



# District 25A-Newsletter



## Officers

District Governor:

Nick Gonzalez

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1st VDG

Stephen Helmken

6522 W Laura Lane

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[Lionstephenjh@gmail.com](mailto:Lionstephenjh@gmail.com)

2nd VDG-

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C-219-671-4668

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*"IN RUGBY, YOU SAY THE PHRASE  
'WITH YOU' WHEN YOU WISH TO HELP  
YOUR TEAMMATE.*

*LIONS, I AM 'WITH YOU' WHEN A FELLOW  
LION NEEDS HELP WITH A SERVICE  
PROJECT, FINDING NEW MEMBERS OR  
NEW LEADERS."*

DG-NICK GONZALEZ



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© 219-487-6886

March 2023

*District Governor: Nick Gonzalez*

## Greetings fellow Lions of 25A!

Spring is near! Soon we will be able to resume outdoor activities. Don't pack away your winter gear yet. Winter weather sometimes makes a guest appearance in March. Let me rebound by helping you think warm thoughts. Flowers will be blooming soon! This is the last publishing of our newsletter before our District Convention. I encourage you all to share camaraderie with your fellow Lions of 25A.

Our welcome dinner on March 31 st will give you a chance to meet our honored guests, International Director Ken Ibarra and his partner-in-service, Lion Amy Fink. Our main event will be on April 1 st . We will offer seminars, induct new Lions, hold a Parade of Banners to welcome all clubs present, and hold a necrology service to remember Lions we lost in the past year. ID Ken will offer some encouraging words as we conclude the day with a banquet. I forgot to mention one thing, though. The Convention includes our 3 rd annual Chant Contest. The previous 2 contests have been memorable, and I hope this year's rendition follows suit. When your club meets this month, set aside time to rehearse a chant so you could participate in the contest. You don't need to be perfect; just willing to have fun. When you win the giant megaphone, you get to adorn it with the names of your club members. Our inaugural winners were the Crown Point Lions. Last year, it was South Haven LC's turn. In 2023, it could be YOU!

### *DG Visits*

March 1 - Michigan City  
March 2 - Kouts  
March 12 - Cedar Lake  
Anniversary  
March 16 - Koontz Lake  
March 31 - April 1  
Convention

Thank you again for all the hard work you have put in! Your communities would not be the same without you. If I have not visited or scheduled my visit with your club, please contact me. As I mentioned in an earlier newsletter, I like to drive. I have either been to or passed through every community in the district. I cannot wait to meet you!

Please remember fellow Lions in your club who have not been active. A simple hello could go a long way. We are all in this together!

Yours in Lionism,

*DG Nick Gonzalez*



**1st VDG-Stephen Helmken**

March 2023

*Good Day Lions.*

During the first week of February, I attended the training for the FVDG/DGE at the Q Center located in St. Charles, IL. What an amazing, exciting, incredible, indescribable week it was. To finally meet the 23 other Lions from all around the world that have been part of Group #28, the group I have been in and have had Zoom meetings with for this Lions year. Many in my group were from the United States, such as Pennsylvania, Kansas, Wisconsin, Kentucky, and Virginia. We had two from India, two from the Netherlands, one from the Republic of Ghana, and one from Iceland. Though we have seen each other at our Zoom meetings and have talked, it is truly different when you get to meet face-to-face. I've made lasting friendships with 3 ladies that were in my service project small group. And two guys from Wisconsin. We can't wait to see each other again when we attend the International Convention in Boston this year.

The highlight of the week was getting to meet and have my picture taken with 1st Vice International President, Dr. Patti Hill. She is a real pleasure to talk with and to listen to as she shares her stories of Lions. She shared about her vision for the year she is International President and what she expects from her District Governors all around the world. I can't wait for you all to see her and listen to her during the State Convention in May of 2024. I hope you are all making plans to attend this year's State Convention which will be in Bloomington. We will get the opportunity to meet IP Brian Sheehan and his wife, Lion Lori. Lion Alice and I are all registered to attend and I hope we'll see a good turnout from District 25 A. Speaking of District

25 A and Conventions, what's just around the corner? This year's District Convention. This will be held on April 1, 2023, in Merrillville and I know DG Nick and his Convention Committee have a lot planned for the Lions of 25-A. If you haven't gotten your registrations in yet, please do so very soon. Remember, if you're planning to attend but aren't going to the Saturday evening banquet, you don't have to pay anything. But we do need to know how many to plan for so get your registrations sent in NOW! I hope everyone had very nice Valentine's Day celebrations with those you love and hold dear to your hearts. My Valentine's Day present was bringing my Valentine, Alice, home from the hospital. What a great Valentine that was. She is doing well, and I want to thank the Lions from District 25-A and also, from around the state of Indiana who were praying for her, for us. We can't thank you enough.

*With very grateful hearts,  
Together We Can  
1st VDG Stephen & Alice Helmken*



March 2023

## 2 VDG- Patty Cooke



### Contact Information

Address  
1520 N Gard Dr  
Crown Point, IN 46307  
UNITED STATES

Phone  
219-671-4668

Email  
patty.cooke@gmail.com

### Hello Lions of District 25A

Today I am enjoying the beautiful weather and hoping that the snow and cold are gone for good. I am looking forward to spring! I know many clubs are getting ready for their annual pan cake breakfast, but

25A Lions have moved way beyond just being known for their pancakes. I have attended a few Zone Meetings recently and heard Lions discuss a number of diverse fund raisers and projects. The Zone 1C Lions had attendance from four of five clubs in the zone.

At the meeting we transformed old eyeglass cases into small medical kits. Working with another group at my church – the Labors of Love -- we found five groups who were very happy to receive the kits. There were members from all the clubs in Zone 1B at their recent meeting. Everyone there was enthusiastic about their club activities – from raising funds by putting Easter eggs out on lawns, assisting with the Easter Egg hunt at the Safety Village and donating to a scholarship fund for the University of St. Francis in Crown Point. Then I received my LION Magazine and read the article about the Seal Beach Lions. I started my Lions career in 2002 in the same California district as Seal Beach. I remember that back then that they had a plan to grow their club by involving families. They were also open to new ideas and projects. Now there are over 400 members in the club. Please check out the article. I know we can all learn from their success. I hope to see many of you at the upcoming District Convention on April 1 st . This is a great opportunity to visit with other Lions in our District. You can share your success stories and learn from other Lions.  
Take Care and Thank You for All You Do.

