



**May 2023**

# Lions District 11-C2 Newsletter

Editor: Lion Robert Tetzlaff PDG



## District 11-C2 Officers

Governor: Lion Traci Tribley  
1st Vice Gov.: Lion Ted Hamilton  
2nd Vice Gov.: Lion  
Secretary: Lion Becky Hamilton  
Treasurer: Lion Robert Phillips  
IPDG: Lion Tracy Temple

## Zone Chairs

R1-Z1: Lion Jenny Stromlund  
R1-Z2: Lion Carl Cozart  
R2-Z1: Lion Blaine Lafler  
R2-Z2: Lion Ren Vande Gutche  
R3-Z1: Lion Michael O'Bryant  
R3-Z2: Lion Chris Kloecker  
R4-Z1: Lion Wendy Mater

## Places of Interest

[Lions District Web Site](#)  
[District Newsletters](#)  
[Lions of Michigan Foundation](#)  
[Lions of Michigan](#)  
[Lions Clubs International](#)  
[Lions of Michigan YouTube Channel](#)

[Around the District \(3 Pages\)](#)

[Lions Pride, Web Version](#)

[Mints for the Military](#)

[Diabetes Path Hartland](#)

[Diabetes Path](#)

[Smile for the Camera](#)

[Eversight Report](#)

[LMSF 2024 Group Cruise](#)

[Eyeglass Mission Mystery](#)

[White Cane Week Proclamation](#)

[LCIF Report](#)

[KidSight Training](#)

[The Melvin Jones Fellowship](#)

[Balloonfest Volunteers Needed](#)

[Opening Eyes Vision Screening](#)

[Club Officers Training](#)

[EverSight Golf](#)

[GMT Team](#)

[MD-11 Convention Registration](#)

[MD-11 Convention Schedule Events](#)

## From the desk of the Governor



Wow! Where did April go? This month flew by, but that means Spring is here in full bloom! The annual District 11-C2 Bear Lake Camp fundraiser was a huge success with a profit just under \$5000.00. On behalf of the Committee, Board of Directors and kids we serve, WE THANK YOU! Thank you to everyone who attended and supported the camp, we can't do it without you! White Cane week is upon us and Lions are out and about in every community. Yellow vests everywhere you look, keep up the great work! Community involvement is the key to serving and growing!

The last cabinet meeting of the current Lions year was bittersweet as we finish one year and move on to the next. We had a fabulous turnout. Dinner, business and fellowship made for a full agenda.

I am very proud to be a Lion of District 11-C2 and blessed to have the honor of to serve along side the Lions of our great District. Thank you for this privilege and for your support this year!

Rooted in Service,

*Lion Traci Tribley DG*



**May 14, 2023**

## Bit of Wisdom

Kindness is the  
language which  
the deaf can hear  
& the blind can see.

## Stockbridge Lions



2023 Stockbridge Lions Easter Egg Hunt Once Again a Great Success

It turned out to be a perfect, sunny afternoon for the annual Easter Egg Hunt at Veteran's Park on Saturday, April 8<sup>th</sup>, organized and hosted by the Stockbridge Lions Club. Fifty eager young participants from ages 1 to 10 accompanied by their parents and grandparents were barely able to contain themselves before the official "GO" was given.

Each year, an event that takes hours to prepare for is over in approximately 15 minutes, and this year all went home with at least five age-appropriate prizes in addition to the candy from over 720 eggs placed throughout the grounds.

Many thanks to the hard-working Lions volunteers!



Lions Duane Bordine, Andrea Stickney, Kathleen Mullins, Mike St. Dennis, Rich Mullins, Lyn St. Dennis, Bob Busby, Andy Shaw, Kathryn Busby, Bill Stickney, Sharon Bordine, Carrie Holmes

## Around The District



## Charlotte Lions

"Mints for the Military" headed to Ukraine.



Truck Driver and Lion Bob Phillips

Our hearts go out to the troops fighting in the war in Ukraine. Now our "Lions Mints" are going too!

Our sincere thanks to Lion Lana O'Lonergan of the Muskegon Northside Lions Club originally from Ukraine and her contacts, and to Chad McCann of the Lions of Michigan Foundation for matching our mint donation and for believing in our quest.



## Grand Ledge Lions



Dad Jason, Zachary, Angie the Stevens family

Zach Stevens is a senior at Grand Ledge High School and was selected as the Grand Ledge Lions' Student of the Month for March, 2023.

At the March 14 Lions meeting Zach shared with Club members his learning experiences in the Grand Ledge schools and plans for future.

One teacher, Mr. Hutchinson, has been especially helpful in Zach's education, but couldn't attend this program.



May 20, 2023

## DeWitt Lions



Lions Mae Luchetti, DGE Ted Hamilton, Tonya Madar.

Lion George Walters introduced Lion Ted Hamilton, District Governor Elect, He informed the den of his Lions background and some of the plans for the Districts activities. Next order of business was the induction of our newest member Tonya Madar, Her Sponsor is Lion Mae Luchetti. That was followed by Installing the dens 2023-2024 Board. All said they would do their jobs with vigor!.

Lion President George Walter thanked Lion Ted Hamilton for his keeping the District strong and gave him one of our new pen and flashlight sets.

## Around The District



## Durand Lions



Lions Lloyd Kilbreath, Kent Edwards

Durand Lion Kent P Edwards received an A Charles Weir Sight Conservation award. Presented by PDG Lloyd Kilbreath



Lions Lew Deisler, Ida Collins, Lloyd Kilbreath

Newly inducted Durand Lion Member Ida Collins flanked by Club President Lew Deisler and PDG Lloyd Kilbreath

## Lansing Capital Lioness Lions Club

### Kidsight Screening at SJ Lions Easter Egg Hunt



Lions Lloyd Kilbreath, Sheri March, Lori Shepard, Sandy Henkey

Lansing Capital Lioness Lions under the guidance of Lion Lloyd Kilbreath enjoyed a beautiful sunny day providing vision screenings during the SJ Lions Easter Egg Hunt. It wouldn't be our club if we didn't use the opportunity to be a bit silly too!





