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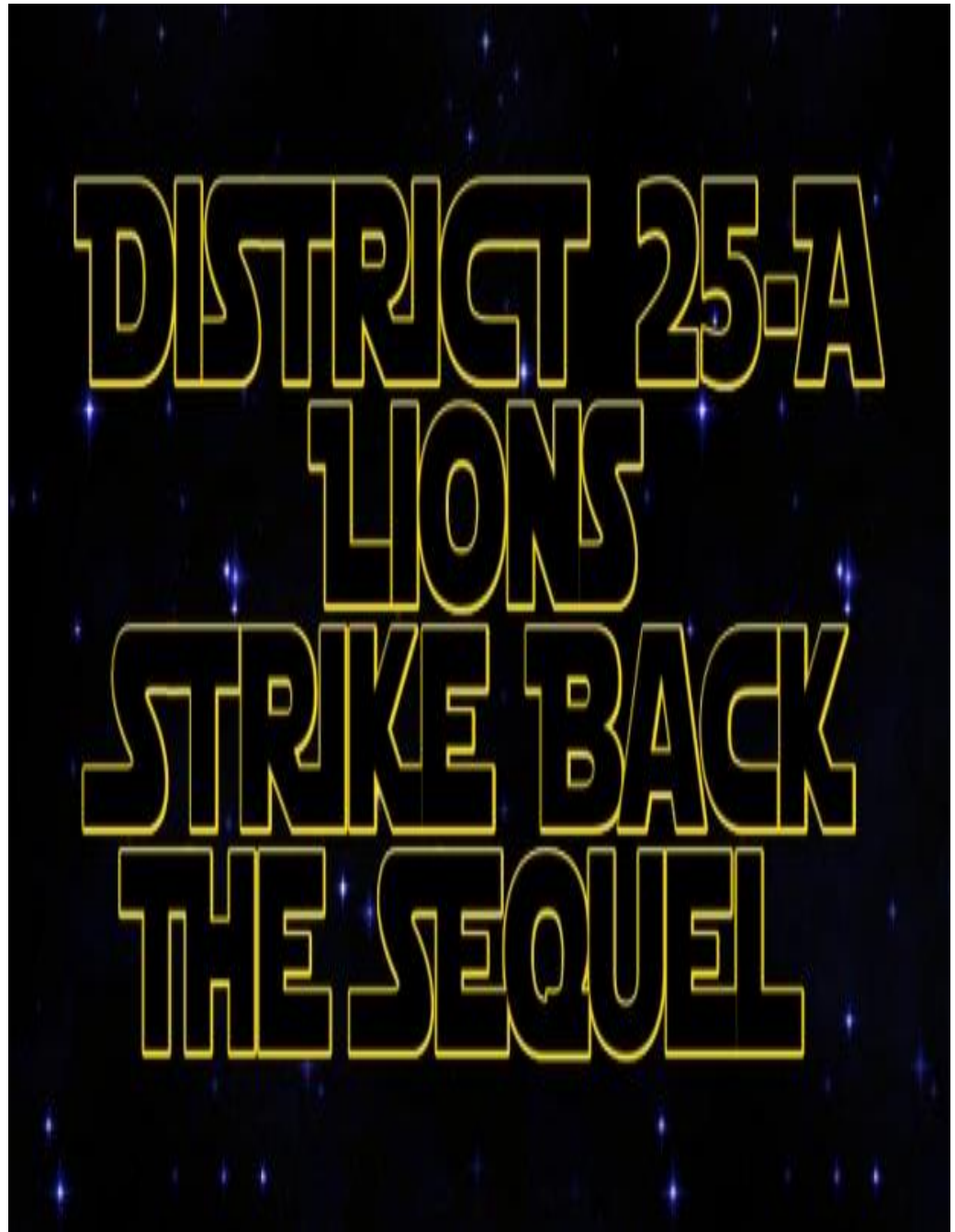
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# DISTRICT GOVERNOR, MITCHELL SEMANS

Dear 25A Lions

The District 25A Convention is here!!! I can't wait to see everyone on March 18<sup>th</sup> and 19<sup>th</sup> at Quality Inn in LaPorte. I would also like to thank everyone who was involved in getting everything set up and thank all you Lions for participating. One of the common questions I get when I'm out visiting clubs is "how can we get our club to grow?" Well, first and foremost, you have to participate. Those clubs that are growing are the ones sending members to the zone meetings and district meetings. I hope ALL PRESIDENTS AND SECRETARIES are forwarding emails to their members letting everyone know what's going on. Meetings are for EVERYONE, not just officers. The more involved you get the more energized and motivated you are going to be to help your club and your community. After all, that's why we are here, to help someone, WE SERVE. We are going to have plenty to do at convention and ideas that you can take back to your clubs. Remember the convention is free!!! If you want to have a meal Friday or Saturday night, it's \$25 and you must fill out a registration form. TIME IS RUNNING OUT CALL NOW TO RSVP. You should register for convention even if you are just coming for the business meeting and voting, so we know who all is coming, how many ad books to print and how many goodie bags to pack. VOTING: We still have several positions for trustees for the state projects and foundation. Nominations can come from the floor but your club must be in good standing. PLEASE make sure you find out from LCI if you have a balance, if so, PAY IT!!! This will allow your members to vote and be nominated. FUN! FUN! FUN! We are all on the same team trying to help our communities and one another. I'm all about having fun doing that. 1<sup>st</sup> Vice Nick has his chant competition going on, so be ready to scream and shout. There are also great vendor tables and of course district raffle and 50/50 drawings. The Lowell Lions club along with ID Dr. Jose Marrero will be installing new members and new leos, so if you know any please bring them along. Again, thank you all for all your hard work this year and for everything you do. I hope to see all of you soon.

God Bless and May the Lions be with You!!!  
DG Mitchell Semans

District Governor Mitchell Semans and Lion Wendy visited long time Lion John Slusher while he is in the nursing home for rehab.



