A EIN # 35-1792616

Dear Friend of the Lions Clubs International,

The Lions of Indiana District 25A will be holding our annual convention on Saturday, April 1, 2023 at the Dean & Barbara White Community Center, 6600 Broadway in Merrillville Indiana. The Lions of Indiana are 9,000+ strong and are represented by 360 Lions Clubs from throughout the State. District 25A represents the 7 northwest counties of Indiana and consists of 50 Lions Clubs. Over 250 Lions from Northwest Indiana will be attending our convention.

The Lions of Indiana are a part of the world's largest service organization, Lions Clubs International. As Lions, we focus our service activities on local community needs as well as projects addressing Vision, Cancer Control, Hunger and the Environment. **As a part of our convention, the Lions of District 25A are requesting your help in one of three ways.**

\_\_\_\_\_ There will be a silent auction. We are looking for baskets or items that could be incorporated into one. Contact Lion Laurie Haussman at 219-973-1615 or [beannie1516@comcast.net](mailto:beannie1516@comcast.net).

\_\_\_\_\_ There will be an ad book given to all participants. This has the potential to reach the 1,200 Lions in District 25A. Prices and directions for placing an ad in the book are enclosed. Contact Lion Patricia (Pat) Greer for questions at 219-759-2865 (H), 219-928-3618 (C) or [patricia.agreer6@gmail.com](mailto:patricia.agreer6@gmail.com).

\_\_\_\_\_ There will be "gift bags" for attendees. This could include pens, cards, candy, etc. or any item with any business logo. To provide items contact Lion Joy Robinson at 219-973-3457 or email [jrobinson28@hotmail.com](mailto:jrobinson28@hotmail.com).

The Lions of Indiana District 25A appreciate your consideration. **Any support you can provide to help make our convention a success is appreciated.** If you have any questions regarding our convention, please contact me directly.

Yours respectfully,

Lion Clarence Davis  
District 25A Convention Chairman  
219-942-4433  
[csdavis61@comcast.net](mailto:csdavis61@comcast.net)



## DISTRICT 25A 2023 CONVENTION AD BOOK

### 2022-2023 District 25A District Convention, April 1, 2023

#### ADVERTISE YOUR .....

- ∞ Upcoming Club Fundraisers
- ∞ Honor your Melvin Jones Members
- ∞ Foundations: Thank the Lions for their donations
- ∞ Give a hearty "Welcome" to our Special Guests
- ∞ Congratulate the DG & VDGs

#### DO YOU OWN A BUSINESS? PLACE AN AD —SUPPORT THE LIONS!

*All Business Ads, ½ page or larger will be posted in the Registration Area & placed in 2 editions of the District Newsletter*

<u>Full Size page 8.5 X 11</u>	<u>\$</u>	<u>Actual ad Size W x H</u>	
Color Front Inside Cover	\$150.00	7 x 9	<u>SOLD</u>
Color Back Page	\$200.00	7 x 9	<u>SOLD</u>
Color Back Inside Cover	\$150.00	7 x 9	<u>SOLD</u>
Color Regular Page	\$100.00	7 x 9	_____
Color ½ Page	<u>\$ 60.00</u>	7 x 4.5	_____
Color ¼ Page	<u>\$ 40.00</u>	3.5 x 4.5	_____
<b>CHECK: \$ _____</b>			

Make checks payable to: District 25A District Convention

Mail to: Lion Patricia Greer, 744 Acadia Rd, Valparaiso IN 46385

PH: 219-759-2865 (H), 219-628-6727 (C)

\_\_\_\_\_ I have attached an ad or emailed an ad to patricia.agreer6@gmail.com  
 \_\_\_\_\_ Please design an ad with the attached information. [DUE BY March 3, 2023]  
**ALL ADS ARE DUE BY MARCH 10, 2023. ADS WILL NOT BE ACCEPTED AFTER MARCH 10TH**

**NAME:** \_\_\_\_\_

**CLUB OR BUSINESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PH:** (     ) \_\_\_\_\_

## *Diabetes Awareness*

### **Attention all Lions clubs:**

Are you looking for a new service project that supports the State cause of Diabetes Awareness? Well guess what?

All Districts in the state of Indiana have a Diabetes screening kit for your club to use.

The District Governor or your Diabetes Chair has the kit, provided by our State Diabetes funds. It has two systems you can use. Instruction for using both systems are included in the kit. If we can setup a sufficient number of trainees, I will come conduct training.

The key is to get trained and setup an event (Health fairs, conventions (doesn't have to be Lions), ball games etc.). You must publicize it any way possible. Check your supplies to make sure they are not outdated (MD 25 Diabetes funds will reimburse the resupply). If you don't screen a lot of people, don't feel bad. Not everyone wants a finger stick.

No matter the number, you just identified whether someone has Blood-Glucose problems. The benefits of this new service project are Lions Clubs visibility, helping our communities, identifying health problems and increased membership.

The project does not require many people, two to three Lions can easily conduct the screening.

If you have questions, don't hesitate to contact your District Diabetes Chair, DG, or me.