## St. Johns Lions



Lion Kenny Kinsey

Congratulations to Lion Kenny Kinsey on spearheading a very successful eye-glasses collection in 2022-2023. The St. Johns Lions Club took first place in the 11-20 members category with 2,114 eyeglasses and 4 sets of hearing aids collected. Lion Kenny accepted a Certificate of Achievement certificate on the club's behalf at the March 11 Celebration of Service event. Great job Lion Kenny!

## Around The District



## Mason Lions



Lions Traci Tribley DG, Karen Routson

The Mason Lions Club hosted District Governor Traci Tribley at their April 12, 2023 meeting. After her remarks, President Karen Routson presented her with a donation check for Bear Lake Camp.

## Vision Screening Project 2023

Volunteers are needed for the 23rd Annual Opening Eyes vision screening with Special Olympics at Central Michigan University on June 1 and June 2, 2023. There are many ways for Lions to volunteer. Lion Jody Sivyer of the Owosso Lions Club will be there as "optician Jody." If you have any questions, please contact Lindsay Pack, Volunteer Coordinator, at 248-761-3701 or email [openineyesmich@gmail.com](mailto:openineyesmich@gmail.com). The volunteer forms are attached to the newsletter.

[Opening Eyes](#)

[Commitment Form](#)

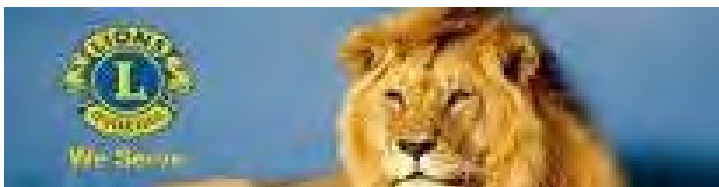
PDG Becky Hamilton, CS

## Lion Tom Doyle's Eye Glass Mission



Lion Dr Tom Doyle with 3 of the 4 past District Governors of the St Maarten Lions club during the recent 2 weeks eye care mission where approximately 4800 patients were seen.

Lions Mystery!! On the second floor of the St Maarten Lions clubhouse is their meeting area where the mission team ate breakfast and lunch. Up on the walls are numerous friendship banners from visiting Lions from around the world. Lion Dr Tom Doyle spotted a banner from his year as District Governor 22 years ago. The local Lions could not remember who gave that banner. Does anyone confess to giving the Lions that banner?



## LCIF CHALLENGE FOR CHANGE

Bring your change to the MD 11 State Convention and support your District in the Challenge for Change LCIF Event.

District Governors have been challenged to decorate a Gallon Milk Jug for donations to LCIF. Clean out your counter tops and pockets for change you have laying around and donate it to your Governor's collection jug.

The District raising the most money at the Convention will be awarded a Melvin Jones that they can present in their District to a well deserving Lion.

We make a difference Internationally through the funds and service we contribute. Our donation will be presented to IPIP Douglas Alexander at the Awards Banquet on Saturday night, May 20. Let's make a Difference!

## Diabetes Path

[Diabetes PATH](#) is a 6-week interactive workshop designed for individuals with diabetes and pre-diabetes. In this workshop you will learn how to meal plan, decrease stress, improve physical activity, balance blood sugar, make goals, improve energy, and more!

**Where:** ALIVE

800 W. Lawrence Ave.

Charlotte, MI

Meet in the SEEK Room

**When:** Tuesdays, July 11 – August 15, 2023, from 9:00 – 11:30 am

**Free of charge** but donations accepted.

**To register:** Call Tri-County Office on Aging at 517-887-1465



## Club Officers Training

The moment we've waited for – the "Cinco de Mayo" District Continuing Education event – is almost here! Friday, May 5 at Holt High School, 5885 West Holt Road, will be the IN place to be.

We'll have some social activities as well as sessions for presidents, secretaries, membership chairs, and new members (or long-term members wanting a refresher!).

Many thanks to several people who are making this happen: PDG Brent Beracy (co-chair and Membership Chair session leader), DG Traci Tribbley (Club President session leader), PDG Becky Hamilton (Club Secretary session leader), DGE Ted Hamilton (general session speaker). Another special thanks goes to PDG Ray Robins, who sent out over 600 emails to be sure everyone in the district got the message about this event.

We hope to see YOU there!

Submitted by PDG Karen Routson  
Leadership Development Chair 2022-23

[Flyer](#)

## LCIF District Coordinator Report

LCIF does so much for our communities through the Grant program. Below is the information for grant totals this lion year.

Worldwide: 1,149 grants totaling \$28,457,182

USA: 131 grants totaling \$4,765,949

Michigan Community grants, two were awarded:

C-1: \$5,000 to support bunkbeds for children

E-2: \$2,200 to enhance Hillman Village Band shell

I would like to give a huge shout out to the nine clubs and twenty-six individuals that donated to make the grants possible.

The following clubs with funds that can award Melvin Jones Fellowship awards:

Bath Township

Bellevue

Charlotte

Dewitt Breakfast

Dimondale

Durand

East Lansing Meridian

Eaton Rapids

Grand Ledge

Laingsburg

Ovid

St. Johns

Stockbridge

Wacousta

We are looking for people to join our committee to help spread the word throughout the district about what LCIF does for Michigan and the world. We need your help, please contact me if this is something you can help with. Thank you again.

Kurt Stormlund

[stromlund@comcast.net](mailto:stromlund@comcast.net)

810-923-4252



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Kurt Stormlund

[stromlund@comcast.net](mailto:stromlund@comcast.net)

810-923-4252

## From the GMT Team:

District 11-C2 and the GMT Team would like to welcome 2023's newest members and their sponsors! As new Lions, you'll have the opportunity to make a difference in your community, and the world. Congratulations on making the decision to be a part of the world's largest community and humanitarian service organization. Welcome to the 11-C2 Pride!

