

LIONS INTERNATIONAL DISTRICT 338

VOYAGE  AHEAD   
2024-2025 

DISTRICT GOVERNOR  
MICHAEL MIDDLETON

FIRST VICE DISTRICT GOVERNOR  
STEVE GARRAN

SECOND VICE DISTRICT GOVERNOR  
JESSE ARMELL III

CABINET SECRETARY  
MARTIN MIDDLETON

CABINET TREASURER  
CHRIS PLONKA





# **The Dighton Lions Club**

HOME OF THE COW CHIP FESTIVAL



Congratulations and Best wishes  
to the District 33S Leadership  
Team

**District Governor Michael Middleton**

**1VDG Steve Garran**

**2VDG Jesse Armell**

**CS Martin Middleton**

**CT Chris Plonka**

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## District Governor **Michael Middleton**

Greetings Lions and Leos of District 33 S! Can you believe it's already 2024 and the new Lions year has already begun? The year began for me "down undah" at LCICON in sunny Melbourne,

Australia. Massachusetts had a great delegation of District Governors, Vice District Governors, Past District Governors, and enthusiastic members, all excited to ring in the new year and welcome our new International President, Fabricio Oliveria. He shared his message for the year – Make Your Mark – where he inspired us to go out into our communities and make a visible impact in the name of Lions International. Before he shared his message with the Lions of the world however, he challenged all this year's District Governors to expand our organization and your Governor proudly heeded the call.

With that heeding comes a rather fast-paced year of district events, increased marketing, and club growth. We're going to be moving fast and aggressively this year in District 33 S. As with every year, your Governor has a message to supplement the International Theme and International President's message and this year's district message encompasses that bold attitude of aggressive growth: Voyage Ahead! It serves as an idea and an imperative.

As an idea, it harkens to the golden era of adventure, expedition, and discovery. Consider the names Vespucci, Lewis & Clarke, Gagarin, Shira, Curie, Armstrong, and Carver. Each of these men and

women had a vision for bettering the times they lived in, be it in charting unknown territory, establishing standards of space travel, discovering secrets of life, or creating critical compounds that revolutionized industry for centuries. (If any of these names are unfamiliar to you, I highly recommend reading about these people. Their lives are incredible.) These heroes of humanity started life the same way you or I did. They had the opportunity to achieve varying levels of education. None of them were suddenly struck with the idea "I'm going to change the world for humankind." They were asked to partake in something that was unknown and likely dangerous. They had a hypothesis for something never tested before. Scientist, explorer, or pilot they had the bravery (and sure, maybe a little craziness) to say "Let's give it a try!"

Which brings us to the imperative of Voyage Ahead. Maybe you have the fire already to go out there and do things you haven't done before. If your torch hasn't yet been lit, consider the message as a match. Voyage Ahead! Do the things that you haven't tried. Do not accept the reasons that you tell you "we can't" or "this is a blocker for us." Reach out to your zone chairs. Reach out to your GAT team. Reach out to me. This is the year of venturing into the unknown and making our mark in communities across Southeastern Massachusetts with new and different service projects.

The district leadership team has lofty growth goals for the year: We're targeting ending the year with 1500 members and 2 new clubs in our district. We need your assistance in meeting these goals! The best way of achieving that growth is to have a presence in your communities and visibly show what Lions do. Combined with our marketing efforts for the year, we're sure to see growth! As we are a service

organization, service projects are our best tool for marketing ourselves. Facebook and websites are excellent supplements but our universal tool across the world is performing acts of service with the with Lions logo proudly visible. If you don't have any Lions swag that showcases our brand, make that unknown a challenge for your club to conquer – Voyage Ahead!

If funding is the biggest blocker for your club to perform these activities there are 2 avenues for success: pair with another club or another charitable organization in your community for the event AND/OR apply for an LCIF grant. You can work with our District LCIF chairpersons to help you file for those grants. If your club doesn't qualify for a grant, let this be a call to increase your support of our foundation! We're targeting \$100,000 in donations this year. If donating to LCIF is the biggest unknown for your club this year, consider starting or increasing your donation – Voyage Ahead!

As with any voyage, there are many things for us to think about and plan. It's key to do that as a team! It is the highest privilege and honor to serve as your District Governor this year. I promise to give you my fullest effort this year and humbly ask that you do the same to propel our District to the heights and merits that it truly deserves. We have officially set sail on our one-way expedition into the future. There's no slowing down and there's no standing still. Lions and Leos, I'm with you and ready to serve at your pleasure. Voyage Ahead!

Faithfully yours in Lionism,

*Michael Middleton*

District Governor  
Lions District 33S



## 1st VDG **Steven Garran**

Thank you for electing me to be your First Vice District Governor for the year 2024–2025. I am honored and humbled to have been given this opportunity to serve you.

My job this year is to support DG Michael in whatever way he needs to make his year the best that it can be, continue to learn as much as I can about your clubs and how the District runs, prepare myself to lead the District next year and most importantly – support and serve you.

LCICON 2024 in Australia was incredible! I went to many seminars and presentations to learn as much as I could about how Lions Clubs International works. There is a continued focus on Mission 1.5 which was launched at the International Convention in Boston last year. Membership is one of our biggest issues and we must work together to solve the puzzle of why we keep losing members at a faster rate than we add them. Let's work together to add new clubs, reinvigorate old clubs and make our members, both new and existing, feel like their commitment to our organization is worthwhile and appreciated!

If you have ever received an email from me, you have seen my tagline and motto which is "Numbers matter; words matter more; people matter most. Be kind and love one another." As an accountant, it is easy to get caught in the weeds of the numbers that I am talking with a client about. One day, while sitting with a client, I realized that what he was really talking about wasn't the numbers of the situation but

the emotions he was feeling. That realization showed me that I needed to pay attention to his words more than his numbers on the sheet of paper in front of me. By the end of the conversation, my motto had formed in my mind because I realized that the person in front of me was the most important thing in my life at that moment and that he needed my kindness and love. People matter most and all people matter. We do this well in Lions and we need to remind ourselves of this constantly and remind others of it through our service.

International President Fabricio Oliveira's theme this year is "Make your Mark" and that is what we do in Lions. You may not think that your service is a big deal, but every time you do a service project or raise money for a Lions or community organization, you have made your mark on the world.

I am excited, enthusiastic and energized to serve the District and your clubs this year and for the next several years. Please reach out to me if you need anything or want help with a project or anything else.

In Service,

*Steve Garran*

1<sup>st</sup> Vice District Governor  
Lions District 33S



## 2nd VDG **Jesse Armell**



It is a pleasure to be able to be your 2nd vice District Governor for this year 2024-2025. As I embarked on this journey with the Lions and Leos of District 33S, really all the things on mind focused on service to my brother and sister Lions and Leos and to their communities-at-large; for they need us. Our DG Michael is making it easy to follow his lead as his goals for the district are clear and easily understood. It's my intention to learn as I go, train to do the best job that I can, be willing to help where help it's needed, and keep my DG Mike, and 1st VDG Steve, at my side as my guide for this year's lessons.

While I educate myself on the inner workings of Lions International, Massachusetts Lions Eye Research, and Lions Clubs International, I will strive to communicate with our clubs what I have learned. The reach of our district is vast. I pledge to strive to reach out to everyone, and be a helpful hand as I connect with Lions and Leos from all around 'S. My goals have always been to embrace new ideas with a team approach, so as I can, I hope to be involved with our clubs, be a part of your process in your meetings, in your fundraisers, and in your service activities, as they unfold.

Mission 1.5 began last year with a clear plan. Our organization has the potential to help so many others as we grow in number. Spreading the message of Lions and how 'We Serve' will lead to the interest of others to want to volunteer, and there's no

better way of embracing the meaning of Lionism than by side-by-side doing the work of Lions in our communities.

I so appreciate my organization, and it shows on my lapel, daily. What an opportunity exists when others ask. It's the duty of Lions is to spread the word of who we are and what we do. Please allow me to assist and help with your best Lions' efforts, and become a part of your team as we grow.

In Service,

*Jesse Armell 11*

2<sup>nd</sup> Vice District Governor  
Lions District 33S



## Cabinet Secretary **Martin Middleton**

It is my honor to once again serve as the Cabinet Secretary for District 33S during this 2024-2025 Lions year. Under District Governor Michael's leadership, I

know we will have a great year. He has a lot of things planned, and a challenging set of tasks to complete. You are going to see some new things this year in all the areas of the District: new/updated fundraisers, new service activities, new efforts to strengthen clubs, and (hopefully) some brand new clubs. DG Michael has a lot of energy (isn't that something we could all use a lot more of?) and also a great deal of experience as a Lion.

If DG Michael asks you to take on a challenge, it is because he believes in you, and believes that you can accomplish it. All you have to do is believe in yourself and give it a shot! What's the worst that can happen? (It's not like he's going to fire you!) Take the opportunity to step outside your comfort zone a little this year. Enjoy the ride on the voyage ahead!

A Very Proud Father,

*Martin Middleton*

Cabinet Secretary  
Lions District 33S

## Cabinet Treasurer **Chris Plonka**



Hello Fellow Lions!

I am an honored to serve as your Cabinet Treasurer supporting our District Governor, Michael Middleton. My Lions story started back in 2016 when my family and I attended the Lakeville Winter Fest and the Lions set up an outdoor skating rink. Impressed with this generous act, I had to express my gratitude to those guys all wearing yellow Lions sweatshirts and to my surprise, one of them was the father of my daughter's friend who became my Sponsor. I hate to admit that I knew very little of the Lions despite driving by the clubhouse for many years. Eight years later, Treasurer, President (twice), Zone Chair (twice) and I am just as committed and passionate about serving my community and ensuring everyone in our community knows who we are! We all love to serve but face the same challenge - recruiting. Collaboration is important - share your ideas and success stories and leverage the numerous resources offered by LCI and District - we will succeed!

Yours in Lionism,

*Christopher Plonka*  
Cabinet Treasurer  
Lions District 33S



## International President **Fabrício Oliveira**

Service defines who we are. It is the very reason we exist as a global organization, and it is the mission that unites us.

When we serve, we make an impression in the hearts and the lives of the people we serve. It is the mark of compassion and kindness. It is the mark of a Lion, a mark that gives encouragement to our communities and hope to the people we serve. That's why my presidential message is "Make Your Mark."

To make our mark, we all have to step up in our clubs and our communities. We have to reach out to the people who need us. We have to change lives in the way that only Lions can. It requires that you—that all of us—work to be our best every day, so we can make every day better for someone.

One of the most important ways you can make your mark is by growing your club and your district so we can achieve our MISSION 1.5 goal of reaching 1.5 million members by July 1, 2027, and serve more people than ever before.

It's simple—the more we grow, the more we can give. And no one gives like a Lion.

Think of the incredible good we will do around the world when we reach our goal of 1.5 million Lions. Imagine how many more lives we will be able to

change together.

When Lions work together, we can achieve great things. So be the leader your club and your community needs. Take action when you see a need. And never forget what brought you into our incredible organization, and what keeps you here.

Together, we will make our world a better place for all people, and together we will make our mark everywhere and every time we serve.

At your service,



Fabrício Oliveria  
International President



# MD33 Council of Governors

## COUNCIL CHAIRPERSON

33A PDG Colleen Oncay (Bill)  
Mendon 36 Pond View Drive, Clinton, MA 01510  
[C] (774) 276-6431  
[E] colleen@oncay.net

## COUNCIL TREASURER

33N PDG Jeanne Farrow (Glenn)  
Woburn 16 Sea Breeze Ln. Apt C, Nahant, MA 01908  
Middlesex [H] (781) 223-0855  
[E] lionjeanne33n@gmail.com

## COUNCIL SECRETARY

33K PDG Margaret Menard (PCC Charlie)  
Randolph 819 County St. Apt. 10A, Taunton, MA 02780  
[C] (508) 264-6555  
[E] mrimbeau@yahoo.com

## COUNCIL MEMBERS

DG Thom Swift	33Y
DG Denise Andrews	33A
DG Mark Alexander	33N
DG Diana Faust	33K
DG Michael Middleton	33S

## PAST INTERNATIONAL DIRECTORS

IPID Joyce Middleton	33S
PID John Pettis	33N
PID L Doug Sime	33S
PID Charles "Chuck" E Kostro	33N
PID John Hoyle	33S

## COUNCIL PARLIAMENTARIAN

33K PCC Charlie Menard Sr. (CS Margaret)  
 Randolph 819 County St. Apt. 10A, Taunton, MA 02780  
 [E] cmenardsr@yahoo.com

## COUNCIL ALTERNATE PARLIAMENTARIAN

33K PDG Dr. Deb Wayne  
 Malden 12 Randell Rd, Saugus, MA 01906  
 [H] (781) 231-2242  
 [C] (617) 233-7336  
 [E] doctoradeb@comcast.net

## NON-VOTING COUNCIL MEMBERS

1VDG Mary Swift	33Y
1VDG Andrew Keane	33A
1VDG Katie Sirois	33N
1VDG Anthony Baliola	33K
1VDG Steve Garran	33S
2VDG Mark Bucchino	33A
2VDG Laura Ward	33N
2VDG Kristine Shanahan	33K
2VDG Jesse Armell	33S
CST Jean Sherman	33Y
CST Ann Marie Decoteau	33A
CST Megan DeMonico	33N
CST Mike McKenna	33K
CS Martin Middleton	33S
CT Chris Plonka	33S



## MD33 District Governors

**Y**

Thom Swift (IVDG Mary)  
115 Hartwood Road, Lee, MA 01238  
[H] (413) 281-9495  
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**A**

Denise Andrews (Larry)  
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**N**

Mark Alexander (Cyndy)  
196 Lakeview Ave, Tyngsboro, MA 01879  
[H] (978) 312-1493  
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**K**

Diana Faust (Andrea - *daughter*)  
14 Causeway St, Medway, MA 02053  
[H] (508) 254-9998  
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**S**

Michael Middleton (Kay - *sister*)  
120 Pleasant St, Bridgewater, MA 02324  
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## MD33 1<sup>st</sup> Vice District Governors

**Y**

Mary Swift (DG Thom)  
115 Hartwood Road, Lee, MA 01238  
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**A**

Andrew Keane (Kristen)  
31 Blithewood Ave, Apt 1007, Worcester, MA  
01604-3555  
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**N**

Katie Sirois  
25 Eastern Ave Lynn, MA 01902  
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**K**

Anthony Baliola (PDG Matthew)  
30 Spruce Street, North Andover, 01845  
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[E] abaliola@yahoo.com

**S**

Steve Garran (Rhonda - *wife*, Nathan - *son*)  
180 Meadow Drive, Eastham, MA 02642  
[H] (508) 255-8380  
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## MD33 2<sup>nd</sup> Vice District Governors

**Y**

**A**

Mark Bucchino (Kathleen)  
P. O. Box 43 Mendon, MA, 01756  
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**N**

Laura Ward (Joseph)  
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**K**

Kristine Shanahan (Michael)  
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**S**

Jesse Armell (Noy)  
1012 Lincolnshire Drive, N. Attleboro, MA 02760  
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## MD33 Cabinet Secretary-Treasurers

**Y**

Jean Sherman  
48 Alger Street Adams, MA 01229  
[H] (413) 329-4197  
[E] jeanne01220@me.com

**A**

Ann Marie Decoteau (IPDG Curt)  
274 Bumstead Road, Monson, MA, 01057  
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**N**

Meghan DeMonico (Kristine)  
19 Pumpkin Circle, Tyngsboro, MA 01879  
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**K**

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**S**

CS Martin Middleton (IPID Joyce)  
96 Union Street, Bridgewater, MA 02324  
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CT Chris Plonka (Janet)  
41 Baker Lane, Lakeville, MA 02347  
[H] (781) 439-7505  
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# Conferences

## INTERNATIONAL CONVENTIONS

- 2025: Orlando, Florida, USA (7/13-7/17)
- 2026: Hong Kong (7/3-7/7)
- 2027: Washington DC, USA (7/2-7/6)
- 2028: Singapore (6/23-6/27)
- 2029: Minneapolis, MN, USA (6/29-7/3)

## USA/CANADA FORUMS

- 2024: Louisville, KY, USA - September 5-7
- 2025: Atlantic City, NJ, USA - Sept 18-20
- 2026: Memphis, TN, USA
- 2027: Huntsville, AL, USA

## New England Lions Council

- |                         |                          |
|-------------------------|--------------------------|
| USA/Can. NELC Breakfast | September 7, 2024        |
| Fall Weekend            | ME - October 11-12, 2024 |
| Winter Weekend          | CT - January 2-4, 2025   |
| Spring Weekend          | MA - May 16-17, 2025     |

**All Lions are welcome & encouraged to attend these meetings.**

## EXECUTIVE COMMITTEE

- President** PDG Al Goldstein [NH]
- Vice President** PDG John Babb [MA]
- Secretary** PDG Norm Hart [ME]
- Treasurer** PDG Kathy Dorman [VT]
- Director** PDG Melissa Smith [CT]
- Immediate Past President** Domingos Branco [RI]

### MA NELC Officer

John Babb  
[H] 508-455-7295

## Lions International Fact Sheet

<b>Date of Foundation:</b>	1917
<b>Founder:</b>	Melvin Jones
<b>Motto:</b>	"We serve"
<b>Pin Etiquette:</b>	Pin on left breast

## Lions Attire

Lions MD 33 polos (cranberry or white) and more items with the MD33 logo are available for purchase by prepaid order.

Men's polo sizes S-3XL are available for \$25.00 (larger sizes available for an additional charge).  
Ladies' sizes are also available.

Please reach out to the Rochester Lions Club (p. 83)

## District & State Events

### MIDWINTER CONFERENCE

<b>Date:</b>	January 17-19, 2025
<b>Location:</b>	Double Tree Hotel - 287 Iyannough Rd, Hyannis, MA
<b>Host Clubs:</b>	West Bridgewater Bridgewater
<b>Theme:</b>	Fun & Games
<b>International Guest:</b>	ID Deb Cantrell (Kevin) - Missouri

Registration information will be sent to all District 33S clubs. Rooms reservation will be completed via the Midwinter Conference Committee.

**Midwinter Committee**

PDG Kathryn "Kathy" Salem (Ted)

[H] (781) 308-2881

[E] kathrynsalem@gmail.com

PCST Patricia "Pat" Salvas (Larry)

11 Simpson Avenue, South Attleboro, MA 02703

[C] (508) 838-6527

[E] patlarry1980@comcast.net

PCST Debbie Howland

10 Kyle Court, Fall River, MA 02720

[C] (508) 813-8525

[E] dhowland@ahsinc.org

**Nominations Chair**

Lion David Barbour (Susan)

42 Sagebrush Drive, North Attleboro, MA 02760

[H] (508) 397-3853

[E] dbarbour1@comcast.net

**STATE CONVENTION**

**Date:** April 4-6, 2025

**Location:** Seacrest Hotel -350 Quaker  
Rd, Falmouth, MA

**Theme:** Margaritaville

**MD33 State Convention Chairperson**

Andrew Porter

6 Heritage Drive, Whitinsville, MA 01588

[H] (617) 529-3962

[E] totf@aol.com

**MD33S State Convention Chairpersons**

PCST Lorraine Thompson & Lion Bob

119 Snipatuit Road, Rochester, MA 02770

[H] (508) 728-7767

[E] lionrainy33s@gmail.com

## CABINET ADVISORY MEETINGS

Club Presidents and Secretaries must attend.  
All club officers are strongly encouraged to attend -  
all other Lions and LEOs are welcome to attend.

To attend, please notify CS Martin Middleton via email  
at least 7 days prior to the meeting.

*NOTE: All attendees will be charged a meal fee.*

**SOCIAL:** 6:00 PM

**CALL TO ORDER:** 6:30 PM

### 1<sup>st</sup> Cabinet Advisory Meeting

**Date:** August 22, 2024

**Location:** Knights of Columbus Hall  
254 Hancock St, Abington

**Host Club:** Abington

### 2<sup>nd</sup> Cabinet Advisory Meeting

**Date:** November 12, 2024

**Location:** King Philip Hall - 2234 King  
Philip St, Raynham

**Host Club:** Raynham

### 3<sup>rd</sup> Cabinet Advisory Meeting

**Date:** February 25, 2025

**Location:** TBD

**Host Club:** TBD

### 4<sup>th</sup> Cabinet Advisory Meeting

**Date:** May 2025

**Location:** TBD - will be shared

**Host Club:** Easton



## Awards Cabinet Advisory Meeting

**Date:** June 2025

**Location:** Vets Club - 85 Cottage St,  
Bridgewater

**Host Club:** Bridgewater

### ZONE CHAIRPERSONS

#### Zone 1 Chair

Sharon Brown

[C] (617) 688-6343

[E] [smbrown0930@gmail.com](mailto:smbrown0930@gmail.com)

Barnstable Yarmouth, Cape Cod Paws, Chatham-Nauset,  
Dennis-Harwich, Falmouth, Provincetown, Sandwich Bourne

#### Zone 2 Chair

Tom Heelan (South Attleboro)

[C] (774) 991-2782

[E] [tom.heelan@yahoo.com](mailto:tom.heelan@yahoo.com)

Acushnet, Fairhaven, Freetown, Rochester, Wareham, Seekonk

#### Zone 3 Chair

Sam Reidy (Fall River)

[C] (508) 965-1621

[E] [samuel.reidy@gmail.com](mailto:samuel.reidy@gmail.com)

Dartmouth, Fall River, Fall River Carousel, Mattapoisett, New  
Bedord, Somerset, Westport

#### Zone 4 Chair

*Interested?*

Contact CS Martin via [cs@district33s.org](mailto:cs@district33s.org)

Duxbury, Kingston, Plymouth, South Carver,  
Whitman-Hanson Centennial

**Zone 5 Chair**

Bill Wood (Bridgewater)

[C] (508) 577-3001

[E] wdw388@gmail.com

Bridgewater, Bridgewater Academy, Bridgewater Community,  
East Bridgewater, West Bridgewater, Middleborough

**Zone 6 Chair**

Ken Coyle (Abington)

[C] (339) 788-2463

[E] kcoyle1786@aol.com

Abington, Brockton, Easton, Hanover, Rockland

**Zone 7 Chair**

Tammy Morrissey (Norton Community)

[H] (508) 269-5927

[E] tsm758@aol.com

Norton, Norton Community, South  
Attleboro, South Attleboro Village, Southeastern MA Paws of  
Comfort

**Zone 8 Chair**

Denise Wilkins (Dighton)

[H] (508) 880-0235

[E] dwilkins66@comcast.net

Dighton, Lakeville, Raynham, Rehoboth, Rehoboth-Anawan

# 33S COMMITTEE ASSIGNMENTS

## ACTIVITIES FOR SPECIAL CHILDREN

This committee hosts an Annual Party usually at the Raynham Lions Hall. Volunteers are always welcome!

### Chairperson

PCST Patricia "Pat" Salvas (Larry)  
11 Simpson Avenue, South Attleboro, MA 02703  
[C] (508) 838-6527  
[E] patlarry1980@comcast.net

### Chairperson

PCST Debbie Howland  
10 Kyle Court, Fall River, MA 02720  
[C] (508) 813-8525  
[E] dhowland@ahsinc.org

## ADVOCATE FOR THE HEARING IMPAIRED

Theresa Berard  
24 Buckley Street, Fall River, MA 02723  
[C] (508) 837-0791  
[E] tefsb@aol.com

## ALL STATE BAND

### MD Chairperson

2VDG Kristine Shanahan  
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### District 33S

Nathan Garran  
3 Main Street, Unit 19, Eastham, MA 02642  
[C] (774) 392-3689  
[E] nathangarran@gmail.com

## **CARING & CONDOLENCES**

Please notify the district in the case of illness or concern of any Lion/member of a Lion's family, or an announcement that will bring sunshine to our Lion's family.

PCC Ray Moreau (*Raynham*)  
24 Buckley Street, Fall River, MA 02723  
[C] (508) 380-9736  
[E] sunshine@district33s.org

## **CHAPLAIN**

V. Rev Father John Bacon  
PO Box 302, Bridgewater, MA 02324  
[H] (508) 697-3928  
[E] burbank302@aol.com

## **COMMUNCIATION (FACEBOOK)**

This will be managed by a third-party media consultant. Please contact the alias below with any questions:

[E] facebook@district33s.org

## **COMMUNCIATION (NEWSLETTER)**

CS Martin Middleton (IPID Joyce)  
96 Union Street  
[H] (508) 944-5477  
[E] newsletter@district33s.org

## **CONSTITUTION & BY-LAWS**

PCC Ray Moreau (*Raynham*)  
24 Buckley Street, Fall River, MA 02723  
[C] (508) 380-9736  
[E] lionsray@gmail.com

## **C.O.R.I & SORI CHECK**

PCC Dennis Fountain  
7 Ruggles Court, Three Rivers, MA 01080  
[H] (413) 885-8470  
[E] agod@comcast.net

## **DIABETES CAMBERSHIP**

### **Chairperson**

Donna Frett  
26 Richmond Street Unit 2, Brockton, MA 02301  
[H] (774) 269-7932  
[E] frettdonna@gmail.com

### **Assistant Chairperson**

Cheryl Germaine  
13 Bittersweet Lane, South Dennis, MA 02660  
[H] (508) 326-4006  
[E] tchsangels@yahoo.com

## **ENVIRONMENTAL PHOTOGRAPHS**

Ken "Benny" Benoit (Karen)  
75 Jefferson Street, Attleboro, MA 02703  
[H] (508) 226-0448  
[E] kenbenoit@comcast.net

## **EYEGLOSS RECYCLING**

Monetary donations should be sent to CT Chris Plonka. Make check payable to "District 33S" with "Eyeglass Recycling" in the memo. Eyeglass donations can be made to any committee member or brought to a Cabinet Advisory Meeting. Eyeglasses may also be brought to an Eyeglass washing event, usually the first and third Mondays from 10:30-3:00 at the Raynham Lions' Hall.

## **Founding Member**

Ed Olney (Gretchen)  
PO Box 151, North Dighton, MA 02764  
[H] (508) 823-0836  
[E] keokap5@gmail.com

## **Chairperson**

Nate Helgerson (Teresa)  
356 Chestnut Street, Seekonk, MA 02771  
[H] (508) 336-3637  
[E] nate@natehelge.com

## ***ADDITIONAL CONTACTS***

PDG Kathryn "Kathy" Salem (Ted)  
[H] (781) 308-2881  
[E] kathrynsalem@gmail.com

Donna Burke  
[H] (508) 336-3637  
[E] willowRN44@aol.com

PCST Nadene Martin  
[H] (508) 341-1987  
[E] nadem23@comcast.net

Judy Wainwright  
[H] (774) 501-2525  
[E] avery2007@comcast.net

Lori Branco, R.D.O. - Center for Sight  
[B] (508) 677-1921 - Ext 331

## **EYEMOBILE FOUNDATION**

The District 33S Eyemobile & Spot Cameras are operated and administered by a 15-member Board, including the 2nd Vice District Governor.

The Eyemobile and the Spot Cameras are supported by donations from the Districts' clubs. Donations assist in the upkeep, maintenance, storage, and replacement of the vehicle, equipment, and cameras, and prepare for future acquisitions. The Eyemobile Board is pursuing the purchase of a new, smaller vehicle along with portable screening equipment. It is also seeking a new site for the storage of the vehicle/equipment. The Board hopes to have a new vehicle available by the end of this Lion's year, but supply chain issues with the vehicle may push this goal out.

In the interim, the four SPOT Cameras are still available for vision screenings and may be reserved through the scheduler.

To reserve a Spot Camera:

1. Contact the scheduler by phone to check availability
2. Pay fee by mail to the Eyemobile Treasurer

Directors and advisors are always available to attend club meetings & speak to your club members. Contact one today!

### ***EYEMOBILE BOARD OF DIRECTORS***

#### **President**

GMT Jerry Lawrence

29 Ellis Ave, West Bridgewater, MA 02379

[H] Jlawr99851@aol.com, wblionsclub@aol.com

[E] (617) 970-6731

**Vice President**

PDG Kathryn "Kathy" Salem (Ted)  
 22 Lantern Lane, Abington, MA 02351  
 [H] (781) 308-2881  
 [E] kathrynsalem@gmail.com

**Secretary**

PDG Bev Dillon (Ben)  
 30 Partridge Trail, Bridgewater, MA 02324  
 [H] (508) 208-9349  
 [E] bevdillon@gmail.com

**Treasurer**

PCST Lorraine Thompson (Bob)  
 119 Snipatuit Road, Rochester, MA 02770  
 [H] (508) 728-7767  
 [E] lionrainy33s@gmail.com

**Eyemobile Scheduler**

Jenn Stec  
 461 Ellis Road, North Attleboro, MA 02760  
 [H] (508) 979-5568  
 [E] jennystec@gmail.com

**3 Year Directors**

PRC Ben Ellis (Bridgewater) [C] (508) 326-1400  
 Bob Thompson (Rochester) [C] (508) 965-2750  
 Judy Wainwright (Raynham) [C] (774) 501-2525

**2 Year Directors**

PZC Ted Cummins (Abington) [C] (617) 967-0944  
 Bill Winters (Freetown) [C] (617) 899-0902  
 PCST Nadene Martin (Reh. Anawan) [C] (508) 341-1987

**1 Year Directors**

Dr. Walter Potaznik (W. B'water) [C] (508) 331-4194  
 Karen Kull (S. Attleboro Village) [C] (508) 226-0826  
 PDG Sandy Fife (Dennis Harwich) [C] (508) 320-1654



**Advisors**

Sharon Brown (B'stable-Y'mouth) [C] (617) 688-6343  
 Doug Baer (Westport) [C] (508) 678-1301  
 PDG Ray Hebert (CLUB) [C] (508) 223-6416  
 Heidi Correiro (Raynham) [C] (774) 265-2066  
 Donna Burke (West Bridgewater) [C] (617) 962-5516  
 Dan Thompson (Wareham) [C] (508) 326-9664  
 PCC Deb Grassi (Rochester) [C] (508) 287-1946  
 2VDG Jesse Armell III (S. Attleboro) [C] (508) 851-0169

**Maintenance**

PRC Ben Ellis  
 [C] (508) 326-1400  
 [E] townmanben@gmail.com

**FINANCE & AUDIT**

IVDG Steve Garran (Rhonda)  
 180 Meadow Drive, Eastham, MA 02642  
 [H] (508) 237-3654  
 [E] steve@garran CPA.com

**GLOBAL ACTION TEAM****GLOBAL LEADERSHIP (GLT)****MD Chairperson**

PDG Doreen Martel  
 12 Appleyard Lane, Holliston, MA 01746  
 [H] (508) 541-5353  
 [E] doreenmartel@doreenmartel.com

**District S Chairperson**

PDG Sandy Fife  
 22 Stillbrook Rd, South Yarmouth, MA 02664  
 [H] sbfife@comcast.net  
 [E] (508) 320-1654

## **GLOBAL MEMBERSHIP (GMT)**

### **MD Chairperson**

PCC Deb Grassi

1188 Main St, West Wareham, MA 02576

[C] (508) 287-1946

[E] Grassi-ins@comcast.net

### **District S Chairperson**

GMT Jerry Lawrence

29 Ellis Ave, West Bridgewater, MA 02379

[H] Jlawr99851@aol.com, wblionsclub@aol.com

[E] (617) 970-6731

## **GLOBAL SERVICE (GST)**

The Global Service Team (GST) supports the service framework of Lions Club International (LCI) and the Lions Club International Foundation (LCIF) by empowering Lions Clubs & Leo Clubs to maximize impactful service, action & growth.

The Global Service Team works in a five-pronged model of programs, grants, partnerships, advocacy, and engaging youth to support the five service areas of Lions:

- Childhood Cancer
- Diabetes
- Environment
- Hunger
- Vision

Individual Lions Clubs & Leo Clubs volunteer to address local humanitarian needs by mobilizing people and resources to deliver hands-on service and improved the overall wellbeing of their communities. All Lions have a shared identity and responsibility to serve their communities through service.

## **MD Chairperson**

PDG Dawn Rice Norton  
PO Box 72, Medway, MA 02053  
[H] (508) 202-2070  
[E] myearlylight@comcast.net

## **District S Chairperson**

Holly Hill-Batista  
77 Lakeside Ave, Lakeville, MA 02347  
[H] (617) 791-6178  
[E] hollyhill83@earthlink.net

## **33S HEARING FOUNDATION**

**Meeting Day:** 2<sup>nd</sup> Tuesday of the month  
**Location:** Ascent Audiology  
1122 Riverside Ave  
Somerset, MA 02726

### ***SERVICE PROVIDERS***

#### **Sandra Stumpf Reams**

Spaulding Rehab Hospital of Cape Cod  
311 Service Road, Sandwich, MA 02537

#### **Rena Jacobson**

Ascent Audiology & Hearing  
1122 Riverside Ave, Somerset Ave 02726  
341 State Road, Dartmouth, MA 02747

#### **John Zomboulis & Bradd Hilston**

Rose's Hearing  
6 Pleasant Street, Taunton, MA 02780  
140 Wood Road - Suite 400D, Braintree, MA 02184  
78 Faunce Corner Rd - Suite 535, North Dartmouth, MA

**President**

Claire M Sullivan (*Westport*)  
 PO Box N 659, Westport, MA 02790  
 [H] (508) 636-8988 *preferred*  
 [C] (508) 789-5160 *urgent calls only*  
 [E] cmsullivan47@gmail.com

**Secretary & Advocate**

Terry E Berard (*Somerset*)  
 24 Buckley Street, Fall River, MA 02723  
 [H] (508) 679-0871  
 [E] tefsb@aol.com

**Treasurer**

PCC Ray Moreau (*Raynham*)  
 24 Buckley Street, Fall River, MA 02723  
 [C] (508) 380-9736  
 [E] lionsray@gmail.com

***DIRECTORS***

IVDG Steven Garran  
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 [E] Grassi-ins@comcast.net

Dan Thompson  
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Gail A Girard  
 2 Wyoming Dr., Cumberland, RI 02864  
 [C] (401) 451-6503 [H] (401) 334-0169  
 [E] sports034858@gmail.com

## HELEN KELLER SERVICE AWARDS

The Helen Keller Service Award was established in 2014 in honor of Helen Keller, who inspired Lions to be her “Knights of the Blind” in finding a cure for preventable blindness. An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to the community and can only be recommended by a club or individual Lion. A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$250.00 to the District 33S Helen Keller Service Award Program.

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S with Helen Keller in Note Line). Send Check and Recommendation Form to Helen Keller Award Committee.

