

District 11-B1 Newsletter

September 2021 Edition

Editor: Cathy Koning Submit your club news to cathykoning@yahoo.com

A FEW WORDS FROM DG TERRI



We have sailed into this NEW YEAR with great things happening. We have a great roster, we have an updated Tailtwister pamphlet, we have training scheduled and the fall conference in the works. It has taken a great team of Lions to make it all happen. AND what is even better, we have more in the planning. My goals for the year are to rejuvenate and recruit membership, have training that empowers Lions to take on LEADERSHIP positions, 100% participation in the LCIF "Campaign 100" and to support the members in documenting all of the service hours that we know are being completed. The Finance committee will have a target budget for the cabinet meeting in October. As District Governor I have been making club visits and totally enjoying watching the District membership gather and serve. I was also one of 1,700 Lions who attended the USA/Canada Forum and presented a session on the special needs of the visually impaired diabetic.

We are adjusting our sails as we go and we have every intention of making it to the finish line with a full sail of successes in service. See you SOON!!!

DATES TO REMEMBER

September 23 (Thursday), Leadership Training, 6pm-8pm, Vandercook Lake High School Sign up:

https://docs.google.com/forms/d/e/1FAIpQLSckiPbBx1CRNCw1JH7SxuTnRQ0ShBNmS4sC0NN2LRTD3HvW7Q/viewform?fbclid=IwAR23Q0P3YAQkZktS1IHpC _-mlax5iwKg8wHtUXMY0L111ZH207SAhyKEzjA

Or contact Roger Bosse at rogerbosse@att.net or call/text (269) 578-3684 * * *

September 24 (Friday) and 25 (Saturday), Lions Bear Lake Camp, Fall Work Bee, 9am-6pm Sign up: <u>https://docs.google.com/spreadsheets/d/1t7JMF1sm-4LjlE4qZo1M1_aeUt5hRUNY10-zplfp-IE/edit?usp=sharing</u>

September 25 (Saturday), Zone Chair Training, 12:30pm-2:30pm, Christoff's Community Room * * *

October 2 (Saturday), Michigan Center Lioness Lion Auction and Dinner, 6pm, For tickets, contact Kim Tousley at (517) 812-5478 or Debbie Chambers at (517) 937-8663

October 15 (Friday), Penrickton Kick-off Dinner, 6.30pm, Dearborn Inn

October 16 (Saturday), Fall Conference & Parade of Checks, 9am-1pm, Sandstone Church * * *

November 5, 6, 7 (Friday-Sunday), Lions Leadership Institute at Higgins Lake, RSVP by October 8

CLUB HAPPENINGS

BATTLE CREEK CEREAL CITY

The Battle Creek Cereal City Lions love their songs and were asked at Banner Exchange to share this one. So here it is, for everyone to enjoy!

Don't You Hear Those Lions Roar

Don't you hear those Lions roar? Don't you hear those Lions roar? You can hear them roaring every week, As they feed and growl for more. (More! More!) You should hear those Lions roar, Their snarling, rumbling roar, So roar Lions, Bite 'em Bite 'em Bite 'em! Don't you hear those Lions, hear those Lions, Hear those Lions roar!

They recently volunteered at the Special Needs Vision Clinic.

In the picture are Lion Bryan Cook, Dr. Dolores Kowalski, along with one of their patients and caregiver.



Follow them at: https://e-clubhouse.org/sites/battlecreekcc/index.php https://www.facebook.com/cerealcitylions

NAPOLEON

The Napoleon Lions Club has had an eventful last few months. They kicked off the summer by participating in the Napoleon Township Memorial Day Parade. They held their annual season-ending picnic and handed out awards and inducted the new officers.

Over the summer, Lions took care of their ball park for the Little Leagues and were able to run concessions for the games. (what's a ball game without popcorn?!)

In July, they were honored to host the first ever Pinewood Derbies for YMCA Storer Camps' two week overnight campers. There were 70 campers that had a blast and were introduced to Lions Club!



