



# Massachusetts Lions All-State Band



## Information Guide & Application - 2023-2024

**APPLICATION INCLUDING FEES DEADLINE DATE  
2/29/2024**

**NO APPLICATIONS WILL BE ACCEPTED AFTER 3/14/2024 UNLESS APPROVED BY Kristine Shanahan**

### Where is this? When is this?

- Registration/Check-in:** Thursday, April 18th, 2024. Students are to arrive between 7am- 8am.  
DoubleTree by Hilton, Hyannis, 287 Iyannough Road, Hyannis, MA 02601 508-771-1700
- Lodging:** Lodging for 2 nights. The students will have some down time to study, relax, have fun, and meet new friends. Students can be picked up on Saturday afternoon after their public performance (approximately 4:30 pm) which is also being held at the Sea Crest Beach Hotel, 350 Quaker Rd, North Falmouth, MA 02556.
- Room Assignments:** Rooms will be assigned by gender assigned at birth and age. Students will be assigned 2 or 3 to a room. Room assignment special requests can be made in advance but may incur additional expense for the student. WiFi is provided in all rooms.
- Meals:** All meals and snacks will be provided except no breakfast on Thursday April 18th, 2024 and no Dinner on Saturday April 20th, 2024. If you have dietary restrictions, please let us know as soon as possible so we can make the proper arrangements for you. **THIS VERY IMPORTANT SO THAT HOTEL FOOD SERVICES CAN PLAN ACCORDINGLY.**
- Practice Dates:** Thursday, April 18, 2024 through Saturday April 20, 2024  
Students will need to arrive between 7am - 8 am on April 18, 2024 for registration
- Performance Dates:** Friday April 19, 2024 – Evening performance for Lions members only  
Saturday April 20, 2024 - 3:00 pm (Performance open to the general public)
- Performance Location:** Sea Crest Beach Hotel, 350 QuakerRd, North Falmouth, MA 02556 800-225-3110

### Cost:

| FEES            | Postmarked by 2/29/2024 | Postmarked after 2/29/2024 |
|-----------------|-------------------------|----------------------------|
| Student         | \$75.00                 | \$95                       |
| Sponsoring Club | \$350.00                | \$375.00                   |

**Supervision of Students:** The staff to student ratio is approximately 6:1. All staff (including the Band Director, and Band Conductor and part-time nurse) has passed a CORI background check, and all are Lions in good standing with their clubs. There will be on-duty staff from the wake-up call in the morning until well after lights out. Chaperones are in attendance at all times.

**Medical:** In addition to the staff, we try to have a certified nurse available. Upon check-in prescribed medication that will need to be administered by a nurse will be collected by an on duty Nurse. All medications must be in their original bottle. Permission to administer over the counter medication will also be available. Medication forms for self administered medications will also need to be completed and given to the Nurse upon check in.

**What to Bring:** Bring ALL your instruments in good condition. Percussion, please bring your own sticks and mallets. The percussion instruments for the concert will be provided. Flutes - please bring your piccolo if you play it. You will also need a music stand labeled with your name.

All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (i.e. Room service, etc) or any lost items.

Students will have some down time to enjoy hotel amenities. Hotel does have a pool and fitness center. Students should bring proper attire if they might use these facilities. Hotel will provide towels.

All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (i.e. Room service, etc) or any lost items.

Please bring all your own toiletry items. The hotel provides hair dryers in all rooms.

**Clothing:**

**Concert Attire:**

**\*\*All students must bring the following\*\***

**Boys and Girls: A front button- down long-sleeved collared white shirt**

**Boys: Black dress pants, black socks, black dress shoes (no sneakers)**

**Girls: Black floor length skirt (no slits)or Black dress pants, black hosiery or socks, and black dress shoes (no flip flops or sneakers)**

**Proper concert attire must be worn for concert participation.**

**Rehearsal Attire:**

**Informal and comfortable wear is encouraged for rehearsals, meals, and free time. Temperature of rehearsal and other hotel spaces may vary.**

**Luggage:**

Please limit to one backpack, 1 suitcase and instrument & music stand.

**Personal Automobiles:**

Personal vehicles may be driven to the hotel for registration and to the Sea Crest on Saturday departure. will be permitted. No further use of vehicles will be permitted.

**Cell Phones:**

Cell phones will be allowed but must be turned off during rehearsals and concerts.

**Jazz Band:**

All participants are members of the CONCERT BAND. Participation in JAZZ BAND is optional. The Band Director will hold Jazz Band auditions and select participants. If you plan to audition for the Jazz Band and play a different instrument, please bring both your jazz and concert band instruments with you.

**Concert Music:**

Will be provided at first rehearsal.