### Chair

PDG Bev Dillon (Ben Ellis)

30 Partridge Trail, Bridgewater, MA 02324

[H] (508) 208-9349

[E] bev Dillon497@gmail.com

### HELEN KELLER AWARD RECIPIENTS

*“FOLLOW YOUR DREAM. KEEP IT CLOSE TO YOUR HEART.”*

2014	Deb Mascuilli	Rockland
2014	Joseph Botelho	Acushnet
2014	PDG Bev Dillion	Bridgewater Academy
2014	M. Vale Sime	Bridgewater Academy
2014	Cindy Olson	South Attleboro Village
2014	Cindy Moreau	South Attleboro Village
2015	Diane Sears	Bridgewater Academy
2015	Carl Hanson	Bridgewater
2015	Lucille Rosa	Freetown
2016	Cheryl Finch	Bridgewater Academy
2016	Annette Sirois	South Attleboro Village
2017	Tim McNutty	Provincetown
2017	Stephen Martin	Rehoboth
2017	Michael Brennan	Dennis Harwich
2017	Deb Horner	South Attleboro Village
2017	John King	Dighton
2017	Jeff Tracey	Plymouth
2018	Monique Tedino	South Attleboro Village
2018	PCST Lorraine Thompson	Rochester
2018	PDG John Babb	Somerset

2019	Rachel Mooney	South Attleboro Village
2019	Mary Lou O'Connell	Duxbury
2019	Andrew Howland	Dighton
2019	Carl Monroe	Somerset
2019	Janet Boudreau	Dennis Harwich
2020	Teresa Berard	Somerset
2021	Ann Kelley Gordon	Somerset
2021	Margaret Betts	SEMA Paws of Comfort
2022	Gail Brookings	Raynham
2022	Sabrina Boulay	SEMA Paws of Comfort
2022	Jane Puccio	Somerset
2023	Erik Piantedosi	Somerset
2023	Al Lagasse	Acushnet
2023	Joe Branco	Acushnet
2023	Erika Bloom	Mattapoisett
2023	Annmarie Blais	SEMA Paws of Comfort
2023	Ross Kessler	Mattapoisett
2023	Patricia Rowse	So Attleboro Village
2023	Rita Burke	Somerset
2023	Audrey Peterson	West Bridgewater

2024	Steve Garran	Provincetown
2024	Sandy Fife	Dennis Harwich

## HISTORIAN

### Historian

M Vale Sime (PID Doug)  
 396 South Street, Bridgewater, MA 02324  
 [H] (508) 697-6663  
 [E] mvalesime@comcast.net

## HOYLE AWARD COMMITTEE & RECIPIENTS

Given in honor of PID John and Lion Nat Hoyle to couples who have given unselfishly of themselves to the Lions Motto "WE SERVE".

*"do all the good you can...  
 ...by all the means you can...  
 ...in all the ways you can...  
 ...in all the places you can...  
 ...all the time you can...  
 ...for all the people you can...  
 ...for as long as you can."  
 - Rev. John Wesley*

IPID Joyce Middleton (PDG Martin)  
 96 Union Street  
 [H] (508) 944-8698  
 [E] joyce.middletonlci@gmail.com

PCC Paul Schleicher (PZC Linda)  
 PO Box 201, Chartley, MA 02712-0201  
 [H] (508) 226-4790  
 [E] pjs260@aol.com



2005	PID John & Lion Nat Hoyle
2005	PID L Doug & Lion M Vale Sime
2005	PDG Wayne & Priscilla Smith
2005	PDG Ray & Lion Judy Hebert
2006	PDG Bertrand & Lion Muriel Patenaude
2006	PCST Nolan & PCT Floran Rozzelle
2007	PID Chuck & Lion Claire Kostro
2007	Lion Warren & Lion Margaret Carpenter
2008	PDG Don & Lion L Rachelle Hebert
2008	CS Joyce & RC Martin Middleton
2009	PDG Jim & PDG Kathy Amaral
2009	PDG Betty & Lion Ken Corti
2010	Lion Ed & Lion Gretchen Olney
2011	PDG Joe & Lion Cynthia Rizzo
2012	PDG George & Lion Joan Hart
2013	Lion Steve & Lion Rhonda Garran
2014	Lion Edward & Lion Jean Noones
2015	ZC Kathryn Salem & Lion Ted Cummins
2016	PDG David A & Lion Susan Barbour
2017	CT Ray & Lion Cindy Moreau
2018	PDG Bev Dillon & Lion Ben Ellis
2019	Lion Ken & Lion Karen Benoit
2020	PCC Carl & Lion Cindy Munroe
2021	PCC Paul & Lion Linda Schleicher
2022	Lion Jack & Lion Tammy Morrissey
2023	Lion Jim & Lion Linda Hermansen
2024	PDG Roland Grenier & Lion Paula Grenier
2024	PCC Deb Grassi & Lion Dan Thompson

## **INFORMATION TECHNOLOGY (IT)**

**District 33S Website:** [www.district33s.org](http://www.district33s.org)

### **IT, Web Design, and Webmaster**

DG Michael Middleton

120 Pleasant Street, Bridgewater, MA 02324

[H] (774) 203-9890

[E] [lionmichaelmiddleton@gmail.com](mailto:lionmichaelmiddleton@gmail.com)

## **INTERNATIONAL CONVENTION**

### **Multiple District 33 Chairpersons**

PDG Tony Pecci & PVDG Sharon Pecci

34 Hillcrest Ave., Haverhill, MA 01832

[H] (978) 621-8166, (978) 314-2097

[E] [pechdad@gmail.com](mailto:pechdad@gmail.com), [pechgram@gmail.com](mailto:pechgram@gmail.com)

### **33S Chairpersons**

PDG Bev Dillon (Ben)

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[H] (508) 208-9349

[E] [bevdillon497@gmail.com](mailto:bevdillon497@gmail.com)

## **33S LEO ADVISOR**

### **Advisor**

Donna Frett

26 Richmond Street Unit 2, Brockton, MA 02301

[H] (774) 269-7932

[E] [frettdonna@gmail.com](mailto:frettdonna@gmail.com)

## **LIONS CLUB INTERNATIONAL FOUNDATION**

The Lions Clubs International Foundation has three major objectives worldwide:

- Humanitarian Services
- Vocational Training
- Major Disaster Relief

*The Melvin Jones Fellowship is the backbone of our foundation. Presented to those who donate \$1,000 to LCIF or to people for whom a donation was made by others, it's a tremendous contribution to humanity and to the legacy of our founder, Melvin Jones.*

**MD33 LCIF Coordinator**

IPID Joyce Middleton (PDG Martin)  
96 Union Street  
[H] (508) 944-8698  
[E] joyce.middletonlci@gmail.com

**33S LCIF District Co-coordinator**

CS Martin Middleton (IPID Joyce)  
96 Union Street, Bridgewater, MA 02324  
[H] (508) 944-5477  
[E] memiddleton@gmail.com

**33S LCIF District Co-coordinator**

PCC Deb Grassi  
1188 Main St., W Wareham, MA 02576  
[C] (508) 287-1946  
[E] grassi-ins@comcast.net

**LIONS EYE HEALTH CARE PROGRAM (LEHP)**

**MD33 Chairperson**

Jack Peacock  
44 Elm Street, Worcester, MA 01609  
[H] (678) 938-0504  
[E] peacock@mindspring.com

## LIONS QUEST

PDG Kathy Salem

[H] (781) 308-2881

[E] kathrynsalem@gmail.com

PDG Sandy Fife

[H] (508) 632-1654

[E] sbfife@comcast.net

PCC Deb Grassi

[C] (508) 287-1946

[E] Grassi-ins@comcast.net

## LIONS ORGAN DONOR AWARENESS (LODA)

### MD33 Chairperson

Liz Sandeman

5 Lakewood Drive, Medfield, MA 02052

[H] (781) 444-2910

[E] lizsandeman@gmail.com

*Interested?*

Contact CS Martin

[E] organ-donations@district33s.org

## LONG RANGE PLANNING

PDG Roland Grenier

43 Poplar Road, New Bedford, MA 02745-4222

[H] (508) 951-4937

[E] rolandg2@yahoo.com

## MARKETING

Kay Middleton

[E] lionkmiddleton@gmail.com

# MASS LIONS EYE RESEARCH FUND (MLERF)

## President

PDG Beverly "Bev" Dillon  
30 Partridge Trail, Bridgewater, MA 02324  
[H] (508) 208-9349  
[E] bev Dillon497@gmail.com

Please send all donations to the MLERF treasurer.

## Treasurer

PDG James "Jim" Roth  
43 Stewart Terrace, Belmont, MA 02478  
[H] (617) 484-9328  
[E] lionroth4@verizon.net

## EXECUTIVE COMMITTEE

**1<sup>st</sup> Vice President** - PDG Patricia "Pat" Kalicki (33K)  
**2<sup>nd</sup> Vice President** - PRC Brenda MacPherson (33N)  
**Assistant Treasurer** - PDG Jeanne Farrow (33N)  
**Secretary** - PRC Bob Grover (33A)  
**Executive Director** - PDG Kathy Salem (33S)  
**Immediate Past President** - *PCS John Riemer (33A)*

## 33S DIRECTORS

PCST Patricia "Pat" Salvas  
[C] (508) 838-6527 [E] patlarry1980@comcast.net

IVDG Steve Garran  
[C] (617) 967-0944 [H] (508) 255-3327  
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IPDG Deborah Horner  
[C] (508) 889-2185  
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PCST Deb Howland  
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DG Michael Middleton  
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PDG CS Martin Middleton  
 [C] (508) 944-5477  
 [E] memiddleton@gmail.com

2VDG Jesse Armell III  
 [H] (508) 851-0169 [E] jarmell@aol.com

## **2023-2024 Total Grant Donations to MLERF \$1,119,492**

### **'24-'25 APPROVED MLERF GRANTS**

\$128,000	Boston University Medical Center
\$128,000	Children's Hospital
\$128,000	Joslin Diabetes Center/Beetham Eye Inst.
\$128,000	Mass Eye & Ear
\$101,262	Schepens Eye Research Inst.
\$121,439	Tufts Univ. School of Medicine NE Eye Center

### **PRESIDENTIAL GRANT**

*(Includes LCIF matching grant of \$100,000)*

**\$200,000 - Boston Children's Hospital**

### **MLERF "EYE CATCHER" REPORTER**

The MLERF "Eye Catcher" is published & emailed to Presidents & Secretaries twice a year.

PDG Wayne Smith (Priscilla)  
 120 Summit Road, Abington, MA 02351  
 [H] (781) 878-3045  
 [E] subwps@aol.com

## MLERF JOURNEY FOR SIGHT

### Seaside Walkfest Chairperson

IVDG Steven Garran (Rhonda)  
180 Meadow Drive, Eastham, MA 02642  
[C] (508) 237-3654  
[E] steve@garran CPA.com

### Carnations Chairperson

PCST Patricia "Pat" Salvas (Larry)  
11 Simpson Avenue, Attleboro, MA 02703  
[H] (508) 838-6527  
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### Belly Flop Contest Chairperson

PCST Patricia "Pat" Salvas (Larry)  
11 Simpson Avenue, Attleboro, MA 02703  
[H] (508) 838-6527  
[E] patlarry1980@comcast.net

### Pennies Project Chairperson

PCST Patricia "Pat" Salvas (Larry)  
11 Simpson Avenue, Attleboro, MA 02703  
[H] (508) 838-6527  
[E] patlarry1980@comcast.net

*Thank you for having a dedicated "Journey for Sight" project for your club. Every penny raised helps Massachusetts Lions Eye Research achieve its and our Lions' goals – the eradication of preventable blindness.*

## SIME LIONS CLUB OF THE YEAR (MLERF)

Awarded to the club with the largest donation per capita to the Massachusetts Lions Eye Research Fund for the 2024- 2025 Lions year, as received by MLERF Treasurer by MLERF year-end.  
Contact PCC Ray Moreau for more info.

