

**Karl Sorrick Traveling Award**  
**District 11-B1 - 2024 Scoring Sheet | CLUB:**

This contest is to determine the District, Region and Zone Club of the Year to be presented at the District Convention.  
 It will run from February 1, 2023 to February 1, 2024.  
 All entries are to be submitted to District Cabinet Secretary by February 28, 2024+A17.

<b>SERVICE TO COMMUNITY</b>	<b>Points</b>	<b>Notes</b>
1. Twenty (20) points for providing funds to a community agency within our district. (Maximum 40 points) Example: Red Cross, food bank, church, etc.		
2. Fifty (50) points for sponsoring a Peace Poster Contestant.		
3. Ten (10) points for each pair of glasses provided. (Max 100 points)		
4. Ten (10) points for donations to Youth Activities (e.g. scouts, athletic teams, clubs, Leos, etc. (Max 50 pts)		
5. Ten (10) points for donations to individuals, i.e. scholarships, travel or accessibility needs.(Max 50 points)		
6. Ten (10) points for club involvement in community improvement projects. (Maximum 40 points)		
7. Fifty (50) points for holding a KidSight/SPOT Screening. (Maximum 200 points)		
8. Twenty (20) points for having a Lions Mint Dispenser in your community. (Max 40 points)		
9. Ten (10) points for each eyeglass collection site set up in your community. (Maximum 40 points)		
10. Twenty (20) points for sponsoring a Diabetes Awareness session in your community.		
<b>SECTION TOTAL</b>		
<b>SERVICE TO THE LIONS</b>		
11. Fifty (50) points for each member serving on the District Cabinet.		
12. Twenty Five (25) points for each member chairing a District Committee.		
13. Twenty (20) points for each District 11-B1 All State Band member financially supported by your club.		
14. Ten (10) points for submitting your club newsletter or news stories to the District Newsletter. (Max 50 pts)		
15. Ten (10) points maximum for having a Lions Welcome sign in good condition displayed in your community.		
16. Fifty (50) points for 10% of your club membership collaborating with another club on a project or a fundraiser. (Max 150 points)		
17. Fifty (50) points for participating in the Reading Action Program.		
18. Two hundred and fifty (250) points total for donations totaling \$250 across the following projects at the Parade of Checks: All State Band, Winter Camp, Michigan Braille Transcribing, Diabetes, Radio Reading Services, Hearing and Speech, Leos, Sight Conservation, Children's Services, Youth Outreach (Quest), Penrickton Center, Deaf Picnic, Michigan Youth Challenge Academy.		

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19. One hundred (100) points for financially supporting ALL the following projects at the Parade of Checks: Bear Lake Camp, Eversight, Leader Dogs for the Blind, Lions of Michigan Foundation (LOMF), Lions Club International Foundation (LCIF).		
20. Fifty (50) points (max) if you have a presentation done at one of your membership meetings by the GMT, GLT, or GST chairperson.		
21. Ten (10) points per outside speaker at your regular meetings (Max 50 points).		
<b>SECTION TOTAL</b>		
<b>MEMBERSHIP</b>		
22. Ten (10) points for each new member.		
23. Fifty (50) points for a net gain of members by Feb1, 2023.		
24. Thirty (30) points for having an orientation program in place.		
25. Twenty (20) points for holding Candy Days.		
26. Five (5) points for each member who worked on White Cane (Max 30 points.)		
<b>SECTION TOTAL</b>		
<b>ATTENDANCE</b>		
27. Ten (10) points for every 10% of your club members attending the District Convention.		
28. Ten (10) points for every 10% of your club members attending the Multiple District 11 Convention.		
29. Ten (10) points for each member attending the Fall Conference.		
30. Ten (10) points for each member attending Banner Exchange.		
31. Ten (10) points for each member attending the Spring Leadership Forum.		
32. Ten (10) points for each club member attending the Michigan Forum.		
33. Ten (10) points for 5% of your members visiting another club. (Max 100 points)		
34. Thirty (30) points for each member attending Higgins Lake Leadership Institute		
<b>SECTION TOTAL</b>		
<b>GRAND TOTAL</b>		

SUBMITTER NAME:  
TITLE:

SUBMITTER SIGNATURE:  
DATE: