



MD26M3 DISTRICT CONVENTION

*"Down by
the River"*



MARCH 20TH & 21ST at the Harvester Lions Club
4835 Central School Rd. St. Charles, MO 63301

REGISTRATION FORM

Name:

Address:

Email:

Phone Number:

GUEST REGISTRATION

Guest Name:

Address same as above? ☐ Yes ☐ No

If No, please provide Address:

HOSPITALITY NIGHT

Date/Time:
Friday Night
March 20th
6:00pm



Begins: 6pm, Friday: Join us for a fun night of music, mingling, and good company!

Location:

Harvester Lions Club
4835 Central School Rd
St. Charles, MO 63301

This year's theme is "Down by the River". We encourage you to dress in your favorite river-inspired attire (think sailors, boating, fishing—get creative!)

We'll also have a DJ and invite everyone to bring a favorite dish and drinks to share. It's a great way to relax, connect, and enjoy the evening together!

LODGING



Drury Hotels

170 Mid Rivers Mall Circle, St. Peters, MO 63376

For Reservations Call: 636-3979700

Group Number: 10159662 Deadline for Room Block Reservations: 2/16/26

CONVENTION DETAILS

Date/Time:
Saturday
March 21st
9:00am



Begins: 9am, Saturday: Convention All Day

Dress Code: Lions shirts for the entire day — even for the banquet dinner!

Location:

Harvester Lions Club
4835 Central School Rd
St. Charles, MO 63301

Don't forget to check out the Silent Auction, beginning Friday evening and closing at 2:00 PM on Saturday. For more details contact: VDG Don Eichorn

PAYMENT

- ☐ \$20.00 Registration Only
- ☐ \$40.00 Registration & Lunch
- ☐ \$65.00 Registration, Lunch & Dinner
- ☐ \$30.00 First Timers

Total: \$ _____

DONATIONS

- ☐ \$5.00
- ☐ \$10.00
- ☐ \$20.00
- ☐ Other

Total: \$ _____

WE KINDLY ASK THAT ANY
DONATIONS FOR THE SERVICE
PROJECT BE MADE BY SEPARATE
CHECK AND SUBMITTED WITH YOUR
REGISTRATION FORM.
MORE INFO ON THE BACK!

Please mail in Checks to:
815 Monroe St. St. Charles, MO 63301
ATTN: Dexter Enders

LIZ CROOKE

International Director

Liz Crooke from Salinas, California, USA, was elected to serve a two-year term as an International Director of Lions Clubs International as the association's 107th International Convention in Orlando, Florida, USA, July 13 through July 17, 2025.

Director Crooke holds a Bachelor of Science in Psychology and Administration of Justice from California State University - San Jose. She spent 35 years working in public safety and public service, retiring as a management analyst from the County of Monterey in California.

A Lion since 1996, Director Cooke has held several offices within the association including Zone Chairperson, Region Chairperson, District Leadership Chair, District Membership Chair, District LCIF Chair, Cabinet Secretary, Second and First Vice District Governor, District Governor, multiple District-4 (MD) Council Chair, MD-4 GLT Coordinator and MD-4 Convention Chair.

Additional Lions activities include serving on the faculty for 11 Lions International Institutes, organizing 5 California Lions Leadership Institutes, managing the Salinas Host Lions Eye Care Project, serving as a DG-E Group Leader and Charter President of the California Lions Toastmasters Club.

Director Cooke has received numerous awards including two Presidential Awards, a Helen Keller Fellowship, an MD 4 Excellence Award, three International President Medals, two Leadership Medals, and 10 International President's Certificates.

She is also a Progressive Melvin Jones Fellow.



Service Project:

Assemble Diabetic Kits

or

**Monetary Donations
can be sent in with your
Registration Form.**

**DONATIONS ARE FOR MEAL KITS
GOING TO SAINTS JOACHIM & ANN
CARE SERVICE**

