



92<sup>th</sup> Annual State Convention  
 Massachusetts Lions Multiple District 33  
 Friday, April 24 – Sunday, April 26, 2020  
 Holiday Inn Mansfield / Foxborough  
 31 Hampshire Street, Mansfield, MA 02048



**Your 2020 MD33  
 State Convention Committee**

PCST Phil Robo – (2020)  
 Jane Robo  
 District 33A  
 10 King Court.  
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Sergeant At Arms  
 PDG Don Hebert  
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 44 Johnson St.  
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Lions of MD33 and Guests,

Your 92<sup>nd</sup> Annual State Convention will be held Friday, April 24 - Sunday April 26, 2020 at the Holiday Inn, Mansfield. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors.

We Lions will also have a chance to welcome this year's guest LCI 3<sup>rd</sup> Vice President Dr Patti Hill and Lion Gregg Holmes from Edmonton, Alberta, Canada to MD 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy either of the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

**ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:**

Registration is easy. Call the Holiday Inn at **508-339-2200** (group name: Mass Lions State Convention) before April 12, 2020 and reserve your room for only **\$120.67** per night inclusive. Please be sure to mention if you have any **special room needs** when registering with the hotel. If you'd like to speak with a representative from the hotel, please call the hotel between 9 AM – 4:30 PM and ask for Rene LeBlanc.

**To secure your convention meals and registrations:**

Simply fill out the registration form found on the MD 33 and all the individual district's web sites.

**Please mail your registration form and payment to:**

**PDG Ray Hebert**

**56 Page Road  
 North Attleboro 02760**

**Please mention you're special meal needs.**

**Make checks payable to MD33 State Convention.**

**No reservations accepted after April 11, 2020**

**If you or your Club is interested in a sales or display table**, please fill out the form enclosed with your registration. Tables are on a first come, first serve basis. **The hotel has limited space available for sales table.**

If you have any questions regarding the 92<sup>nd</sup> Annual State Convention, please contact PCST Phil Robo at [probo50@charter.net](mailto:probo50@charter.net).....Subject – 2020 State Convention.

Respectfully submitted,  
 PCST Phil Robo and Jane Robo 33A  
 State Convention Chair



**92<sup>ND</sup> ANNUAL STATE CONVENTION  
 MASSACHUSETTS LIONS MULTIPLE DISTRICT 33  
 FRIDAY APRIL 24<sup>TH</sup>, - SUNDAY APRIL 26<sup>TH</sup>, 2020  
 HOLIDAY INN, MANSFIELD/FOXBOROUGH - 508-339-2200  
 31 HAMPSHIRE STREET, MANSFIELD, MA 02048**



**HOTEL RESERVATIONS** – Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200

Please do not reserve your room on the Corporate Holiday Inn website.

Group name.....*Mass Lions - prior to April 12, 2020 please*

Group rate of \$110.00 plus taxes of 9.7% = **\$120.67** per night

Please alert Hotel Staff of any **SPECIAL ROOM NEEDS**

The MD 33 website and each district's sites will update you soon with a link to reserve rooms with specific needs.

**CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: PRIOR TO April 15, 2020 please**

Name 1 \_\_\_\_\_

Name desired on badge \_\_\_\_\_

Title / Position \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name 2 \_\_\_\_\_

Name desired on badge \_\_\_\_\_

Title / Position \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact's email \_\_\_\_\_

Contact's Phone Number(s) \_\_\_\_\_

Will you be staying at the hotel? .....Y    N

Special Meal needs \_\_\_\_\_

**1. FRIDAY NIGHT MELVIN JONES AWARDS BANQUET – Meal choices have different prices - Meal choice example** 2

Roast Sliced Turkey @ **\$37.00** each  ..... \$ \_\_\_\_\_

Vegetarian - Penne Primavera @ **\$31.00** each  ..... \$ \_\_\_\_\_

**2. SATURDAY NIGHT DISTRICT GOVERNORS BANQUET – Meal choices have different prices**

Slow Roasted Prime Rib @ **\$48.00** each  ..... \$ \_\_\_\_\_

North Atlantic Scrod @ **\$39.00** each  ..... \$ \_\_\_\_\_

Roasted Veggie Stuffed Peppers @ **\$31.00** each  ..... \$ \_\_\_\_\_

**3. SUNDAY CANDIDATES LUNCHEON – Meal choices have different prices**

Chicken Francaise @ **\$30.00** each  ..... \$ \_\_\_\_\_

Veggie – Eggplant Parm @ **\$26.00** each  ..... \$ \_\_\_\_\_

**NEW - The Holiday Inn has offered the Lions on MD 33**

***Their morning breakfast buffet for only \$10.50 (regularly \$12.00+) you must order and pay MD 33 in advance***

Saturday Breakfast Buffet @ **\$10.50** each  ..... \$ \_\_\_\_\_

Sunday Breakfast Buffet @ **\$10.50** each  ..... \$ \_\_\_\_\_

**4. Everyone attending Convention must register @ \$5.00 per person**  ..... \$ \_\_\_\_\_

**TOTAL.....\$ \_\_\_\_\_**

**Make checks payable for MEALS & REGISTRATION to:**

**MD 33 Lions State Convention**

Please mail to:

**PDG Ray Hebert**

56 Page Road

North Attleboro. MA 02760

**Questions: 508-223-6416 or [judyrayh@gmail.com](mailto:judyrayh@gmail.com)**

***A \$35.00 fee for any check returned.***

***No refunds after April 15, 2020 Deadline***



**2020 MD 33 State Convention**

**SALES TABLES REGISTRATION FORM**

**\$25 charge if you are selling any items or holding a raffle  
There is no charge for informational display tables**

**Tables are on a first come first serve basis  
There are a limited number available**

Club/Org _____	Contact Person _____
Telephone # _____	Electricity Needed..... Y N
Email: _____	Number of tables _____ @ \$20.00 per table..... \$ _____
<b>ALL LIONS AND GUESTS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE</b>	
Convention Registration - if not previously registered @ \$5.00 per person.....\$ _____	
TOTAL..... \$ _____	

<b>IMPORTANT</b>	
Will the height of your display plus the 30" table be more than 48"?	Y N

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