## 2ND VDG, STEPHEN HELMKEN

MARCH – “in like a Lion, out like a Lamb”

This proverb can be traced back to Thomas Fuller’s 1732 compendium of “Wise sentences and witty sayings.” Mr. Fuller compiled numerous proverbs on weather lore in the 1600’s and 1700’s. Weather folklore contained in books like Fuller’s were often ways to help people prepare for weather conditions that lay ahead.

So why am I starting my March Newsletter article out with a weather proverb? Because I want to show our Lions what is ahead and help them prepare. March comes in like a Lion and that means a lot of Lions will be marching into the District Convention this month. I hope you haven’t forgotten. The convention will be held March 18–19, 2022, at the Quality Inn and Conference Center in La Porte, IN. This is the time when all Lions of District 25A get together and roar about all the fundraising our clubs have been doing. We will show our teeth for the community projects we’ve been busy with. And we will all roar at voting in new leadership for the District. Plus, voting on Trustees for our State Projects and Foundations. This is the time that Lions can March in to show pride in what we’ve accomplished since our last District Convention.

Of course, there are other things in March like St. Patrick’s Day, moving our clocks ahead 1 hour, and Spring!! I know I’m ready for the nice weather so I can get out and enjoy some sun. But as we March out like a Lamb let’s remember that April is the State Convention which District 25A is in charge of this year. I hope you’ve gotten your registrations in and made your hotel reservations for this big event. This all takes place April 29 – May 1, 2022, in Indianapolis. I’m sure there is more about it in this newsletter.

I also want to take some time to welcome our newest club into our “den”. The Gary NWI Lions Club held their Charter day on Saturday, February 19, 2022. Let’s all make a point of saying hello to this club and their leadership. I hope to see many of their members at our District Convention. Welcome Gary NWI Lions.

I hope for this month your clubs can all “March” in to your communities and show what Lions are all about. Make some noise in your neighborhoods. Plan something for St. Patrick’s Day or for Spring. Maybe you could have a “Spring Fling” party, inviting people that aren’t Lions. What a great way to have “new growth” in your club. After all, Spring is all about new growth.

Lion Alice and I wish you all a safe and healthy month of March. The saying for this month on my Snoopy calendar is “Happiness is a good laugh”. I couldn’t agree more. March to the conventions and share a good laugh with your Lion friends.

Serving from the Heart,

2nd VDG Stephen J. Helmken

President, Irene Rosevear, opened the March 2nd meeting of the Michigan City Lions Club at Immanuel Lutheran Church at noon. Dan McNabb led the song and pledge and DeNita Ton gave the invocation.

A delicious lunch of 4 cheese tortellini with shrimp, salad, warm bread and strawberry shortcake was catered by Cafe Elite Catering. Raffle Tickets for the upcoming district and state conventions were available.

Roger Potratz and Irene Rosevear will be picking up used eyeglasses and hearing aids from various locations.

Nancy Hawkins urged members to find more sponsors and golfers for the July 8th district golf outing. Contents for 80 goodie bags are also needed.

President Irene Rosevear introduced speaker, Nanda Danitschek, current Executive Director of Stepping Stone Shelter for Women, Inc, which provides services for victims of domestic abuse.

Nanda has directed several children's theater productions and has performed in and directed

plays and musicals at the LaPorte Little Theater and Canterbury Summer Theater.

She chaired the Hoosier Star production and served as Executive Director of the LaPorte County Symphony before becoming executive director of The Stepping Stone.

She holds a Master's degree in Industrial Organizational Psychology.

The Stepping Stone Shelter was established in 1983 for the purpose of empowering a community to live without violence through victim services, outreach and education.

The Shelter proudly serves survivors of domestic violence and sexual assault in LaPorte County and Northwest Indiana with:

- safe emergency shelter up to 30 days - clothing -hygiene products – referrals -meals – counseling – resumes - education

In addition, they provide safe transitional housing up to 18 months. For the safety of their clients, they have installed hi tech security systems including 360 degrees cameras. They are linked to the Michigan City Police and LaPorte County Sheriff's Departments.

They provide assistance in establishing safe, healthy and sustainable permanent housing as well as furnishings, household items, clothing, food and other basic needs allowing clients to completely start over in their new home.

They present an educational program on human trafficking in area schools.

In the last year, they have spent \$90,000 on much needed repairs for the shelter. They are in need of an equal amount to continue making repairs and renovations.

The shelter and transitional housing unit are in need of the following donations:

- food - paper/plastic products - cleaning and laundry supplies - bath/kitchen supplies and linens - office supplies

- baby products - personal/hygiene products - Amazon, Meijer, Walmart gift cards - seamstress to make curtains -microwaves - coffee makers

To help feed their residents, Stepping Stone has initiated the Hungry Hearts Donated Meal Service. They are asking individuals, clubs, service agencies, friends, churches and organizations...anyone with a heart to serve and desire to feed some of the most vulnerable members of our community...to provide meals on a one time, weekly, monthly or quarterly basis.

For more information on providing meals, you may contact Kristen Watkins, Mobile Advocacy and Outreach Assistant, at 219-575-8249

or [kristen@steppingstoneshelter.org](mailto:kristen@steppingstoneshelter.org).

After a Q and A time, a Lions Club banner was presented to Nanda.

Next regular meeting will be Wednesday, April 6th with speaker, Jim Musial, Executive Director of Citizens Concerned for the Homeless.

President, Irene Rosevear, presents Nanda Danitschek, Stepping Stone Executive Director, with a Lions Club banner.

Respectively submitted,

Lion DeNita Ton

MC Lions Club

Co Secretary





# SPRING HEALTH FAIR 2022

COVID-19 vaccinations available on site.

## HEALTH VENDORS WANTED

To secure vendor slot, please text 708-724-3555 with your name and desired product to sale.

All vendor fees must be paid via Cashapp.

All proceeds will go to the Gary Lions Club.

**DONATIONS ARE WELCOME!**

\$35 Vendor Fee



MeLisaCrisler

**April 2, 2022 | 12 PM - 4 PM**

**308 E 21st Ave. Gary, IN 46407**

**The event is free and open to all ages and genders. There will be speakers on diabetes and kidney awareness.**

**For more information:**

**[mbctrainingsite72@outlook.com](mailto:mbctrainingsite72@outlook.com)**



## Gary NWI Charter Celebration

Congratulations and Welcome  
to District 25-A!



## St John Lions inducted New Members!







# DAY OF SERVICE

## EARTH & ARBOR DAY CELEBRATION



**FRIDAY, APRIL 29, 2022 | 10AM - 2PM**  
**NUNEZ PARK, EAST CHICAGO, IN**

**Please join us in honoring Mr. Richard Morrisroe by planting native trees with SCA at Nunez Park.**



**WHEN:** Friday, April 29th from 10:00 am - 2:00 pm. The planting ceremony will begin at 10 am. Afterward, we will split into groups and plant trees in designated locations throughout the park and neighborhood.

**WHERE:** Nunez Park, E 136th Street and Elm Street, East Chicago, 46312. Please stop by the check-in table underneath the pop up tent!

**WHAT TO BRING:** Please wear long pants, closed-toe shoes, face mask, and bring plenty of water to stay hydrated. Due to COVID-19 we will not have shared beverage options. There will be bottled water on hand should you need it, but we promote bringing your own water in a reusable water bottle if possible! **Face masks are required to participate.**

**PROVIDED:** All project supplies are provided. Tools and gloves will be cleaned and sanitized prior to the event. Small working groups will be assigned and maintained throughout the planting for contact tracing purposes.

**Please sign up at:**

[https://east\\_chicago\\_arbor\\_day\\_nunez\\_park.eventbrite.com](https://east_chicago_arbor_day_nunez_park.eventbrite.com)

For more information, contact Mrs. Genesis Jones, [gjones@eastchicago.com](mailto:gjones@eastchicago.com)

**Please share widely with family and friends, all ages are welcome!**





## Zone Meeting for Zones 3B and 4C, held at Sacred Heart Catholic Church in Wanatah.





## The Wheatfield Lions inducted new members and presented a Lion with the longevity award.



# Hoosier Lion Survey

Lions,

Please take the time to complete the Hoosier Lion Survey that you should have received with the February Newsletter. The survey will also be in the February Hoosier Lion.

You can email your completed survey to Lion Carlyle Edward's [carlyleedwards1957@gmail.com](mailto:carlyleedwards1957@gmail.com), or can mail it to his home address 532 Riga Pl, East Chicago, IN 46312. Please try to submit them as soon as possible.

Surveys, help by letting us know what you want! It will only take a couple of moments of your time and will result in a positive impact on our Hoosier Lion!







## 2022 INDIANA LIONS STATE CONVENTION

Hosted by District 25-A

Wyndham Indianapolis West, 2544 Executive Dr.  
Indianapolis, IN 46241

April 29 to May 1, 2022



### Registration Form

Register and Pay online - <http://indianalionsconvention.org/convention-registration>

Or complete this form

(NO MORE THAN 2 PEOPLE AT THE SAME ADDRESS PER FORM)

Please Print or Type All Information

**Name:** Lion Title First Name Last Name Name on Badge

**Name:** Lion Title First Name Last Name Name on Badge

**Address:** Mailing Address City State Zip Code

**Telephone:** E-Mail:

**Club:** District:

**Special Dietary Needs:**

**Emergency Contact:** Name Daytime Telephone Evening Telephone

**This is my FIRST Indiana Lions State Convention** (circle one) Yes No

### HOTEL

Wyndham Indianapolis West, 2544 Executive Dr, Indianapolis, IN 46261

**PLEASE RESERVE YOUR OWN LODGING BY MARCH 28, 2022**

Call: (317) 248-2481 or (877) 361-4511 for Reservations\*\*Mention "Lions of Indiana" or code 042822LIO

Room Rate: \$120/night plus tax – Double or King

Rooms and rates cannot be guaranteed after March 29, 2022

**Meal Prices Increase by \$5.00 / meal after April 1, 2022. – No Meal Reservations Accepted after April 21, 2022**

Friday Golf Outing * Email Vern Tincher to RSVP * vtincher2750@gmail.com *\$25 – Pay at Golf Course				
South Grove Golf Course – 1800 West 18 <sup>th</sup> St. – Indianapolis				
Friday Dinner	Choose One Entrée	QTY	PRICE	TOTAL
	Smoked Pork Chop dinner		\$18.00	\$
	Fried Catfish dinner		\$18.00	\$
* 5:00 PM to 7:00 PM * Clermont Lions Club * 3201 Tansel Rd * Clermont, IN (317) 332-5450				
Saturday Awards Lunch	Choose One			
	Club Style Turkey Croissant		\$ 15.00	\$
	Grilled Chicken Caesar Salad		\$ 15.00	\$
Saturday Night All-State Banquet	Herb Roasted Pork Medallions with Blacken Mahi Mahi		\$ 25.00	\$
	Please circle as needed: Gluten Free or Vegetarian			
Sunday Key Member Brunch	Brunch Buffet		\$ 20.00	\$
Saturday Afternoon	Strides Walk for Diabetes –			
	Shirt size (circle one) S – M – L – XL – 2XL – 3XL		\$ 15.00	\$
	Convention Souvenir Limited Edition Pin		\$ 4.00	\$
Total Amount Enclosed			\$	\$

Make your check payable to: **Lions of Indiana, Inc. State Convention**  
and mail to:

Lion Sally Davis, 4767 E 61<sup>st</sup> Avenue, Hobart, IN 46342

(Contact information: [Csdavis61@comcast.net](mailto:Csdavis61@comcast.net) – (219) 942-4433