Lion Renee Nichols

Lion Ashley Weslock

Lion Ida Collins

Lion Ben Kudwa

Lion Becky Rhodabeck

Sponsor Lion Flora Nichols

Sponsor Lion Beth Ferreyra

Sponsor Lion Lewis Deisler

Sponsor Lion Joanne Ford

Sponsor Lion Steven Peake

Bancroft Lioness Lions

Brighton Lions

Durand Lions

Grand Ledge Lions

Grand Ledge Lions

The 2022-23 Lions year is shaping up to be a real winner for service in our district! Every new Lion adds a pair of hands for service and will lead to even more ideas for new ways to serve in our communities. Lions of district 11-C2, way to ROAR!!

Lion Brent

## Eversight Report 4/24/2023

### Submitted by: Kurt Stromlund Chair and Kay Olsen Co-Chair

We are looking for places to share the word of Eversight in all of our communities this summer. Please contact a committee member if you have an event that Eversight can come and share their mission. If you are looking to be on the Eversight district committee, we would love to have you join. Let myself or kay know if you are interested in joining this great committee. Below are the cornea and recipient numbers for our district Jan 1<sup>st</sup> thru March 27<sup>th</sup>, 2023:

County	Cornea Donors	Recipient
Clinton	0	1
Eaton	1	9
Gratiot	2	0
Ingham	22	12
Livingston	1	6
Shiawassee	1	1
<b>Totals:</b>	<b>27</b>	<b>29</b>

Do we have golfers in our district? Please pick up the flyer off the table or contact a committee member and we can send you a flyer. If you are not a golfer, you can bid on items at the online silent auction which runs June 9<sup>th</sup> thru June 17<sup>th</sup>. If you would like to recognize someone from your club this can be done with a Charles A Weir Fellowship award or a Doc Barr Fellowship Award. If you would like to know how much money your club has available feel free to contact a committee member.

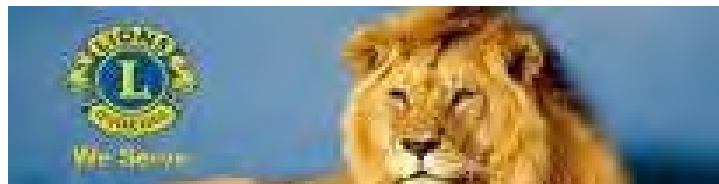
Kurt Stromlund

[Stromlund@comcast.net](mailto:Stromlund@comcast.net)

810-923-4252

### Balloonfest Volunteer

"Calling all friends, family, and colleagues – I'm a member of the [Michigan Challenge Balloonfest](#) Committee and I could use your help! We need volunteers to assist with the event the weekend of **June 23-25**. Volunteers are vital to the success of this annual community event. Volunteering is a fun way to meet others, give back to the community, and attend the [Balloonfest](#) festivities. If you belong to an organization or individually would be interested in volunteering for our admission/parking roles, the [Howell Area Chamber of Commerce](#) will donate \$7 per person per hour worked to the organization of your choice. Snacks, beverages, and admission to [Balloonfest](#) are included. Sign up [here](#)!







# Mints For MILITARY

The Lions of Michigan Foundation is proud to recognize the brave men and women serving our nation in the United States military. We have Lion Mints Care Packages ready for distribution, but we need the names and addresses

of more service men and women to recognize. Please help us by displaying and distributing this flyer in your community.

## LIONS OF MICHIGAN



### FOUNDATION

5730 Executive Drive  
Lansing, Michigan 48911  
517-887-6640  
info@lmsf.net  
www.lmsf.net



**PLEASE SEND A LION MINTS CARE PACKAGE TO:**

**Military Member's Name:** \_\_\_\_\_

**Rank:** \_\_\_\_\_ **Unit:** \_\_\_\_\_

**APO:** \_\_\_\_\_ **FPO:** \_\_\_\_\_ **AE:** \_\_\_\_\_ **AA:** \_\_\_\_\_ **AP:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City/State/Zip Code:** \_\_\_\_\_



# TAKE THE PATH TO BETTER HEALTH!

You are invited to participate in a fun, interactive, virtual 6-week workshop that helps participants improve their health and feel better.

## Learn how to manage your Diabetes

Diabetes PATH is a 6-week workshop designed to provide the skills and tools needed for people living with diabetes to improve their health and manage their symptoms. As a result, people are better equipped to face the daily challenges of living with diabetes.

Living with or caring for someone with diabetes can affect your quality of life. This workshop will give you the support you need to find practical ways to deal with your condition, discover better nutrition, exercise choices and learn ways to talk with your doctor and family about your health. PATH Workshops help participants with ongoing health conditions and their caregivers learn how to...

- Manage symptoms
- Communicate effectively with your doctor and other healthcare professionals
- Fight fatigue
- Build your confidence
- Eat healthy
- Monitor blood sugar
- AND... get more out of life!

### What people are saying...

"The people start to interact and ask questions of each other, giving each other tips on how and where to find answers to their questions. They don't want the workshop to end!"

Programs are made available in whole or part with funding from the Federal Older Americans Act and Michigan Department of Health and Human Services/Bureau of Aging, Community Living, and Supports through the Area Agency on Aging 1-B.



### Hartland Senior Center

9525 E Highland Rd.

Howell, MI 48843

#### Workshop Dates

Wednesdays

5/3/2023 – 6/7/2023

#### Time

9:00 AM – 11:30 AM

No Cost; Donations accepted

*Participants will receive the book  
"Living a Healthy Life with Chronic Conditions"*

**Space is limited, pre-registration is required.**

**No cost, donations accepted.**

To register, call (833) 262-2200 or email  
[wellnessprograms@aaa1b.org](mailto:wellnessprograms@aaa1b.org)





# NEED HELP MANAGING DIABETES?

## Attend a free 6-week workshop

Diabetes PATH (Personal Action Toward Health) is an interactive workshop designed to help individuals with diabetes or pre-diabetes improve their health and feel better. Caregivers are also welcome to attend.

