



**Mid-Winter**  
*Connecticut Lions*  
**Conference**



**Sunday  
Morning**

**Friday Night  
Entertainment**

**Saturday  
Activities**



21-23

FEB

2020



*Wyndham Southbury*

1284 Strongtown Rd, Southbury, CT



International Guests: Lions Club International  
 2<sup>nd</sup> Vice President Brian & Lion Lori Harr Sheehan

Convention Chair – Hilary Kumnick, IPCC: [hkumnick@aol.com](mailto:hkumnick@aol.com)

Registration Chair – Teri Schlosser, RC: [schlossertk@gmail](mailto:schlossertk@gmail.com)

See Registration Form for more information.



**2020 MD23 Lions - Mid-Winter Conference**

**Pocket Guide**

**Friday, February 21<sup>st</sup>**

- 3:30 – 6:30 p.m. Registration – **Main Entrance**
- 4:00 – 5:30 p.m. 2<sup>nd</sup> VDG Hospitality – **OPEN Suite – Room 340**
- 6:00 – 7:00 p.m. VDG Nominating Speeches – **Great Hill Rooms A & B**
- 7:00 – 8:00 p.m. Cocktail Party with *LCI 2<sup>nd</sup> VP Brian and Lion Lori Sheehan* **Nutmeg Room**
- 7:00 – 10:00 p.m. Social Events – *Dancing to Live Band – “Night Shift”* – **Nutmeg Room**
- 9:30 – 10:30 p.m. 2<sup>nd</sup> VDG Hospitality – **OPEN Suite – Room 340**

**Saturday, February 22<sup>nd</sup>**

- 8:00 – Noon Registration – **Main Entrance**
- 8:00 a.m. – 3:00 p.m. Vendors Displays - **OPEN**
- 8:30 – 11:45 a.m. **Seminars:** *See reverse side*
- 12:00 – 2:00 p.m. Luncheon – **Main Ballroom**  
Leo of the Year Award  
Keynote – *LCI 2<sup>nd</sup> VP Brian Sheehan*  
Peace Poster Contest Winners Parade of Checks
- 2:15 – 2:50 p.m. Necrology Service – **Great Hill Rooms A & B**
- 3:00 – 4:00 p.m. **Special Seminar:** *LCI: The 2019-2020 New Voices Initiative* – **Great Hill Room A**
- 3:15 p.m. Pin Traders Meeting – **Woodruff Room A**
- 4:00 – 5:00 p.m. Registration – **Main Entrance**

**Saturday Evening Program**

- 5:00 – 5:30 p.m. Pictures with *LCI 2<sup>nd</sup> VP Brian and Lion Lori Sheehan* **Walnut Hill**
- 5:00 – 5:45 p.m. Cocktail Reception – **Walnut Hill**
- 6:00 – 8:00 p.m. Flag Ceremony, Banquet, Awards Presentations **Main Ballroom**
- 8:00 – 10:00 p.m. DG Nominating Speeches  
2<sup>nd</sup> VDG Raffles **Main Ballroom**
- 10:00 p.m. 2<sup>nd</sup> VDG Hospitality – **OPEN Suite – Room 340**

**Sunday, February 23<sup>rd</sup>**

- 8:00 – 10:30 a.m. Sunday Breakfast
- 9:30 a.m. Q & A/formal send-off for *LCI 2<sup>nd</sup> VP Brian & Lori*

**Saturday Seminars, February 22<sup>nd</sup>**

**8:30 – 9:30 a.m.**

**“How to Save the Environment and Your Wallet as an Environmentally-conscious Lion in 2020!”**

*Presenters: John Caldes; David Desiderato, Granby Conservation Commissioner; Mark Scully, People's Action for Clean Energy; and Lori Fernand - The Sierra Club.*

**[Woodruff Room A]**

**“Tackling Hunger and the Nutrition Crisis in our Local Communities.”**

*Presenters: CC Jim Bennett and representatives from the MD23 Connecticut Lions Global Service Teams.*

**[Woodruff Room B]**

**“Diabetes and Those at Risk.”**

*Presenter: Cem Demirci, MD, Medical Director, Diabetes Program Chase Family Chair in Juvenile Diabetes at Connecticut Children’s Hospital*

**[Great Hill Room A]**

**9:40 – 10:40 a.m.**

**Childhood Cancer: “Raising Awareness”**

*Presenters: Members from Yale Comprehensive Cancer Center, Yale School of Medicine and Yale School of Public Health.*

**[Woodruff Room A]**

**“How Vision Impacts Our Lives!”**

*Presenters: PDG Dan Utti-MD23 KidSight program, PDG Dr. Keith Lemire-eye care specialist and PCC Alan Daninhirsch.*

**[Woodruff Room B]**

**☆☆☆☆ 9:40 a.m. – 10:40 a.m. ☆☆☆☆**

**“MyLion 101 - Overcoming the Obstacles”**

*First VDG Frank Rowe & Team*

**This is a “Walk-In Clinic” atmosphere where you can get help from the “MyLion Doctors”**

**[Great Hill Room A]**

**☆☆☆☆ Calling All Lions ☆☆☆☆**

**10:50 – 11:50 a.m.**

**“Town Hall Meeting”**

**“The Membership Experience” – “What is NAMI?”**  
**North American Membership Initiative**

Hear first-hand, what NAMI means, resources that will be available and goals for growing your club and the association in order **“To Serve”** more people.

*LCI 2<sup>nd</sup> Vice President Brian Sheehan*

**[Great Hill Rooms A & B]**



# "RED LIONS (& SINGAPORE SLINGS?)"

February 21-23, 2020 | Registration Friday, 3:30-6:30PM & Saturday AM/PM



## Connecticut Lions Mid-Winter Conference by Multiple District 23

**Registration Form** Use *Form* for each attendee. Registration and payment are required for all guests.

First & Last Name	Badge Name	
Email	Phone	
Billing Street Address	Billing City, State and Zip	
Current Position	Your Club Name? / Lions District? / Veteran... Which Branch? / /	
Is this your 1st Lions Conference or Convention? (Circle One) YES NO		
<b>Convention Ticket (Required for All Guests) \$20 each</b>		\$
<b>Saturday Lunch Tickets</b> 12pm (Optional) <b>\$30 each</b>  <b>Our "Not to Be Missed!" Keynote Speaker is:</b> <b>LCI's 2<sup>nd</sup> Vice President, Brian Sheehan</b> <b>with Lion Lori Harr Sheehan.</b>	<input type="checkbox"/> Traditional Caesar Salad, Breast of Chicken Marsala, Chef's Choice Sides and New York Cheesecake	\$
	<input type="checkbox"/> Vegetarian Option in Place of Chicken Marsala. With Caesar, Sides & NY Cheesecake	\$
<b>Saturday Cocktail Reception / Banquet Tickets</b> 5pm (Optional) <b>\$42 each</b>  "Wyndham Salad" w/ Dried Cranberries, Granny Smith Apple, Candied Walnuts w/ Balsamic Vinaigrette.  Chef's Selection of Sides  Triple Chocolate Cake	<input type="checkbox"/> Sliced Bistro Sirloin of Beef with Wild Mushroom Madeira Sauce	\$
	<input type="checkbox"/> Pesto Crusted Salmon Fillet	\$
	<input type="checkbox"/> Stuffed Portabello Mushroom with Spinach, Roasted Pepper & Fetta (Vegetarian)	\$
<b>Total Due</b>		\$

### PAYMENT:

You may mail this *Form* with check by **Feb. 10<sup>th</sup>**. Check made out to **Multiple District 23 Lions** (or "MD23") and send to:  
*Lion Teri Schlosser, RC 59 Colchester Avenue East Hampton CT 06424*

### QUESTIONS?:

Convention Chair – Hilary Kumnick, IPCC: [hkumnick@aol.com](mailto:hkumnick@aol.com)  
Registration Chair – Teri Schlosser, RC: [schlossertk@gmail.com](mailto:schlossertk@gmail.com)

### Please Note the Change in Venue

**Wyndham-Southbury** / 1284 Strongtown Road / Southbury, CT / 06488

Special Rate is \$99 for standard room plus tax. / Reserve room before Feb 10, 2020

Must Request: "Lions Midwinter Conference" for \$99 Rate / Call 1-203-653-8179 / Parking is Free

SINGAPORE



**Connecticut Lions Mid-Winter Conference**

**MD23**



The Connecticut Lions are soliciting ads in our *Program Book* for the 2020 Lions Mid-Winter Conference. The *Ad Book* will be distributed to all attendees at Mid-Winter in late February. While not a charitable contribution, an advertisement placed in this book is an opportunity to reach Lions throughout Connecticut whether you are promoting your services and products or recognizing a Lion, individual or Lion organization.

***Please join us in print as we celebrate all things CT Lions...and the LCI Convention in Singapore!***




**The deadline for Ad Book submissions is February 1, 2020.** All ad copy must be in Word, Publisher or PDF format. The editor has the right to adjust font size/style as necessary to fit the layout.

***Businesses - promote your products and service!***

***Lions- promote upcoming events! Support current & future Lion leaders!***

**Please complete this *Order Form* and return it with your check and ad copy to:  
Lion Hilary Kumnick, IPCC**

**22 Hunters Ridge Road / Killingworth, CT / 06419**

-  Please email your ad copy to: [hkumnick@aol.com](mailto:hkumnick@aol.com)
-  Please make checks payable to: "Multiple District 23 - CT Lions" or to "MD23"
-  Please circle ad size desired: The *Ad Book* is 8.5" x 5.5" & Cover Ads are "First come, first served".

**Commercial Businesses**

**Lions Clubs or Not-for-Profits**

Full Page Ad	\$200	\$100
Half (1/2) Page Ad	\$120	\$ 60
Quarter (1/4) Page Ad	\$ 60	\$ 30
<del>Inside Front Cover in color</del>	<del>\$400</del>	<del>\$200</del>
Inside Back Cover in color	\$400	\$200
<del>Outside Back Cover in color</del>	<del>\$500</del>	<del>\$250</del>

Contact Name: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_