



## **Connecticut Lions Mid-Winter Conference**



## **MD23**

The Connecticut Lions are soliciting ads in our *Program Book* for the 2020 Lions Mid-Winter Conference. The Ad Book will be distributed to all attendees at Mid-Winter in late February. While not a charitable contribution, an advertisement placed in this book is an opportunity to reach Lions throughout Connecticut whether you are promoting your services and products or recognizing a Lion, individual or Lion organization.

Please join us in print as we celebrate all things CT Lions...and the LCI Convention in Singapore!

The deadline for Ad Book submissions is February 1, 2020. All ad copy must be in Word, Publisher or PDF format. The editor has the right to adjust font size/style as necessary to fit the layout.

> Businesses - promote your products and service! Lions- promote upcoming events! Support current & future Lion leaders!

Please complete this *Order Form* and return it with your check and ad copy to: Lion Hilary Kumnick, IPCC

22 Hunters Ridge Road / Killingworth, CT / 06419

hkumnick@aol.com Please email your ad copy to:

Please make checks payable to: "Multiple District 23 - CT Lions" or to "MD23"

Please circle ad size desired: The Ad Book is 8.5" x 5.5" & Cover Ads are "First come, first served".

| <u>Co</u>                   | mmercial Businesses | <u>Lions Clubs or Not-for-Profits</u> |
|-----------------------------|---------------------|---------------------------------------|
| Full Page Ad                | \$200               | \$100                                 |
| Half (1/2) Page Ad          | \$120               | \$ 60                                 |
| Quarter (1/4) Page Ad       | \$ 60               | \$ 30                                 |
| Inside Front Cover in color | <del>\$400-</del>   | <del>\$200-</del>                     |
| Inside Back Cover in color  | \$400               | \$200                                 |
| Outside Back Cover in color | <del>\$500</del>    | <del>\$250</del>                      |
| Contact Name:               |                     |                                       |
| Organization Name:          |                     |                                       |
| Street Address:             |                     |                                       |
| City/State/Zip Code:        |                     | <del></del>                           |
| Telephone:                  |                     |                                       |
| E-mail Address:             |                     |                                       |