## Get on the PATH to better health!

Learn how to:

- Eat healthy
- Create balanced meal plans
- Decrease stress
- Get physically active
- Balance your blood sugar
- Improve communication skills
- Problem solve and make decisions
- Deal with difficult emotions
- Prevent complications
- Action plan
- Improve your overall health, increase your energy, and more!



## UPCOMING WORKSHOP

ALIVE

800 W. Lawrence Ave.

Charlotte

Meet in the SEEK Room

Tuesdays, July 11 - August 15 2023

9:00 - 11:30 am



Workshop is free of charge, but donations accepted.

COVID Considerations: Do not attend if you have COVID or COVID symptoms.



To register, call Tri-County Office on Aging at 517-887-1465

For a full workshop schedule visit: <https://www.tcoa.org/classes/evidence-based-programs/>



# LIONS OF MICHIGAN FOUNDATION—2024 GROUP CRUISE

## ROYAL CARIBBEAN - NAVIGATOR OF THE SEAS

7-Night Cruise: February 2 - February 9, 2024

ROUNTRIP - LOS ANGELES, CA

Cabo San Lucas, Mazatlan and Puerto Vallarta, Mexico

**PRICING: 2 PEOPLE - \$50 ONBOARD CREDIT PER ROOM**

**4V - Interior Stateroom: \$1,240.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity**

Stateroom Size: 150 square feet - occupancy up to 4 guests

**4N - Ocean View Stateroom: \$1,690.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity**

Size Stateroom: 160 square feet - occupancy up to 4 guests

**2D - Balcony Stateroom: \$2,418.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity**

Stateroom size: 185 square feet + 50 square feet balcony - occupancy up to 4 guests



☐ I would like an Interior Stateroom for \_\_\_\_\_ Adults and \_\_\_\_\_ Children (Age 12 or under).

☐ I would like an Oceanview Stateroom for \_\_\_\_\_ Adults and \_\_\_\_\_ Children (Age 12 or under).

☐ I would like a Balcony Stateroom for \_\_\_\_\_ Adults and \_\_\_\_\_ Children (Age 12 or Under).

Stateroom Deposit - \$250 Per Person: \_\_\_\_ Check \_\_\_\_ Credit/Debit Card \_\_\_\_ Pay Pal (info@lmsf.net)

Credit/Debit Card Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Legal Names: \_\_\_\_\_ - Birth Date: \_\_\_\_\_

\_\_\_\_\_ - Birth Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_





## Certification—Vision Technicians and Volunteers

**WHEN:** Friday, May 19 - 3:00 PM

**WHERE:** Multiple District 11 Convention - Muskegon, MI

**WHO:** Lions members and people interested in helping children.

**WHAT:** *Through KIDsight*, we aim to detect potential vision disorders in children that can cause permanent vision loss when treatment is delayed. A child's vision will be tested with an electronic vision screener (hi-tech camera) that will quickly (1 second) and accurately determine whether the child's vision is a Pass or a Refer. Children who receive a Refer result may have a vision problem, and they should be examined by an eye doctor.

**WHY:** 5% of all preschool age children experience vision loss from an undetected vision disorder, and treatment options increase when vision problems are detected early in a child's life. Normal vision can usually be restored with eye glasses, contact lenses and sometimes patching.





**LIONS OF DISTRICT 11-C2  
SAVE THE DATE!**



**FRIDAY, MAY 5, 2023 \*\* EL CINCO DE MAYO**



**CELEBRATE THE DAY THE MEXICAN ARMY DEFEATED THE FRENCH  
AT THE BATTLE OF PUEBLA IN 1862!**

**SHARE CLUB OFFICER CONTINUING EDUCATION  
WITH FELLOW LIONS!**

**PRESIDENT / VICE PRESIDENT \* SECRETARY \* MEMBERSHIP CHAIR  
LIONS 101 / ORIENTATION**

**6-9 P.M. THERE'LL BE SOME SOCIAL TIME, TOO!**

There will be a light meal.

Wear a costume if you like – respectful of the culture, of course!

**HOLT HIGH 5885 W. HOLT ROAD 48842**

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To register, please send the following information to [KarenRoutson@yahoo.com](mailto:KarenRoutson@yahoo.com)

Name \_\_\_\_\_ Club \_\_\_\_\_

Email address \_\_\_\_\_

Which session? \_\_\_\_\_

# Golf anywhere, anytime – and support the gift of sight!

- All ages and skill levels
- Foursomes or on your own



## How to Golf for Good!



- 1** Register before May 5, 2023 to receive your welcome package including instructions, scorecard, golf ball sleeve and exclusive Eversight golf gear.
- 2** Golf anywhere, anytime between May 25-June 15 and email a photo of your scorecard to [philanthropy@eversightvision.org](mailto:philanthropy@eversightvision.org). Golfers are responsible for course fees at their course of choice.
- 3** **Follow these rules for competitive golf.** The outing will be best ball. To allow us to accurately award top score, please: golf at an 18-hole course with course rating of 70.0 or higher and slope rating of 120 or greater. Ratings are typically available on the golf course website or scorecard.
- 4** Join Eversight virtually June 17th to celebrate the scores, Shared Vision awardees, Best Dressed Team contest winners, and partner awards.



@eversightvision | #golfforgood

Donations are tax-deductible as provided by law (Tax ID# 38-2117115).

## Other ways to participate



### **For non-competitive golfers:**

- Golf at any course, individually or as a foursome and complete 9 or 18 holes.



### **For everyone – online auction!**

- Bid to win during the Golf for Good! Online Silent Auction June 9-17 to support Eversight charitable programs.
- Or, support Eversight with your tax-deductible gift

Help us reach our goal of \$3,000 to cover the cost of recovering and preparing a cornea transplant.



### **Become a sponsor!**

- Confirm your sponsorships no later than May 5 for benefits.