## 2022 Indiana Lions State Convention

Wyndham Indianapolis West, 2544 Executive Dr  
Indianapolis, IN 46241  
April 29 to May 1, 2022



### Exhibit and Vendor Application

Lions Project/Club Exhibitor - \$0    Non-Lions Exhibitor - \$75    Add'l booth - \$50

Each Booth includes:

10 x 10 area  
1 skirted table  
2 Chairs

Please indicate if electricity is needed – \$40

Please return this completed form and payment by **March 7, 2022** to:

PDG Patty Cooke  
1520 N Gard Drive  
Crown Point, IN 46307

Make checks payable to: Lions of Indiana, Inc State Convention

*Questions, please contact PDG Patty*

[Patty.cooke@gmail.com](mailto:Patty.cooke@gmail.com) or (219) 671-4668

Name \_\_\_\_\_

Organization/Club \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Lions Exhibitor - \$0    \_\_\_\_\_ Non-Lions Exhibitor - \$75    \_\_\_\_\_ Add'l booth - \$50

\_\_\_\_\_ Electricity - \$40

Total enclosed \$ \_\_\_\_\_

Thank you for supporting the Lions of Indiana!!!



## 2022 INDIANA LIONS STATE CONVENTION

Wyndham Hotel West, 2544 Executive Dr.  
Indianapolis, IN 46241  
April 29 to May 1, 2022



### Convention Program Book Advertising Application

#### So...what might an ad include?:

- Invite others to the upcoming events of your Club, District, community, or business.
- Honor or thank a Lion, community member, or employee for their exemplary service.
- Welcome Lion dignitaries to MD25 and thank keynote speakers, sponsors.

The 2022 Convention Program Book will be standard 8.5"x11" and printed in full color.  
Please check the box next to the example to indicate chosen size/price.

**Deadline for submission is Monday, March 7, 2022**

<p><b>FULL PAGE</b> <b>7" X 10"</b> <b>NO BLEEDS</b> <b><u>\$300</u></b></p> <p><input type="checkbox"/></p>	<p><b>HALF PAGE</b> <b>7" X 5"</b> <b>HORIZONTAL ONLY</b> <b><u>\$200</u></b></p> <p><input type="checkbox"/></p>	<p><b>QUARTER PAGE</b> <b>3.5: 5"</b> <b>VERTICAL ONLY</b> <b><u>\$100</u></b></p> <p><input type="checkbox"/></p>
<p><b>BUSINESS CARD SIZE</b> <b>3.5" X 2"</b> <b><u>\$50</u></b></p> <p><input type="checkbox"/></p>		

#### To place your ad:

1. Email your print ready Ad to:  
[witchywillow@hotmail.com](mailto:witchywillow@hotmail.com)
2. Mail your check (payable to  
**Lions of Indiana, Inc.**

**State Convention),**  
this completed application,  
and a copy of your ad to:  
**Lion Karlene Roe**  
**701 S Huddleston RD**  
**Winamac, IN 46996**

**PLEASE EMAIL WITH QUESTIONS**

\_\_\_\_\_  
Your Name

\_\_\_\_\_  
Club, Organization, Business Name & Address

\_\_\_\_\_  
Your Address or Address Cont...

\_\_\_\_\_  
Contact Phone Number

\_\_\_\_\_  
Email

**THANK YOU, SEE YOU IN INDY!**

#### A FEW NOTES ON DESIGN

I can work with just about any format,  
but I prefer:  
PDF, JPG, or Publisher, (Word is ok).  
Files should be saved at a minimum  
200 DPI, 300 is preferable.

If you would like me to design  
something for you please let me know  
ASAP, email me with your ideas and  
form.

If you send me a paper copy and I'm  
able to recreate it digitally, I most  
likely will for consistency.

If I feel as though your ad will not  
reproduce well, I will be in contact.

# You Want it Easy? ... You Got it!



## Register for the 2022 Indiana Lions State Convention Online!

Visit our website at [www.indianalionsconvention.org](http://www.indianalionsconvention.org)

Register and pay online or just fill and print the form to be mailed

Find out all the exciting details about the upcoming convention at the end of April.

Seminars \* Keynote Speakers \* Book your Hotel \* Take out an Ad \* Register Online \* Golf Outing

Blood Mobile \* Diabetes Screening \* Service Projects and Much More

**Don't delay...Take Action Today as We Serve from the Heart!**

## AutoFarm

Scooter Rental  
Information



## INDIANA LIONS 2022 STATE CONVENTION

APRIL 29<sup>TH</sup> – MAY 1<sup>ST</sup> 2022

Contact Kimberly at 765-354-2261 ext 517

Deadline April 25<sup>TH</sup>.

Carts will be delivered to the Wyndham.  
The delivery fee for all carts will be split  
and added to the rental fee.

Pricing: Heavy duty cart \$45 per day plus \$3.15 tax

Fellow Lions,

The State Convention is taking place at the Wyndham Indianapolis West  
April 29-May 1, 2022. We will once again be having a Silent Auction  
during the convention.



We are asking you to consider donate an item to help make it a success by  
showcasing your community and all it has to offer. Perhaps you have a favorite  
winery, unique shop, candy store or golf course that you want the Lions of Indiana to know  
about. Or perhaps you have a talent of making quilts, crocheting, painting, jewelry, or other crafting  
that you want to promote.

Your donation will greatly be appreciated.

Sincerely,

Lion Pat Greer

744 Acadia Rd.

Valparaiso, IN 46385

Home – 219-759-2865

Cell – 219-928-3618

[patricia.agreer5@gmail.com](mailto:patricia.agreer5@gmail.com)



## LCIF Newsletter Article

Lions All,

On April 30<sup>th</sup>, 2022, at our Indiana Lions State Convention, during the Saturday afternoon luncheon we will have time to present Melvin Jones Fellowships. All Indiana Lions eligible to receive their Melvin Jones Fellowship could be surprised at Our State Convention. I was honored and surprised at last year's state convention with a Melvin Jones Fellowship. LCIF is stating it takes approximately 4-6 weeks to get the plaques, now is the time to get that MJF paperwork to LCIF so that the Fellowship can be presented at Our State Convention.