## OPERATION SHOEBOX

### Co-chairperson

Monique Tedino

415 Robinson Avenue, South Attleboro, MA 02703

[H] (508) 695-6167

[E] momoce@aol.com

### Co-chairperson

PCST Patricia "Pat" Salvas (Larry)

11 Simpson Avenue, Attleboro, MA 02703

[H] (508) 838-6527

[E] patlarry1980@comcast.net

## PEACE POSTER CONTEST

**'24-'25 Theme:**

*Peace Without Limits*

### Chairperson

Andrew "Andy" Howland

10 Kyle Ct, Fall River, MA 02720

[H] (508) 813-8525

[E] peace-poster@district33s.org

## PHOTOGRAPHER

Ken "Benny" Benoit (Karen)

75 Jefferson Street, Attleboro, MA 02703

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## PIN DESIGN

Michael Francouer

16 Anelia Way, Somerset, MA 02726

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[E] eaglevistudio@comcast.net



## PROTOCOL

PID L Doug Sime (Vale)  
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## PUBLIC RELATIONS & INFORMATION (LCI)

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## VIDEOGRAPHY ADVISOR

Michael Francouer  
16 Anelia Way, Somerset, MA 02726  
[H] (774) 526-7084  
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## VITRECTOMY CHAIRS

For a loan based on need, contact club presidents:  
*Lower Cape:* Barnstable Yarmouth  
*Upper Cape:* Dennis Harwich  
*Off-Cape:* Lakeville

## YOUTH CAMPS & EXCHANGE

**MD 33 Chairperson**  
2VDG Jesse Armell III (Noy)  
1012 Lincolnshire Drive, N. Attleboro, MA 02760  
[H] (508) 851-0169  
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### **33S Chairperson**

2VDG Jesse Armell III (Noy)

1012 Lincolnshire Drive, N. Attleboro, MA 02760

[H] (508) 851-0169

[E] jarmell@aol.com

## **YOUTH SPEECH CONTEST**

### **2024-2025 Topic:**

**“The best piece of advice I ever recieved was...”**

Materials are also available to download at:  
[www.lions-md33.org/md33-program-links/](http://www.lions-md33.org/md33-program-links/)

Club, Zone, and Regional competitions typically occur during the months of October, November, and December. The District 33S Mid-Winter Conference will host our district contest on January 18, 2025.

The District 33S finalist will represent our district at the final competition at the MD33 State Convention at the Seacrest Hotel at 350 Quaker Rd, Falmouth, MA on April 5, 2025.

### **MD 33 Chairperson**

Paul McElheney

14 Canterbury Road, Woburn, MA 02801

[H] (781) 844-5570

[E] pmcelheney@woburnpublicschools.com

### **33S Chairperson**

PDG Bob Coluci

123 Stonebridge Drive Hanson, MA 02341

[H] (617) 908-3756

[E] rcoluci@aol.com

# CLUB INFORMATION

## ABINGTON

**Charter Date:** 4/20/1955  
**Active Members:** 22

**Meeting Date:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday – 18:00  
**Meeting Place:** Abington American Legion

**President** Amy Chrisom  
58 Davis Street, Abington, MA 02351  
[H] (781) 901-1436  
[E] edwardchrisom@yahoo.com

**Secretary** Kathryn Salem  
22 Lantern Lane, Abington, MA 02351  
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**Treasurer** Ken Coyle  
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[H] (339) 788-2463  
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**Membership Chairperson** Amy Chrisom  
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[H] (781) 901-1436  
[E] edwardchrisom@yahoo.com

**Service Chairperson** Karen Dilorenzo  
78 Washington St., Abington, MA 02351-2627  
[H] (781) 502-2699  
[E] theblondekd@me.com

**Marketing Chairperson** Michele Christian  
222 High St, Abington, MA 02351  
[H] (781) 308-1453  
[E] michelechristian819@yahoo.com

**LCIF Coordinator** Dianne Winslow  
78 Washington St, Abington, MA 02351 2627  
[E] liondiannedilorenzo@gmail.com

# ACUSHNET

**Charter Date:** 2/12/1957  
**Active Members:** 49

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday - 19:15  
**Meeting Place:** Danny's Seafood

**President** Peter Mitchell  
16 Heritage Road, Acushnet, MA 02743

**Secretary** Christopher Saulnier  
36 Allen Street, Acushnet, MA 02743  
[H] (508) 525-6691  
[E] vpsaulnier@yahoo.com

**Treasurer** Robert Brown  
930 Middle Rd, Acushnet, MA 02743  
[E] middleroadrealty@aol.com

**LCIF Coordinator** Christopher Saulnier  
36 Allen Street, Acushnet, MA 02743  
[H] (508) 525-6691  
[E] vpsaulnier@yahoo.com

# ATTLEBORO SOUTH ATTLEBORO

**Charter Date:** 11/17/1965  
**Active Members:** 50

**Meeting Date:** 1<sup>st</sup> Wednesday - 19:15  
**Meeting Place:** Mon Kou Restaurant

**President** Tom Heelan  
20 Tompson Drive, Seekonk, MA 02771  
[H] (774) 991-2782  
[E] tom.heelan@yahoo.com

**Secretary** Kevin Beagan  
25 Kelley Boulevard, North Attleborough, MA 02760  
[E] klbeags@juno.com

**Treasurer** Sean Martin  
39 Stead Avenue, Attleboro, MA 02703  
[H] (508) 463-6449  
[E] seanmartin2@gmail.com

**Membership Chairperson** Marlo Olson  
23 Long Ave, South Attleboro, MA 02703  
[E] molson130@yahoo.com

**Service Chairperson** Jennifer Stec  
461 Ellis Road, North Attleboro, MA 02760  
[H] (508) 979-5568  
[E] jennystec@gmail.com

**Marketing Chairperson** Walter Thibodeau  
8 Liberty Drive, South Attleboro, MA 02703  
[H] (508) 212-2869  
[E] walterthibodeau2@aol.com

**LCIF Coordinator** Raymond Hebert  
56 Page Road, North Attleboro, MA 02760  
[H] (508) 223-6416  
[E] judyrayh@gmail.com

# BARNSTABLE-YARMOUTH

**Charter Date:** 8/1/1997  
**Active Members:** 12

**Meeting Date:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday - 18:15  
**Meeting Place:** Abington American Legion

**President** Tom Knapp

36 Luscomb Lane, Sandwich, MA 02563

[H] (508) 364-6577

[E] thomasknapppainting@yahoo.com

**Secretary** Annmarie Rita

6 Crowell Lane, PO 1938, Sandwich, MA 02563

[H] (860) 614-0918

[E] annmarie.rita@gmail.com

**Treasurer** Sharon Brown

36 Luscomb Lane, Sandwich, MA 02563

[H] (617) 688-6343

[E] smbrown0930@gmail.com

# BRIDGEWATER

**Charter Date:** 12/14/1926  
**Active Members:** 64

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 18:15  
**Meeting Place:** Veterans Club

**President** Charles Wilder  
17 Park Ave. Apt 3, Whitman, MA 02324  
[H] (339) 229-1160  
[E] wildtech\_69@icloud.com

**Secretary** Debrann Campbell-Johnson  
20 Bolton Place, Bridgewater, MA 02324  
[H] (508) 857-9151  
[E] debbie.johnson.bridge.rtc@gmail.com

**Treasurer** William Wood  
388 Hayward Street, Bridgewater, MA 02324  
[H] (508) 577-3001  
[E] wdw388@gmail.com

**Membership Chairperson** Carl Hanson  
630 Pine St, Bridgewater, MA 02324 2116  
[H] (508) 813-0759  
[E] chanson565@comcast.net

**Service Chairperson** Beverly Dillon  
30 Partridge Trail, Bridgewater, MA 02324 2019  
[H] (508) 208-9349  
[E] bev Dillon497@gmail.com

**LCIF Coordinator** Lloyd Sime  
396 South Street, Bridgewater, MA 02324 2431  
[H] (508) 232-9653  
[E] ldougsime@comcast.net

# BRIDGEWATER ACADEMY

**Charter Date:** 12/17/1991  
**Active Members:** 24

**Meeting Date:** 4<sup>th</sup> Tuesday - 19:15  
**Meeting Place:** *Call President for location*

**President** Paula Lehtola

P O Box 712, Bridgewater, MA 02324-0712  
[E] paulalehtola@comcast.net

**Secretary** Catherine Auger

400 Cross Street, Bridgewater, MA 02324  
[E] kathyauger@comcast.net

**Treasurer** Cheryl Finch

365 Cross Street, Bridgewater, MA 02324  
[E] cafinch76@yahoo.com

**Membership Chairperson** Diane Sears

353 Bumila Drive, Raynham, MA 02767-5493  
[H] (774) 501-3813  
[C] (508) 577-0352  
[E] shazza.mom@comcast.net

**Marketing Chairperson** Diane Sears

353 Bumila Drive, Raynham, MA 02767-5493  
[H] (774) 501-3813  
[C] (508) 577-0352  
[E] shazza.mom@comcast.net



# BRIDGEWATER COMMUNITY

**Charter Date:** 5/8/2008  
**Active Members:** 15

**Meeting Date:** 1<sup>st</sup> Monday - 18:30  
**Meeting Place:** *Varies*

**President** Martin Middleton  
96 Union Street, Bridgewater, MA 02324  
[C] (508) 944-5477  
[E] memiddleton@gmail.com

**Secretary** Joyce Middleton  
96 Union Street, Bridgewater, MA 02324  
[H] (508) 944-8698  
[E] joyce.middletonlci@gmail.com

**Treasurer** Joyce Middleton  
96 Union Street, Bridgewater, MA 02324  
[H] (508) 944-8698  
[E] joyce.middletonlci@gmail.com

# BROCKTON

**Charter Date:** 6/18/2008  
**Active Members:** 14

**Meeting Date:** 1<sup>st</sup> Monday - 06:30  
**Meeting Place:** *Plesae call (774) 269 - 7932*

**President** Donna Frett  
32 Sheridan Street, Brockton, MA 02356  
[H] (774) 269-7932  
[E] frettdonna@gmail.com

**Secretary** Ellen Pitts  
11 Colby Street, Brockton, MA 02301  
[H] (774) 274-8615  
[E] ellen.pitt@icloud.com

**Treasurer** Megan O'Brien  
P.O Box 756, Brockton, MA 02302  
[H] (617) 279-5248  
[E] mobrien@northeastonsavingsbank.com

**Membership Chairperson** Mark Maraglia  
233 Forest Avenue, Brockton, MA 02301  
[H] (508) 272-8761  
[E] markm@exitpremier.com

**LCIF Coordinator** Donna Frett  
32 Sheridan Street, Brockton, MA 02356  
[H] (774) 269-7932  
[E] frettdonna@gmail.com

# CAPE COD PAWS OF COMFORT

**Charter Date:** 3/17/2021  
**Active Members:** 8

**President** Amanda McHugh  
103 Mashnee Rd, Bourne, MA 02532  
[H] (617) 678-2489  
[E] amchugh79@gmail.com

**Secretary** Susan Caffrey  
1 Lancaster Lane, Bourne, MA 02532  
[H] (508) 596-7606  
[E] susancaffrey@comcast.net

**Treasurer** Teri Desrosiers  
39 Headquarters Rd, Centerville, MA 02632  
[H] (508) 813-9151  
[E] iret19des@yahoo.com

**LCIF Coordinator** Jace Carpenter  
30 Strawberry Lane, S Dennis, MA 02660  
[H] (413) 281-9635  
[E] jace.carpenter92999@gmail.com

# CAHTHAM-NAUSET

**Charter Date:** 1/7/1970  
**Active Members:** 2

**President** Rhonda Garran

180 Meadow Drive, Eastham, MA 02642

[H] (508) 274-1266

[E] rhondagarran@msn.com

**Secretary** Rhonda Garran

180 Meadow Drive, Eastham, MA 02642

[H] (508) 274-1266

[E] rhondagarran@msn.com

**Treasurer** Rhonda Garran

180 Meadow Drive, Eastham, MA 02642

[H] (508) 274-1266

[E] rhondagarran@msn.com

# DARTMOUTH

**Charter Date:** 6/3/2008  
**Active Members:** 1

## CLUB UNDER CONSTRUCTION

Interested in assisting this club?  
Please reach out to PCC Deb Grassi  
[grassi-ins@comcast.net](mailto:grassi-ins@comcast.net)