My contact information is Cell: 812-320-4258 or  
kennywilliams78@hotmail.com.

Yes We Can  
PDG Kenny Williams  
MD 25 Diabetes Chair



2022 -2023 Nominations and Elections  
State Convention Report to Council

January 22, 2023

MD Positions open for candidates:

STATE COMPTROLLER

Term: 2 years, starting on July 15, 2023, thru July 14, 1025. (*State Constitution, Article IV, Section 4*)

Each District shall conduct an investigation to determine if it has a qualified candidate for State Comptroller. One (1) candidate from each District can be submitted. Election for that candidate will follow District election format. The candidate shall furnish a statement in writing showing that such candidate is willing to be nominated, will serve if elected. Each such written statement shall be submitted by the District Governor to the State Council Chairperson with a copy to the State Nominations and Elections Committee Chairperson at least ten (10) days before the opening of the State Convention.

INDIANA INTERNATIONAL CONVENTION COMMITTEE

Term: 3 years, starting after the International Convention, 2023 thru 2025. (*State Constitution Article IV, Section 6*)

***Qualifications: A PDG from Districts: C, D, E, F or G, ONLY.***

Elected members of the Indiana International Convention Committee shall be elect at the State Convention from among candidates nominated at their District Convention, shall follow the procedure set forth in the By-Laws of that district. Such nominations shall be submitted by the District Governor to the State Council Chairman with a copy to the State Nominations and Election Chairman at least thirty (30) days before the opening of the State Convention.

If no nominations are received on time, nominations will be taken from the floor at a State Convention business meeting.

Respectfully submitted,  
Barbara Toosley

Lion Barbara Toosley, PDG 25A  
13700 Lantern Drive  
St John, IN 46373  
[lionbarb@comcast.net](mailto:lionbarb@comcast.net)  
219-798-5950

CC: State Council Chairman Scott Smith  
4472 N. Wabash Rd. #2  
Marion, IN 46922  
All DG's to be forward to District Newsletter Editor



## South Haven Lions Club



*The South Haven Lions provided wish lists to the teachers at South Haven and Paul Saylor Elementary before Christmas break.*

*Teachers could write items that they needed for their classroom like Kleenex, markers, books, games, etc.*

*Lion members adopted a teacher and bought items on the list.*

*The goodies were delivered to the teachers in January.*



**Please join the Westville Lions Club for there**

**ALL YOU CAN EAT CHILI**

**Saturday, March 11, 2023**

**Westville Methodist Church**

**From 4 PM to 7 PM**

**\$10.00 Per person**

**All you can eat chili, cornbread, a hot dog  
and drink.**



## Michigan City Lions Club



Left to right, Major Dale Simmons, The Salvation Army, Mary Anderson and Deb Varnak, Stepping Stone Shelter, Sharron Hutton, Michigan City Housing Authority, Harry Holtcamp, Interfaith Community PADS Program, Susan Baldwin, MCAS Vision and Hearing Department, Jim Musial, Citizens Concerned for the Homeless and Keys to Hope, Larry Smith, Intrepid Phoenix Program.

Representatives above each received \$500 for their agencies from the Michigan City Lions Club.



Irene Rosevear presenting check to Larry Smith of Intrepid Phoenix.  
Harry Holtcamp of PADS Program and Irene Rosevear.  
Deb Varnak, Stepping Stone Shelter, Irene Rosevear and Mary Anderson, Stepping Stone Shelter.  
Major Dale Simmons, The Salvation Army, and Irene Rosevear.  
Irene Rosevear and Jim Musial, Citizens Concerned for the Homeless and Keys to Hope.  
Irene Rosevear and Susan Baldwin, MCAS Hearing and Vision Department.



## Michigan City Lions Club

A delicious prime rib lunch provided by Cafe Elite Catering was enjoyed by members of the Michigan City Lions Club and guests at their annual Christmas party held in December at Immanuel Lutheran Church.

The highlights of the event were the delightful versions of Christmas carols sung by the Marquette Singers led by Director, Amy Crane, and the presentation of Lions Club checks to support several local charities. Recipients included the following:

The Salvation Army, Stepping Stone Shelter, Interfaith Community PADS Program, Michigan City Area Schools Hearing and Vision Program, Citizens Concerned for the Homeless, Keys to Hope and the Intrepid Phoenix Program all of whom received \$500 checks presented by President Irene Rosevear on behalf of the Lions Club. Receiving \$500 in gift certificates, to be allocated to senior citizens, was the Michigan City Housing Authority.

A Holiday poem was presented by Cindy Hall and a reminder to Marquette students of the Lions Club scholarships to be presented in May.

After thanking all who attended, President, Irene Rosevear, shared the thought for the day.