# Together We Can

*Lion Patty Cooke, 2nd Vice District Governor*



2023 DISTRICT 25A LIONS CONVENTION  
HOSTED BY  
DG NICOLAS GONZALEZ  
"WITH YOU"



MARCH 31 & APRIL 1, 2023  
Barbara & Dean White Community Center  
6600 Broadway, Merrillville, IN 46410

**Special Guests: International Director Ken Ibarra and Amy Fink**

For those needing overnight accommodations, a block of rooms has been reserved at the Hilton Garden Inn 7775 Mississippi St, Merrillville, IN 46410 Phone: 219-769-7100 or 800-774-1500

Room Rate: \$123 + tax per night Be Sure to Ask for the **LIONS** rate

An \$8 Voucher for breakfast may be purchased with Reservation

**Make reservation directly with the hotel—this rate is good until February 28th**

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FRIDAY NIGHT WILL BE ID WELCOME DINNER  
SATURDAY LUNCH WILL BE DOWNTIME TO EXPLORE THE VARIOUS EATERIES IN MERRILLVILLE  
SATURDAY NIGHT WILL BE OUR BANQUET  
(\*SEE MORE DETAILS BELOW\*)

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Payment Deadline for Pre-Registrations and Meals is March 23rd, 2023

**NO PRE-REGISTRATIONS WILL BE ACCEPTED AFTER MARCH 23<sup>rd</sup>**

**REGISTRATION FOR CONVENTION SATURDAY, APRIL 1<sup>st</sup> IS FREE BUT YOU MUST STILL REGISTER**

Print clearly – adding additional names & info on back

Please Note Title or Lion or Guest

NAME _____	TITLE: _____
NAME _____	TITLE: _____
LIONS CLUB: _____ REGION: _____ ZONE: _____ DISTRICT 25A OR _____	
ADDRESS _____	EMAIL: _____
CITY, STATE & ZIP: _____	PHONE: _____

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**\*\*Friday-ID Welcome Dinner: Innsbrook Country club, 6701 W Taft St #3732, Merrillville, IN**

Buffet: baked chicken, baked atlantic cod, and pork tenderloin \$35.00 Per Person x = \$ \_\_\_\_\_

**\*\*Saturday Banquet: Barbara & Dean White Community Center, 6600 Broadway, Merrillville, IN**

Buffet: fried chicken, roast beef in gravy, fresh polish w/kraut \$35.00 Per Person x = \$ \_\_\_\_\_

Make Checks payable to District 25A Convention \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

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Display Tables for Lions Only Name: \_\_\_\_\_ Nbr of Tables: \_\_\_\_\_ Contact: \_\_\_\_\_

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Return to: Lion Sally Davis, 4767 E. 61st Avenue, Hobart IN 46342

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## 2023 DISTRICT CONVENTION MENUS:

### FRIDAY NIGHT DINNER AT INNSBROOK

CASH BAR WITH DRINKS ORDERED FROM THE  
SERVERS

DINNER INCLUDES:  
A FRESH GARDEN SALAD W/TRIO OF DRESSING,  
ASSORTED ROLLS & BUTTER, COFFEE & TEA

CREAMY GRUYERE CAULIFLOWER  
OVEN ROASTED ROSEMARY GARLIC REDSKINS  
BAKED CHICKEN EPICUREAN  
BAKED ATLANTIC COD FILLET  
SLICED PORK TENDERLOIN W/ AN APPLE DRESSING

DESSERT: CHOCOLATE MOUSSE



### SATURDAY NIGHT BANQUET DINNER

CASH BAR

GARDEN SALAD WITH CHOICE OF DRESSING  
FRIED CHICKEN  
ROAST BEEF IN GRAVY  
FRESH POLISH WITH KRAUT  
HOUSE SPECIALTY GARLIC MASHED  
VEGETABLE MEDLEY

DESSERT: CAKE



## Indiana Lions, District 25A EIN # 35-1792616

Dear Friend of the Lions Clubs International,

The Lions of Indiana District 25A will be holding our annual convention on Saturday, April 1, 2023 at the Dean & Barbara White Community Center, 6600 Broadway in Merrillville Indiana. The Lions of Indiana are 9,000+ strong and are represented by 360 Lions Clubs from throughout the State. District 25A represents the 7 northwest counties of Indiana and consists of 50 Lions Clubs. Over 250 Lions from Northwest Indiana will be attending our convention.

The Lions of Indiana are a part of the world's largest service organization, Lions Clubs International. As Lions, we focus our service activities on local community needs as well as projects addressing Vision, Cancer Control, Hunger and the Environment. **As a part of our convention, the Lions of District 25A are requesting your help in one of three ways.**

\_\_\_\_\_ There will be a silent auction. We are looking for baskets or items that could be incorporated into one. Contact Lion Laurie Haussman at 219-973-1615 or [beannie1516@comcast.net](mailto:beannie1516@comcast.net).

\_\_\_\_\_ There will be an ad book given to all participants. This has the potential to reach the 1,200 Lions in District 25A. Prices and directions for placing an ad in the book are enclosed. Contact Lion Patricia (Pat) Greer for questions at 219-759-2865 (H), 219-928-3618 (C) or [patricia.agreer6@gmail.com](mailto:patricia.agreer6@gmail.com).

\_\_\_\_\_ There will be "gift bags" for attendees. This could include pens, cards, candy, etc. or any item with any business logo. To provide items contact Lion Joy Robinson at 219-973-3457 or email [jrobinson28@hotmail.com](mailto:jrobinson28@hotmail.com).

The Lions of Indiana District 25A appreciate your consideration. **Any support you can provide to help make our convention a success is appreciated.** If you have any questions regarding our convention, please contact me directly.

Yours respectfully,

Lion Clarence Davis  
District 25A Convention Chairman  
219-942-4433  
[csdavis61@comcast.net](mailto:csdavis61@comcast.net)

## DISTRICT 25A 2023 CONVENTION AD BOOK

### 2022-2023 District 25A District Convention, April 1, 2023

#### ADVERTISE YOUR .....

- ∞ Upcoming Club Fundraisers
- ∞ Honor your Melvin Jones Members
- ∞ Foundations: Thank the Lions for their donations
- ∞ Give a hearty "Welcome" to our Special Guests
- ∞ Congratulate the DG & VDGs

#### DO YOU OWN A BUSINESS? PLACE AN AD —SUPPORT THE LIONS!

*All Business Ads, ½ page or larger will be posted in the Registration Area & placed in 2 editions of the District Newsletter*