# DENNIS HARWICH

**Charter Date:** 12/13/1967  
**Active Members:** 12

**Meeting Date:** 4<sup>th</sup> Wednesday - 19:15

**President** John Padgett  
Po Box 424, Orleans, MA 02653 0424  
[H] (508) 776-5984  
[E] jpadgett@onebox.com

**Secretary** Sandra Fife  
22 Stillbrook Rd., South Yarmouth, MA 02664  
[H] (508) 320-1654  
[E] sbfife@comcast.net

**Treasurer** Janet Boudreau  
9 New Venture Drive, Unit #8, South Dennis, MA 02660  
[E] boudreaucenter@aol.com

**Membership Chairperson** Brian Kennedy  
601 Rt. 28, Apt. 101, Harwichport, MA 02646

# DIGHTON

**Charter Date:** 10/25/1955  
**Active Members:** 53

**Meeting Date:** 4<sup>th</sup> Thursday - 18:00  
**Meeting Place:** Segregansett Country Club

**President** Debra Howland  
10 Kyle Ct, Fall River, MA 02720  
[E] dhowland@ahsinc.org

**Secretary** Jessica Daly  
23 Maris Lane, North Dighton, MA 02764  
[H] (401) 837-1434  
[E] jessica.daly0414@gmail.com

**Treasurer** Denise Wilkins  
85 Summer St., North Dighton, MA 02764  
[H] (774) 218-2819  
[E] dwilkins66@comcast.net

**Membership Chairperson** Donald L Herbeck  
519 Tremont Lane, North Dighton, MA 02764  
[E] mrsherbk@comcast.net

**LCIF Coordinator** Gretchen Olney  
P O Box 151, North Dighton, MA 02764  
[H] (508) 844-1513  
[E] gretch1398@hotmail.com

# DUXBURY

**Charter Date:** 6/24/2011  
**Active Members:** 13

**Meeting Date:** 3<sup>rd</sup> Wednesday - 19:15  
**Meeting Place:** Duxbury Senior Center

**President** Pieter Van Slyck  
29 Oak Street, Duxbury, MA 02332  
[H] (617) 842-4754  
[E] pvanslyck@conservgroup.com

**Secretary** Marie Van Slyck  
29 Oak Street, Duxbury, MA 02332  
[H] (617) 842-5193  
[E] meekvan@gmail.com

**Treasurer** Pieter Van Slyck  
29 Oak Street, Duxbury, MA 02332  
[H] (617) 842-4754  
[E] pvanslyck@conservgroup.com

**Membership Chairperson** Siobhan Roggenkamp  
387 Temple St., Duxbury, MA 02332  
[H] (347) 268-5686  
[E] siobhandragon@gmail.com

**LCIF Coordinator** Marie Van Slyck  
29 Oak Street, Duxbury, MA 02332  
[H] (617) 842-5193  
[E] meekvan@gmail.com



# EAST BRIDGEWATER

**Charter Date:** 2/27/1968  
**Active Members:** 33

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday - 19:15  
**Meeting Place:** Adria

**President** Paul Connell

302 Washington Street, East Bridgewater, MA 02333

[H] (781) 956-6116

[E] paul.connell71@gmail.com

**Secretary** Mark Rinker

21 Adams Lane, East Bridgewater, MA 02333

[H] (339) 788-7592

[E] mrrinker@gmail.com

# EASTON

**Charter Date:** 9/16/1931  
**Active Members:** 152

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 18:30

**President** Robert Goodrich  
27 Rockland Street, North Easton, MA 02356  
[H] (508) 745-8375  
[E] president@eastonlions.org

**Secretary** Andrew Parker  
19 Bridge St, North Easton, MA 02356  
[H] (508) 560-3149  
[E] andrew9parker@gmail.com

**Treasurer** Daniel Guerin  
35 Elizabeth Way, North Easton, MA 02356  
[H] (781) 956-4359  
[E] dguerin9@gmail.com

**Membership Chairperson** Mark Vinocoor  
158 Highland Street, S. Easton, MA 02375  
[E] mvinoco98@yahoo.com

**Service Chairperson** Steven Hoffman  
10 Harmony Lane, North Easton, MA 02356  
[H] (508) 272-2489  
[E] hoffman5000@comcast.net

**Martketing Chairperson** Patricia Somers  
15 Fieldcrest Cir, So Easton, MA 02375  
[E] pattiesomers@gmail.com

**LCIF Coordinator** William Palmer  
402 Center Street, Easton, MA 02375  
[H] (508) 517-6668  
[E] palmersoxfan@gmail.com

# FAIRHAVEN

**Charter Date:** 10/24/1944  
**Active Members:** 33

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 18:15  
**Meeting Place:** Counsel on Aging

**President** Elizabeth Gallagher  
5 Edgeworth Dr, Dartmouth, MA 02748  
[H] (774) 454-6322  
[E] lizabetty2000@gmail.com

**Secretary** Rebecca Harrison  
6 Oliveira Avenue, Acushnet, MA 02743  
[H] (508) 264-0872  
[E] rebecca.harrison@umassd.edu

**Treasurer** Lisa Forcier  
862 Main Street, Acushnet, MA 02743  
[H] (508) 525-0693  
[E] lforcier28@yahoo.com

# FALL RIVER

**Charter Date:** 3/7/1923  
**Active Members:** 27

**Meeting Date:** 1<sup>st</sup> Wednesday - 18:15  
**Meeting Place:** White's Restaurant

**President** Daniel Long  
360 Doharty St, Fall River, MA 02720  
[H] (508) 454-8238  
[E] dlong@baycoastbank.com

**Secretary** Greg Clarkin  
181 Sawyer Ave, Swansea, MA 02777  
[H] (617) 501-2215  
[E] gclarkin@gmail.com

**Treasurer** Peter Daley  
422 Rochester Street, Fall River, MA 02720  
[H] (508) 642-7067  
[E] petedaley05@hotmail.com

**Membership Chairperson** Holly Hill-Batista  
77 Lakeside Ave, Lakeville, MA 02347  
[H] (617) 791-6178  
[E] hollyhill83@earthlink.net

# FALL RIVER CAROUSEL

**Charter Date:** 6/16/1992  
**Active Members:** 26

**Meeting Date:** 1<sup>st</sup> Tuesday - 18:30  
**Meeting Place:** Scottie's Pub

**President** Angelina Gastall  
32 Dudley Street, Fall River, MA 02720  
[H] (508) 679-3424  
[C] (508) 496-3257  
[E] ngstall@hotmail.com

**Secretary** Michael Duarte  
Post Office Box 9084, Fall River, MA 02720  
[E] duartemichael@comcast.net

**Treasurer** Michael Duarte  
Post Office Box 9084, Fall River, MA 02720  
[E] duartemichael@comcast.net

**Membership Chairperson** Madeleine Perry  
84 Wood Street, Somerset, MA 02726  
[E] tomadmic@comcast.net

# FALMOUTH

**Charter Date:** 5/4/2009  
**Active Members:** 12

**Meeting Date:** 4<sup>th</sup> Thursday - 18:15  
**Meeting Place:** Gus Cauty Community Center

**President** John Grinnell

115 Falmouth Landing Rd, East Falmouth, MA 02536  
[H] (508) 566-0874  
[E] johngrinnell115@comcast.net

**Secretary** Linda Hermansen

11 Palomino Dr, E Falmouth, MA 02536  
[H] (508) 566-4586  
[E] lindahcapecod@gmail.com

**Treasurer** James Hermansen

11 Palomino Dr, E Falmouth, MA 02536  
[H] (508) 540-8657  
[E] jimhcapecod@gmail.com

# FREETOWN

**Charter Date:** 3/21/1946  
**Active Members:** 17

**Meeting Date:** 4<sup>th</sup> Tuesday - 18:30  
**Meeting Place:** Boston Tavern

**President** Sharon Ouellette  
9 Langlois Pines, Lakeville, MA 02347-2523  
[E] saouellette@comcast.net

**Secretary** Eric Dodenhoff  
17 Washburn Road, East Freetown, MA 02717  
[H] (774) 834-6000  
[E] sawsnpaws@comcast.net

**Treasurer** William Winters  
114 Bullock Rd, East Freetown, MA 02717 1015  
[H] (617) 899-0902  
[E] bwinters10@verizon.net

**Membership Chairperson** Deborah Nickerson  
14 Water Street, Assonet, MA 02702 1114  
[E] rudyanddebbie@gmail.com

**Service Chairperson** William Winters  
114 Bullock Rd, East Freetown, MA 02717 1015  
[H] (617) 899-0902  
[E] bwinters10@verizon.net

# HANOVER

**Charter Date:** 4/18/1961  
**Active Members:** 16

**Meeting Date:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday - 18:15  
**Meeting Place:** Christina Restuarant

**President** Robert Coluci  
123 Stonebridge Dr, Hanson, MA 02341  
[H] (617) 908-3756  
[E] rcoluci@aol.com

**Secretary** Michael Mahoney  
150 Elm Street, Hanover, MA 02339  
[E] mdmahoney150@gmail.com

**Treasurer** Roy Morell  
1064 Broadway, Hanover, MA 02339-2705  
[E] roymorell@yahoo.com

**Membership Chairperson** Ronald Crocker  
32 Birchwood Rd, Hanover, MA 02339  
[H] (781) 738-2471  
[E] rondoc1948@comcast.net

**Service Chairperson** Robert Coluci  
123 Stonebridge Dr, Hanson, MA 02341  
[H] (617) 908-3756  
[E] rcoluci@aol.com

**LCIF Coordinator** Robert Coluci  
123 Stonebridge Dr, Hanson, MA 02341  
[H] (617) 908-3756  
[E] rcoluci@aol.com



# KINGSTON

**Charter Date:** 9/11/1947  
**Active Members:** 11

**Meeting Date:** 3<sup>rd</sup> Thursday - 18:30  
**Meeting Place:** Jones River Tavern

**President** Charlie Comeau  
24 Seaver Ave, Kingston, MA 02364  
[H] (781) 585-3082  
[E] frenchwood@aol.com

**Secretary** Jean Tura  
PO Box 126, Kingston, MA 02364  
[H] (781) 585-3264  
[E] challenger363@hotmail.com

**Treasurer** Mark Guidoboni  
Kingston Lions - 6 Old Orchard Lane, Suite 500, Kingston, MA 02364  
[H] (781) 585-5032  
[C] (781) 883-5235  
[E] baymark1@gmail.com

# LAKEVILLE

**Charter Date:** 3/26/1959  
**Active Members:** 43

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday - 18:30  
**Meeting Place:** Lakeville Lions Clubhouse

**President** Robert Wilson  
7 Rustic Drive, Lakeville, MA 02347  
[H] (774) 644-4542  
[E] nu75@aol.com

**Secretary** Gordon Goodfellow  
4 Ashley Place, Lakeville, MA 02347  
[E] gwgoodfellow@verizon.net

**Treasurer** Jason Gerrish  
25 Johnson Drive, Lakeville, MA 02347  
[H] (508) 737-9222  
[E] jegerrish@netzero.net

# MATTAPOISETT

**Charter Date:** 6/26/1953  
**Active Members:** 64

**Meeting Date:** 2<sup>nd</sup> Wednesday - 19:15  
**Meeting Place:** Pythagorean Lodge

**President** Robert Haley  
Po Box 1356, Mattapoisett, MA 02739  
[H] (617) 365-6963  
[E] rhaley1356@gmail.com

**Secretary** Timothy Ray  
7 Pleasantview Avenue, Mattapoisett, MA 02739 1229  
[H] (774) 320-5736  
[E] timothymichaelray@gmail.com

**Treasurer** Constance Hayes  
119 North Street, PO Box 969, Mattapoisett, MA 02739  
[E] hayescj6@aol.com

**Membership Chairperson** Bruce Rocha  
P O Box 606 10 Wildwood, Terrace, Mattapoisett, MA 02739 0606  
[H] (508) 965-7133  
[E] brucesr@fisherrocha.com