**Peace on Earth comes to stay when we live Christmas everyday!**

## *Mills Creek Lions Club*



**The Mill Creek Community Lions held their first blood drive of 2023 at the Lincoln Township Community building in Fish Lake. Twenty six (26) donors contributed.**

**Pictured is Chairperson Lion Sherry Evenberg welcoming a donor.**

## *Laporte Lions Club*



LA PORTE LIONS ARE MAKING THEIR ANNUAL DONATION OF \$250 TO EACH OF EIGHT LA PORTE COMMUNITY SCHOOL CORP.'S ELEMENTARY SCHOOLS. PICTURED ARE LION SANDRA PROVAN (FROM LEFT) GIVING A CHECK TO AMANDA PETERSON, LIBRARIAN AT HANDLEY ELEMENTARY SCHOOL, AND LION PAUL MARSH GIVING A CHECK TO KATHY BRADLEY, LIBRARIAN AT INDIAN TRAILS ELEMENTARY SCHOOL. THE WEEK OF JAN. 23, CHECKS WERE TO BE DELIVERED TO THE OTHER SIX SCHOOLS THE WEEK OF JAN. 30.



**Looking for an Easy and Meaningful Club Project to Promote Civics?****Lions Clubs Urged to Help Their Local Schools Learn About the Constitution:****By Lion Don Parker, District Liberty Day Chair**

January 2022

Lions Clubs can help promote civics and citizenship education with a great and easy-to-do project: **Liberty Day**: Wed. March 16, 2022 (birthday of Pres. James Madison, major author of the Bill of Rights).

Schools are giving increased attention to Civics classes. Clubs can distribute pocket US Constitutions to their local schools to use in Civics education, which as we all know is more critical now than ever for our nation. This is a great opportunity to promote Civics education AND the goals of Lionism!

- Pocket Constitutions are available to order from either [Amazon.com](https://www.amazon.com) or [Walmart.com](https://www.walmart.com) for only \$1.00 each.
- Civics education takes place at about the 5<sup>th</sup> to 8<sup>th</sup> grade level, so contact your local schools, and arrange to deliver pocket Constitutions for classroom use, or in connection with a Citizenship-related activity.
- As with The Dictionary Project, be sure to attach a sticker or mailing label with your local Lions Club's contact info or web site.
- Report your Liberty Day activities on your Monthly Activity Report.

For more ideas or for a speaker about Liberty Day, contact Lion Don Parker at 219-801-5275.

**Leader Dog T-Shirt Fundraiser**

We are doing t-shirts in Safety Green 50/50 Cotton/Poly no pocket  
They will have the Lion Medallion on the front – upper – left  
The back will have "LIONS AT WORK" in large letters

They are modeled after a shirt used by the Bird Island Lions – home of International President Brian Sheehan – to identify the wearer is a LION – not specific to any geographical location – keeping the emphasis on

"WE Serve"

The shirts are available in youth sizes and adult sizes through 3X

Youth cost \$10 and Adult \$15

Please contact Lion Joy Robinson for ordering.

4514 Cameron Ave  
Hammond, IN 46327

The plan is to accept orders through March 1 and deliver at the District Convention on April 1. (If you can not attend the convention – we will work out delivery)

\*Note – Please pay in advance as they are paid when ordered



## **Crown Point Lions Club Spring Bingo**

**Thursday, March 30, 2023**

**DOORS OPEN AT 5:00 PM \* FIRST BINGO AT 6:00 PM**

**St. Elijah Church 8700 Taft Street - Merrillville, IN**

**Tickets are available at the door or presale from a Crown Point Lion**

**\$6.00/Person**



**Bingo and Door Prizes**

**Bring used eye glasses and receive extra Bingo cards**

**Tip Boards for Bacon, Sausage, Hams, etc.**

**50/50**

**Money Bingos**

**Loads of Prizes and Fun.**





# Cedar Lake Lions Club 75<sup>th</sup> Anniversary Celebration

Sunday, March 12<sup>th</sup>

Harry O's Family Restaurant & Banquets

13226 Wicker Avenue

Cedar Lake, IN

2:00PM Cocktails

3:00PM Dinner

Family Style Dinner

Cash Bar

\$25.00 per person

To reserve your place, phone 708-710-5936, Terri Yauger

Or email: [yaagootj@aol.com](mailto:yaagootj@aol.com)



# DISTRICT RAFFLE



**RAFFLED OFF AT THE LAST CABINET  
MEETING HELD ON JUNE 29TH.  
TICKETS WILL BE AVAILABLE AT THE  
NEXT CABINET MEETING, JAN. 29.**

**THE COST IS  
\$5 PER TICKET.  
ONLY 300 TICKETS AVAILABLE**



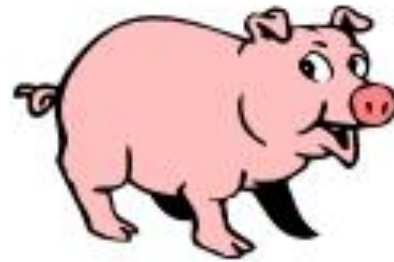
Funds will support District 25A.





