



2018-2019

District Governor Message December 2018

The blessings of this Holiday season to all of you!

As we all gather with family and friends over this holiday season, let us remember that miracles do happen! We bring trees indoors, we make snow angels, and we watch movies where snowmen dance and sing and reindeer fly! We also create some miracles in people's lives. We give food to food banks and pantries, provide meals for the homeless and for the elderly, give toys to children who may not otherwise receive them, provide clothing and blankets to ward off the cold, and provide friendship to those who may feel friendless.

We will celebrate Hanukkah, Kwanza, Ramadan and Christmas and with those celebrations hold tight to those we love, and reach out to others who may not know that love. We are Lions and Leos and we honor our traditions by serving our fellow man.

I am enjoying my visits with you at your club meetings. I love going to your events seeing the great work you do to raise those funds to be able to give back to your communities and to Lions causes. You may not realize how many people you touch with your efforts. I know the numbers are immeasurable!

May I wish each and every one of you the greatest of holidays and joy and good fortune in the New Year to follow!

Yours in Service,
DG Kathy

*"There is no higher religion than human service. To work for the common good is the greatest creed." –
Author Unknown*



Some Ideas for New Member Recruitment

An important consideration when looking for new members is that some people have very little time to commit to meetings and could be discouraged from joining if meetings are a requirement. **Remember that LCI no longer has an attendance requirement and it is no longer a reason for dropping a member.** While meeting attendance is always desired, it is certainly not mandatory – a “minimum participation goal” should be to get members to provide their ideas and input via phone, email, or in person; try to be involved in at least one or two of your annual activities; and to pay their dues.

A solid recruiting plan looks like this:

1. General Public Relations / Marketing Tasks:

- a. **Develop/Revise your Lions Club brochure.** This should include pictures and information on your club and events and someone's contact information.
 - b. **Develop/Revise your Lions Club website.** **Note:** there will be a fee to purchase a domain name and hosting package if you don't use the free website offered by LCI.
 - c. **Develop/Revise your Lions Club Social Media Sites.** Make sure you have a Facebook page at a minimum. Facebook is the largest social media site, and the ideal demographic for our clubs.
 - d. **Use your local Community TV.** Local Community TV studios are always looking for local programming. Reach out to them and ask about doing a half-hour TV show or filming your events. They may not have the personnel to provide, but they will train you on the equipment and you will gain a new skill...and have fun doing it.
 - e. **Design a business card for your Lions Club** with basic contact info and your Facebook page and website info. All members could be given some of these cards to handout whenever needed. Some clubs have developed a business card offering a free dinner at a meeting that is handed out to prospective members.
 - f. **Design a postcard dinner invitation.** Reach out to your community “Welcome Wagon” who sends information on your town to new people who move in. Make sure it has your current meeting location and time, and a contact.
 - g. **Arrange for a Lions Club information table** at all public town events including road races, elections, town meetings, sporting events and as an option you can give out water or coffee or snacks. Always have Club brochures, bookmarks, member applications and informational displays/materials.
 - h. **Send a press release and photos about EVERYTHING your club does.** Your local daily/weekly/monthly newspapers are always looking for this kind of information, and often use it as filler for empty space when laying out their paper. They also may have an online calendar and will post your events there. Press is FREE!
- ### 2. Develop a “canned pitch” or “bulleted checklist” of information
- to be shared about LCI, your Lions Club, and the work you do. This should be given to all of our members for use anytime they are discussing the Lions so our message is complete and consistent by all members.

3. Divide and Conquer! Approach Various Town Entities for Representation in your Club

We strongly suggested that various town entities could/should be a part of the Lions, which would provide a win-win for both your club and their organization as information is shared and input is provided on planned activities. Below is the list of entities identified; add others that you see in your community. Next, add in the name of the suggested point of contact, and then please assign a Lion member to take on the assignment.

IMPORTANT: FIRST develop the “canned pitch” or “bulleted checklist” of information to be shared about LCI, your Lions Club, and the work you do, so your message is complete and consistent by all members. The District can help you with this. (See #2)

Town Departments:	Contact Person:	Assigned To:
Town Administration		
Police Department		
Fire Department		
Recreation Department		
School Administration		
Health Department		
Library		
Council on Aging		

Banks and Businesses

Name	Contact Person:	Assigned To:
Bank		
Bank		
Dentist		
Doctor		
Restaurant		
Restaurant		
Store 1		
Store 2		
Store 3		
Pizza		
Pizza		
Day Care Center		
Repair Garage		

Veterinarian		
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4. **Conduct Informational Meetings** about YOUR Lions Club, LCI, etc. to which each member invites 1-2 people to attend. Serve coffee and pastry, if morning; a light lunch, if daytime; or wine and hors d'oeuvres, if evening. Try to **hold 2 "open meetings"** a year to serve as the informational meetings. Invite the public to attend your meeting and see what they're like. The District can help you get speakers for your meetings.

5. **Always wear your Lions pin and wear your club shirt as often as possible.** Doing so promotes conversation and can often result in meeting fellow Lions from other towns or getting a new member. You might be surprised at how many people will ask you what the "L" stands for! Use the "canned pitch" you developed in number 2 for talking points.

As always, the leadership of the District is here to help your Club succeed. Please reach out to any one of us and we will help you with growing your club. More members = more service!

DG Kathy
781-308-2881



Purchase your holiday gift cards all proceeds go towards MLERF

10% of all gift card sales are donated back to MLERF.