There is a report on your MyLCI site that you can run, that will give what is in the club balance and Lion balance. Governors, Club Presidents, Club Secretaries, & Club Treasurers can run Status of Installments report and it will give you who in your District & Club LCIF donation balance. If you run the report, you will see there is an Unnamed amount under each club (if they have donated in the last 5 years) and the same for the district.

Do you want to give one and not know how? It can be done online <https://www.lionsclubs.org/en/give-how-to-give/melvin-jones-fellowship> and click the apply now button.

Are you donating to LCIF ? Have you seen some of the devastation in Mayfield KY ? Your \$10 or what ever amount can assist in Mayfield just by donating to LCIF as they were first to send money in the form of gift cards to the area. Your donation to Mayfield through LCIF will still count towards your Melvin Jones Fellowship totals. Please consider helping our neighbors and making a personal donation. All amounts are accepted no matter how small or how big. Want to be part of the largest fundraiser in Lions Clubs history, copy and paste the following link, <https://www.lionsclubs.org/en/discover-our-foundation/mission>.

As always, anyone can contact me for more information or clarification. [kennethfaulkner25f@gmail.com](mailto:kennethfaulkner25f@gmail.com) or text me at 317-847-7884.

Respectfully,

IPDG Ken Faulkner, MD25 LCIF Chair



JUNE 24-28, 2022 | PALAIS DES CONGRÈS DE MONTRÉAL

We're excited for you to join us in beautiful Montréal at LCICon 2022! Lions and Leos can reunite with each other and experience the plenary sessions, service activities, entertainment and much more.

- Enjoy music and live entertainment acts featuring top performers from all over the world.
- Celebrate cultural diversity by marching in the Parade of Nations with fellow Lions and Leos.
- Learn and grow your skills in expert-lead seminars.
- Hear from world-renowned speakers.
- Meet and chat with Lion Clubs International staff about how to enhance your service, create new opportunities, access key resources and more.
- Participate in the exciting conclusion of Campaign 100, our Foundation's historic effort to ensure our future of service.
- If you're a delegate for your Lions club, and your club is in good standing, you'll be able to cast a vote in the International Election.

Check back later for more information on what's going on at LCICon 2022 Montréal!

The Registration fee of \$175 has been extended until March 31, 2022. On April 1, 2022 through on-site registration, the fee is \$250.

Due to COVID, there are a few more travel rules to check. For entry to Canada, you can find information on the Lions Clubs website - <https://lcicon.lionsclubs.org>. Click on LCICON and then follow the link for current facts on COVID restrictions or other basic information.

Also check the CDC website for COVID travel restrictions for your return to the USA - <https://www.cdc.gov/coronavirus/2019-ncov/travelers/>

If you plan to drive to Canada, please check your car insurance policy – a waiver might be needed.

The Indiana delegation hotels are the Monville and Omni Mount Royal. Since the Monville is next to the Convention Center, it would work best – no buses.

Please check out the LCICON website for all the facts and plan on going to Montreal!!



Left: Sunset in the Streets,

Right: Old Port Montreal

# DISTRICT 25A CONVENTION SCHEDULE

**Friday, March 18, 2022**

**ID's Welcome Dinner**

Portofino Grill, 3233 N. St. Rd. 39, Briar Leaf Golf Course Clubhouse  
Social Hour 6PM – Dinner 6:30PM (dress is business casual)

**Saturday, March 19, 2022**

8:00AM – 10:45AM Registration

8:00AM – 1:30PM Displays and Table Sales

## Seminars

9:00AM – 9:45AM Room A: Lion Sally Davis, Kid Sight Training

Room B: Mike Wright, National Program Coordinator  
Advocates for Blind Citizens

10:00AM – 10:45AM Room A: Mark Mason, IN Gaming Commission  
Assistant Director - Charity Gaming Division

Room B: Bill McDonald, Special Olympics Winter Games  
Austin Fletcher, Starke County F. A. R. M.

## \*\* 11:00 AM First Business Session

Call to Order  
Posting of Colors – ROTC  
Pledge of Allegiance  
God Bless America  
Invocation  
Greeting  
Welcome & Introduction of ID  
Speaker  
Necrology Service

Peace Poster Winner

DG Mitchell Semans  
Sergeant-At-Arms Benkie  
1st VDG Nick Gonzalez  
2nd DG Stephen Helmken  
Chaplin Jason Kegebein  
Lion Clarence Davis, Chair  
DG Mitchell Semans  
State Rep. Jim Pressel  
PDG Margaret Verkuilen &  
ZC Lion Jason Kegebein  
CS Carolyn Laviolette, Chair

12:00 – 1:45 PM Lunch  
1:45 PM Banner Line Up

## \*\* 2:00 PM Second Business Session

Presentation of Club Banners  
Club Roll Call  
Reports: District & State (2 min Limit)  
Reports: RC & ZC (2 min Limit)  
Message to Lions 25A  
Induction of New Members  
Resolution  
Constitution & By-Laws  
Chant Contest  
State & International Conventions  
Nominations (2 mins for DG/VDGs demo. allowed)

2nd VDG Stephen Helmken  
CS Carolyn Laviolette  
1st VDG Nick Gonzalez  
2nd VDG Stephen Helmken  
Dr. Jose A. Marrero, ID  
Lowell Lions Club  
Lion Alice Helmken  
DG Mitchell Semans  
1st VDG Nick Gonzalez  
PDGs R Smith & B Toosley  
PDG Barbara Toosley