<u>Full Size page 8.5 X 11</u>	<u>\$</u>	<u>Actual ad Size W x H</u>	
Color Front Inside Cover	\$150.00	7 x 9	<u>SOLD</u>
Color Back Page	\$200.00	7 x 9	<u>SOLD</u>
Color Back Inside Cover	\$150.00	7 x 9	<u>SOLD</u>
Color Regular Page	\$100.00	7 x 9	_____
Color ½ Page	<u>\$ 60.00</u>	7 x 4.5	_____
Color ¼ Page	<u>\$ 40.00</u>	3.5 x 4.5	_____
<b>CHECK: \$ _____</b>			

Make checks payable to: District 25A District Convention

Mail to: *Lion Patricia Greer, 744 Acadia Rd, Valparaiso IN 46385*

PH: 219-759-2865 (H), 219-628-6727 (C)

\_\_\_\_\_ I have attached an ad or emailed an ad to patricia.agreer6@gmail.com  
 \_\_\_\_\_ Please design an ad with the attached information. [DUE BY March 3, 2023]  
**ALL ADS ARE DUE BY MARCH 10, 2023. ADS WILL NOT BE ACCEPTED AFTER MARCH 10TH**

**NAME:** \_\_\_\_\_

**CLUB OR BUSINESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PH:** (     ) \_\_\_\_\_



## 2023 DISTRICT 25A - DISTRICT ELECTIONS

### District 25A Officers & MD25 Foundation Officers

#### Nominating Committee Checklist

##### For District Governor Candidate \*

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St John, IN 46373 or Email 30 days to [lionbarb@comcast.net](mailto:lionbarb@comcast.net) prior to the ELECTION, before or on MARCH 1, 2023.**

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

- ☐ Candidate is an active member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
- ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. (Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)
- ☐ Candidate is currently serving as the first vice district governor within this district.
  - ☐ Club President: \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ Club Board of Directors \_\_\_\_\_ Two (2) Years Served \_\_\_\_\_
  - ☐ District Cabinet (check one)
    - ☐ Zone or Region Chairperson \_\_\_\_\_ Year Served \_\_\_\_\_
    - ☐ Cabinet Secretary and/or Treasurer) \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ One (1) additional year as a member of district cabinet
    - Position held: \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ With none of the above being accomplished concurrently.

I have reviewed this checklist and certify that the candidate listed above has met the requirements for District Governor in accordance with the International By-Laws, Article IX, Section 4.

\_\_\_\_\_  
Nominating Committee Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Nominating Committee Member

\_\_\_\_\_  
Date

**Any questions contact Chair Barb Toosley, 219-798-5950**

## 2023 DISTRICT 25A - DISTRICT ELECTIONS

### Nominating Committee Checklist

#### For Second Vice District Governor Candidate \*

This checklist must be completed for each candidate and submitted to the Elections Committee.

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St. John, IN 46373 or Email 30 days to lionbarb@comcast.net prior to the ELECTION, before or on MARCH 1, 2023.**

- ☐ Candidate is an Active Member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
- ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. **(Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)**
- ☐ Club President: \_\_\_\_\_ Year Served \_\_\_\_\_
- ☐ Club Board of Directors \_\_\_\_\_ Two (2) Years Served \_\_\_\_\_
- ☐ District Cabinet (check one)
  - ☐ Zone or Region Chairperson \_\_\_\_\_ Year Served \_\_\_\_\_
  - ☐ Cabinet Secretary and/or Treasurer \_\_\_\_\_ Year Served \_\_\_\_\_
- ☐ With none of the above being accomplished concurrently.
- ☐ Has not completed a full term, or majority portion thereof, as district governor

\*This amendment shall take effect on July 1, 2022

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

I have reviewed this checklist and certify that the candidate listed above has met the requirements for Second Vice District Governor in accordance with the International By-Laws, Article IX, Section 6(c).

\_\_\_\_\_  
Nominating Committee Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Nominating Committee Member

\_\_\_\_\_  
Date

**Any questions contact Chair Barb Toosley, 219-798-5950**



**For office of 1<sup>st</sup> Vice District Governor****Nominating Committee Checklist****First Vice District Governor Candidate \***

**This checklist must be completed for each candidate and submitted to the Elections Committee (DATED) via US Mail to Barb Toosley, 13700 Lantern Drive, St John, IN 46373 or Email 30 days to [lionbarb@comcast.net](mailto:lionbarb@comcast.net) prior to the ELECTION, before or on MARCH 1, 2023.**

Name of Candidate: \_\_\_\_\_

Name of Candidate's Lions Club: \_\_\_\_\_

Date of Nominating Committee Meeting: \_\_\_\_\_

Date of Election: \_\_\_\_\_

**Candidate has submitted sufficient evidence showing that he/she has met the following Requirements:**

- ☐ Candidate is an Active Member in good standing of a chartered Lions Club in Good Standing\* in his/her single or sub-district.
- ☐ Candidate endorsed by his/her Lions Club or a majority of the Lions Clubs in the District. (Attach minutes of club meeting or signed form by majority clubs to Nomination Chair)
- ☐ Candidate is currently serving as the second vice district governor within this district.
- ☐ Has **not** completed a full term, or majority portion thereof, as district governor

\*This amendment shall take effect on July 1, 2022

In the event the current second vice district governor does not stand for election as first vice district governor, or if a vacancy in the position of second vice district governor exists at the time of the district convention, the candidate fulfills the qualifications for the office of second vice district governor:

- |  |                            |
|--|----------------------------|
| <input type="checkbox"/> Club President:                     | Year Served _____          |
| <input type="checkbox"/> Club Board of Directors             | Two (2) Years Served _____ |
| <input type="checkbox"/> District Cabinet (check one)        |                            |
| <input type="checkbox"/> Zone or Region Chairperson          | Year Served _____          |
| <input type="checkbox"/> Cabinet Secretary and/or Treasurer) | Year Served _____          |

With none of the above being accomplished concurrently.

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

**Any questions contact Chair Barb Toosley, 219-798-5950**

## District and Multi-District Offices

Each candidate must submitted in writing to the Elections Committee (DATED) via US Mail to **Barb Towley, 13700 Eastern Drive, St. John, IN 46371** or Email 30 days to **ljimbach@comcast.net** prior to the ELECTION, before or on MARCH 1, 2023, 11:59PM, your intent to run for any office listed below to be placed on the ballot. Election by your club is not a requirement.

Nominations will also be taken from the floor and be entered on the ballot as a "Write-in Candidate".

### State Projects & Foundation

*One Candidate from each Project or Foundation \**

2023 – 2026 Indiana Lions for the Indiana School for the Blind & Visually Impaired, Inc.

2023 – 2026 Indiana Lions Speech & Hearing, Inc.