Gift cards can be used at any Texas Roadhouse location in the country making them the perfect gifts for family members and friends! Do not forget to "pre-buy" your dinner for our dine to donate nights printed on the card.*



MLERF- "We fund grass-roots research into restoring sight and preventing blindness"

Another 10% of your meal will be donated back to MLERF if used on these dates at designated locations.*

Please make all checks payable to your local Lions Club or MLERF/TXRH contact.


Danvers, Everett, Methuen, Brockton, North Darmouth, Hadley, Springfield, Worcester, Leominster are all participating in the dine to donate events.



How the Program Works

1. Buy Cards from MLERF Director Ken Love of the Easton Lions Club or 2nd VP MLERF Roland Grenier and MLERF gets 10%
 - a. MLERF Director Ken Love email: kslove@comcast.net
 - b. 2nd VDG MLERF Roland Grenier email: rolandg@yahoo.com
2. Use Cards on designated dates on card and MLERF gets another 10%
3. Show Flyer on Designated Night and MLERF gets 10%.
4. You can also show the Flyer on your cellphone and MLERF gets 10%.
5. Make sure your clubs name is written in the memo on the check for your clubs' proper credit to MLERF.

Form for Multiple Card orders

		Seller Name: _____ District: 33-S Lions Club: _____		Questions: rolandg2@yahoo.com Make Checks out to : your specific club or to MLERF (Texas Roadhouse does not accept personal checks. One larger check will be written for your total order. Less the 10% raised) Give money to: _____ By: _____				
Name	Phone	Number	\$25	\$50	\$75	\$100	Total	Paid
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								



ARABIAN NIGHTS
Midwinter
District 33 – S
January 11-12, 2019

Tentative Schedule of Events
(Subject to Change)

Friday

*Registration 2-6; *Parade of Banners 7:00; *Buffet dinner & entertainment 7-9:15; *Hospitality Rooms: 9:30 – 12

Saturday

*Registration 8-6; *Sales Tables 9-3; *Business Meeting w/ guest speaker 8:45- 10:15; *Youth Speech 10:30-12; *12-1 Lunch on your own; *1-3 Workshops (Meet the ID; Grant Writing; Future Leaders; Diabetes) and Service Projects (Food Pantry Collection/Organization/Distribution & Vision Screening); *3:15-4:30 Belly Flop Contest for MLERF; *6:00-6:45 Cocktail Hour; *6:45 Presentation of Flags; *7:00-9:30 Banquet, Awards Presentations, Guest speaker: ID Connie LeClerc-Meyer; *9:30-12 Hospitality Rooms

(9-4 LEOS Conference on Saturday)

Sunday

*Registration 8-10; *9- 11:30 Candidates' Breakfast; *11:45 Council of Governors Meeting

**DISTRICT 33-S 59TH ANNUAL
MID-WINTER CONFERENCE**

JANUARY 11, 12, 13, 2019

Guest Speaker International Director Connie LeClerc-Meyer and Lion Michael

Hotel 1620, 180 Water St. Plymouth, Ma.

Package #	Description	Price	After Dec 5, 2018
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch Registrations for 2	\$424.00	\$444.00
Package #2	Same as Package #1 but for one person Registration for 1	\$312.00	\$332.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$200.00	\$220.00
Package #4	Friday Night Buffet – Per Person Registration for 1	\$38.50	\$48.50
Package #5	Saturday Night District Governor Banquet – Per Person Registration for 1	\$45.00	\$55.00
Package #6	Sunday Candidate's Brunch – Per Person Registration for 1	\$28.50	\$35
Package #7	Registration only, includes admission to meetings And hospitality rooms – EVERY PERSON MUST REGISTER SEE MENU OR REVERSE SIDE OF RESERVATION FORM	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your CHECK PAYABLE TO "Lions District 33-S Mid Winter"
Send Form and Check to: PCST Pat Salvas, 11 Simpson Ave. S. Attleboro, MA 02703

Guest #1's Name _____

Position: _____ Club: _____

Address: _____ City: _____ Phone: _____

E-mail Address (for reservation confirmation): _____

Guest #2's Name _____

Position: _____ Club: _____

Package: # 1 ____ #2 ____ #3 ____ #4 ____ #5 ____ #6 ____ Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____

Total Check _____ Total _____

Saturday choose Roast Native Turkey ____ Pork Loin ____ Vegetarian ____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE

SPECIAL REQUEST OR NEEDS: _____

RETURN CHECK FEE \$35.00 **NO REFUND AFTER JANUARY 2, 2019**

Questions please call or e-mail PDG Don Hebert 508 822 1236 e-mail liondhebert@verizon.net

Questions please call or e-mail PCST Pat Salvas 508 838 6527 e-mail patlarry1980@comcast.net

Mid Winter Conference Theme "Arabian Nights"

Mid Winter 2019 Menu

Friday Buffet, January 11, 2019

Tossed Garden Salad
Chicken Hushwee with rice
Roasted Vegetable Ravioli
Medley of Fresh Vegetable
Served with
Warm dinner rolls with butter
Coffee, Decaffeinated coffee
Assorted tea service
Chefs assorted desserts

Saturday Dinner, January 12, 2019

Plated Salad
Roast native Turkey
Corn Bread Stuffing, Country Gravy
Cranberry Sauce
Or
Pork Loin
Medley of Garden Vegetables
Potato
Warm dinner rolls with butter
Coffee, Decaffeinated coffee
Assorted tea service
Boston cream pie