### **Questions?**

Contact Amanda Frederick at:  
[afrederick@eversightvision.org](mailto:afrederick@eversightvision.org)  
or (800) 247-7250 ext. 2616

## Sponsorships

Learn more about your sponsorship benefits at [eversightgolf.givesmart.com](http://eversightgolf.givesmart.com)

### ☐ Gift of Sight Sponsor (\$5,000)

- 8 paid registrants - complimentary course scheduling
- Logo placement on welcome letter
- Listing on event website
- Recognition as a broadcast sponsor
- Recognition on Eversight social media
- Opportunity to name a course hole  
\*\$4,448 tax deductible; course fees included

### ☐ Scorecard Sponsor (\$1,500)

- 4 paid registrants to Golf for Good!
- Logo on scorecard
- Listing on event website
- Opportunity to name a course hole  
\*\$1,444 tax deductible; course fees not included

### ☐ 20/20 Sponsor (\$1,000)

- 4 paid registrants to Golf for Good!
- Listing on event website  
\*\$944 tax deductible; course fees not included

### ☐ Online Auction Sponsor (\$500)

- Logo on the auction website
- Listing on event website  
\*\$500 tax deductible

### ☐ Awards Sponsor (\$150)

- Special recognition at the awards ceremony
- Listing on event website  
\*\$150 tax deductible

## Register today!

Register by May 5 using the form below or register online at [eversightgolf.givesmart.com](http://eversightgolf.givesmart.com) for your welcome package including instructions, scorecard, golf ball sleeve and exclusive Eversight gear.

***I want to Golf for Good! My information, including \$50 registration for each golfer who will participate, is below.***

☐ I am golfing on a competitive foursome

☐ I am golfing individually/not taking part in the competition

1. Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing address \_\_\_\_\_

2. Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing address \_\_\_\_\_

3. Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing address \_\_\_\_\_

4. Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing address \_\_\_\_\_

☐ Team Name \_\_\_\_\_

☐ Registration fee/s enclosed (# of golfers listed above x \$50) \$ \_\_\_\_\_

☐ I would like to make a donation of \$ \_\_\_\_\_

***I want to sponsor! My information is below.***

Sponsor name as it should appear in event publicity \_\_\_\_\_

Sponsorship level \_\_\_\_\_ Primary contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Payment

☐ Check amount enclosed (Please make check payable to Eversight) \$ \_\_\_\_\_

☐ Charge my credit card: \$ \_\_\_\_\_ ☐ VISA ☐ MasterCard ☐ Amex ☐ Discover

Name on card \_\_\_\_\_ Card number \_\_\_\_\_

Exp. date \_\_\_\_\_ Signature \_\_\_\_\_

All gifts to Eversight are tax-deductible to the full extent of the law (Tax ID# 38-2117115). The portion of your contribution that may be tax-deductible is limited to the excess of the fair market value of goods or services received associated with the Golf for Good! event. Due to the charitable purpose of this event, there are no refunds.

**Return form to:**

Email: [philanthropy@eversightvision.org](mailto:philanthropy@eversightvision.org) or by mail to: Eversight,  
Attention: Amanda Frederick, 3985 Research Park Drive, Ann Arbor, MI 48108





# Opening Eyes

## Vision Screening Project 2023

Sponsored by  
Michigan Foundation for Vision Awareness,  
Lions Club International Foundation,  
Essilor Vision Foundation and Vision To Learn

## Join the Screening Team

Once again we're ready to register the screening team for our **23rd Annual Opening Eyes**. We hope you plan to join us again....or for the first time this year.

Be sure to complete the enclosed **Commitment Form** and return it as quickly as possible. Please sign up for days you are available and indicate if you are **available** to help with setting and packing up. We will notify you. As you know, needs are limited, so forms will be accepted for the specific needs of **each day** in the order received. Your assignments will be sent to you in May. We hope you will join us to make this another successful event! ~Lindsay

### Dates/Times

- Wed. May 31st** - Setup 2:00 p.m.
- Thurs. June 1st** - Register at **7:45 a.m.**  
- Screening from 8 a.m.- 5 p.m.  
- Party at Comfort Inn 7 p.m.
- Fri. June 2nd** - Screening from 8 a.m. - 3 p.m.  
- Packing Up 3 - 5 p.m.  
- Shepherd's Bar 6 p.m.

**\*\*PLEASE NOTE THESE TIMES MAY CHANGE\*\***

### Rooms and Meals

For those of you who live farther than 50 miles from Mt. Pleasant, a complimentary room will be provided for the night of May 31st and/or June 1st depending on your final schedule. All rooms are at the Comfort Inn. Any additional nights must be booked **through the Commitment Form** at your expense. Most meals will be provided at no cost.

**Location:** Indoor Athletic Complex (IAC),  
Central Michigan University, Mt. Pleasant

### Tops and Bottoms

#### Returning Volunteers

Please help with costs and only request new shirts if absolutely necessary.

#### New Volunteers

We will provide you with 1 shirt

#### Shorts or Pants

Khaki, navy, or black. No jeans, please.

### Who makes the Plans?

#### Project Chairman

Jamey Seals, O.D.  
989-763-0629

#### Volunteer & Registration

##### Coordinator

Lindsay Pack  
248-761-3701

##### Volunteer Coordinator

Sarah Doherty  
989-763-0627

##### Fabrication Coordinator

Cameron Winacoff  
989-323-1295

##### Dispensing Coordinator

Dianna Sweet  
810-599-7659

### Mail or Email

**your form by**

**APRIL 30, 2023**

#### **Lindsay Pack**

45551 Muirfield Ct.  
Canton, MI 48188

#### **Email:**

OpeningEyesMich@gmail.com

**Phone:** 248-761-3701

### Present Awards

Our volunteers are fortunate to be given the opportunity to present medals to the athletes.

Don't miss the chance.