**Service Chairperson** Robert Haley  
Po Box 1356, Mattapoisett, MA 02739  
[H] (617) 365-6963  
[E] rhaley1356@gmail.com

**Marketing Chairperson** Kimberly Ray  
7 Pleasantview Avenue, Mattapoisett, MA 02739  
[E] 1sunrise1sunset@gmail.com

**LCIF Coordinator** Timothy Ray  
7 Pleasantview Avenue, Mattapoisett, MA 02739 1229  
[H] (774) 320-5736  
[E] timothymichaelray@gmail.com

# MIDDLEBORO

**Charter Date:** 12/12/1930  
**Active Members:** 11

**Meeting Date:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday - 18:30  
**Meeting Place:** Oakpoint

**President** Christopher Cowley  
3806 Pheasant Lane, Middleboro, MA 02346  
[H] (508) 380-4847  
[E] ckcowley@verizon.net

**Secretary** Christopher Cowley  
3806 Pheasant Lane, Middleboro, MA 02346  
[H] (508) 380-4847  
[E] ckcowley@verizon.net

**Treasurer** Christopher Cowley  
3806 Pheasant Lane, Middleboro, MA 02346  
[H] (508) 380-4847  
[E] ckcowley@verizon.net

# NEW BEDFORD

**Charter Date:** 12/18/1934  
**Active Members:** 13

**Meeting Date:** 2<sup>nd</sup> Tuesday - 06:15  
**Meeting Place:** *Please call 508-951-4609*

**President** Roland Grenier  
43 Poplar Rd, New Bedford, MA 02745 4222  
[H] (508) 951-4937  
[E] rolandg2@yahoo.com

**Secretary** Paula Grenier  
43 Poplar Rd, New Bedford, MA 02745 4222  
[E] lionpaulag@yahoo.com

**Treasurer** Bernadette Mendes  
383 Brooklawn Ave, New Bedford, MA 02745 5130  
[H] (508) 264-4677  
[E] bgmendes@comcast.net

**Membership Chairperson** Roland Grenier  
43 Poplar Rd, New Bedford, MA 02745 4222  
[H] (508) 951-4937  
[E] rolandg2@yahoo.com

**LCIF Coordinator** Roland Grenier  
43 Poplar Rd, New Bedford, MA 02745 4222  
[H] (508) 951-4937  
[E] rolandg2@yahoo.com

# NORTON

**Charter Date:** 9/12/1945  
**Active Members:** 19

**Meeting Date:** 3<sup>rd</sup> Wednesday - 19:15  
**Meeting Place:** Norton VFW Post 8049

**President** Patrick Negrini  
36 King Philip Drive, Rehoboth, MA 02769  
[H] (413) 329-8368  
[E] patrick.w.negrini@gmail.com

**Secretary** Paul Schleicher  
Po Box 201, Chartley, MA 02712-0201  
[H] (508) 989-0631  
[E] pjs260@aol.com

**Treasurer** Timothy Bonner  
6 Briggs St., Norton, MA 02766  
[E] bonner616@gmail.com

**Membership Chairperson** Patrick Negrini  
36 King Philip Drive, Rehoboth, MA 02769  
[H] (413) 329-8368  
[E] patrick.w.negrini@gmail.com

**Martketing Chairperson** Patrick Negrini  
36 King Philip Drive, Rehoboth, MA 02769  
[H] (413) 329-8368  
[E] patrick.w.negrini@gmail.com

# NORTON COMMUNITY

**Charter Date:** 3/25/1992  
**Active Members:** 30

**Meeting Date:** 2<sup>nd</sup> Wednesday - 18:30  
**Meeting Place:** VFW

**President** Geri Skoczylas  
22 Schooner Drive, So Dartmouth, MA 02748  
[H] (508) 264-6091  
[E] gslovesne@live.com

**Secretary** Dawn Smith  
503 Hall Street, Raynham, MA 02767  
[H] (603) 991-5892  
[E] dawnbballmom@gmail.com

**Treasurer** Maryann Dempsey  
27 Harvey Street, Norton, MA 02766  
[H] (508) 942-1917  
[E] dempseymae@gmail.com

**Membership Chairperson** Michael Toole  
53 Lincoln Street, Norton, MA 02766  
[E] metoole@comcast.net

**Service Chairperson** Tamara Morrissey  
14 Hilltop Road, Norton, MA 02766  
[H] (508) 269-5927  
[E] tsm758@aol.com

**LCIF Coordinator** Rebecca Morrissey  
138 N. Washington Street, Unit 5, Norton, MA 02766  
[E] rebecca.morrissey@comcast.net

# PLYMOUTH

**Charter Date:** 6/26/1947  
**Active Members:** 62

**Meeting Date:** 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> Thursday - 19:15  
**Meeting Place:** Mama Mia's Restaurant

**President** Kevin O'Keefe  
10 Cherrywood Circle, Plymouth, MA 02360  
[H] (781) 264-5183  
[E] kevin@employeebenefitsinc.com

**Secretary** Steven Napolitano  
Po Box 744, Manomet, MA 02345  
[H] (508) 380-1999  
[E] stevenap02345@gmail.com

**Treasurer** John Shaw  
33 Janbar Circle, Plymouth, MA 02360  
[E] jhshaw47@gmail.com

**Membership Chairperson** Laurie Silva  
31 Reed Ave., Plymouth, MA 02360  
[E] lassilva@comcast.net



# PROVINCETOWN

**Charter Date:** 2/22/1932  
**Active Members:** 58

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 18:15  
**Meeting Place:** *Various*

**President** Lee White

Po Box 224, North Truro, MA 02652 0224  
[E] whitesconstructioncoinc@comcast.net

**Secretary** Glenn Morris

Po Box 827, 51 Ridge St. Ext, Wellfleet, MA 02667  
[H] (508) 737-7004  
[E] buzz-mo@comcast.net

**Treasurer** Jeffrey Putnam

P.O. Box 1427, Orleans, MA 02653  
[H] (508) 776-3862  
[E] jeffputnam@capecod.net

**Membership Chairperson** Steve Garran

180 Meadow Dr, Eastham, MA 02642 1625  
[H] (508) 237-3654  
[E] steve@garranpcpa.com

**LCIF Coordinator** Steve Garran

180 Meadow Dr, Eastham, MA 02642 1625  
[H] (508) 237-3654  
[E] steve@garranpcpa.com

# RAYNHAM

**Charter Date:** 2/13/1946  
**Active Members:** 34

**Meeting Date:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday - 18:00  
**Meeting Place:** Raynham Lions Hall

**President** Barbara Gebelein  
35 Forge River Parkway, Raynham, MA 02767  
[E] kplionma@aol.com

**Secretary** Jacqueline Blake  
75 Mill Street, Apt. 6c, Raynham, MA 02767  
[E] tootsandponkin@comcast.net

**Treasurer** Gerda Hoffmann  
P O Box 337, Raynham Center, MA 02768 0337  
[H] (781) 600-7793  
[E] omihoff@verizon.net

**Membership Chairperson** Mark Dube  
77 County Road, Lakeville, MA 02347  
[H] (508) 254-7469  
[E] dtdube2@gmail.com

**Marketing Chairperson** Steve Howe  
3 Myricks Street, Lakeville, MA 02347  
[E] srhindsales@comcast.net

**LCIF Coordinator** Raymond Moreau  
24 Buckley Street, Fall River, MA 02723  
[H] (508) 380-9736  
[E] lionsray@gmail.com

# REHOBOTH

**Charter Date:** 1/29/1957  
**Active Members:** 54

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 98:15  
**Meeting Place:** *Varies - contact President*

**President** Donald Nokes  
41 Elm Street, Rehoboth, MA 02769  
[E] donnokes@yahoo.com

**Secretary** Michael Salois  
61 Water St, Rehoboth, MA 02769  
[H] (508) 222-2656  
[E] mgsc@comcast.net

# REHOBOTH ANAWAN

**Charter Date:** 12/11/1991  
**Active Members:** 29

**Meeting Date:** 3<sup>rd</sup> Thursday - 19:15  
**Meeting Place:** *President's Home*

**President** Nadene Martin  
15 2nd Ave, Taunton, MA 02780 1626  
[H] (508) 341-1987  
[E] nadenemartin7@gmail.com

**Secretary** Charleen Silva  
130 Agricultural Avenue, Rehoboth, MA 02769  
[H] (401) 578-6083  
[E] chacheen24@hotmail.com

**Treasurer** Cheryl Gouveia  
27 Wood Street, Rehoboth, MA 02769  
[H] (401) 595-3558  
[E] gouv7753@yahoo.com

# ROCHESTER

**Charter Date:** 4/14/1966  
**Active Members:** 16

**Meeting Date:** 3<sup>rd</sup> Wednesday - 18:15  
**Meeting Place:** Gateway Tavern

**President** Susan Stiller  
29 Fuller Shores Rd, Lakeville, MA 02347  
[H] 508-942-8907  
[E] suess4@verizon.net

**Secretary** Lorraine Thompson  
119 Snipatuit Rd, Rochester, MA 02770  
[H] (508) 728-7767  
[E] lionrainy33s@gmail.com

**Treasurer** Debra Grassi  
1188 Main St, West Wareham, MA 02576  
[H] (508) 287-1946  
[E] grassi-ins@comcast.net

**Membership Chairperson** Margaret Grassi  
1188 Main St, West Wareham, MA 02576  
[E] mgrassi336@gmail.com

**Service Chairperson** Catherine Connolly  
94 Parris Ln, Acushnet, MA 02743  
[E] cconnolly@townofrochester.com

**LCIF Coordinator** Robert Thompson  
119 Snipatuit Rd, Rochester, MA 02770  
[H] (508) 965-2750  
[E] roch12.13pres@gmail.com

# ROCKLAND

**Charter Date:** 3/20/1957  
**Active Members:** 16

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday - 18:30  
**Meeting Place:** Knights of Columbus

**President** John (Jay) Leahy  
74 Huggins Road, Rockland, MA 02370  
[H] (617) 592-1543  
[E] jaybassman2000@aol.com

**Secretary** Matthew Ryan  
936 Union Street, Rockland, MA 02370  
[H] (781) 287-8525  
[E] ryanapiary@gmail.com

**Treasurer** Louis Valanzola  
40 Payson Avenue, Rockland, MA 02370  
[H] (781) 871-3432

**Membership Chairperson** Francis (Frank) Maguire  
15 Oregon Avenue, Rockland, MA 02370-1628  
[H] (781) 812-3508

# SANDWICH-BOURNE

**Charter Date:** 4/12/1971  
**Active Members:** 21

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Monday - 13:15  
**Meeting Place:** Sagamore Inn

**Secretary** Karen Lewis

35 Kiah's Way, East Sandwich, MA 02537

[H] (508) 265-3966

[E] kwonger@aol.com

**Treasurer** Cheryl Morgan

40 Prudence Lane, Cotuit, MA 02635

[E] cmorgan@carlson-assoc.com

**Membership Chairperson** Randolph Lewis

35 Kiah's Way, East Sandwich, MA 02537

[E] lionlew@aol.com

**Marketing Chairperson** Randolph Lewis

35 Kiah's Way, East Sandwich, MA 02537

[E] lionlew@aol.com

**LCIF Coordinator** Lawrence Higgins

33 Woodbury St., Buzzards Bay, MA 02532

[E] lr.higgins@yahoo.com

# SEEKONK

**Charter Date:** 6/26/1958  
**Active Members:** 34

**Meeting Date:** 2<sup>nd</sup> Thursday - 19:15  
**Meeting Place:** The Old Gristmill Tavern

**President** Paul Buckley  
Seekonk Lions Club - P.O. Box 326, Seekonk, MA 02771  
[E] p5150@comcast.net

**Secretary** Guy Larrimer  
Seekonk Lions Club - P.O. Box 326, Seekonk, MA 02771  
[H] (401) 339-4135  
[E] larrimerg@yahoo.com