## VOTING OPEN FOR CERTIFIED LIONS

Proctored by: Lions C. Toosley, B. Toosley PDG, C. DeLasCasas, D. Brown PDG

AFTER VOTING: PDGS MEET W/ ID = HOSPITALITY ROOM OPEN

## RECEPTION & BANQUET SCHEDULE (business casual+)

6:00pm – 6:30pm Reception-cash bar  
6:15pm Head table lineup

6:30pm District 25A Banquet

Introduction of Head Table  
Convention Chair, Lion Clarence Davis  
Introduction of dignitaries  
DG Mitchell Semans  
Invocation, Pastor Jason Kegebein

## DINNER

MESSAGE - DR. JOSE MARRERO, ID

Awards & Presentations – Dr. Jose Marrero ID &  
DG Mitchell Semans

Election Results – Lion Clarence Davis  
Convention Chair

Introduction of 1st VDG Elect-DG Mitchell Semans

Introduction of DG Elect - DG Mitchell Semans

Closing remarks by DG Mitchell Semans

Silent Auction – Lion Connie Frausto  
Tail Twister – Lion Manny Frausto  
District Raffle – DG Mitchell Semans  
Announcements – Lion Clarence Davis  
Convention Chair  
Benediction – Pastor Jason Kegebein

HOSPITALITY ROOM WILL OPEN 15 MINUTES  
AFTER BANQUET





## Indiana Lions, District 25A EIN # 35-1792616

Dear Friend of the Lions Clubs International,

The Lions of Indiana District 25A will be holding our annual convention on Friday and Saturday, March 18 & 19, 2022 at Quality Inn in LaPorte Indiana. The Lions of Indiana are 9,000 strong and are represented by 360 Lions Clubs from throughout the State. District 25A represents the 7 northwest counties of Indiana and consists of 50 Lions Clubs. Over 250 Lions from Northwest Indiana will be attending our convention.

The Lions of Indiana are a part of the world's largest service organization, Lions Clubs International. As Lions, we focus our service activities on local community needs as well as projects addressing Vision, Cancer Control, Hunger and the Environment. **As a part of our convention, the Lions of District 25A are requesting your help in one of three ways.**

\_\_\_ There will be a silent auction. We are looking for baskets or items that could be incorporated into one. Contact Lion Connie Frausto at 708-254-0938 or [connief1571@icloud.com](mailto:connief1571@icloud.com).

\_\_\_ There will be an ad book given to all participants. This has the potential to reach the 1,200 Lions in District 25A. Prices and directions for placing an ad in the book are enclosed. Contact Lion Sally Davis for questions at 219-942-4433 or [csdavis61@comcast.net](mailto:csdavis61@comcast.net).

The Lions of Indiana District 25A appreciate your consideration. **Any support you can provide to help make our convention a success is appreciated.** If you have any questions regarding our convention, please contact me directly.

Yours respectfully,

Lion Clarence Davis  
District 25A Convention Chairman  
219-942-4433  
[csdavis61@comcast.net](mailto:csdavis61@comcast.net)

## **DISTRICT 25A 2022 CONVENTION AD BOOK**

**2022 District 25A District Convention, March 18<sup>th</sup>-19<sup>th</sup> 2022**

### ADVERTISE YOUR .....

- ∞ Upcoming Club Fundraisers
- ∞ Honor your Melvin Jones Members
- ∞ Foundations: Thank the Lions for their donations
- ∞ Give a hearty "Welcome" to our Special Guests
- ∞ Congratulate the DG & VDGs

### DO YOU OWN A BUSINESS? PLACE AN AD ---SUPPORT THE LIONS!

*All Business Ads, ½ page or larger will be posted in the Registration Area & placed in 2 editions of the District Newsletter*

<u>Full Size page 8.5 X 11</u>	<u>\$</u>	<u>Actual ad Size W x H</u>	
Color Front Inside Cover	\$150.00	7 x 9	SOLD
Color Back Page	\$200.00	7 x 9	SOLD
Color Back Inside Cover	\$150.00	7 x 9	SOLD
Color Regular Page	\$100.00	7 x 9	_____
Color ½ Page	\$ 60.00	7 x 4.5	_____
Color ¼ Page	\$ 40.00	3.5 x 4.5	_____
<b>CHECK: \$ _____</b>			

Make checks payable to: **District 25A District Convention**

Mail to: **Lion Sally Davis, 4767 E 61<sup>st</sup> Ave, Hobart IN 46342**

PH: 219-942-4433

I have attached an ad or emailed an ad to [csdavis61@comcast.net](mailto:csdavis61@comcast.net)

Please design an ad with the attached information. [DUE BY FEBRUARY 25, 2022]

**ALL ADS ARE DUE BY MARCH 4, 2022**

**ADS WILL NOT BE ACCEPTED AFTER THE 4TH**

**NAME:** \_\_\_\_\_

**CLUB OR BUSINESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PH: (     )** \_\_\_\_\_

**BELOW IS THE ELECTION PROCEDURES FOR THE DISTRICT GOVERNOR, 1<sup>ST</sup> DG, 2<sup>ND</sup> DG, STATE & DISTRICT TRUSTEES. PLEASE READ AND FOLLOW CAREFULLY. YOUR INTENT TO RUN MUST BE IN THE HANDS OF LION CHUCK DE LAS CASAS BY THURSDAY FEBRUARY 17<sup>TH</sup>!**

**HIS HOME ADDRESS IS 5030 SPINNAKER LANE UNIT A, CROWN POINT IN 46307.**

**HIS EMAIL ADDRESS IS [cdelascasas@comcast.net](mailto:cdelascasas@comcast.net) .**

**HIS CELL PHONE NUMBER IS 219-776-3031.**

**{per 2021 District 25A Constitution By Laws Amemded Mar 20, 2021 - -page 14}**

**Section 2. DISTRICT GOVERNOR ELECTION PROCEDURES.** Any qualified member of a club in the district seeking the office of district governor **shall file his/her intention to so run in writing** with the Nominating Committee prior to the day of its report to the convention and **furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws.** The Nominating Committee shall place in nomination at the district convention the name(s) of all candidate(s) so qualified. If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