2023 – 2026 Indiana Lions for Leader Dog, Inc.

2023 – 2026 Lions Cancer Control Fund of Indiana, Inc.

2023 – 2026 Indiana Lions Foundation

2023 – 2026 Indiana Lions Eye Bank/Vision First

### District 25A – Ed Paine Care & Helping Hands

*One candidate from each Region*

*Candidate must be a member in good standing from one of the Clubs listed below.*

**Region 1 – (Clubs)** East Chicago Evening-Hammond-Indiana Harbor East Chicago-Whiting-Cedar Lake-Crown Point-Lake of the Four Seasons-Lowell-Schererville Central-St. John-Dyer-Griffith-Highland-Munster-Schererville

**Region 3 – (Clubs)** LaPorte-Michiana-Michigan City-Mill Creek Community-Rolling Prairie-Door Village-Hamlet-Hanna-Koonitz Lake L.C-Union Mills-Wanatah-Westville-

*\*Please note that if the club has any outstanding dues, the candidate should be notified and provided up until fifteen (15) days prior to the close of credential certification to ensure that his/her club pay outstanding dues.*

**\* All CANDIDATES must be a member in good standing of a club in good standing in this district. Delinquent dues may be paid and good standing acquired up to fifteen (15) days prior to the close of credential certification, as such closing time shall be established by the rules of the respective convention. For the 2023 District 25A Election, closing is April 1, 2023.**

**All International, State & District DUES must be paid by MARCH 17, 2023, 11:59PM,**





# DISTRICT RAFFLE



**RAFFLED OFF AT THE LAST CABINET  
MEETING HELD ON JUNE 29TH.  
TICKETS WILL BE AVAILABLE AT THE  
NEXT CABINET MEETING, JAN. 29.**

**THE COST IS  
\$5 PER TICKET.  
ONLY 300 TICKETS AVAILABLE**



Funds will support District 25A.

## ▶ Indiana Snapshot



73

Current Leader Dog  
Teams in Indiana



919

Leader Dogs matched  
with clients historically



81

Clients provided with  
white cane training



9

Teenagers who gain  
leadership and travel skills



\$0

Cost passed on  
to our clients



## Indiana Lions Mid-Winter Conference



Opportunities for Learning

**It's not too early to  
start planning for  
2024.  
Mark your calendar  
now for the 2024  
Mid-Winter  
Conference.**



Opportunities for Service



Opportunities for Fellowship

**Crowne Plaza Indianapolis Airport  
January 19-20, 2024**



# LOFS LIONS CLUB PORK CHOP DINNER



APRIL 23RD  
**4P-7P**  
SEASONS LAKEHOUSE



**DINNER  
INCLUDES:**  
PORK CHOP(S)  
PARSLEY POTATOES  
BAKED BEANS  
APPLE SAUCE  
**SALAD**  
DINNER ROLL  
DESSERT



## TICKET PRICES

1 CHOP DINNER - \$12  
2 CHOP DINNER - \$15

**FREE**  
HOT DOGS  
AND CHIPS  
FOR THE KIDS

**COME JOIN US AT THE SEASONS  
LAKEHOUSE FOR OUR ANNUAL  
PORK CHOP DINNER APRIL 23RD FROM 4P TO 7P**

THE LAKEHOUSE BAR WILL BE OPEN TO SERVE DRINKS FOR THE EVENT

**DINE-IN OR  
TAKE-OUT**  
(FOOD ONLY)

FOR TICKETS PLEASE REACH OUT TO ANY LOFS LIONS MEMBER OR CALL:

LION TOM SNOWDEN - 219-776-6324 / LION TOM MAGURANY - 219-577-6331 / LION DAN MOYNIHAN - 219-713-8575

Please join us



in celebrating our

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## *50th Anniversary*

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Date: April 29, 2023

Portofino Grill, 3233 State Rd. 39

La Porte, IN 46350

Social time - 6:00 PM (CST) Dinner – 6:30 PM (CST)

**Buffet dinner, cash bar, \$25.00 per person**

(Buffet includes Beef tips, Fried chicken, potato, vegetable, salad, and dessert)

**RSVP** along with payment by **April 14, 2023**

Please send to: Stephen Helmken, Secretary  
6522 W Laura Ln.  
La Porte, IN 46350

Make checks payable to Michiana Lions Club



**American  
Red Cross**

Community of Giving

## **Merrillville Lions Club Blood Drive**

**May 18, 2023  
1pm-5pm**

**American Red Cross Donation Center**  
791 83<sup>rd</sup> Ave., Merrillville, IN  
Donor Room

**Make a Difference in Your Community!**

For an appointment, please visit [redcrossblood.org](https://redcrossblood.org)

Sponsor Code: MerrillvilleLions

Call 1-800-RED CROSS (1-800-733-2767)

Or Scan QR code



[redcrossblood.org](https://redcrossblood.org) | 1-800-RED CROSS | 1-800-733-2767 | Download the Blood Donor App

© The American National Red Cross • 000000



### Crown Point Lion Carla Smolek in Roatan, Honduras



Lion Carla Smolek made a trip to Roatan, Honduras to work with the Coxen Hole Lions Club in District D8 Health Fairs. (pictured left) Lion Shari Webster and Lion Carla Smolek.

They worked at eye and medical clinics for two days. Lions did optical testing and distributed 250 eye-glasses. (pictured right) Past President Ashley Gutierrez, Lion Carla and Lion Domingo Velasquez.

Food and hygiene bags were prepared and distributed by ladies of Bethesda Methodist church in Flowers Bay. School supplies were delivered to a boys orphanage in Gravel Bay. Good work Lion Carla!



Welcome new Lion, Aaron Whitten!

Pictured with her sponsor, Lion Paul Bremer and Lion President Donna Worst.

Congratulations also to Pat and Jennifer Bamrick and Julie Gardner who also became members to be inducted in March, 2023. Pictures next month.



Congrats to Lion Louise Moore for receiving Membership Advancement Key who opened the door of Lionism for two individuals.

**Cancer Control Project Expanding to Address Childhood Cancer**

For more than 75 years, Indiana Lions have supported cancer treatment, research, and education through our partnership between the Lions Cancer Control Fund of Indiana, Inc. and the Department of Radiation Oncology at the Indiana University Medical Center campus in Indianapolis. The department serves cancer patients of all ages, but the vast majority of the patients are adults.