**Hobart**

**Lions Club**



## **PORK CHOP DINNER**

**CARRY OUT ONLY!!!!**

**DATE: February 5th**

**TIME: 3:30-5:30 PM**

**LOCATION: DRIVE THRU - TRINITY LUTHERAN SCHOOL**

**891 LINDA ST. HOBART**

**COST: \$12 one chop; \$15 two chops**

**For tickets call Joe at (219) 781-9604**

**Profit supports: Pack Away Hunger and Hobart Food  
Pantry**



*Happy New Year from the Hobart Lions*

## **DONATIONS WANTED!**

The Indiana Lions State Convention is quickly approaching. The Convention Committee is asking for silent auction items to help achieve our mission of providing relief to those in need. We can use items unique to your geographic locations. Perhaps there are very talented members in your local clubs that love to craft. And... who can't use a spa/relaxation treatment, or maybe a movie night would interest people.

Please bring your auction items to the Convention Center. If you know in advance what item(s) you are bringing, contact me and I will prepare a bid sheet.

Thank you in advance.

If you have any questions, please contact Lion Cheri Faulkner at 317-271-3314, via text or voicemail or you can email me at [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com).

**Lion Cheri Faulkner, Silent Auction Chair for the Indiana Lions State Convention.**

Your State Convention Needs You.

The Indiana Lions State Convention being held in Bloomington IN, May 12<sup>th</sup> through 14<sup>th</sup> needs your help. We would like every club to donate an item for the silent auction. Where the money will go will be determined by the International President at the convention. IP Brian is a penguin guy so he or his wife may possibly bid on an item or two...

Please assist if you can. You can contact me for more information at [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com) or calling me at 317-271-3314.

Thank you Lion Cheri Faulkner



**TOGETHER WE WILL (IN BLOOMINGTON IN MAY, 11-14, 2023)**

PDG Gary Ochs and I want to give EVERY Lion a personal invitation to attend the **102nd 2023 Indiana Lions State Convention in Bloomington, Indiana on May 11-14 -2023**. All Lions will have a great opportunity to meet other Lions, hear great speakers, attend wonderful seminars and learn what wonderful things that the Lions are doing across the State of Indiana. But for one especial reason to come to the convention, you will have the opportunity to meet one particular Lion, **OUR INTERNATIONAL PRESIDENT BRIAN SHEEHAN**. President Brian and his wife will be the special guests of Indiana Lions and will be traveling to Indiana just **TO MEET YOU, HEAR FROM YOU, AND TO GET YOUR INPUT FOR THE BETTERMENT OF LIONS**.

The convention will start on Friday, May 12, 2023. You can come into Bloomington and stay at either the Courtyard at the Monroe County Convention Center or at the Hyatt Place on Kirkwood. Both of those hotels have blocks of rooms reserved for the Lions at rates that you will not want to pass up. See the registration form for the specific details to register with the block reserved from the Lions.

On Friday morning, there will be a presentation in the Monroe County Convention Center on the limestone industry of Lawrence and Monroe Counties. This industry has in the past provided the limestone for major monuments and buildings in Washington DC as well as in numerous states and countries. We will have a special speaker from Bloomington to make this presentation to the Lions. This will be given on Friday morning at 9:00 am, so you will want to plan to attend this event.

Friday night the Ellettsville Lions will be sponsoring a bar-b-q dinner with the High Sierra band performing at the Monroe County Fairgrounds. This will take place prior to the first general business session of the convention at the convention center. The dinner will be sure to be a good time to catch up with old friends and make new friends over great food and music. The first business session will be the official beginning of the convention.

Saturday is filled with the district caucuses, vendors, exhibits, the second general business session, seminars, and the **ALL STATE BANQUET**. See the full schedule of events for the convention at [www.indianalionsconvention.org](http://www.indianalionsconvention.org). One seminar will be led by But make sure to plan to attend the All State Banquet. Not only will he have the keynote address from IP Brian, but will lead a seminar at 1:30 in the afternoon and his wife, Lion Lori, will lead a seminar at 2:30 pm. But at the All State Banquet, you will want to enjoy the presentation from the **INDIANA SINGING HOOSIERS** that will perform during our dinner meal. This will be a great performance given just for the Indiana Lions.

Sunday will be a special day of remembrance for those Lions whom we have lost in the past year. PDG Newell Clifton and his wife Lions Judy, will lead the memorial service and help us remember those we cherish for their past service. The brunch will fill you up and we will conclude the convention with the third business session. At the end of the third business session all the ladies will receive a gift for attending the convention on Mother's Day. All in all, the convention will be a busy and exciting time for the Lions of Indiana. Make plans now to attend in Bloomington and have a great experience being a Lion. We both look forward to seeing you in May.

See you then, PDG Mark Clark, & PDG Gary Ochs.



# TOGETHER WE WILL!

## 2023 Indiana Lions State Convention

Monroe Convention Center  
302 S. College Ave.  
Bloomington, IN 47403

May 12-14, 2023

### CONVENTION PROGRAM BOOK ADVERTISING APPLICATION FORM

#### WHAT MAKES A GOOD AD?

- Events-Advertise a Club, district, community or business event...
- Honors-Thank a Lion, recognize an employee, congratulate a VDG...
- Welcome IP to Indiana and thank sponsors
- Show Club pride! Share Club History!