**Rehearsals:**

Plan to have multiple rehearsals each day. Students will be given breaks and leisure time, but should plan on rehearsing an extensive portion of each day. Students will only be returning to

rooms as a group at designated times.

**Name Tags:**

All students will be given a name tag and must be worn at all times. This is your entry for meals and other activities. Staff will also be wearing name tags for easy identification by students.

**Lights out/Wake-up:**

Lights out will be 11pm. Students are expected to remain in rooms. Staff may check rooms and will be in hallways during lights out. Staff will give morning walk-up calls.

**Prohibited Items:**

No alcohol/drugs and weapons on premises. Any student caught in possession of drugs/alcohol will be expelled from the program. Parents will be called and will need to make arrangements for transportation. Any person suspected of being under the influence will be screened by a nurse and if found to be under the influence will be expelled from the program. School and the Band Director will be notified as you are also representing your school district.

**Conduct:**

Any student may be expelled from the band at any time for conduct unbecoming a member of the Massachusetts Lions All State Band. In the event of expulsion, the parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. The School and Band Director will be notified as you are also representing our school.

**Promptness:**

We are a large group and have limited time together. It is greatly appreciated to be on time for all activities, rehearsals and meals to keep everything running smoothly.

**Pick-Up:**

Students will be picked up from The Sea Crest Beach Hotel, 350 Quaker Rd, North Falmouth, MA 02556. Pick time is after public performance on Saturday April 20th, 2024 approximately 4:30pm.

**How to get in touch:**

**Contact All State Band Committee Chair, Kristine Shanahan either by text or call at 774-571-0994. Contact the Hotel and ask for All State Band staff member.**

**Band Committee Information:**

MD 33Y: PDG Greg Prentice [liongreg33y@aol.com](mailto:liongreg33y@aol.com) P: 413-923-2397

MD 33A: Marilyn Holway [lionsroar821@gmail.com](mailto:lionsroar821@gmail.com) P:978-503-2269

MD 33N: Lion Paul McElheney [pmcelheney87@gmail.com](mailto:pmcelheney87@gmail.com) P:781-844-5570

MD 33K: PZC Kristine Shanahan [shanahan\\_24@hotmail.com](mailto:shanahan_24@hotmail.com) P: 774-571-0994

MD 33S: Lion Nathan Garran [nathangarran@gmail.com](mailto:nathangarran@gmail.com) P: 774-392-3689



# Massachusetts All State Band

## *“Serving the Youth of Today and the Lions of Tomorrow”*



### *2023-2024 Student Application*

Lions District MD33: Y A N K S Club Name: \_\_\_\_\_  
Club Contact Name \_\_\_\_\_ Club Contact Phone: \_\_\_\_\_  
Club Contact Email: \_\_\_\_\_

Student Name \_\_\_\_\_ Name for Badge: \_\_\_\_\_ Age: \_\_\_\_\_

Gender: M F Other \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_ Grade: \_\_\_\_\_

Student Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Dietary or Physical Restrictions: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Parent Address if different from student: \_\_\_\_\_

School Name: \_\_\_\_\_ Principal Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Music Director's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Music Director's Email: \_\_\_\_\_

Primary Instrument: \_\_\_\_\_ Secondary Instrument: \_\_\_\_\_

Other Instruments: \_\_\_\_\_ Will You audition for Jazz Band: Y N

Current Part/Chair for Concert Band: Part \_\_\_\_\_ Chair: \_\_\_\_\_

Part/Chair for Jazz Ensemble: Part: \_\_\_\_\_ Chair: \_\_\_\_\_

|   |                               |
|---|-------------------------------|
| Have you participated in District Concert Band: ×Y ×N   | If Yes, how many years? _____ |
| Have your participated in District Jazz Band: × Y × N   | If yes, how many years? _____ |
| Have you participated in All State Band: ×Y × N         | If yes, how many years? _____ |
| Have you participated in All State Jazz Ensemble: ×Y ×N | If yes, how many years? _____ |

|   |                               |
|---|-------------------------------|
| Have you had private instruction on your instrument? ×Y × N                                   | If Yes, how many years? _____ |
| Current Private Instructor Name: _____  | Phone: _____                  |
| List Any Music Awards you have received: _____<br>_____<br>_____                              |                               |
| List Other Music organizations you have participated or are a member: _____<br>_____<br>_____ |                               |

The above student is recommended for the 2023-2024 Massachusetts Lions All State Band and has permission to attend all rehearsals and concerts starting at 8am on Thursday April 18, 2024 and concluding 4:30 pm on Saturday, April 20, 2024.

ParentSignature: \_\_\_\_\_ Date: \_\_\_\_\_

Music Director Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Club Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail or email completed applications to:**

Kristine Shanahan  
 6 Royal Court  
 Franklin, MA 02038  
 shanahan\_24@hotmail.com