Sunday Buffet January 13, 2019

Assorted Chilled Juices
Fresh Fruit Salad Bowl
Steaming Hot Oatmeal with assorted toppings
Assorted Yogurt with Berries
Scrambled Eggs,
Smoked Bacon
Home Fries Potatoes
Vermont Maple Sausage
Buttermilk Pancakes
Assorted Breakfast Pastries
Jams and Jellies
Fresh Brewed Coffee
Assorted Teas



**2018-2019 Lions District 33S
Mid-Winter Conference Club Donation Worksheet
January 11-13, 2019**

Instructions: To have your Club's Mid-Winter donations properly credited and reported at the Mid-Winter Conference, please submit all Mid-Winter donations in the following manner:

By Mail (postmarked by Friday December 30, 2018))

In Person

Send checks with this completed Donation Form to:

After December 30, 2018,

CST Lorraine Thompson
119 snipatuit Rd
Rochester, MA 02770

Submit Club donations in person to CST Lorraine Thompson at the District 33S Mid-Winter Conference before 4:00 PM on Saturday 12 January, 2019

Section 1: For donations to the causes listed in this section, please make out a separate check for each donation with the check payable to the cause.

CAUSE	DONATION AMOUNT	CHECK #
Massachusetts Lions Eye Research Fund, Inc. (MLERF)	\$ _____	_____
MLERF – Journey for Sight	\$ _____	_____
MLERF – Journey for Sight "Walk-A-Long"	\$ _____	_____
MLERF – Pennies for Sight	\$ _____	_____
Diabetes Awareness	\$ _____	_____
Diabetes Campership	\$ _____	_____
District 33S Eyemobile – Maintenance	\$ _____	_____
District 33S Eyemobile – Replacement	\$ _____	_____
District 33S Hearing Foundation	\$ _____	_____
Lions Club International Foundation / Melvin Jones Fellowship or Disaster Relief	\$ _____	_____
Sub-total	\$ _____	

Section 2: For donations to the causes listed in this section, please make out a separate check for each donation with the check payable to "District 33S" and list the respective cause in the Memo field.

CAUSE	DONATION AMOUNT	CHECK #
Area of Greatest Need	\$ _____	_____
Activities for Special Children	\$ _____	_____
Eyeglass Recycling	\$ _____	_____
Operation Shoebox	\$ _____	_____
Youth Speech Competition	\$ _____	_____
Sub-total	\$ _____	

Section 3: For "Youth Camp and Exchange" and "Massachusetts Lions All State Band Scholarship", Please make the check payable to "MD 33" and list the respective cause in the Memo field.

CAUSE	DONATION AMOUNT	CHECK #
Youth Camp and Exchange	\$ _____	_____
Massachusetts Lions All State Band Scholarship	\$ _____	_____
Sub-total	\$ _____	

Section 4: TOTAL DONATIONS (add Sections 1, 2, and 3): \$ _____



Lions District 33-S 2019 Mid Winter Conference Ads

To: District 33-S Lions Clubs, Lions Community Business Owners, and Individual Lions Members

It's that time of year again when we ask all District 33-S Lions Clubs, Lions community business owners and even individual Lions, to consider an advertisement in the upcoming Lions District 33S Mid Winter Conference Handbook, in support of our District Governor, Kathy Salem.

Donation amounts:

Full page ad (3" w x 6" h)	\$125.00
Half page ad (3" w x 3" h)	\$ 75.00
Quarter page ad (3" w x 1 ½" h)	\$ 50.00
Supporter Single line (for individuals)	\$ 10.00

If you, your Lions Club, or your community business, are interested in placing an ad in the District 33S Mid Winter Conference Handbook, please complete the form below.

- Attach the print-ready ad (including artwork and logos), or email an electronic version of your ad to lionlorraine33s@ymail.com
- Enclose a check for the full amount, made payable to "**Lions District 33-S**".
- All ads and payments are **due by Saturday, December 1, 2018**.

If your club sells 2 ads to local businesses, your club will receive an ad of equal value at **no charge**.

Thank you very much!

Lorraine Thompson CST

Name of Lions Club, Business, or Individual:

Contact Name, address, phone & email:

Type of Ad:

_____ Full page (\$125.00) _____ Half page (\$75.00) _____ Quarter page (\$50.00)
_____ Print-ready ad attached _____ Check enclosed (Amount \$_____/ Check #_____)
_____ Print-ready ad emailed _____ Check enclosed (Amount \$_____/ Check #_____)

Mail to:

District 33S Mid Winter Conference Ad, 30 Partridge Trail, Bridgewater, MA 02324



Hello fellow Lions and friends,

I would like to take this opportunity to wish all of you a happy, healthy, and safe holiday season. Thank you for all you do to make your communities a better place to live.

Many of you were at the last Cabinet Advisory Meeting where I spoke briefly about the Helen Keller Award. The award was established in 2014 in honor of Helen Keller, who inspired Lions to be her “knights of the blind”. She asked that they work to help find a cure for preventable blindness. The award is for an individual who has accomplished outstanding humanitarian service to the community. The individual can only be recommended by a club or individual lion other than themselves. The recipient receives a letter, plaque, and drape ribbon in recognition of their dedicated humanitarian service from the District 33-S Governor and the Helen Keller Service Award Committee/LCIF Chairperson. The Lions club or individuals are asked to donate \$250.00 to the District 33-S Helen Keller Service Award Program. The money, other than the cost of the award, is put into the District 33-S account. Once there is \$1000.00 the money is sent to LCIF for a Melvin Jones. Each District Governor then has the ability to give a Melvin Jones to an individual that they believe is deserving of a Melvin but in a club that does not have the means to give out an award themselves. Recommendations for deserving individuals are given to the District Governor by the Helen Keller Committee. In the end it is ultimately up to the Governor when making the award.