The 2023 Convention Program Book will be the standard 8.5" x 11" page. Please circle to indicate chosen size/price. **Deadline for submission is Saturday, April 1, 2023.**

Full Page 7" x 10"	Half Page 7" x 8" Horizontal Only	Quarter Page 3.5" x 5" Vertical Only	Business Card Size 3.5" x 2"
\$250	\$150	\$75	\$50

To place your ad: 1. Email your digital ad to [PCCJim.Query@yahoo.com](mailto:PCCJim.Query@yahoo.com)  
2. Mail your check (payable to Lions of Indiana, Inc. State Convention),  
with this completed application to: PCC Jim P.M. Query  
2408 Shepard Patrick Rd.  
Spencer, IN 47460

Your Name \_\_\_\_\_

Club, Organization, Business Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_





## 2023 Indiana Lions 102<sup>nd</sup> State Convention

Hosted by District 25E

May 12, 13, 14, 2023



### Bloomington/Monroe County Convention Center

with special guests: International President Brian Sheehan and Lion Lori

PLEASE RESERVE YOUR OWN LODGING BY APRIL 11, 2023

Courtyard by Marriott Convention Hotel (attached to Convention Center)

310 South College Avenue, Bloomington, IN 47401 (Free Parking available at Convention Center)

Room Rate: \$109.00 per night, plus tax, until April 11, 2023.

Call 1-812-335-8000 for Reservations and mention LIONS CLUB 2023 in making the reservation

Hyatt Place Hotel: 217 S. Kirkwood Avenue, \$119 per night w/ breakfast

Hyatt Hotel does charge for parking: 1 ½ block north of Convention Center & free parking

Call 812-339-5950 and use block code LION for the reservation.

Come and visit several Lions project tables and related booths including a USA/Canada Forum apparel vendor.

Friday Golf Outing to be at Stonecrest Golf Club – 18 holes at \$39. Meet in the hotel lobby.

**Scooter rental is \$120 for Friday thru Sunday.**

Friday, May 12<sup>th</sup> 9:00 AM to 11:00 AM, MONROE COUNTY LIMESTONE PRESENTATION

#### Registration Form (one per person)

Register Online and pay with PayPal: [www.indianalionsconvention.org](http://www.indianalionsconvention.org)

**Deadline: All Registration Forms must be postmarked by April 30, 2023.**

Please print name/Lions Title as desired on name badge:

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_ Email: \_\_\_\_\_

Is this your FIRST Indiana Lions State Convention (circle one) **Yes** **No**

Attend the Friday morning Monroe County Limestone Presentation (circle one) **Yes** **No**

**Friday Evening BBQ Dinner** at Monroe County Fairground Sponsored by Ellettsville Lions Club

Choose pulled pork: \_\_\_\_\_ or pulled chicken: \_\_\_\_\_ \$ 18.00 = \_\_\_\_\_

**Saturday Lunch:** sandwich bar: chips, seasonal fresh fruit, pickle spear & drink

Choose warm beef & swiss sub w/ lettuce & tomato: \_\_\_\_\_ \$ 20.00 = \_\_\_\_\_

Or grilled ham & cheese on sourdough bread: \_\_\_\_\_ \$ 20.00 = \_\_\_\_\_

**Saturday Night Banquet:** Choose 1 Entrée below

Choose: citrus glazed pork chop \_\_\_\_\_ mushroom chopped steak \_\_\_\_\_ \$ 28.00 = \_\_\_\_\_

**Sunday Brunch:** fried chicken, scrambled eggs, fresh fruit, bacon, french toast \$ 20.00 = \_\_\_\_\_

**Saturday Strides Walk** T-shirt Size (S to 3XL, other) \_\_\_\_\_ \$ 18.00 = \_\_\_\_\_

**2023 Indiana Convention Pin** \$ 4.00 = \_\_\_\_\_

**Scooter Rent (Friday thru Sunday)** \$120.00 = \_\_\_\_\_

Total Registration Paid: \$ \_\_\_\_\_

Special dietary needs, list here: \_\_\_\_\_

Mail this Registration Form and Your Check, payable to  
Indiana Lions State Convention 2023 to  
CT Debbie Ellis, 8262 East Center Road, Sullivan, IN. 47882  
Contact Info: 1-812-798-2096 or [ellisdebbie259@gmail.com](mailto:ellisdebbie259@gmail.com)

## 2023 Indiana Lions 102<sup>nd</sup> State Convention Schedule

### Friday May 12<sup>th</sup>

9:00 am-11:00am Welcome to Monroe County Limestone Quarries Presentation in Bloomington Indiana. Enjoy a historic limestone slideshow presentation with Duncan Campbell, an experienced preservationist with a passion for limestone. During the presentation you will learn about the deep history and heritage of the world-renowned limestone industry that exists in Monroe County and nearby Lawrence County, Indiana. Campbell's presentation will last approximately one hour. A special 2023 Convention limestone gift will be presented to you for attending.

