



91<sup>ST</sup> ANNUAL STATE CONVENTION  
MASSACHUSETTS LIONS MULTIPLE DISTRICT 33  
**FRIDAY MAY 3<sup>RD</sup> – SUNDAY MAY 5<sup>TH</sup>, 2019**  
STURBRIDGE HOST HOTEL  
366 MAIN ST (RT 20) STURBRIDGE, MA 01566

**HOTEL RESERVATIONS – Call the Sturbridge Host directly at 508-347-7393**

Group name: Mass Lions State Convention.....**deadline: April 20, 2019**

Group rate of \$112 plus tax = **\$125.10 per night**

Please alert Hotel Staff of any **SPECIAL ROOM NEEDS**

**FYI - MOST OF THE KING SIZE BEDS ARE IN THE FAR END OF THE HOTEL**

*Please let us know if you have any SPECIAL MEAL NEEDS\**

**CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: April 20, 2019**

Name #1 (contact) \_\_\_\_\_

Nickname (if desired on Badge) \_\_\_\_\_

Title / Position \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

Address (contact) \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Name #2 \_\_\_\_\_

Nickname (if desired on Badge) \_\_\_\_\_

Title / Position \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

E-Mail (contact) \_\_\_\_\_

Special Meal needs \_\_\_\_\_

**Friday evening theme “Reach Beyond the Horizon” - Nautical**

**1. FRIDAY NIGHT KEY LIFE MEMBER MELVIN JONES ‘NAUTICAL’ BANQUET Both choices - \$35.75 per person**

Home style Roast Turkey ( ) Herb Crusted Haddock ( ) ..... \$ \_\_\_\_\_

**2. SATURDAY NIGHT DISTRICT GOVERNOR’S BANQUET Beef - \$45.75 per person.....Veggie - \$32 per person**

Roast Sirloin of Beef with peppercorn demi-glaze ( ) Veggie Napoleon atop Rice Pilaf ( )..... \$ \_\_\_\_\_

**3. SUNDAY CANDIDATES LUNCHEON Both choices \$24.50 per person**

Chicken Teriyaki over Rice ( ) Roasted Vegetables / potatoes ( ) ..... \$ \_\_\_\_\_

Every person attending Convention must register: **\$5.00 per person**..... \$ \_\_\_\_\_

**\*ALLERGIE NOTES** \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

**Make checks payable for MEALS & REGISTRATION to: MD 33 Lions State Convention**  
**Mail - PDG Paul Calnan - 2 Quail Run Road - Norfolk, MA 02056 - pwcalthan@gmail.com**

**SALES TABLES - \$20 charge only if you are selling or holding a raffle – there is no charge for Display tables.**

Club/Org Name \_\_\_\_\_

Telephone # \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person \_\_\_\_\_

Electricity Needed..... (y/n)

Number of tables \_\_\_\_\_ @ \$20.00 per table..... \$ \_\_\_\_\_

**Convention Registration (if not previously registered) \$5.00 per person**..... \$ \_\_\_\_\_

**AGAIN – ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE**

**TOTAL**..... \$ \_\_\_\_\_

**Make checks payable to: MD 33 Lions State Convention - in memo: ‘Sales Table’**  
**Mail - PDG Paul Calnan - 2 Quail Run Road - Norfolk, MA 02056 - pwcalthan@gmail.com**

**Deadline – April 20<sup>th</sup>**