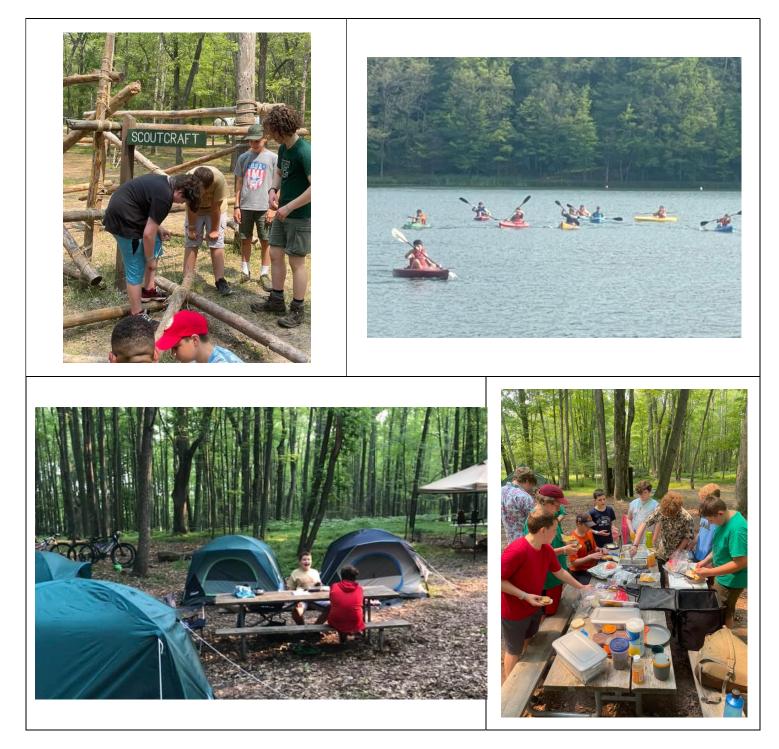




Learn more about them at: https://e-clubhouse.org/sites/napoleonmi/ https://www.facebook.com/Napoleon-Lions-152587098085407

HOMER

Homer Lions spent a good part of the summer supporting the Homer Boy Scouts earn merit badges while camping out in the woods. Kudos to these brave and hearty souls!



Follow them at: https://www.e-clubhouse.org/sites/homermi https://www.facebook.com/lionshomer

TEKONSHA

Tekonsha Lions have a new meeting place! Join them at First Baptist Church at 914 N Main St on the 3rd Monday of each month September through May at 6pm. Meals are \$7.50 (reservation required).

Secretary Denise Maurer has changed her email to: denise.maurer7863@yahoo.com Please make a note in your district roster books!

TEKONSHA: https://www.facebook.com/groups/405927076101874 TEKONSHA LIONS WELLNESS BRANCH CLUB: https://www.facebook.com/groups/379738283051484

Serving ice cream floats at Whispering Meadows Adult Care Home in Marshall



Promoting Lions at Calhoun County Fair in Marshall



I am looking forward to spotlighting more clubs, including:

| ADRIAN BREAKFAST | CLINTON |
|---|---|
| Encourage them to share their club news! | Follow them at: |
| | https://www.e-clubhouse.org/sites/clintonmi |
| ADRIAN EVENING | |
| Encourage them to share their club news! | CONCORD |
| e e | Encourage them to share their club news! |
| ALBION | |
| Follow them at: | DEXTER |
| https://www.facebook.com/AlbionLionsClubMI | Learn more about them at: https://www.dexterlions.org |
| https://www.ideeoook.com/AtofonElonseidown | Learn more about them at. https://www.dexternons.org |
| ANN ARBOR EVENING | GRASS LAKE |
| Lions recently purchased items to contribute to the | Learn more about them at: |
| Michigan Foster Care Closet back-to-school wish list. | https://www.facebook.com/grasslakelionsclub |
| Follow them at: | https://www.ideebook.com/grassiakenonserab |
| | HANOVER HORTON AREA |
| https://e-clubhouse.org/sites/annarborelc | |
| https://www.facebook.com/Ann-Arbor-Evening- | Follow them at: |
| Lions-130671557011638 | https://e-clubhouse.org/sites/hanoverhorton |
| | https://www.facebook.com/HHLions |
| ANN ARBOR HOST | |
| Follow them at: https://e- | HILLSDALE |
| clubhouse.org/sites/ann_arbor_host | Encourage them to share at: |
| https://www.facebook.com/AAHostLionsClub | https://www.facebook.com/Hillsdale-Lions-Club- |
| | 649939855020229 |
| BATTLE CREEK HOST | |
| Follow them at: | HURON VALLEY SUNRISE |
| https://www.facebook.com/battlecreekhostlionsclub | Follow them at: |
| - | https://e-clubhouse.org/sites/huronvalley |
| BEDFORD AREA | https://www.facebook.com/Huron-Valley-Sunrise- |
| Encourage them to share more at | Lions-Club-102898544992222 |
| https://www.facebook.com/Bedford-Area-Lions- | |
| Club-117220648296202 | INTER LAKES |
| C100-11/220040290202 | Encourage them to share their club news! |
| BLISSFIELD & AREA | Encourage them to share then club news: |
| | JACKSON CASCADES |
| Lions recently promoted Lion at the Volunteer Event | |
| during Movies On Lane. | Follow them at: |
| Learn more about them at: | https://www.facebook.com/Jackson-Cascades-Lions- |
| https://e-clubhouse.org/sites/blissfield/index.php | Club-143861066227891 |
| https://www.facebook.com/blissfieldarealionsclub | |
| | JACKSON COUNTY PROFESSIONAL VIRTUAL |
| BRANCH AREA | Encourage them to share their club news! |
| Encourage them to share their club news! | |
| | JACKSON EYE OPENERS |
| CLARKLAKE | Follow them at: |
| Encourage them to share at: https://e- | https://e-clubhouse.org/sites/jacksoneyeopenersmi |
| clubhouse.org/sites/clarklake | https://www.facebook.com/Jacksoneyeopenerslionsclub |
| https://www.facebook.com/ClarklakeLions | |
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| JACKSON HOST | PITTSFORD AREA |
|---|--|
| Learn more about them at: | Follow them at: https://www.facebook.com/Pittsford- |
| https://www.facebook.com/POTJHL | Michigan-Lions-Club-298556293667171 |
| https://www.e-clubhouse.org/sites/jacksonhostmi | |
| https://www.eeenconsecong/sites/jucksonnestin | QUEST SOUTH EAST JACKSON |
| JACKSON LIONS DIABETES SERVICE | Lions held a "Celebration of Life" at Horace |
| | |
| Follow them at: | Blackman Park to honor those who were affected by |
| https://www.facebook.com/JacksonDiabetesClub | 9/11. |
| | Follow them at: |
| JONESVILLE | https://www.facebook.com/SouthEastJacksonLions |
| Follow them at: | |
| https://www.facebook.com/groups/117199041640060 | SALINE |
| Storps,, Storps, 11, 1990, 10, 0000 | Follow them at: https://e-clubhouse.org/sites/saline |
| MANCHESTER | · · · |
| | https://www.facebook.com/salinearealions |
| Lions are keeping busy in their community, most | |
| recently by helping with the Manchester Fairy | UNIVERSITY OF MICHIGAN |
| Festival. | Follow them at: |
| Follow them at: | https://maizepages.umich.edu/organization/LionsClub |
| https://e-clubhouse.org/sites/manchestermi | https://www.facebook.com/UofMLions |
| https://www.facebook.com/Manchester-Lions-Club- | - |
| 106956032676851 | VANDERCOOK LAKE |
| 100,000,000,000,1 | Follow them at: |
| MARSHALL | https://e-clubhouse.org/sites/vandercook lake |
| | |
| Encourage them to share their news by following at: | https://www.facebook.com/Vandercook-Lake-Lions- |
| | |
| https://www.facebook.com/mymarshalllions | Club-144121902694667 |
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Upcoming Event: October 2 (Saturday), Michigan Center Lioness Lion Auction and Dinner, 6pm, For tickets, contact Kim Tousley at (517) 812-5478 or Debbie Chambers at (517) 937-8663 (Flyer image shown)