In order to better serve pediatric cancer patients in Indiana, the Board of Trustees of the Lions Cancer Control Fund of Indiana, Inc. has voted unanimously to establish a partnership with the pediatric oncology programs at Riley Hospital for Children. We will kick off this partnership with a \$25,000 commitment to support ongoing research by Dr. Jennifer Belsky and her team at Riley to address severe neuropathy experienced by more than 50 percent of the children undergoing chemotherapy.



We look forward to this new partnership with Riley Hospital for Children, even as we continue our long-standing relationship with the Department of Radiation Oncology.

If you would like to learn more about the Lions Cancer Control Fund of Indiana, Inc., please contact one of your district's Cancer Control Fund trustees. Their names and contact information are listed below.

**District 25-A Cancer Control Fund Trustees:**

DG Nicolas S. Gonzalez  
3204 Teresa St.  
Portage, IN 46368  
(C) 219-588-4893  
nsg1917@yahoo.com

Lion Wendy Semans  
5200 N 150 E  
Knox, IN 46534  
(H) 219-851-2409  
wendyseman71@gmail.com

(vacant)

# Hebron Lions Club

## Pancake and Sausage Breakfast

**Sunday April 2nd, 2023**

**Time: 7:00-11:00**

**Adults 10.00**

**Children under 10 \$5.00**

### Location

**Hebron High School Cafeteria**

**509 S. Main Street**

**Hebron, Indiana**





# PACK TO GIVE BACK

2023

## Corporate & Community Team Volunteering

Consider volunteering as a team! The Food Bank of Northwest Indiana has a variety of opportunities for corporate and community teams to volunteer together. From work and organizations like church groups, schools and social clubs; you can make a significant impact in the community, while promoting team-building among your colleagues or members.

Upcoming Team Shifts: January 25, March 29, May 19,  
July 6, September 7 & Giving Tuesday, November 28

- Choose time slot (9am – 11am or 1pm -3pm)
- Wear company logo gear
- Share & tag photos



For more information contact Charlie Cole, [ccole@foodbanknwi.org](mailto:ccole@foodbanknwi.org), 219-980-1777, EXT. 314

## *Save the Date*

**DG Nick signed up district 25-A for a  
volunteering event on  
May 19, 2023  
1p-3p**



# Door Village Lions Club

Club News/Organizations

Feb. 21, 2023



**Left to right: Lion George Morley, President Door Village Lions, Lion Nancy Weaver, 10 Year Chevron Recipient**

Door Village Lions Valentine Dinner was called to order by President Lion George Morley at Portofino's Grille on Feb 14, 2023. The meeting began with the pledge led by Lion Bonnie Olson and was followed all singing God Bless America led by Lion Catherine Veach and son Sam Veach. Present were, Lions Gene Flickinger, Chuck Glen, Sue Kaiser, George Morley, Bonnie Olson, Carrie Perra, Sam Polito, Cindy Polito, Eric Veach, Catherine Veach and Nancy Weaver. Guests were Maureen Flickinger, Dory Morley, Sandy Glen, Ann Bailey, Evan & Jen Kuehn, Ken & Janette Kelly, Max Unger, Sam Veach and Allie Perra. Guest speaker was Dorota Janik.

Dinner was ordered off the menu.

Speaker Dorota Janik, Executive Director of Reins of Life, gave the history of the organization, told about the successes of some cases she was involved with and shared how the horse and rider program can help immensely with physical, emotional cognitive and social difficulties of those affected in various debilitating ways. She also explained how volunteers can get involved in helping at the facility located in Michigan City.

After the program President Morley presented a 10 Year Chevron to Lion Nancy Weaver for her dedicated ten years of service to Lionism and being a loyal member of the club. Door prizes were won by Allie Perra, Catherine Veach and Jenette Kelly. All present enjoyed the dinner, the program and the good fellowship. Anyone interested in learning more about volunteering at Reins of Life please call Dorota at 219-874-7519. For information about Door Village Lions club meetings and activities call Lion Bonnie at 219-871-9378 or Lion George at 219-575-3575.



## **LAKES OF THE FOUR SEASONS STEAK SALE**

**The Lions Have Purchased 125 Cases of 12 oz. New York Strip Steaks. There are 16 steaks to a case for \$110.00.**

**The Steak Sale starts March 11, 2023.**

**Deadline to order steaks will be April 21, 2023.**

**If you would like to order, contact any Lions Club member or you can also contact Lion Linda Kroner at 219-765-3990 or email [lkroner1159@comcast.net](mailto:lkroner1159@comcast.net) . You can mail your form and check to Linda at 1159 Sunnyslope Crown Point, IN. 46307.**

**Please make checks payable to LOFS Lions Club.**

**Pickup will be in the morning of April 29, 2023 at the Seasons Lakehouse from 9am till 11am!**

\_\_\_\_\_  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**12 oz. Case (16 Steaks) \$110    Number of Cases \_\_\_\_\_**

**Total Cash: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Check Amount \_\_\_\_\_**





## Indiana Harbor - East Chicago LIONS CLUB

All U Can Eat  
**Pancake Breakfast**  
**SUNDAY, APRIL 23, 2023**  
8:00 A.M. — 12:00 Noon  
St. Patrick's Church  
3810 Grand Blvd. • East Chicago, Indiana  
**\$7.00**



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Tickets Compliments of: FIFE FUNERAL HOME • [www.fifefuneralhome.com](http://www.fifefuneralhome.com)

## Westville Lions Club



Pictured left to right. Boss Dave Dickinson, Lions Lori Fagg, Tara Haack, Henry Haack and Karen Peters.

The Westville Lions club was honored to have District Governor Nick Gonzales in attendance at their February 2, 2023 dinner meeting. The Governor installed the four new lions members Karen Peters who is sponsored by Lion Dick Fagg, Lori Fagg who is sponsored by secretary Debi Ingram, and Tara and Henry Haack who is sponsored by Boss Dave Dickinson.

The Governor gave a speech explaining some of the programs the lions participate in and presented a 15 year Lion service certificate and pin to Lion Roger Moehl, and a 55 year Lion service certificate and pin to Lion Lew Cass.



# Michigan City Lions Club

Bruce Johnson, official LaPorte County Historian, was the speaker for the January meeting of the Michigan City Lions Club. While introducing Bruce, President, Irene Rosevear, shared he received teaching degrees from Ball State and Valparaiso Universities. He did post graduate work in the United States, London, Paris, Moscow and Beijing.

As a history teacher, he felt we should all learn about our local and state history. He is the third historian in LaPorte County having been appointed by the Indiana Historical Society three years ago. He offers tours of the LaPorte County Historical Society Museum Tuesday through Saturday from 10 am to 4:30 pm.

