

Michigan Lions District 11-B1 MEMBERSHIP / ACTIVITY REPORT



SEND TO: DISTRICT GOVERNOR, VICE DISTRICT GOVERNORS, CABINET SECRETARY, ZONE CHAIRPERSON, & NEWSLETTER EDITOR

CLUB NAME

MONTH LIONS YEAR CLUB NUMBER

NUMBER OF MEETINGS HELD: General Board of Directors

MEMBERSHIP REPORT

Number of Members from last month's report

New Members inducted this month

Name Sponsor

Name Sponsor

Name Sponsor

Members dropped this month

Name Reason

Name Reason

Current Members (Continue membership information in Section G below)

ACTIVITY REPORT

A — CLUB FUNDRAISERS	List projects/ # Lions attending / hours	
Project	# Lions	Man Hrs
Project	# Lions	Man Hrs
Project	# Lions	Man Hrs
B — CLUB PROJECTS List	projects/ # of Lions attending / hours	
Project	# Lions	Man Hrs
Project	# Lions	Man Hrs
Project	# Lions	Man Hrs
C — PUBLIC RELATIONS Describe any PR or news articles in the space below		

Describe Article/PR

PUBLIC RELATIONS

Describe any PR or news articles in the space below

Pictures

Describe Article/PR Pictures

Describe Article/PR Pictures

Send articles with original photographs or JPEG pictures to Newsletter Editor. Include who's in the picture.

D — MEETINGS & CONVENTION ATTENDANCE **Event Total Attending** Pres. Sec. **Others Event Total Attending Others** Pres. Sec. Other Other E — CLUB DONATIONS List amount / recipient / reason for donation Recipient **Donation Amount \$** Reason **Donation Amount \$** Recipient Reason **Donation Amount \$** Recipient Reason F — VISITATIONS List visitation: By your club / to your club # Attending Visitation to another club: Visitation to another club: # Attending Visitation from another club: # Attending Visitation from another club: # Attending G — UPCOMING EVENTS AND/OR OTHER CLUB INFORMATION