**GOVERNOR’S CLUB AWARD OF MERIT 2023-24**

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Club Award of Merit will be a banner patch awarded to any club that completes 20 items, including all 7 of the required items listed. All items must be completed between July 1, 2023 and June 30, 2024. Patches will be awarded at the Fall Conference. **All entries are to be submitted to District Cabinet Secretary by June 30, 2024.**

**REQUIRED:**

1. District, State and International dues are paid to date.
2. International account is current and up to date.
3. Have the following elected Officers: President, Secretary, Treasurer, and Membership Chair.
4. All District and MyLCI reports submitted 100% on time.
5. Club was represented at the District Convention.
6. Club performed a Community Service Project.
7. Club held or participated with another club in at least (1) KidSight or SPOT screening.

Section Total: \_\_\_\_

**ACTVITIES and PARTICIPATION:**

1. Installed one or more new members.
2. Sponsored a new Lions club.
3. Sponsored a new Leo or Campus Club.
4. Increased the club’s net membership from July 1, 2023 to June 30, 2024.
5. Club was represented at TWO Zone Meetings.
6. Club was represented at the Fall Conference.
7. Club had at least THREE officers attend the Spring Leadership Conference.
8. Club was represented at the Michigan Forum.
9. Provided eyeglasses to a needy adult or child.
10. Club sponsored a Peace Poster Contest.
11. Collected eyeglasses and/or hearing aids.
12. Attend or had a presentation on Diabetes Awareness.
13. Assisted a local school with funding or service.
14. Club participated on a community service project with another club or organization.
15. Club had a GLT, GMT, or GST member speak at a meeting.
16. Club has ever participated and completed the Club Excellence Process.
17. Club has participated in a Reading Action Program event.

Section Total: \_\_\_\_

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**CONTRIBUTIONS:**

1. Contribute a minimum of $10.00 to each of the following: All State Band, Diabetes, Hearing and Speech, Michigan Braille Transcribing, Radio Reading Service, LCIF, LOMF, Winter Camp, and Michigan Youth Challenge Academy.
2. Support ALL of the following Projects with a minimum of $10.00: Leader Dog, Eversight, Penrickton Center, Lions of Michigan Foundation (LOMF), Lions Clubs International Foundation (LCIF), Bear Lake Camp.
3. Purchase $10.00 worth of White Cane supplies by February 28, 2024.

Section Total: \_\_\_\_

**REPORTS:**

1. District Membership/Activity reports submitted on time every month.
2. Membership report completed to MyLCI on time every month.
3. Maintain a club web page and/or Facebook page.
4. Contributed photos or articles to District Newsletter Editor quarterly.
5. Submitted a nomination for District Lion, Lioness, or Leo of the Year.
6. Submit your club for the Karl Sorrick Traveling Award as “Club of the Year.”
7. Participated in a GST Group Service Project.

Section Total: \_\_\_\_

Award Total: \_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitter Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_