

# 96<sup>th</sup> ANNUAL MD23 LIONS STATE CONVENTION

May 6, 2017

Conference Center of the Institute of Technology & Business Development  
185 Main Street New Britain, CT 06051

Third Floor

8am to 5pm



## INDIVIDUAL/FAMILY REGISTRATION FORM

|  |   |
|--|---|
| LION/LIONESS _____ DISTRICT (A, B or C) _____          |   |
| CLUB _____ CURRENT LION POSITION _____                 |   |
| HOME PHONE _____ BUSINESS PHONE _____ CELL PHONE _____ |   |
| ADDRESS _____ E-MAIL _____                             |   |
| CITY _____   | STATE _____ ZIP CODE _____                      |
| LION/LIONESS/GUEST _____ DISTRICT _____                |   |
| CLUB _____ CURRENT LION POSITION _____                 |   |
| CHILDREN # _____ NAME (S) _____                        |   |
| First Name Preference on Badge(s)<br>(Please Print)    | LION/LIONESS: _____<br>LION/LIONESS/GUEST _____ |

- **Registration is required for all attendees and guests.**
- **Registration forms must be received no later than April 20, 2017. \$5 Late Fee**
- **Make checks payable to: “2017 MD23 State Convention”**
- **Mail completed Registration Form and a check to cover all selections below to:**  
**Registration Chairperson Lion Ernie Harrington, PO BOX 501 Redding Ridge, CT 06876**  
**Additional contact: (203) 664-1315 email ech105@snet.net**

|                  | Registration and Meal Plans                    | # Of Persons | Cost     | Total |
|------------------|--|--------------|----------|-------|
| A.               | <b>REGISTRATION INCLUDES LUNCH</b>             |              | @\$25.00 |       |
| B.               | <b>REGISTRATION FOR VOTING ONLY (NO LUNCH)</b> |              | @\$10.00 |       |
| <b>Total Due</b> |  |              |          |       |

Find a fillable copy of his form at: <http://www.lions23a.org/> (You can type in the form and save it)  
 Scroll down to second column on homepage.