9:00am	Golf Outing	Courtyard Lobby
9am-6pm	Convention Committee Staging / Break	Cook Group West
9am-11am	Monroe County Limestone Quarries Presentation	Cook Group East
9am-noon	Exhibits setup	Olcott Young/Upstairs Hall
9am-noon	Silent Auction setup	Convention Hall Lobby
9am-noon	Blue Frog Vendor setup	Finch Room
9am-noon	Registration Table Setup	Information Desk
Noon-5pm	Registration open	Information Desk
Noon-5pm	Exhibits open	Olcott Young/Upstairs Hall
Noon-5pm	Silent Auction open	Convention Hall Lobby
Noon-5pm	Blue Frog Vendor (LCI Apparel vendor)	Finch Room
1pm-2:30pm	Cabinet Secretary Training	Ralph Rogers
2pm-4pm	Service Project	Zebendon/Hansen
2:30-3pm	Credentials Committee Meeting	Ralph Rogers
3pm-5pm	Credentials open	Lobby
5:00-7:30pm	BBQ at the Monroe County Fair Grounds	Fair Grounds
7:30-8:30pm	General Session #1	Duke Energy East/West
15 minutes after General Session	Hospitality	Hospitality Area in Hotel

### Saturday May 13<sup>th</sup>

8am-4pm	Registration open	Information Desk
8am-4pm	Exhibits open	Olcott Young/Upstairs Hall
8am-3pm	Silent Auction open	Convention Hall Lobby
8am-5pm	Blue Frog Vendor	Finch Room
8:00-9:00	District A	Cook Group West
	District B	Cook Group East
	District C	Zebendon
	District D	Hansen
	District E	Duke Energy West
	District F	Duke Energy East
	District G	Ralph Rogers
9:00am-4pm	Credentials open	Lobby
9:15am-10:00	Strides Walk	Back Parking Lot
10am-11am	Leader Dog Quarterly Meeting	Ralph Rogers
10:30-11:45am	General Session #2	Duke Energy East/West
11:55-1:15pm	Awards Luncheon	Great Room



## 2023 Indiana Lions 102<sup>nd</sup> State Convention Schedule

### Afternoon Seminars First Session: 1:30 pm to 2:20 pm

1:30-2:20pm	<b>Seminar #1</b> "Together We Can, Together We Will" with IP Brian Sheehan for Club Presidents and Vice Presidents (Everyone Welcome)	Duke Energy West Room
1:30-2:20pm	<b>Seminar #2</b> Indiana Lions Foundation and Holding Corp. Presented by PDG Don Cooper	Hansen Room
1:30-2:20pm	<b>Seminar #3</b> Indiana Lions Speech and Hearing Inc. Presented by PDG Alan Arnold	Cook Group East Room
1:30-2:20pm	<b>Seminar #4</b> Indiana School for the Blind and Visually Impaired. Presented by PDG Connie Roe	Cook Group West Room
1:30-2:20pm	<b>Seminar #5</b> Indiana Lions Leader Dogs for the Blind Presented by Lion Pauline Ulrey	Ralph Rogers

### Afternoon Seminars Second Session: 2:30 pm to 3:20 pm

2:30-3:20pm	<b>Seminar #6</b> Lions in Motion and LCIF Presented by Lion Lori Sheehan and PDG Ken Faulkner	Duke Energy West Room
2:30-3:20pm	<b>Seminar #7</b> How to add new members into your Club Presented by PDG Charlie Short	Hansen Room
2:30-3:20pm	<b>Seminar #8</b> Indiana Lions Cancer Control Fund Presented by Lion Bev Coombs	Cook Group East Room
2:30-3:20pm	<b>Seminar #9</b> VisionFirst Indiana Lions Eye Bank Presented by PDG Kevin Roe	Cook Group West Room
3:30-4:00pm	PDG meeting	Cook Group East Room
5:15-5:45pm	Receiving Line prep (Council, IP, & PDs)	Cook Group West
5:45-6:45pm	Receiving Line	Outside Great Room
6:45-7:00pm	Introductions	Great Room (Spotlight)
7:00pm	Welcome and Opening	Great Room
7:15pm	Begin Serve Dinner	Great Room
7:15-7:50pm	the "Singing Hoosiers" Perform	Great Room
7:55pm	Formal Introduction of IP Brian Sheehan	Great Room
8pm	Keynote Speaker and Awards	Great Room
15 minutes after All State Banquet	– Hospitality	Hospitality Area in Hotel

### **Sunday May 14<sup>th</sup>**

6-7am	Credential Committee Breakfast (not on printed schedule)	Ralph Rogers Room
8am-noon	Blue Frog Vendor	Finch Room
8am-10am	Voting	Hansen Room
9am-noon	Exhibits open (if they choose to open)	Olcott Young
9am-10am	Memorial Service	Duke Energy East/West
10:30-noon	Key Member Brunch/Keynote Speaker <b>"Mother's Day Presentation at Brunch"</b>	Great Room
12:30-1:30pm	General Session #3	Duke Energy East/West
1:45pm	Council Meeting	Zebendory/Hansen