**Section 3. FIRST AND SECOND VICE DISTRICT GOVERNOR ELECTION PROCEDURES.** Any member of a club in the district seeking the office of first or second vice district governor **shall file his/her intention to so run in writing** with the Nominating Committee at least thirty (30) days prior to the election and **furnish evidence of his/her compliance with the qualifications for said office set out in the International Constitution and By-Laws.** The Nominating Committee shall place in nomination at the district convention the names of all candidates so qualified. If none are so received and/or so qualified, then, but then only, nominations for the office may be made from the floor. Each candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

**(THE FOLLOWING TRUSTEE POSITIONS ARE OPEN FOR THE TERM OF 2022 – 2025: CANCER CONTROL, ISBVI, SPEECH & HEARING, LEADER DOG, INDIANA LIONS FOUNDATION & HOLDING CORP., VISION FIRST AND ED PAINE CARE & HELPING HANDS/REGIONS 2 & 4)**

**Section 4. STATE AND DISTRICT COMMITTEE/ PROJECT TRUSTEE ELECTION PROCEDURE.** Any member of a club in the district seeking an office of Trustee **shall file his/her intention to so run in writing** with the Nominating Committee at least thirty (30) days prior to the election. **In order to be a candidate, he/she must be an active member in good standing of a chartered Lions club in good standing in District 25A.** The Nominating Committee shall place in nomination at the annual district convention the names of all qualified candidates for the elected positions of project or committee Trustees. Nominations may be made from the floor of the business session of the Annual District Convention





**DISTRICT 25-A LIONS**  
**PLEASE JOIN DG MITCHELL SEMANS**  
*"LIONS STRIKE BACK"*  
**FOR HIS 2022 DISTRICT CONVENTION**  
**MARCH 18<sup>th</sup> & 19<sup>th</sup>**



**SPECIAL GUESTS: DR. JOSE A. MARRERO, INTERNATIONAL DIRECTOR**  
**AND HIS WIFE, LION ANA IRIS GARCIA TAULET**

**QUALITY INN & SUITES**, 444 PINE LAKE AVE, LAPORTE IN 46350 PH 219-362-4585  
 ROOM RATE \$90 +TAX PER NIGHT (INCLUDES CONTINENTAL BREAKFAST)  
 BE SURE TO ASK FOR DISTRICT LIONS' CONVENTION RATE  
**MAKE RESERVATIONS DIRECTLY WITH THE HOTEL - THIS RATE IS GOOD UNTIL MARCH 17<sup>th</sup>**

FRIDAY NIGHT WILL BE ID WELCOME DINNER  
 SATURDAY LUNCH WILL BE DOWNTIME TO EXPLORE THE VARIOUS EATERIES IN LAPORTE  
 SATURDAY NIGHT WILL BE OUR BANQUET  
 (\*\*SEE MORE DETAILS BELOW\*\*)

REGISTRATIONS & MEAL RESERVATIONS & PAYMENT DEADLINE IS **MARCH 10<sup>th</sup>**; NO PRE-REGISTRATIONS  
 WILL BE ACCEPTED AFTER MARCH 10<sup>th</sup> - REGISTRATION WILL BE AVAILABLE AT THE CONVENTION

Please Print clearly - adding additional names & info on back

Please Note Title or Lion or Guest

NAME

TITLE:

NAME

TITLE:

LIONS CLUB:

REGION:

ZONE

DISTRICT 25A OR

ADDRESS

EMAIL:

CITY, STATE & ZIP:

PHONE:

**\*\*FRIDAY ID WELCOME DINNER: PORTOFINO'S GRILL**, 3233 N ST. RD. 39, BRIAR LEAF GOLF CLUBHOUSE

BUFFET: ORANGE ROUGHY W/LOBSTER SAUCE AND BEEF TIPS IN BURGUNDY SAUCE **\$25.00 PER PERSON X \_\_\_\_\_ =**  
**\$ \_\_\_\_\_**

**\*\*SATURDAY BANQUET AT HOTEL**

BUFFET: APPETIZER - "PIG SHOTS"; BACON WRAPPED CHICKEN BREAST AND PORK LOIN **\$25.00 PER PERSON X \_\_\_\_\_ =**  
**\$ \_\_\_\_\_**

**\*\*FRIDAY & SATURDAY MEALS FOR A CHILD 12 & UNDER \$13.00 PER CHILD X \_\_\_\_\_ = \$ \_\_\_\_\_**

**MAKE CHECKS PAYABLE TO DISTRICT 25A CONVENTION AMOUNT ENCLOSED \$ \_\_\_\_\_**

**PLEASE CHECK FOR REGISTRATION ONLY, FREE IF NO MEALS, BUT ALL ATTENDING THE CONVENTION MUST REGISTER ☒**

**PLEASE CHECK: ☒ DISPLAY TABLE - CLUB, FOUNDATION OR COMMITTEE; CONTACT PERSON & PHONE: \_\_\_\_\_**

**☒ SALES TABLE - VENDOR - \$10.00 FEE; CONTACT PERSON & PHONE: \_\_\_\_\_**

**☒ ELECTRICITY NEEDED - ON A FIRST REPLY BASIS AS THERE IS A LIMITED AMOUNT**

**RETURN TO: LION SALLY DAVIS, 4767 E. 61<sup>st</sup> AVE, HOBART IN 46342**

**LOOKING FORWARD TO SEEING ALL OF YOU MARCH 18<sup>th</sup> & 19<sup>th</sup>**

State Administrative Secretary position still available.

Now is the time! If you have ever considered the position, please step forward now! Applicant must have a good working knowledge of the workings of Indiana Lions and work well with others. Please contact Council Chair Jim Query at [jpmq77@yahoo.com](mailto:jpmq77@yahoo.com) (or 812-829-4496) to apply. All applicants must apply by expressing interest to CC Jim and emailing a resume by March 24, 2022. For complete list of duties please go online to [www.e-district.org/sites/md25/](http://www.e-district.org/sites/md25/), click on Constitution & By-Laws and Policy Manual and click on the Policy Manual, Duties start on page 15.