He did extensive research on the Belle Guinness murders of at least thirteen people on her LaPorte County farm. April of 2008 marked the one hundredth year since a fire destroyed the Guinness farm house. The goal of his research was to provide the public with the true story of what happened and to provide grave stones for the victims. It is suggested she killed at least nineteen persons! He shared another interesting story about the one hundredth anniversary of Ernie Pyle, journalist, who took a job with the LaPorte Herald newspaper in 1923 after studying at Indiana University.

After providing a time line history of the various locations and funding sources, he invited members to visit the LaPorte County Historical Society Museum to learn more about local history including:

- W. A. Jones Collection of Ancient Weapons and Historical Firearms
- Prehistoric Artifacts including mastodon bones found in southern LaPorte County
- Belle Guinness Exhibit
- Kessling Automobile Collection, of 40 antique cars including a 1903 Winton, 1929 Duesenberg, 1948 Tucker, 1967 land & water Amphicar and 1982 DeLorean
- 14 Period Room Exhibits from 1830 to 1960

Other exhibits include, Barn Display, One Room School, Antique dolls & toys, Native American Artifacts, South Shore Train display, Fern Eddy Schultz Research Library. The LaPorte County Historical is a nonprofit corporation founded in 1906 to administer, maintain, and support a museum and collect, preserve and display historical artifacts and records, particularly those relevant to LaPorte County, Indiana. President Rosevear presented Bruce with a Lions Club banner after thanking him for the enlightening presentation.

Nancy Hawkins gave a final report on the Poinsettia Fund Raising event. The top three sellers were, Irene Rosevear, Roger Potratz and Nancy Hawkins. The next regular meeting will be Wednesday, February 1st, 2023 at noon at Immanuel Lutheran Church. Lunch will be provided by Elite Catering Service.

## Zone 1A Spaghetti Feast

**Date:** March 6 @ 6PM

**Meeting Location:** 4514 Cameron Ave  
Hammond, IN 46327

We have secured a fantastic speaker yet again for our next Zone Meeting!

### Featured Speaker:

Lion Jim Furlong - our current GLT and candidate for 2<sup>nd</sup> VDG in 2023-24 has agreed to speak on leadership training and service opportunities along with his vision for growth challenges through the next few years at the district level. Come and share your thoughts and ideas for our District. This is your District and your organization - What do you want to see? How can you support other Lions and what needs do you have where other Lions can support you!

Menu: Spaghetti, Green Salad, Hawaiian Fluff Dessert  
Carry In of your Choice (not required)  
Assorted Non-Alcoholic Beverages

\*Note –Please RSVP to ZC Lion Joy Robinson – [jrobinson28@hotmail.com](mailto:jrobinson28@hotmail.com)







Please join the Westville Lions Club for there

**ALL YOU CAN EAT CHILI**

**Saturday, March 11, 2023**

**Westville Methodist Church**

**From 4 PM to 7 PM**

**\$10.00 Per person**

**All you can eat chili, cornbread, a hot dog  
and drink.**



## **South Haven Lions Club "Pancakes & More" Breakfast**

**Saturday, April 29, 2023**

**8:00A.M. - 11:00 A.M.**

**American Legion Post #502**

**429 West 750 North**

*Advanced Sale - \$9.00*

*Adults - \$10.00 at Door*

*Children under 5yrs - \$3.00*







## **Crown Point Lions Club Spring Bingo**

**Thursday, March 30, 2023**

**DOORS OPEN AT 5:00 PM \* FIRST BINGO AT 6:00 PM**

**St. Elijah Church 8700 Taft Street - Merrillville, IN**

**Tickets are available at the door or presale from a Crown Point Lion**

**\$6.00/Person**



**Bingo and Door Prizes**

**Bring used eye glasses and receive extra Bingo cards**

**Tip Boards for Bacon, Sausage, Hams, etc.**

**50/50**

**Money Bingos**

**Loads of Prizes and Fun.**



# Cedar Lake Lions Club 75<sup>th</sup> Anniversary Celebration

Sunday, March 12<sup>th</sup>

Harry O's Family Restaurant & Banquets

13226 Wicker Avenue

Cedar Lake, IN

2:00PM Cocktails

3:00PM Dinner

Family Style Dinner

Cash Bar

\$25.00 per person

To reserve your place, phone 708-710-5936, Terri Yauger

Or email: [yaagootj@aol.com](mailto:yaagootj@aol.com)

## **DONATIONS WANTED!**

**The Indiana Lions State Convention is quickly approaching. The Convention Committee is asking for silent auction items to help achieve our mission of providing relief to those in need. We can use items unique to your geographic locations. Perhaps there are very talented members in your local clubs that love to craft. And... who can't use a spa/relaxation treatment, or maybe a movie night would interest people.**

**Please bring your auction items to the Convention Center. If you know in advance what item(s) you are bringing, contact me and I will prepare a bid sheet.**

**Thank you in advance.**

**If you have any questions, please contact Lion Cheri Faulkner at 317-271-3314, via text or voicemail or you can email me at [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com).**

**Lion Cheri Faulkner, Silent Auction Chair for the Indiana Lions State Convention.**

Your State Convention Needs You.

The Indiana Lions State Convention being held in Bloomington IN, May 12<sup>th</sup> through 14<sup>th</sup> needs your help. We would like every club to donate an item for the silent auction. Where the money will go will be determined by the International President at the convention. IP Brian is a penguin guy so he or his wife may possibly bid on an item or two...

Please assist if you can. You can contact me for more information at [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com) or calling me at 317-271-3314.

Thank you Lion Cheri Faulkner



**TOGETHER WE WILL (IN BLOOMINGTON IN MAY, 11-14, 2023)**

PDG Gary Ochs and I want to give EVERY Lion a personal invitation to attend the **102nd 2023 Indiana Lions State Convention in Bloomington, Indiana on May 11-14 -2023**. All Lions will have a great opportunity to meet other Lions, hear great speakers, attend wonderful seminars and learn what wonderful things that the Lions are doing across the State of Indiana. But for one especial reason to come to the convention, you will have the opportunity to meet one particular Lion, **OUR INTERNATIONAL PRESIDENT BRIAN SHEEHAN**. President Brian and his wife will be the special guests of Indiana Lions and will be traveling to Indiana just **TO MEET YOU, HEAR FROM YOU, AND TO GET YOUR INPUT FOR THE BETTERMENT OF LIONS**.

