



# 98<sup>th</sup> ANNUAL MD23 LIONS STATE CONVENTION

May 2, 2020  
Naugatuck Valley Community College  
750 Chase Parkway, Waterbury, CT 06708  
8 am to 3 pm



## INDIVIDUAL/FAMILY REGISTRATION FORM

|                                                     |                                             |
|-----------------------------------------------------|---------------------------------------------|
| LION/LIONESS _____ DISTRICT (A, B or C) _____       |                                             |
| CLUB _____ CURRENT LION POSITION _____              |                                             |
| HOME PHONE _____                                    | BUSINESS PHONE _____ CELL PHONE _____       |
| ADDRESS _____ E-MAIL _____                          |                                             |
| CITY _____                                          | STATE _____ ZIP CODE _____                  |
| LION/LIONESS/GUEST _____ DISTRICT _____             |                                             |
| CLUB _____ CURRENT LION POSITION _____              |                                             |
| CHILDREN # _____ NAME (S) _____                     |                                             |
| First Name Preference on Badge(s)<br>(Please Print) | LION/LIONESS _____ LION/LIONESS/GUEST _____ |

- Registration is required for all attendees and guests.
- Registration forms must be received no later than **April 26, 2020**. **\$5 Late Fee**
- Make checks payable to: "CT Lions District 23A"
- Mail completed Registration Form and a check to cover all selections below to:  
Registration Chairperson: 23A Cabinet Treasurer Janet Hranwin  
Additional contact: (203) 231-3484 Email: lionjanethranwin@gmail.com

| Registration and Meal Plans                                                 | # Of Persons | Cost     | Total     |
|-----------------------------------------------------------------------------|--------------|----------|-----------|
| A. REGISTRATION INCLUDES BOXED LUNCH                                        |              | @\$30.00 |           |
| B. REGISTRATION FOR VOTING ONLY (NO LUNCH)                                  |              | @\$10.00 |           |
| If purchasing a boxed lunch, please check choice(s) your purchased meal(s): |              |          | Total Due |

- Turkey Sandwich       Ham Sandwich  
 Roast Beef Sandwich       Tuna Sandwich       Vegetarian/Vegan Sandwich