### LCIF MARCH NEWSLETTER

On behalf of LCIF Coordinators PDG Patty Cooke and PDG Randy Greer, we welcome the new Gary Northwest Indiana Lions Club to District 25A. We look forward to meeting all of you and working together.

For all new Lions, Lions Clubs International Foundation (LCIF for short) is the Charitable arm of Lions Club International. LCIF gives out between 30 to 40 million dollars in grants each year to Major Global Causes around the world.

Two Grants totaling \$120,000 were given within four days after the Tornado outbreak in December. The lion's share of this was sent to District 43K where Mayfield Kentucky is located. They had over 80% damages. In January the Lions of Indiana loaded a semi-truck full of Items to help the victims. The Lions went with the truck down to Mayfield and unloaded at a warehouse with Lions from Kentucky. They got to see firsthand the total devastation of the area.

All money sent to Kentucky from our District has mostly been from individual Lions like yourself. You can fill out an MJF application, check off Disaster Relief and write in Kentucky Tornado Relief Fund. Eighty percent of the donations sent to LCIF the last three months has been from individual Lions, which are the lifeblood of LCIF.

We will have a Campaign 100 table at the District Convention and some free giveaways. Stop by and find out how much you or your club have in your account(s) and what you need for an MJF award. Help us reach the Campaign 100 goal of \$300,000,000. We have an excellent chance to achieve it!!

Sincerely,

PDG Patty Cooke and PDG Randy Greer





## Lions Match Campaign Launches!

By Pearland Silverlake President Lion Fay Watson



September 2021 the Pearland Silverlake Lions Club (above) held their first "Helping Hounds, A benefit for Leader Dogs for the Blind" at Killen's Steakhouse in Pearland, Texas. Over 70 attendees and volunteers enjoyed a dog friendly evening on the Killen's Steakhouse Patio dedicated to helping raise money for this worthy cause.

The idea of a fundraiser just for Leader Dogs for the Blind was brought to our club by Lions Charise Berry and Sandy Cavazos. The pair decided our club could make an impact if we could donate enough to pay for one puppy to be purchased and trained to be a Leader Dog. The board thought the idea was great and planning began.

Sponsorships were created with names like Hair of the Dog and Best In Show ranging from \$250 to \$2500. There was a dog costume contest as well.

The event resulted in a \$20,000 donation to Leader Dogs for the Blind which will be used as a "Lions club donation match" mail campaign hitting club mailboxes early April.



IN EVERY LEADER DOG  
LIES THE HEART OF A LION.

A Leader Dog partner since 1939.



## A New Podcast Launches

Leader Dogs for the Blind presents Taking the Lead. A podcast where we will take a deep dive into the blindness community.

Our goal is to bring awareness of not only the blindness community but the free services we provide to those who are blind or visually impaired.

Meet one of your hosts of Taking the Lead. Timothy Cuneio was diagnosed with retinitis pigmentosa when he was 12 years old. Throughout his life he has continued to be proactive and never letting his visual impairment define him or hold him back.

Timothy, along with LDB staff, will lead you on a journey as we learn, laugh, and make a difference in people's lives.

Listen to Taking the Lead in your favorite apps like Amazon music, Spotify and Google Podcasts.

**BE OF SERVICE**  
LeaderDog.org/Lions

FOLLOW THE LEADER   

# 2022 Camps



**REGISTER  
NOW**

## Registration is NOW Open

Registration for ADA Camp John Warvel is now open! Get your summer off to a great start!

To be in the best shape for the registration process, please assemble the following:

- Child(ren)'s height, weight
- Insurance information (carrier, policy number, name of primary insured)
- Emergency contacts with phone numbers (other than parent/guardian)
- Type(s) of insulin used, includes pre-mix insulin, if applicable
- Make/model of insulin pump, if applicable
- Make/model of continuous glucose monitor (CGM), if applicable
- Daily regimen of non-diabetes medication

For additional questions or concerns, please contact camp support at [campsupport@diabetes.org](mailto:campsupport@diabetes.org). Please allow 24-48 hours for a response.

Make sure to follow us on Facebook at **Because of Camps for Kids with Type 1 Diabetes (T1D)**

**Register Now**





## Financial Assistance Available to People Living with Diabetes Through New Co-Pay Relief Fund Supported by the ADA

The ADA and the Patient Advocate Foundation (PAF) proudly announce the opening of the diabetes fund, expanding PAF's **Co-Pay Relief Program** to serve people living with diabetes. The launch of this fund, made possible by the **support of the ADA**, provides financial assistance to people living with diabetes who meet the eligibility requirements to help pay for co-pays, deductibles, and co-insurance for doctor's visits, medications, testing related to the treatment and management of diabetes, and for medical insurance premiums.

[More Information](#)

**HEALTHY VISION CHECKLIST**

- ☒ **Schedule** your annual dilated eye exam.
- ☒ Don't forget to **bring your glasses** (if you have prescription eyewear).
- ☒ Be sure to let your eye doctor know of any **medical changes** (new medications, etc.).





## Indiana Lions Mid-Winter Conference



**Be sure to join us in Indianapolis for the 2023 Mid-Winter Conference — a great combination of service & learning at the Crowne Plaza Indianapolis Airport.**

**Watch this space for details.**



**Save The Date!**  
**January 20-21, 2023**

Welcome New Members

DYER  
ELIZABETH BAKKER  
SPONSOR: VICKI MORRIS

HANNA  
TREVOR CARUSO  
NNA ROGOWSKI  
SPONSOR: JAMES JESSUP

UNION MILLS  
PAUL TOEPFER  
JILL TOEPFER  
SPONSOR: MARY MEYERS

MEMBERS THAT HAVE COMPLETED THEIR SERVICE.

MILL CREEK COMMUNITY  
ROBERT EUGENE WORTHEN