Please help us recognizing deserving individuals by presenting a Helen Keller Award.

YIL,

PDG Bev Dillon

Leo's Corner

Greater Attleboro Leo Club



November was another busy month of community service for the Greater Attleboro Leo Club. Leo members collected hundreds of pieces of candy at its inaugural "Halloween candy take back" Project for Operation Shoebox and Veterans' hospitals. Over 1,200 food items were collected and sorted at the annual food drive sponsored by the Leo Club. These food items will be donated to an Attleboro food pantry. Leo members and their advisors filled and shopped for 9 baskets of food and delivered these to families of Attleboro High School students for Thanksgiving. Leo members made the centerpieces for the Attleboro Senior Center sponsored turkey dinner. Teams of Leo members and advisors raked yards of veterans and senior citizens and also volunteered at church fairs.



Leo members will participate in the Attleboro "Christmas is for Kids" program at their December 3rd meeting by filling red stockings with small toys (slinky, bubbles, crayons, vehicles etc) to that organization. A representative from the program spoke to the Leo members at their November 19th meeting about the importance of these donations.

Dighton Rehoboth Leo Club



October and November Food Bank in Dighton



Fall Festival Palmer River Elementary



Dighton Lions Arts Festival

**Barnstable Yarmouth Leo's
Working the Seaside Festival in Yarmouth**



**Ken Benoits Pictures of
Joyce Middleton's Homecoming**
[Click Here](#)

Picture's from the 2nd Cabinet Advisory Meeting by Ken Benoit







Calling All Lions

Personal, professional and Lions leadership development opportunity!

Does this describe YOU?

- ♦ You have never served or served a maximum of one year as Club President
- ♦ You are seeking personal growth opportunities
- ♦ You understand the value of high-quality training
- ♦ You have not attended Clara Barton training in the past
- ♦ Are willing to dedicate a weekend to training

If this **DOES** describe you, there is an opportunity you should be aware of coming up in Spring of 2019!

Details

- ♦ **Session:** Emerging Lions Leadership Institute
- ♦ **Location:** Holliston Senior Center & LaQuinta Inn Milford (only 4 miles away from training!)
- ♦ **Dates:** April 26 - April 28, 2019
- ♦ **Selection Process:** Names of Lions who have indicated an interest will be forwarded to the District Governor, 1st VDG, 2nd VDG and District Leadership Chairperson for the final selection of attendees.

LIMITED TO SIX (6) LIONS IN EACH DISTRICT IN MD33

To be considered for this opportunity, you should [fill out this online form](#). Remember, indicating your interest does not guarantee you will be selected! Seating is limited and selections will be made the last week in February 2019. Remember, the sooner you register, the better chance you have of being selected! Take advantage of this great opportunity for personal, professional and Lions growth! You will never regret your decision!



Regional Lions Leadership Institute

When: March 29 - 31, 2019

**Where: Holliston Senior Center &
LaQuinta Inn (4 miles away!)**

**Limited to six (6) Lions Club members
from each District in MD33**

You

- ♦ Have served as Club President or currently serving as Club President
- ♦ Have an interest in developing your communication, team building and leadership skills
- ♦ Have not been elected 2nd VDG
- ♦ Have not attended ALLI or Clara Barton
- ♦ Are willing to commit a full weekend to training

Selection Process

All Lions who are interested in attending this session are encouraged to review the initial information and [fill out this form](#) as an indication of their interest. Names will be submitted to your District Governor, 1st and 2nd Vice District Governors and your District Leadership Chairperson.

Indicating your interest does not guarantee your acceptance!

Selections will be made not later than February 15, 2019 so sign up today!

Sponsored by the MD33 Global Leadership Team

Updates from Eye Glass Recycling Committee

The Eye Glass Recycling Committee is **holding only one day this Month** of eyeglass washing and bagging events plus separating of glasses for missions at the

**Raynham Lions Hall
Monday December 3rd
1:00PM -3:00PM
And
6:30 PM - 9:00 PM**

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District. With an additional opportunity to gain credit for the R.O.A.R. and P.R.I.D.E. programs by notifying your club secretary of your attendance.

For more information on the project call me at 508-336-3637 or via email at nate@natehelge.com . Please call or email me if you plan to attend. Looking forward to your help on the 5th and the 19th if there is enough Lions in attendance to help, we will start separating glasses per prescription for donating to missions. If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place.

Nate Helgerson
Eye Glass Chairman

District 33S Eyemobile Foundation

The Eyemobile Foundation meets on the second Monday of each month from 7:00 to 8:00 PM at the Good Days Restaurant in West Bridgewater (99 South Main Street). Those wishing to have some social time or order food arrive at 6:30.

**Come join us! Contact the Eyemobile Foundation
President or Secretary.**

President Lion Peter Riordan, 508-274-2070, or Email:
pcriordan@comcast.net, or
eyemobilepresident@district33s.org

Secretary: PDG Bev Dillon, 508208-9349, or Email:
benjy30@aol.com

(To schedule the Eyemobile or Spot camera, please email
the Eyemobile scheduler, Lion Bob Thompson at:
eyemobilescheduler@district33s.org)

This is your foundation! Come and see what it's all about!



2018 Eyemobile Schedule

Date used	Club name	Booked by	Act	Equipment
15-16Nov	So Attle	Hebert	Scr	Spot
13-Nov	Sand/Bourn	Otis	Scr	Spot
30-Nov/1Dec	Westport	Sullivan	Scr	Spot
1&2-Dec	Easton	Freitas	Scr	Eyemobile&Spot
4-7 Dec	Den-Har	Fife	Scr	Spot
	Chat/Naus			



2018 – 2019 District 33S Environmental Photo Contest

Name of Photographer_____

Club Name_____

E-mail address of Photographer_____

Certification Club Chairperson_____

Lions from clubs in good standing **may enter, one from each category.**
an original unaltered high-quality photo paper, 8" X 10" black-and-white
or color (without people) no frame.

Photo may be taken within our South Eastern District. (not just within club)

Contest categories:

- 1, Animal Life
2. Landscape
3. Plant Life
4. Weather Phenomenon

Photos must be submitted to Lions District 33S prior to District 33S
Mid-Winter Conference January 11, 2019 to the Photograph Committee.

Chairman

Lion- Ken Benny Benoit

District 33S Photographer

kenbenoit@comcast.net

Please reply if you are interested. Or will be submitting a photo.

LIONS DISTRICT 33-S
CHILDREN WITH SPECIAL NEEDS
ACTIVITIES COMMITTEE

Lions hold an event each year for the children and their families, our annual Christmas party (held in King Philip Hall on King Philip Street, Raynham). We have hands on craft tables, face painting, music, and a whole buffet meal. The highlight of the day is of course our visit with Santa! Every child (siblings included) receives a gift picked out just for them from Santa as well as a picture with Santa to have to remember the great time they had.

Most of all, the families come together, relax, a chance to meet other families, and just have FUN.

There is no cost to this event for the families (well maybe a smile). If you know any families you know think they would be interested in our event, and want to be on our invitation list, please share this information with them and fill out the forms attached to this letter. That's all there is to it. Also in you could go to your area schools and see their special education department and see if they would be willing to distribute to the parents of the children.

SPECIAL NOTE: Any information collected is for invitation purposes only and is not used or shared for any other purpose. It is confidentially used by the committee only.

**LIONS DISTRICT 33-S CHRISTMAS PARTY FOR VISUALLY
IMPAIRED/MULTI-HANDICAPPED YOUNGSTERS**

The Lions Clubs of District 33-S cordially invite all the VIP youngsters and members of their immediate families, to our ANNUAL CHRISTMAS PARTY on Saturday December 8th, 2018. The party will be held at the Raynham Lion's Club (King Philip Hall), on King Philip Street, Raynham, MA; from 11:30 to 4:00 p.m.

In addition to a visit from Santa, there will be plenty of food, beverages, gifts, and fun activities for everyone. All you have to do is return the attached form, come to Raynham, and enjoy yourselves. The Lion's of District 33-S will do the rest!

Please complete the attached form so that we may properly plan for the number of people attending the party. Even if you are unable to attend, we would appreciate receiving your name, address, and phone number so that we may contact you directly regarding future events. Also, in the unlikely event of a cancellation, we would be able to contact you with the new date.

Thank you in advance for your co-operation in this matter and we hope you will be able to attend.

ATTENTION

If your family knows of any family/families like yours and think they would be interested in our activities, please share this info with them and all they have to do is either fill it out and send it in or call/e-mail me with their information.

Please complete and return form by November 30th, 2018

Will be able to attend_____ Sorry will be unable to attend_____

Name of Parent / Guardian_____ Tel. # _____

Address_____ Town & Zip_____

Name of VIP youngster:_____

Age: _____ Functional Age: _____ Interests: _____

Names and ages of Brothers & Sisters Attending:

_____ Age: _____ Interests: _____
_____ Age: _____ Interests: _____
_____ Age: _____ Interests: _____

(Add more lines on back as needed)

SIGNATURE OF PARENT / GUARDIAN

MAIL TO:

**Deborah Masciulli
60 Wampatuck Street
Pembroke, MA. 02359
Cell # (781) 844-7851
E-MAIL: dmasciulli@excite.com
Or
dmasciulli1956@gmail.com**

Directions to Raynham King Philip Hall:

From route 24 NORTH or SOUTH, take EXIT 13 to ROUTE 44 WEST towards Taunton. Immediately after passing Benny's Discount store on the right, take the first RIGHT (Dean ST. RT. 104), then the first LEFT (King Philip Street). The Hall is the second building on the right.



Lions Clubs of District 33S

Massachusetts Multiple District 33

Youth Speech Contest

www.lionsyouthspeech.org

July, 11, 2018

Dear High School Administrators, Teachers, Counselors, and Coaches:

The Lions Clubs of Massachusetts is again sponsoring a Public Speaking contest. Students in the 9th grade may now participate, joining the students in competition in the 10th, 11th and 12th grades.

The topic for 2018-2019 is:

“Integrity: What does it look like? “

Please give this great lesson in the art of public speaking a chance in your schools with the new school year beginning in September. All materials are provided by the Youth Speech Committee in District 33S – Southeastern Massachusetts via the Massachusetts Lions Youth Speech

Website: www.lionsyouthspeech.org.

All forms and booklets are now on-line: *Competition Guidelines; Student Handbook; Profiles; judging forms, and lots of information.*

Please visit the website for information regarding all aspects of the youth speech competition. Please note that printed materials from Lions Clubs and the committee are no longer provided.

We encourage you to plan your class curriculum to include the speech competition topic as an assignment or essay. This program is a wonderful way of building confidence and self-esteem.

As your students advance through the levels of competition, beginning in October 2016, they have the opportunity to win \$1,000 at the Lions Mid-Winter Conference held in January 2017. And the student winning that level of competition goes to the Lions State Convention and has the opportunity to win an additional \$1,500.

If your school is going to participate, it is important to notify your local Lions Club by October 1st. Thank you.

Sincerely,

Bob Coluci, PCT
District 33S Youth Speech Co-Chairperson
Wk.; 781-337-1650
HM: 781-754-0725
Email: rcoluci@aol.com



Lions District 33S Hearing Foundation



NEW MAILING ADDRESS

All Hearing Aid Applications and Donations should be mailed to:

Mass Lions District 33S Hearing Foundation, Inc.
P.O. Box 249
Somerset, MA 02726

Always Need Board Members

The Hearing Foundation is a District 33S Foundations, that belongs to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundation and we need to have representation from throughout are district. Please consider volunteering some of your time.

The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset at 1122 Riverview Road (Route 138) Somerset. The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S.

District 33S Hearing Foundation is presently in need of 1 Voting Director and few Advisors.

All interested Lions should contact Hearing Foundation President Listed below

President Ray Moreau - Email: hearing.president@district33s.org

Secretary Terry Berard - Email hearing.secretary@district33S.org

Treasurer Arthur Almeida – Email hearing.treasurer@district33s.org

NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at district33s.org/ .This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.

Amazon Smile: You can Donate by purchasing through Amazon Smile. Please **Share this link:** <http://smile.amazon.com/ch/90-0426784> and ask your donors, volunteers, employees, and friends to bookmark this link so all their eligible shopping will benefit Massachusetts Lions District 33-S H Earing Foundation Inc.



Massachusetts LIONS

Low Vision Rehabilitation Network

A LIONS Sight First Project

Info.MA.LOVRNET@Gmail.com

Volunteer Information/Inquiry Form

The Massachusetts Lions Low Vision Rehabilitation Network [MA-LOVRNET] is an initiative of the Lions of Massachusetts, with Sight First Program funding from Lions Clubs International Foundation along with other funding from charitable and institutional partners. The goal of LOVRNET is to effectively coordinate the resources available to provide rehabilitative support to individuals coping with low vision. This coordination will include participation from professional providers, private and public service organizations, educational institutions, professional associations and Lions volunteers and service groups.

Lions who are interested in supporting this initiative and participation in the development of MA-LOVRNET resources should complete this form and return it to the Massachusetts Lions Low Vision Rehabilitation Network Project Chairman, PDG Matthew Richardson, 30 Spruce Street, North Andover, MA 01845 or by e-mail to Chair.MA.LOVRNET@Gmail.com.

Please note that some volunteer positions may require further information, including a criminal records check [CORI.]

Name _____

Lions Club _____ District _____

Mailing Address

Street _____

City/State/Zip _____

Phone _____ Phone _____

E-Mail _____

I am interested in the following areas or volunteer opportunities:

- ☐ Organizing Committee
- ☐ District Coordinator
- ☐ Club Coordinator
- ☐ Community Outreach
- ☐ Interviewer
- ☐ Driver/Transportation

- ☐ Trainer
- ☐ Service Coordinator
- ☐ Administrative Support
- ☐ Technical Support
- ☐ Communications
- ☐ Other _____

District 33S and Club Events – Save the Date

For more information, you can view the **Calendar** on the **District Website**

12/1/18 South Attleboro Village Lions Annual Craft Fair, 11am-3pm, Elks Lodge, 880 So. Main St., Attleboro, Ma

12/1/18 Hanover Lions Club-Santa's Coming to Hanover, 2:15pm, John Curtis Library, Hanover

12/2/18 Bridgewater Academy Lions Breakfast with Santa 8-11am, Bridgewater Senior Center 10 Wally Krueger Way, Bridgewater

12/2/18 Norton Community Lions Club Annual Memorial Lights, 4:30pm, Norton Town Common

12/3/18 Eyeglass Washing 1-3pm & 6:30-9pm, Raynham Lions Hall, 2234 King Philip St., Raynham

12/7/18 Abington Lions 2nd Annual Ugly Sweater Ball, 7-11pm, American Legion Post 112, 1027 Washington St., Abington, MA

12/8/18 Special Needs Holiday Party, 11:30am-4pm Raynham Lions Hall 2234 King Philip St, Raynham

12/9/18 Falmouth Lions Annual Holiday Parade, 10am, Falmouth Plaza, Falmouth MA

12/10/18 Rochester Lions Club Fundraiser, See Flyer in Newsletter

**1/11/19 thru 1/13/19 District 33S Midwinter Conference, Hotel 1620, Plymouth
(Theme: Arabian Nights)**

1/18/19 Raynham Lions Annual Sportsmen's Dinner, 6pm, King Philip Hall, 2234 King Philip St., Raynham

2/8/19 Attleboro & South Attleboro Village Lions Oldies for Heat Fundraiser, 7-11pm, Attleboro Elks, 887 South Main Street, Rte. 152

3/25/19 Third Cabinet Advisory Meeting, Holy Ghost Hall, East Taunton

4/26/19 Dartmouth Lions Comedy Night, 7pm, Whites of Westport, 66 State Rd., Westport

5/3/19 thru 5/5/19 MD33 State Convention, Sturbridge

5/4/19 Dartmouth Lions Turtle Derby, 11am, Dartmouth Middle School Gym

6/6/19 Fourth Cabinet Advisory Meeting, Redmen Hall, Wareham

TBD District Bowling Event

Clubs with On Going Events---Easton Lions Thrift Store – Middleboro Lions Computer Sales

All Information and flyers to be inserted in newsletter must be sent to: newsletter@district33s.org

On or before the 20th of the month



South Attleboro Village Lions

Annual Craft Fair Fundraiser for Lions Charities

When: Saturday, Dec. 1 **Time:** 11:00 am – 3:00 pm

Where: Attleboro Elks Lodge # 1014
887 South Main Street, Attleboro, MA

Free Admission *** Free Parking

A variety of unique handmade crafts will be offered.

Something to do for the entire family.

FOOD *** FUN *** RAFFLES

Free Children's Face Painting and Tattooing

Santa Claus will be there from 12:00 – 2:00 pm

Children's shopping table: All gifts are under \$3.00 and will be wrapped by Santa's Elves.

For more information contact Sabrina at saanalbo@yahoo.com or 774-282-0255.



SANTA'S COMING TO HANOVER

Saturday, December 1st

2:15 pm

**Girl Scouts Singing &
High School Band Playing**

3:00 pm

**Santa Arrives
Tree Lighting**

John Curtis Library

Sponsored By Hanover Lions Club

For More Info: 617-908-3756





NORTON COMMUNITY LIONS CLUB

**ANNUAL
MEMORIAL LIGHTS
FUNDRAISER**

Purchase a light in memory of a loved one's life.
Cost is \$5 per name.

A light will be lit on our tree for every name purchased.
A reading of all the names will be held December 2nd at the Norton Festival of Lights on the Norton Town Common. Festival begins approx. 4:30 pm

To submit a name, you can call or email Tammy Morrissey, tmm758@aol.com, or 508-269-5927, or any Norton Community Lions member.

Or mail cash/check for \$5 to Norton Community Lions, PO Box 2071, Norton, MA 02766. Please remember to include the name of the loved one you would like remembered.

DEADLINE FOR SUBMITTING NAMES IS: NOVEMBER 14, 2018





*Bridgewater Academy Lions
sponsoring*



BREAKFAST WITH SANTA

SUNDAY, DECEMBER 2, 8 AM—11 AM

**Bridgewater Senior Center
10 Wally Krueger Way (Off Rt. 18/28)**



**Scrambled Eggs, Pancakes, Bacon or Sausage,
Baked Beans, Juice, Coffee or Tea**

*Also available: Mini Bake Sale
Photos with Santa 9:00 AM - 11:00 AM*

Ticket Donation:

Ages 11 and up	\$7.00 each
Seniors	\$5.00 each
Ages 3-10	\$2.50 each

Tickets available from

- **Any Bridgewater Academy Lion**
- **Call (508) 697-6663**



*All proceeds to benefit
Bridgewater Academy Lions Club
charities, scholarships and
community programs.*

IT'S GONNA GET UGLY!



2nd Annual Ugly Sweater Ball!

Hosted by the Abington Lions Club

Date: Friday evening, December 7th

Time: 7:00 p.m. – 11 p.m.

Location: The American Legion, Post 112, 1027 Washington Street, Abington

Tickets: \$20.00 per person (21+ over)

DJ, DANCING, CASH BAR, HOT CHOCOLATE BAR, 50/50 RAFFLE, GAMES AND MORE!

I would like _____ tickets at \$20.00 per person.

Enclosed is my check or money order for \$_____.

Mail payment to: Abington Lions Club, c/o Ugly Sweater Committee, P.O. Box, 2021, Abington, MA 02351

Pick-up tickets _____ Mail tickets _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____



|
The Falmouth Lions Club

cordially invites

District 33S Lions Clubs to march with us

In the annual Falmouth Holiday Parade.

Dan D. Lion and Governor Kathy Salem will be joining us.

Bring your club banners, your yellow vests, festive clothes and holiday cheer!!!

Sunday December 9, 2018

Meet on Dillingham Avenue 10:00 A.M. look for Dan D. Lion.

Parking available at The Falmouth Plaza

7 Davis Straits Falmouth, MA 02540

Contact Ramona Medeiros - Falmouth Lions Club Secretary

sonjaclubbash@yahoo.com



ROCHESTER LIONS CLUB FUNDRAISER

Let the Rochester Lions Club help with your holiday shopping.

How it works:

There is a form attached that list some but not all gift cards available thru this fundraiser. If you are looking for something not on the list, contact Lorraine or Cyd and we will see if is part of the program.

Order as many as you wish in the denominations noted.

Send the order with the payment by December 10th to:

Cyd Ryle

33 Lafayette St

Fairhaven, Ma 02719

A Rochester Lion will contact you to deliver the gift card(s)



Family Order Form

Created: 12/10/2017 8:04:37 AM

Rochester Lions Club

Orders collected on the First Monday of the month

Name	Customer #
Check #	Order Date

Product	QTY	Total
99 Restaurants \$25.00		\$
A.C. Moore \$25.00		\$
Amazon.com \$25.00		\$
Apple iTunes® \$15.00		\$
Apple iTunes® \$25.00		\$
Applebee's® \$25.00		\$
Barnes & Noble \$25.00		\$
Bath & Body Works \$25.00		\$
Burger King \$10.00		\$
Burlington Coat Factory \$25.00		\$
Cabela's \$100.00		\$
Cabela's \$25.00		\$
Cheesecake Factory \$25.00		\$
Christmas Tree Shops \$25.00		\$
Chuck E. Cheese \$10.00		\$
Cracker Barrel \$25.00		\$
Crate and Barrel \$25.00		\$
CVS Pharmacy® \$25.00		\$
Discover® Universal Gift Card \$50.00		\$
Disney \$25.00		\$
Domino's \$25.00		\$
Dunkin' Donuts \$10.00		\$
Dunkin' Donuts \$25.00		\$
Groupon.com \$25.00		\$
Home Depot \$25.00		\$
HomeGoods \$25.00		\$
IHOP \$25.00		\$
iTunes® \$15.00		\$
iTunes® \$25.00		\$
JCPenney \$25.00		\$
Jo-Ann Fabric and Craft Stores \$25.00		\$
Kohl's \$25.00		\$
Marshalls \$25.00		\$

Product	QTY	Total
Michaels \$25.00		\$
NOOK by Barnes & Noble \$25.00		\$
Old Navy \$25.00		\$
Olive Garden® \$25.00		\$
Overstock.com \$25.00		\$
Panera Bread \$10.00		\$
Panera Bread \$25.00		\$
PetSmart \$25.00		\$
Red Robin \$25.00		\$
Restaurant.com \$20.00		\$
Rite Aid \$25.00		\$
Ruby Tuesday \$25.00		\$
Ruth's Chris Steak House \$50.00		\$
Shaw's Supermarket \$25.00		\$
Shutterfly \$25.00		\$
Staples \$25.00		\$
Stop & Shop (NOT TOPS) \$25.00		\$
SUBWAY® Restaurants \$10.00		\$
T.J. Maxx \$25.00		\$
T.J. Maxx/Marshalls/HomeGoods \$25.00		\$
Target \$25.00		\$
Texas Roadhouse \$25.00		\$
TGI Fridays® \$25.00		\$
The Home Depot \$25.00		\$
Walgreens \$25.00		\$
Walmart \$25.00		\$
Wendy's \$10.00		\$

Make Checks Payable To: *Rochester Lions club*

Total Due All Columns:

\$



**RAYNHAM LIONS CLUB
PRESENTS THEIR ANNUAL
SPORTSMEN'S DINNER**

Friday, January 18, 2019

and

Friday, March 22, 2019

King Philip Hall

2234 King Philip Street, Raynham, MA

Cocktails at 6:00 pm ~ Dinner at 7:30 pm



Donation \$33 per person

For Tickets Call 508-823-7911



COME "LOVE" THE OLDIES
Dancing For Heat
Fundraiser For Fuel Assistance



FRIDAY, FEBRUARY 08, 2019
7:00 pm To 11:00 pm

ATTLEBORO ELKS
887 SOUTH MAIN ST. RT. 152



\$25.00 PER PERSON
INCLUDES COMPLIMENTARY HORS D'OEUVRES
Make checks payable to: South Attleboro Lions Club

For Tickets Call:
Pat - 508-509-5400

Porsha Funches

Daughter of Tony Funches from the Platters



Featuring

The Reminisants

Bostons #1 Oldies Group since 1973



The Villanaires

Music from the 50's to the 80's



All Profits will go for Attleboro Fuel Assistance

ORGANIZATIONS

SOUTH ATTLEBORO LIONS * SOUTH ATTLEBORO VILLAGE LIONS

Donations may be sent for Fuel to
So. Attle. Lions - P.O. BOX 3254
South Attleboro, MA 02703





The Lions Club of Dartmouth

Proudly Presents 9th Annual Comedy Night

"Laugh Your @'s Off"

Featuring **4** Boston / Providence Comedians

*Tom Dustin, Rob Pierce, Kristine Blinn
& Jeremy Furtado*

Friday, April 26, 2019

Doors Open 7 pm

Cash Bar & Raffles

Show time 8 pm

White's of Westport

66 State Rd. Westport

\$20 CORK PULL

Everyone a winner

& a 50/50 Raffle

Tickets are \$**15.00** pp in advance \$**20.00** at Door

for tickets Call: **774.929.7352**

Email: DartmouthLions@comcast.net

Proceeds Benefiting Mass. Lions Eye Research
and Lions Community Projects

The Turtle Derby is coming to town!



"It's Official"



The Dartmouth Lions Club
announces the official
opening of applications
for Children 12 & under
to become Jockeys in this
first ever Turtle Derby.

Only 256 positions!

Saturday, May 4, 2019

Dartmouth Middle School Gymnasium

Pre-Registration Required - FREE

E-Mail for Application to DartmouthLions@comcast.net

Sign in 11AM, Races start at Noon.

Spectators **FREE**

Proceeds to Benefit Mass. Lions Eye Research and Lions Community Projects

*Note: Electronic Turtles
will be used for racing,
Powered by:*



Easton Lions THRIFT STORE



Open:
Wed 10-2
Sat 9-3

Donations Accepted

We pick-up large items - Ask for John Mallers



508-230-5466 (LION)



192 Washington St, Easton, MA

Next to Union Villa Pizza on Rt 138

info@EastonLions.org