**You will receive an email in  
May with final details.**

**\* Contact Lindsay if you  
don't receive confirmation  
within two weeks**



## OPENING EYES Vision Screening Project 2023

Sponsored by the Michigan Foundation for Vision Awareness, Lions Club International Foundation, Essilor Vision Foundation, and Vision To Learn

# COMMITMENT FORM

### **COPY & SHARE WITH FRIENDS — PLEASE USE ONE FORM FOR EACH PERSON**

Volunteers are accepted for specific needs in the order in which the forms are received.

*(please PRINT information and fill out COMPLETELY)*

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_ male; \_\_\_\_ female Email \_\_\_\_\_  
Check ALL that apply: \_\_\_\_ O.D.; \_\_\_\_ MFVA member; \_\_\_\_ optometry student (# of years completed by 5/30) \_\_\_\_\_;  
\_\_\_\_ MPA member; \_\_\_\_ Optician; \_\_\_\_ Optometric Tech; \_\_\_\_ Lion; \_\_\_\_ other \_\_\_\_\_

#### **Using your Talents (non O.D.'s)**

I have lots of experience doing:

\_\_\_\_ auto-refracting; \_\_\_\_ non-contact tonometry; \_\_\_\_ lensometry; \_\_\_\_ insert/edge lenses; \_\_\_\_ dispensing  
\_\_\_\_ I would like to help with the data entry of Athletes' forms into computers (possibly during time off)

#### **Returning Volunteers**

My favorite station(s) \_\_\_\_\_  
I prefer not to work at \_\_\_\_\_

#### **Screening Schedule** (your schedule will be emailed to you in May)

\_\_\_\_ I am able to help setup Wed. 5/31 at 2 p.m. \_\_\_\_ If you need me, I can help with packing up Fri. 6/1  
\_\_\_\_ I will work Thurs. 6/1 and Fri. 6/2  
**\*\*please note screening starts at 8:00 a.m.**  
\_\_\_\_ Attending Party at Comfort Inn 6/1 at 7 p.m. \_\_\_\_ Attending Party at Shepherd Bar Fri. 6/2 at 6 p.m.

#### **Lodging**

\_\_\_\_ I do not need a room; \_\_\_\_ I need a room  
I will share a room with \_\_\_\_ Spouse; \_\_\_\_  
\_\_\_\_ I want to book an extra night at my expense Day/Date \_\_\_\_\_

#### **Polo Shirts**

Please indicate your size: **(men's sizes)** \_\_\_\_ small; \_\_\_\_ medium; \_\_\_\_ large; \_\_\_\_ X-large; \_\_\_\_ XX-large

#### **Submit to Lindsay Pack**

Address: 45551 Muirfield Ct.  
Canton, MI 48188  
Phone: 248-761-3701  
Email: OpeningEyesMich@gmail.com

#### **O.D.'s Please Answer:**

Do you have malpractice insurance? \_\_\_\_ yes; \_\_\_\_ no

#### **Confirmation**

Use this method to notify me that you received this form:

Email address is: \_\_\_\_\_ (print clearly)

**SUBMIT BY  
APRIL 30TH  
EMAIL OR MAIL**



**2023 MD 11 Lions Convention**  
**TOGETHER WE CAN...BE EXTRAORDINARY!**  
**May 18-20, 2023 VanDyke Mortgage Center, Muskegon, MI**

Name \_\_\_\_\_ ☐ Lion ☐ Leo ☐ Spouse ☐ Guest

Club Name \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ ☐ Lion ☐ Leo ☐ Spouse ☐ Guest

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Is this your first MD Convention? ☐ Yes ☐ No How many years a Lion member? \_\_\_\_\_

**QUANTITY**

**AMOUNT**

_____ Thursday Picnic @ \$15.00, May 18, 2023	\$ _____
_____ Registration @ \$15.00 for each Lion/Leo	\$ _____
_____ Registration @ \$15.00 for each Spouse/Guest	\$ _____
_____ Friday Evening Buffet @ \$25.00 per person	\$ _____
_____ Saturday Breakfast @ \$16.00 per person	\$ _____
_____ Saturday Night Banquet @ \$35.00 per person	\$ _____
Entrée Choice: Braised Short Ribs _____ Citrus Glazed Salmon _____	
Gluten Free _____ Vegetarian _____	<b>Total:</b> \$ _____

**Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)**

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Everyone **MUST** pay the registration fee. No meal tickets may be purchased unless registration fee is paid. Deadline for pre-registration and purchase of tickets is **May 5, 2023**. No refunds after May 5, 2023. Tickets and registration packets will be distributed at the Lions Registration Desk at the Delta Marriott, Muskegon. They will not be mailed to you. The registration desk will be open Thursday at 5:00; Friday, 8:00 a.m. -5:30 p.m. and Saturday 8:00 a.m. until 1:30 p.m. Saturday Banquet tickets may be picked up Saturday evening at the Ballroom entrance.

**Mail to: Lions of Michigan, 5730 Executive Dr., Lansing, MI 48911 or  
register and pay online at: [www.lionsofmi.com](http://www.lionsofmi.com)**

## **TOGETHER WE CAN...BE EXTRAORDINARY!**

**May 18 – 20, 2023 VanDyk Mortgage Convention Center, Muskegon**  
**Come to learn, network, celebrate and be Extraordinary Lions!**

Reservations can be made at the Delta Marriott online at [www.lionsofmi.com](http://www.lionsofmi.com)  
Or call 833-999-0181

### **Thursday, May 18**

Convention Kick-off Picnic at USS LST 393. Catering by **Ravenna Lions Club**

Cost: \$15

Sponsor/Host: **Muskegon Northside Lions Club**

### **Friday, May 19 – Learn and Grow Together at the Convention**

**9:00 a.m. – 12:00 p.m.** Council of Governors Meeting

**9:00 a.m. – 6:00 p.m.** Exhibitor's Hall Open

#### **9:30 a.m. Breakout Session I: Guided Bird Watching Excursion**

Experience the thrill of a guided visit to a popular destination for spring migrating birds to flock to!