Prize Vendors are: Tupperware Horse Creek Soy Candle Thirty-One Pampered Chef Scentsy Purses and Handmade items Origami Owl Norwex & Pure Romance

The MC Lioness Lions ladies are putting together a few baskets to raffle or auction off.

50/50 tickets/drawing also.

Upcoming Event: October 15 (Friday), Penrickton Kick-off Dinner, 6.30pm, Dearborn Inn (Flyer image shown)

6:30 Social Hour (cash bar)

Cost: \$36.00 Per Person

7:30 Dinner

To Order Tickets: (734) 946-7500 or email: mail@penrickton.com

Seating is limited to the first 550 people! (Tables of 10)

Penrickton Center for Blind Children 26530 Eureka Road Taylor, MI 48180

Phone: 734-946-7500 Fax: 734-946-6707 <u>E-mail:</u> mail@penrickton.com



Penrickton Center for Blind Children is a private, nonprofit five day residential and day care agency serving blind, multi-disabled children ages one through twelve.

Annual Kick-Off Dinner

Friday, October 15, 2021

The Annual Kick-Off Dinner is a gathering of friends and supporters of Penrickton Center for Blind Children. Program features an annual update on the work of Penrickton Center, a musical/visual presentation, a personal story told by one of our parents and the "Parade Of Checks" at the end of the evening. There will also be guest entertainment, silent auction, raffles, and door prizes.

The Dearborn Inn (A Marriott Hotel) 20301 Oakwood Boulevard Dearborn, MI 48124

Please Note: The Dearborn Inn requires patrons who are not fully vaccinated to wear masks.



Upcoming Event: November 5, 6, 7 (Friday-Sunday), Lions Leadership Institute at Higgins Lake, RSVP by October 8 - View letter and brochures on our district webpage https://www.e-district.org/sites/11b1 (Flyer image shown)



ATTENTION:

Your help is needed. Please share this information with club members and officers!

We are pleased to announce that the annual Michigan Lions Leadership Institute will be held on November 5-7, 2021 at the MacMullan Training

Experienced presenters will conduct group sessions in a relaxed, informal setting, Offerings include Personality Styles, Personal Effectiveness, The Essence of Leadership, Listening and Speaking Skills, Managing Change, Setting Goals, Team Building, and Conflict Resolution.

In addition to the traditional Leadership Institute, a Graduate Institute is offered for those who have already attended the Leadership Institute and want to enhance and better utilize their Lionistic skills, presentation skills

Both the Leadership Institute and the Graduate Institute begin with lunch on Friday at 11:30 a.m., with the first instructional sessions starting at 12:20 p.m. Registration precedes lunch, between 10:00 and 11:15 a.m.

The MacMullan Center is a recognized training center set in a natural, wooded environment. Housing is in lodges with semi-private rooms, and

All of this - informational sessions, two night's lodging, and six meals - for only \$225.00 per person. We ask you to share information on the Leadership Institute and the Graduate Institute with your club officers and

The deadline for applications is October 8, 2021. Two informational brochures (which include application forms) are enclosed for your convenience and may be duplicated. Please make checks payable to