The convention will start on Friday, May 12, 2023. You can come into Bloomington and stay at either the Courtyard at the Monroe County Convention Center or at the Hyatt Place on Kirkwood. Both of those hotels have blocks of rooms reserved for the Lions at rates that you will not want to pass up. See the registration form for the specific details to register with the block reserved from the Lions.

On Friday morning, there will be a presentation in the Monroe County Convention Center on the limestone industry of Lawrence and Monroe Counties. This industry has in the past provided the limestone for major monuments and buildings in Washington DC as well as in numerous states and countries. We will have a special speaker from Bloomington to make this presentation to the Lions. This will be given on Friday morning at 9:00 am, so you will want to plan to attend this event.

Friday night the Ellettsville Lions will be sponsoring a bar-b-q dinner with the High Sierra band performing at the Monroe County Fairgrounds. This will take place prior to the first general business session of the convention at the convention center. The dinner will be sure to be a good time to catch up with old friends and make new friends over great food and music. The first business session will be the official beginning of the convention.

Saturday is filled with the district caucuses, vendors, exhibits, the second general business session, seminars, and the **ALL STATE BANQUET**. See the full schedule of events for the convention at [www.indianalionsconvention.org](http://www.indianalionsconvention.org). One seminar will be led by But make sure to plan to attend the All State Banquet. Not only will he have the keynote address from IP Brian, but will lead a seminar at 1:30 in the afternoon and his wife, Lion Lori, will lead a seminar at 2:30 pm. But at the All State Banquet, you will want to enjoy the presentation from the **INDIANA SINGING HOOSIERS** that will perform during our dinner meal. This will be a great performance given just for the Indiana Lions.

Sunday will be a special day of remembrance for those Lions whom we have lost in the past year. PDG Newell Clifton and his wife Lions Judy, will lead the memorial service and help us remember those we cherish for their past service. The brunch will fill you up and we will conclude the convention with the third business session. At the end of the third business session all the ladies will receive a gift for attending the convention on Mother's Day. All in all, the convention will be a busy and exciting time for the Lions of Indiana. Make plans now to attend in Bloomington and have a great experience being a Lion. We both look forward to seeing you in May.

See you then, PDG Mark Clark, & PDG Gary Ochs.



# TOGETHER WE WILL!

## 2023 Indiana Lions State Convention

Monroe Convention Center  
302 S. College Ave.  
Bloomington, IN 47403

May 12-14, 2023

### CONVENTION PROGRAM BOOK ADVERTISING APPLICATION FORM

#### WHAT MAKES A GOOD AD?

- Events-Advertise a Club, district, community or business event...
- Honors-Thank a Lion, recognize an employee, congratulate a VDG...
- Welcome IP to Indiana and thank sponsors
- Show Club pride! Share Club History!

The 2023 Convention Program Book will be the standard 8.5" x 11" page. Please circle to indicate chosen size/price. **Deadline for submission is Saturday, April 1, 2023.**

Full Page	Half Page	Quarter Page	Business Card Size
7" x 10"	7" x 8"	3.5" x 5"	3.5" x 2"
	Horizontal Only	Vertical Only	
\$250	\$150	\$75	\$50

To place your ad: 1. Email your digital ad to [PCCJim.Query@yahoo.com](mailto:PCCJim.Query@yahoo.com)  
2. Mail your check (payable to Lions of Indiana, Inc. State Convention),  
with this completed application to: PCC Jim P.M. Query  
2408 Shepard Patrick Rd.  
Spencer, IN 47460

Your Name \_\_\_\_\_

Club, Organization, Business Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_



## 2023 Indiana Lions 102<sup>nd</sup> State Convention

Hosted by District 25E

May 12, 13, 14, 2023



### Bloomington/Monroe County Convention Center

with special guests: International President Brian Sheehan and Lion Lori

PLEASE RESERVE YOUR OWN LODGING BY APRIL 11, 2023

Courtyard by Marriott Convention Hotel (attached to Convention Center)

310 South College Avenue, Bloomington, IN 47401 (Free Parking available at Convention Center)

Room Rate: \$109.00 per night, plus tax, until April 11, 2023.

Call 1-812-335-8000 for Reservations and mention LIONS CLUB 2023 in making the reservation

Hyatt Place Hotel: 217 S. Kirkwood Avenue, \$119 per night w/ breakfast

Hyatt Hotel does charge for parking; 1 1/2 block north of Convention Center & free parking

Call 812-339-5950 and use block code LION for the reservation.

Come and visit several Lions project tables and related booths including a USA/Canada Forum apparel vendor.

Friday Golf Outing to be at Stonecrest Golf Club – 18 holes at \$39. Meet in the hotel lobby.

**Scooter rental is \$120 for Friday thru Sunday.**

Friday, May 12<sup>th</sup> 9:00 AM to 11:00 AM, MONROE COUNTY LIMESTONE PRESENTATION

### Registration Form (one per person)

Register Online and pay with PayPal: [www.indianalionsconvention.org](http://www.indianalionsconvention.org)

**Deadline: All Registration Forms must be postmarked by April 30, 2023.**

Please print name/Lions Title as desired on name badge:

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_ Email: \_\_\_\_\_

Is this your FIRST Indiana Lions State Convention (circle one) **Yes** **No**

Attend the Friday morning Monroe County Limestone Presentation (circle one) **Yes** **No**

**Friday Evening BBO Dinner** at Monroe County Fairground Sponsored by Ellettsville Lions Club

Choose pulled pork: \_\_\_\_\_ or pulled chicken: \_\_\_\_\_ \$ 18.00= \_\_\_\_\_

**Saturday Lunch:** sandwich bar: chips, seasonal fresh fruit, pickle spear & drink

Choose warm beef & swiss sub w/ lettuce & tomato: \_\_\_\_\_ \$ 20.00 = \_\_\_\_\_

Or grilled ham & cheese on sourdough bread: \_\_\_\_\_ \$ 20.00 = \_\_\_\_\_

**Saturday Night Banquet:** Choose 1 Entrée below

Choose: citrus glazed pork chop \_\_\_\_\_ mushroom chopped steak \_\_\_\_\_ \$ 28.00 = \_\_\_\_\_

**Sunday Brunch:** fried chicken, scrambled eggs, fresh fruit, bacon, french toast \$ 20.00 = \_\_\_\_\_

**Saturday Strides Walk** T-shirt Size (S to 3XL, other) \_\_\_\_\_ \$ 18.00 = \_\_\_\_\_

**2023 Indiana Convention Pin** \$ 4.00 = \_\_\_\_\_

**Scooter Rent (Friday thru Sunday)** \$120.00 = \_\_\_\_\_

Total Registration Paid: \$ \_\_\_\_\_

Special dietary needs, list here: \_\_\_\_\_

Mail this Registration Form and Your Check, payable to  
Indiana Lions State Convention 2023 to  
CT Debbie Ellis, 8262 East Center Road, Sullivan, IN. 47882  
Contact Info: 1-812-798-2096 or [ellisdebbie259@gmail.com](mailto:ellisdebbie259@gmail.com)



## 2023 Indiana Lions 102<sup>nd</sup> State Convention Schedule

### Friday May 12<sup>th</sup>

9:00 am-11:00am Welcome to Monroe County Limestone Quarries Presentation in Bloomington Indiana. Enjoy a historic limestone slideshow presentation with Duncan Campbell, an experienced preservationist with a passion for limestone. During the presentation you will learn about the deep history and heritage of the world-renowned limestone industry that exists in Monroe County and nearby Lawrence County, Indiana. Campbell's presentation will last approximately one hour. A special 2023 Convention limestone gift will be presented to you for attending.

9:00am	Golf Outing	Courtyard Lobby
9am-6pm	Convention Committee Staging / Break	Cook Group West
9am-11am	Monroe County Limestone Quarries Presentation	Cook Group East
9am-noon	Exhibits setup	Olcott Young/Upstairs Hall
9am-noon	Silent Auction setup	Convention Hall Lobby
9am-noon	Blue Frog Vendor setup	Finch Room
9am-noon	Registration Table Setup	Information Desk
Noon-5pm	Registration open	Information Desk
Noon-5pm	Exhibits open	Olcott Young/Upstairs Hall
Noon-5pm	Silent Auction open	Convention Hall Lobby
Noon-5pm	Blue Frog Vendor (LCI Apparel vendor)	Finch Room
1pm-2:30pm	Cabinet Secretary Training	Ralph Rogers
2pm-4pm	Service Project	Zebendon/Hansen
2:30-3pm	Credentials Committee Meeting	Ralph Rogers
3pm-5pm	Credentials open	Lobby
5:00-7:30pm	BBQ at the Monroe County Fair Grounds	Fair Grounds
7:30-8:30pm	General Session #1	Duke Energy East/West
15 minutes after General Session	Hospitality	Hospitality Area in Hotel

### Saturday May 13<sup>th</sup>

8am-4pm	Registration open	Information Desk
8am-4pm	Exhibits open	Olcott Young/Upstairs Hall
8am-3pm	Silent Auction open	Convention Hall Lobby
8am-5pm	Blue Frog Vendor	Finch Room
8:00-9:00	District A	Cook Group West
	District B	Cook Group East
	District C	Zebendon
	District D	Hansen
	District E	Duke Energy West
	District F	Duke Energy East
	District G	Ralph Rogers
9:00am-4pm	Credentials open	Lobby
9:15am-10:00	Strides Walk	Back Parking Lot
10am-11am	Leader Dog Quarterly Meeting	Ralph Rogers
10:30-11:45am	General Session #2	Duke Energy East/West
11:55-1:15pm	Awards Luncheon	Great Room

## 2023 Indiana Lions 102<sup>nd</sup> State Convention Schedule

### Afternoon Seminars First Session: 1:30 pm to 2:20 pm

1:30-2:20pm	<b>Seminar #1</b> "Together We Can, Together We Will" with IP Brian Sheehan for Club Presidents and Vice Presidents (Everyone Welcome)	Duke Energy West Room
1:30-2:20pm	<b>Seminar #2</b> Indiana Lions Foundation and Holding Corp. Presented by PDG Don Cooper	Hansen Room
1:30-2:20pm	<b>Seminar #3</b> Indiana Lions Speech and Hearing Inc. Presented by PDG Alan Arnold	Cook Group East Room
1:30-2:20pm	<b>Seminar #4</b> Indiana School for the Blind and Visually Impaired. Presented by PDG Connie Roe	Cook Group West Room
1:30-2:20pm	<b>Seminar #5</b> Indiana Lions Leader Dogs for the Blind Presented by Lion Pauline Ulrey	Ralph Rogers

### Afternoon Seminars Second Session: 2:30 pm to 3:20 pm

2:30-3:20pm	<b>Seminar #6</b> Lions in Motion and LCIF Presented by Lion Lori Sheehan and PDG Ken Faulkner	Duke Energy West Room
2:30-3:20pm	<b>Seminar #7</b> How to add new members into your Club Presented by PDG Charlie Short	Hansen Room
2:30-3:20pm	<b>Seminar #8</b> Indiana Lions Cancer Control Fund Presented by Lion Bev Coombs	Cook Group East Room
2:30-3:20pm	<b>Seminar #9</b> VisionFirst Indiana Lions Eye Bank Presented by PDG Kevin Roe	Cook Group West Room
3:30-4:00pm	PDG meeting	Cook Group East Room
5:15-5:45pm	Receiving Line prep (Council, IP, & PDs)	Cook Group West
5:45-6:45pm	Receiving Line	Outside Great Room
6:45-7:00pm	Introductions	Great Room (Spotlight)
7:00pm	Welcome and Opening	Great Room
7:15pm	Begin Serve Dinner	Great Room
7:15-7:50pm	the "Singing Hoosiers" Perform	Great Room
7:55pm	Formal Introduction of IP Brian Sheehan	Great Room
8pm	Keynote Speaker and Awards	Great Room
15 minutes after All State Banquet	– Hospitality	Hospitality Area in Hotel

### **Sunday May 14<sup>th</sup>**

6-7am	Credential Committee Breakfast (not on printed schedule)	Ralph Rogers Room
8am-noon	Blue Frog Vendor	Finch Room
8am-10am	Voting	Hansen Room
9am-noon	Exhibits open (if they choose to open)	Olcott Young
9am-10am	Memorial Service	Duke Energy East/West
10:30-noon	Key Member Brunch/Keynote Speaker <u>"Mother's Day Presentation at Brunch"</u>	Great Room
12:30-1:30pm	General Session #3	Duke Energy East/West
1:45pm	Council Meeting	Zebendorn/Hansen

# Welcome New Members

MARCH 2023

**Crown Point**

**JULIE A GARDNER**

**Sponsor: WILL SAROIAN**

**Indiana Harbor East Chicago**

**BRYAN C COSSEY**

**Sponsor: MARIANNE PIVOVARNIK**

**Lowell**

**KEVIN E. JOHNSON**

**Sponsor: SHERI REED**



# Members that have completed their service

Betty J Tennant  
South Haven, IN

LUCILLE HEIRONIMUS  
UNION MILLS, IN



## Remembering a life of service