#### **1:30 p.m. District Governor-Elect 2023-2024 Meeting Planning**

**2:00 p.m. Breakout Session II:** Becoming an Extraordinary Club Secretary

**2:00 p.m. Breakout Session III:** Becoming an Extraordinary Club Treasurer

**3:00 p.m. Breakout Session IV:** Project KidSight Training

**3:00 p.m. Breakout Session V:** Extraordinary Lions Serving Extraordinary Ukrainians

*\*Invited Guests: IPIP Alexander; Honary Consulate of Ukrain, Vasyl Perets; Grand Rapids Ukrainian Club President.*

**6:30 p.m.** Convention Welcome Reception/ Dinner, Entertainment "Lions Got Talent" Show

### **Saturday, May 20 – Learn and Grow Together at the Convention**

**8:00 a.m. – 3:00 p.m.** Exhibitor's Hall Open

**8:00 a.m.** Awards Breakfast

**10:00 a.m.** Business Session featuring news from around our state and world.

**2:00 p.m. LIONS OF MICHIGAN INNAURGAL PARADE!** Downtown Muskegon

**3:00 p.m.** District 11 C1 Convention

#### **Breakout Sessions-continued**

**3:30 – 4:30 p.m.** Sock Hop Service Project to benefit area shelters.

**6:00 p.m.** Awards Banquet: Social Hour, Dinner, S.A. Dodge Awards Recipients:

PDG Ronald Coleman, A1 and PDG Connie Shelton, A2

**Keynote Address by Immediate Past International President, Douglas Alexander**

**JOIN US FOR AN EXTRAORDINARY EXPERIENCE IN MUSKEGON!**



# The Melvin Jones Fellowship Program



Lions Clubs International  
**FOUNDATION**

**The Melvin Jones Fellowship Program is a generous way to show commitment to the humanitarian work of LCIF.**

The MJF Program was established in 1973 in honor of Melvin Jones, the founder of Lions Clubs International. The MJF program recognizes donations of US\$1,000 to Lions Clubs International Foundation (LCIF).

New MJFs receive a pin, commemorative plaque and a letter from the LCIF Chairperson. If the donor so chooses, he/she may use their donation credit to recognize another individual with a MJF.



## **The Progressive Melvin Jones Fellowship Program**

The Progressive Melvin Jones Fellowship (PMJF) provides an opportunity to advance in the Fellowship program. For each subsequent donation of US\$1,000 beyond the initial MJF donation, donors receive a unique PMJF pin in accordance with their level of giving. Like MJFs, donors can recognize another individual with PMJF donations.

## **Areas of Giving**

Lions Clubs International Foundation (LCIF) will now be able to help more people than ever before by making an even greater global impact with a focus on vision, youth, disaster relief and humanitarian work. Donors will receive MJF and PMJF credit when directing their support to:

- ***The Empowering Service Fund***
- ***The General Disaster Fund***

**Empowering Service Fund:** Any of LCIF's causes (sight, youth, disaster relief, humanitarian support, diabetes, childhood cancer, hunger, the environment).

**Disaster Relief:** Enables LCIF to direct the funds to the area's most in need following disasters to provide for immediate, mid and long-term relief. The Foundation will be able to immediately provide funds for large-scale disaster relief, rather than collecting and distributing funds over a period of weeks or months.

## *Did you know...*

Districts, clubs and individuals can donate to LCIF through the Melvin Jones Fellowship Program, but only an individual can receive the recognition. MJF applications using collective donations from multiple donors must be accompanied by written consent from all donors to use their donations for MJF recognition for the individual specified on the application.

Melvin Jones Fellowships can be named in honor or in memory of an individual.

Melvin Jones Fellowships do not need to be paid in full at one time; minimum installments to LCIF of US\$100 can be paid over a five-year period to total US\$1,000, at which time the MJF Application is completed.

Complete the MJF application on reverse side or download from [www.lionsclubs.org](http://www.lionsclubs.org) and submit with payment. If MJF payment has already been credited by LCIF, you can submit the MJF application online under the Ways to Give section at [www.lionsclubs.org](http://www.lionsclubs.org).



# Melvin Jones Fellowship Application



Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

☐ Empowering Service Fund

☐ Disaster Relief Fund

*(Each choice above is eligible for MJF credit)*

☐ Other \_\_\_\_\_

*(May not be eligible for MJF credit)*

### MJF Credits to be used from previous donation:

\*Please Note – This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation)

\_\_\_\_\_

Donor ID \_\_\_\_\_

Donor Club \_\_\_\_\_

Donor District \_\_\_\_\_

**Amount of Contribution** \_\_\_\_\_

☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF also receive credit as a Lions Share Program Member. The Lions Share Program recognizes three levels of support: US\$50 (One star) US\$100 (Two stars) US\$200 (Three stars).

☐ **Yes! In addition to receiving MJF credit, I would like to receive a Lions Share Pin for my donation.**

### Gift Type

**Make donations via the web at [www.lionsclubs.org](http://www.lionsclubs.org)**

☐ **US\$ Check Enclosed** (payable to LCIF; drawn on US bank)

☐ **Wire/Bank Transfer** (Please attach bank transfer receipt)

☐ **Local LCI Deposit** (Please attach bank deposit ticket)

☐ **Cash** (Mail donations along with the Donor Contribution Form to address provided)

THE FOUNDATION USES A LOCK BOX SERVICE TO RECEIVE AND PROCESS ALL DONATIONS.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one) Fellowships cannot be presented to businesses or organizations

☐ MJF ☐ PMJF ☐ To Be Named Later

☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque)

\_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient

\_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

**For Memorial** List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.)

\_\_\_\_\_

## 4. Shipping Information

**PLEASE NOTE: MATERIALS CANNOT BE SENT TO PO BOXES.**

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.*

Special Instructions/Notes

\_\_\_\_\_

\_\_\_\_\_

**Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL 60122-4547  
USA**

**Tel: 630-203-3836**

**Web site: [www.lionsclubs.org](http://www.lionsclubs.org)**

**E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)**

# Smile for the Camera

by Lion Doug Klein

Photos and videos grab attention, making your news stand out from the crowd. The news media want eye-catching, interesting content for their programs and publications. Your internal communication media benefit from having visual appeal as well.