## 2023 DISTRICT 25A - DISTRICT ELECTIONS

### District 25A Officers & MD25 Foundation Officers

#### Nominating Committee Checklist

##### For District Governor Candidate \*

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St. John, IN 46373 or Email 30 days to [lionbarb@comcast.net](mailto:lionbarb@comcast.net) prior to the ELECTION, before or on MARCH 1, 2023.**

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

- ☐ Candidate is an active member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
- ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. (Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)
- ☐ Candidate is currently serving as the first vice district governor within this district.
  - ☐ Club President: \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ Club Board of Directors \_\_\_\_\_ Two (2) Years Served \_\_\_\_\_
  - ☐ District Cabinet (check one)
    - ☐ Zone or Region Chairperson \_\_\_\_\_ Year Served \_\_\_\_\_
    - ☐ Cabinet Secretary and/or Treasurer \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ One (1) additional year as a member of district cabinet
    - Position held: \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ With none of the above being accomplished concurrently.

I have reviewed this checklist and certify that the candidate listed above has met the requirements for District Governor in accordance with the International By-Laws, Article IX, Section 4.

\_\_\_\_\_  
Nominating Committee Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Nominating Committee Member

\_\_\_\_\_  
Date

**Any questions contact Chair Barb Toosley, 219-798-5950**



**For office of 1<sup>st</sup> Vice District Governor****Nominating Committee Checklist****First Vice District Governor Candidate \***

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St John, IN 46373 or Email 30 days to lionbarb@comcast.net prior to the ELECTION, before or on MARCH 1, 2023.**

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

- ☐ Candidate is an Active Member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
  - ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. **(Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)**
  - ☐ **Candidate is currently serving as the second vice district governor within this district,**
  - ☐ Has **not** completed a full term, or majority portion thereof, as district governor
- \*This amendment shall take effect on July 1, 2022*

In the event the current second vice district governor does not stand for election as first vice district governor, or if a vacancy in the position of second vice district governor exists at the time of the district convention, the candidate fulfills the qualifications for the office of second vice district governor:

- |  |                            |
|--|----------------------------|
| <input type="checkbox"/> Club President:                     | Year Served _____          |
| <input type="checkbox"/> Club Board of Directors             | Two (2) Years Served _____ |
| <input type="checkbox"/> District Cabinet (check one)        |                            |
| <input type="checkbox"/> Zone or Region Chairperson          | Year Served _____          |
| <input type="checkbox"/> Cabinet Secretary and/or Treasurer) | Year Served _____          |

With none of the above being accomplished concurrently.

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

**Any questions contact Chair Barb Toosley, 219-798-5950**

## 2023 DISTRICT 25A - DISTRICT ELECTIONS

### Nominating Committee Checklist

#### For Second Vice District Governor Candidate \*

This checklist must be completed for each candidate and submitted to the Elections Committee.

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St. John, IN 46373 or Email 30 days to [lionbarb@comcast.net](mailto:lionbarb@comcast.net) prior to the ELECTION, before or on MARCH 1, 2023.**

- ☐ Candidate is an Active Member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
  - ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. **(Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)**
  - ☐ Club President: \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ Club Board of Directors \_\_\_\_\_ Two (2) Years Served \_\_\_\_\_
  - ☐ District Cabinet (check one)
    - ☐ Zone or Region Chairperson \_\_\_\_\_ Year Served \_\_\_\_\_
    - ☐ Cabinet Secretary and/or Treasurer) \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ With none of the above being accomplished concurrently.
  - ☐ Has not completed a full term, or majority portion thereof, as district governor
- \*This amendment shall take effect on July 1, 2022

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

I have reviewed this checklist and certify that the candidate listed above has met the requirements for Second Vice District Governor in accordance with the International By-Laws, Article IX, Section 6(c).

\_\_\_\_\_  
Nominating Committee Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Nominating Committee Member

\_\_\_\_\_  
Date

**Any questions contact Chair Barb Toosley, 219-798-5950**



## District and Multi-District Offices

Each candidate must submitted in writing to the Elections Committee (DATED) via US Mail to [Barb Tensley, 13700 Eastern Drive, St John, IN 46373](mailto:BarbTensley.LIT00@EasternDrive.StJohn.IN.46373) or Email 30 days to [ljmbarb@comcast.net](mailto:ljmbarb@comcast.net) prior to the ELECTION, before or on MARCH 1, 2023, 11:59PM, your intent to run for any office listed below to be placed on the ballot. Election by your club is not a requirement.

Nominations will also be taken from the floor and be entered on the ballot as a "Write-in Candidate".

### State Projects & Foundation

*One Candidate from each Project or Foundation \**

2023 – 2026 Indiana Lions for the Indiana School for the Blind & Visually Impaired, Inc.

2023 – 2026 Indiana Lions Speech & Hearing, Inc.

2023 – 2026 Indiana Lions for Leader Dog, Inc.

2023 – 2026 Lions Cancer Control Fund of Indiana, Inc.

2023 – 2026 Indiana Lions Foundation

2023 – 2026 Indiana Lions Eye Bank/Vision First

### District 25A – Ed Paine Care & Helping Hands

*One candidate from each Region*

*Candidate must be a member in good standing from one of the Clubs listed below.*

**Region 1 – (Clubs)** East Chicago Evening-Hammond-Indiana Harbor East Chicago-Whiting-Cedar Lake-Crown Point-Lake of the Four Seasons-Lowell-Schererville Central-St. John- Dyer-Griffith-Highland-Munster-Schererville

**Region 3 – (Clubs)** LaPorte -Michiana -Michigan City-Mill Creek Community-Rolling Prairie- Door Village-Hamlet-Hanna-Koonitz Lake L. C-Union Mills-Wanatah-Westville-

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

\* All CANDIDATES must be a member in good standing of a club in good standing in this district. Delinquent dues may be paid and good standing acquired up to fifteen (15) days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention. For the 2023 District 25A Election, closing is April 1, 2023.

All International, State & District DUES must be paid by MARCH 17, 2023, 11:59PM,

## Door Village Lions Club

### Door Village Lions Deliver School Supplies To Three Elementary Schools

For Immediate Release

Jan 23, 2023

Last Thursday three members of the Door Village Lions club delivered school supplies and various requested items to Kingsbury, Kingsford Heights and Riley Elementary schools. Principals from all three schools had shared that near the end of the school year, budgeted funds for emergency needs and discretionary purchases are exhausted and special projects and occasionally emergency purchases have to be funded by the teachers or go by the wayside. Club members upon hearing of this need decided to take the proceeds from their Fall Candy Day Sales and split them equally between the three schools that most of the students from Scipio Township attend, (Door Village Lions being based in Scipio Township).

Members have conducted this project for many years now and never tire of hearing from the teachers how very much they appreciate the requested items. Kingsbury school third grade teacher Carla Marhanka commented that several of her special projects funded by the Lions were some of her students most memorable classroom experiences. Lion members Dennis Fischer, Bonnie Olson and Cindy Fischer were overjoyed too learn that club members efforts are truly contributing to the extra efforts of teachers in spurring the interest of students in their classes.

Kingsford Heights principal Amy Kosier and Riley principal Christen Jody were equally enthusiastic in thanking Door Village Lion members for the supplies that contribute so much to the special projects teachers are able to bring to their students.



Riley Elementary, left to right: Lion Dennis Fischer, Lion Cindy Fischer, Lion Bonnie Olson and Mrs. Christen Jody, School Principal.



Kingsford Heights Elementary, left to right: Lion Bonnie Olson; Lion Dennis Fischer; Mrs Amy Kosier, School Principal; Lion Cindy Fischer.

Kingsbury Elementary. Left to right: Donna Council, third grade teacher; Lion Bonnie Olson; Lion Dennis Fischer; Lion Cindy Fischer; Mrs Carla Marhanka, third grade teacher.



FOR MORE INFORMATION PLEASE CALL GEORGE MORLEY AT 219-575-3575.



MERRILLVILLE LIONS CLUB

# MERRILLVILLE GAME NIGHT

Come play games and eat dinner with Merrillville Lions and  
other community members!

February 16, 2023

5pm-8pm

American Legion Post 430

Food and drinks will be  
available for purchase

Different games available to play!  
Kid friendly and arts and crafts  
available!





# Welcome New Members

FEBRUARY 2023

## **Crown Point**

**JENNIFER BAMRICK**

**Sponsor: DONNA WORST**

**AARON WHITTEN**

**Sponsor: PAUL BREMER**

**PATRICK BAMRICK**

**Sponsor: DONNA WORST**

## **East Chicago Evening**

**JOSE L. RIVERA JR**

**Sponsor: CESAR PEREZ**

## **Merrillville**

**BRYON MESARCH**

**Sponsor: JAMES FERRELL**

## **Munster**

**VIVIAN CARBALLO-BROWN**

**Sponsor: TOM BROWN**

**CINDY SPECKMAN**

**Sponsor: DAVID SPECKMAN**

**DEBRA PILAWSKI**

**Sponsor: EDWARD PILAWSKI**

**DAVID SPECKMAN**

**Sponsor: DAVID NELLANS**

## **ST JOHN**

**KARL SEGER**

**Sponsor: NANCY MONETA**

## **Star City Lions**

**JAKE W. DAY**

**Sponsor: KATHLEEN THOMPSON**

**MARJORIE A OVERMYER**

**Sponsor: MELVIN GOOD**

**DOUGLAS W DRACH**

**Sponsor: JAMES RUFF**

**THOMAS A OVERMYER**

**Sponsor: MELVIN GOOD**

# *Members that have completed their service*

ADOLPH FERBER  
SAINT JOHN, IN

FRANK STIMSON  
OGDEN DUNES, IN

Betty (Ron) Tennant  
South Haven, IN



## *Remembering a life of service*