More people “read” photographs than the text of news stories and articles. Articles accompanied by photos are perceived as more important than those without. Normally you can do both static and moving pictures with the same equipment. Also, don’t forget that most of the world is watching short videos these days.

Here are some tips for effective publicity photos and videos if you are the person taking the pictures:

- Use a camera that will provide you with high resolution photos and high definition videos. The technical quality should provide good contrast and sharp detail. These days, the camera on your phone may be all you need to do the job.
- Photograph people in their environment rather than using head shots. If a head shot is provided, use it only with biographical captions or text.
- Watch out for details. For instance, be alert to reflections off eyeglasses and check the background so that objects do not seem to be “growing” out of someone’s head.
- Plan your shoot. Take some time to think about what you want to achieve with your photo or video. Do you want to show off a service project? Do you want to create a certain mood or atmosphere? Once you know what you want, you can start to plan your shoot accordingly.
- Sometimes only the tried and true “grip and grin” or “big check” photo will do. If you can, try to also take some action shots as well. Have as few people in the photo as possible. Don’t ask subjects to look directly at the camera. Have them do something interesting, if possible.
- Sometimes only a group picture will do. If so, keep your subjects as close together as possible. Look for the best vantage point. Get on top of a table or look up from underneath; change your usual perspective. When a posed group shot is expected, you can sometimes just keep it for your Club’s internal use.
- Unless you are trying to take a photo for artistic purposes, like for the cover of a magazine or booklet, avoid unusual camera angles and extreme close-ups.
- Take more than one photo and shoot lots of video. It’s better to have too many pictures than to miss a photo opportunity because you didn’t take enough.
- Get feedback. Once you have your photos or videos, ask friends and family for their feedback. What do they like about them? What could be improved for next time?

Here are some tips for effective photos and videos if you find yourself in the camera shot:

- Unless you are in a witness protection program, take off your sunglasses. Also, if you have lenses that turn dark in bright light, take those glasses off too. Consider ordering an anti-reflective coating for your next regular specs.
- Dress for success. Choose clothes that make you feel confident and comfortable. You’ll want to look your best in your photos, so take some time to choose the right outfit. Of course, this is the time to wear your Lions gear!
- Be prepared to pose. The photographer may give you instructions on how to pose, so be prepared to follow their lead. If you’re not comfortable posing, they may have better tips than to just “say cheese” that can help you relax and get some natural-looking photos.
- Be yourself. The most important thing is to be yourself in your photos. Don’t try to be someone you’re not, just relax and let your personality shine through.

Some post-production concerns:

- Caption all static photos. Write brief text that tells the reader about the photo and source; usually two lines. Identify everyone -- left to right if possible. Write in active and present tense.
- Photographs increase the chances of a news release being published. However, sometimes the photo will be published, but the release will not, so be sure that the caption can stand alone. Consider covering briefly the “who, what, when, where, why, and how.”
- Digital photos allow easy cropping and color correction. Save photos as JPEG files and attach them to the e-mail instead of embedding them in the body of a news release.
- Cropping is when you eliminate parts to create tighter focus. However, don’t alter the basic content of a photo.
- Unless you are shooting for a news reporting purpose out in the public, be sure to have or obtain releases of the people portrayed. That is especially important if you use -- or may use -- the photo or video in a promotional way.

By following these tips, you can take effective publicity photos and videos that will help you better promote your Lions Club and its activities. Your picture may be “worth a thousand words,” but when used with written or spoken content as part of an overall publicity or promotion tactic, you can turn it into something that will really shine.



*Lion Doug Klein regularly passes along tips to help your club sharpen its public relations and marketing efforts. He has been a member of the Mason, Michigan Lions Club since he retired in 2018 as a Lansing Community College adjunct professor of public relations, communication, business, and marketing. He is currently serving as Mason Lions Club Secretary and District 11 – C2 Public Relations/Marketing Chair. A member of the Public Relations Society of America since 1983, he has held their prestigious APR designation (Accreditation in Public Relations) since 1996. He was inducted into the American Marketing Association’s national honorary Alpha Mu Alpha in 2012. Contact him with any public relations or marketing questions at [douglein@wowway.com](mailto:douglein@wowway.com) or (517) 775-8601.*



STATE OF MICHIGAN



CERTIFICATE OF PROCLAMATION

ON BEHALF OF THE PEOPLE OF MICHIGAN,  
I, Gretchen Whitmer, governor of Michigan, do hereby proclaim

April 28 – May 7, 2023

as

WHITE CANE WEEK

**WHEREAS**, the white cane has become an international symbol, identifying individuals who are blind or who have low vision and alerting Michigan drivers to observe caution for the safety of drivers and pedestrians alike; and,

**WHEREAS**, for decades, White Cane Week efforts have supported projects and organizations that benefit people who are blind or who have low vision and help provide examinations, eyeglasses, and white canes to those in need; and,

**WHEREAS**, during this week, we encourage Michiganders to learn more about White Cane Week and support projects and services that facilitate the independence of people who are blind or who have low vision; and,

**WHEREAS**, the Lions Club of Michigan is an organization dedicated to enhancing the quality of life for all people, particularly Michiganders who are blind or who have low vision, and providing them opportunities to achieve greater autonomy; and,

**WHEREAS**, we recognize the dedicated volunteers of the Lions Club of Michigan for their continued commitment to community service;

**NOW, THEREFORE**, I, Gretchen Whitmer, governor of Michigan, do hereby proclaim April 28 – May 7, 2023, as White Cane Week in Michigan.

*Garlin Gilchrist II*

Garlin Gilchrist II  
Lieutenant Governor

*Gretchen Whitmer*

Gretchen Whitmer  
Governor