**Treasurer** Robert Read  
Seekonk Lions Club - P.O. Box 326, Seekonk, MA 02771  
[H] (401) 965-2749  
[E] readseek@comcast.net

**Membership Chairperson** Scott Graham  
Seekonk Lions Club - P.O. Box 326, Seekonk, MA 02771  
[H] (774) 229-6615  
[E] hexbolt@comcast.net



# SOMERSET

**Charter Date:** 6/23/1944  
**Active Members:** 81

**Meeting Date:** 4<sup>th</sup> Tuesday - 18:30  
**Meeting Place:** VFW Post 8500

**President** John Hives  
249 Caroline Ave., Somerset, MA 02725  
[H] (508) 269-8574  
[E] jhives@comcast.net

**Secretary** Ann Gordon  
6 Rockdale St, Somerset, MA 02726  
[H] (774) 307-0698  
[E] anniesgotmail@comcast.net

**Treasurer** Laurie Lebeau  
1196 County Street, Somerset, MA 02726  
[H] (508) 207-0557  
[E] laurie.lebeau@yahoo.com

**Membership Chairperson** Scott Lebeau  
1196 County Street, Somerset, MA 02726  
[E] aluman08@yahoo.com

**Service Chairperson** Russell Burke  
39 Antrim St, Somerset, MA 02726

**Marketing Chairperson** Sasha Horton  
197 Crane Ave South, Taunton, MA 02780  
[H] (508) 404-4553  
[E] jtzuko1954@verizon.net

**LCIF Coordinator** Carl Munroe  
168 Homer Drive, Somerset, MA 02726  
[H] (774) 644-3099  
[E] mrcarlhair@comcast.net

# SOUTH ATTLEBORO VILLAGE

**Charter Date:** 4/8/1992  
**Active Members:** 48

**Meeting Date:** 2<sup>nd</sup> Wednesday - 19:15  
**Meeting Place:** American Legion Post 312

**President** Judy Garrick  
139 South Broadway, North Attleboro, MA 02760-2124  
[E] judyg003@gmail.com

**Secretary** Sheryl Austin  
16 Blackstone Street, Cumberland, Rhode Island 02864  
[E] sheryl723@cox.net

**Treasurer** Gail Case  
32 Newport Avenue, South Attleboro, MA 02703 4435  
[E] gcase1@comcast.net

**Membership Chairperson** Gail Girard  
2 Wyoming Drive, Cumberland, Rhode Island 02864  
[H] 401-451-6503  
[E] neviemtlakes@yahoo.com

**LCIF Coordinator** Joan Hoyt  
1340 County Street - Unit 55, Attleboro, MA 02703 6187  
[E] hwillla5@aol.com

# SOUTH CARVER

**Charter Date:** 6/24/1986  
**Active Members:** 12

**Meeting Date:** 2<sup>nd</sup> Monday - 18:15  
**Meeting Place:** Carver Public Library  
Small Meeting Room

**President** Maureen Townsend  
10 Harvest View Way, Carver, MA 02330  
[E] mtownsend1960@gmail.com

**Secretary** Dale Sheehy  
1 Watson Street, Carver, MA 02330  
[E] dams1979@gmail.com

**Treasurer** Paula Nute  
Carver Lions Club - C/O Paula Nute  
P.O. Box 246, North Carver, MA 02355-0246  
[H] (508) 272-3264  
[E] fournutes@comcast.net

**Membership Chairperson** Charlotte Larrivee  
Carver Lions Club - C/O Paula Nute  
P.O. Box 246, North Carver, MA 02355-0246  
[E] charlotte\_larrivee@acushnetgolf.com

# SOUTHEASTERN MA PAWS OF COMFORT

**Charter Date:** 8/12/2020  
**Active Members:** 26

**Meeting Date:** 1<sup>st</sup> Monday - 18:15  
**Meeting Place:** Good News Bible Chapel

**President** Deborah Horner  
32 Pratt Lane, North Attleboro, MA 02760  
[H] (508) 889-2185  
[E] 2comfortdogs@gmail.com

**Secretary** Virginia Carrkiryllo  
6 North Avenue, Attleboro Falls, MA 02763  
[H] (508) 840-2106  
[E] carrkiryllo22@gmail.com

**Treasurer** Sabrina Boulay  
87 Glenfield Rd, North Attleboro, MA 02760  
[E] saboulay@comcast.net

**Membership Chairperson** Sabrina Boulay  
87 Glenfield Rd, North Attleboro, MA 02760  
[E] saboulay@comcast.net

**Service Chairperson** Sabrina Boulay  
87 Glenfield Rd, North Attleboro, MA 02760  
[E] saboulay@comcast.net

# WAREHAM

**Charter Date:** 10/23/2019  
**Active Members:** 21

**Meeting Date:** 4<sup>th</sup> Wednesday - 18:30  
**Meeting Place:** Gateway Tavern

**President** Marie Avery  
27 Walker Road, Carver, MA 02330  
[H] (508) 954-4068  
[E] marieavy77@aol.com

**Secretary** Donna Reed  
258 S. Meadows, Carver, MA 02330  
[H] (774) 454-3438  
[E] jareed258@comcast.net

**Treasurer** Daniel Thompson  
1188 Main St, W Wareham, MA 02576  
[H] (508) 326-9664  
[E] sports032858@gmail.com

**Membership Chairperson** Doreen Parker  
P.O.Box 2033, Rochester, MA 02770  
[H] (508) 990-6176  
[E] doreenparker7@gmail.com

**Service Chairperson** Barbara Pelletier  
78 Gibbs Ave, Wareham, MA 02571 1441  
[H] (508) 728-2962  
[E] bap3657@gmail.com

**LCIF Coordinator** Jeff Reed  
258 Meadow St, Carver, MA 02330  
[H] (774) 454-3369  
[E] jareedgoliath@yahoo.com

# WEST BRIDGEWATER

**Charter Date:** 3/25/1947  
**Active Members:** 55

**Meeting Date:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday - 18:30  
**Meeting Place:** Hardy's Pub & Restaurant

**President** Nancy Krushas

195 Matfield Street, West Bridgewater, MA 02379  
[H] (508) 942-7611  
[E] nancyk76@comcast.net

**Secretary** Jeanne Smith

54 Matfield Street, West Bridgewater, MA 02379  
[H] (508) 208-0596  
[E] smithjeanne13@yahoo.com

**Treasurer** Reiko McNeil

32 Plain St East, Berkley, MA 02779  
[H] (774) 218-1497  
[E] rmcneil@bridgewateravings.com

**Membership Chairperson** Jerry Lawrence

29 Ellis Avenue, West Bridgewater, MA 02379  
[H] (617) 970-6731  
[E] wblionsclub@aol.com

**LCIF Coordinator** Matthew Soeldner

124 Parker Terrace, No Easton, MA 02356  
[H] (865) 382-3888  
[E] fozzie215@yahoo.com

# WESTPORT

**Charter Date:** 11/16/1961  
**Active Members:** 14

**Meeting Date:** 1<sup>st</sup> Tuesday - 18:15  
**Meeting Place:** *Officer Home*

**President** Linda Harrop  
185 Gifford Rd, Westport, MA 02790  
[H] (508) 678-2255  
[E] dlharrop@aol.com

**Secretary** Linda Harrop  
185 Gifford Rd, Westport, MA 02790  
[H] (508) 678-2255  
[E] dlharrop@aol.com

**Treasurer** Cynthia Du Pont  
754 Sodom Road, Westport, MA 02790 4932  
[H] (508) 636-2620

**LCIF Coordinator** Susan De Costa  
Westport Lions Club - 875 State Road  
Unit 11-120, Westport, MA 02790  
[H] (508) 636-1232  
[E] sdecosta21@gmail.com

# WHITMAN HANSON CENTENNIAL

**Charter Date:** 6/23/2018  
**Active Members:** 1

**Meeting Date:** 3<sup>rd</sup> Wednesday - 18:15  
**Meeting Place:** Knights of Columbus

## CLUB UNDER CONSTRUCTION

Interested in assisting this club?  
Please reach out to GMT Jerry Lawrence  
[wblionsclub@aol.com](mailto:wblionsclub@aol.com)



# LEO CLUB INFORMATION

## LEO INFORMATION

### LEOs Objective

To provide the youth of the world with an opportunity development and contribution, individually and collect as responsible members of the local, national, and international community.

### LEO Club Motto

**“Leadship, Experience, and Opportunity”**

**Leadership:** Develop skills as a project organizer, time manager and team leader.

**Experience:** Learn how teamwork, cooperation and collaboration can bring exciting changes to your community and world.

**Opportunity:** Make friends and feel the rewards of community service.

### LEO History

Coach Jim Graver started the LEO ball rolling in 1957 and chances are that the ball was baseball. Graver was the baseball coach of the Abington High School in Pennsylvania, USA, and an active member of the Glenside Lions. With the help from his fellow Lion William Ernst, the first LEO club was chartered on December 5, 1957.

As the world’s first LEO club, Abington High School (PA) LEO club created the acronym -Leadership, Equality, and Opportunity – and chose their school colors of maroon and gold to serve as the LEO colors. Later, Equity was changed to Experience.

## **Bridgewater Raynham**

*Sponsored by Bridgewater Community*

### **Advisor**

Kay Middleton

[E] lionkmiddleton@gmail.com

## **Dennis Yarmouth Regional HS**

*Sponsored by Barnstable Yarmouth*

### **Advisors**

Annemarie Rita

[H] (860) 614-0918

[E] annemarie@rita.com

David Koehler

[H] (774) 487-7558

[E] koehler\_david@mybp.us

## **Dighton Rehoboth**

*Sponsored by Dighton, Rehoboth, Rehoboth-Anawan*

### **Advisor**

Lisa Lombardo Pacheco

[H] (401) 440-9842

[E] drrhsleoclub@gmail.com

## **Greater Attleboro**

*Sponsored by South Attleboro, South Attleboro Village*

### **Advisors**

Robert Hines

[H] (508) 922-3598

[E] salionbob@aol.com

Judy Hebert

[H] (508) 223-6076

[E] judyrayh@gmail.com

Pat Allard

[H] (508) 509-5400

[E] beachgirlpat@msn.com

## **Oliver Eames-Easton**

*Sponsored by Easton*

### **Advisor**

Sheri Anderson

[H] (508) 944-089 [E] shreianderson@comcast.net

## **Plymouth High School**

*Sponsored by Plymouth*

### **Advisor**

Robert Kelly

[W] (508) 4290-8811

[E] robertjkelly117@gmail.com

## **Old Colony Regional Voc. Tech. HS**

*Sponsored by Rochester*

### **Advisor**

Lorraine Thompson

[H] (508) 728-7767

[E] lionrainy33s@gmail.com

## **West Bridgewater Middle/Senior HS**

*Sponsored by West Bridgewater*

### **Advisor**

Theresa O'Loughlin

[W] (508) 894-1220

[E] toloughlin@wbridgewater.com

## **West Bridgewater Howard School (Little LEOs)**

*Sponsored by West Bridgewater*

### **Advisor**

Anna Mills

[C] (508) 813-2676

[E] amills@wbridgewater.com

## REFERENCE

### DISTRICT GOVERNOR'S HONORARY COMMITTEE

#### **IPDG Deb Horner**

32 Pratt Lane, North Attleboro, MA 02760  
[H] (508) 695-2185  
[E] 2comfortdogs@gmail.com

#### **PDG Robert Coluci (Francine)**

123 Stonebridge St., Hanson, MA 02341  
[H] (617) 908-3756  
[E] rcoluci@aol.com

#### **PDG Martin Middleton (IPID Joyce)**

96 Union Street, Bridgewater, MA 02324  
[H] (508) 944-5477  
[E] memiddleton@gmail.com

#### **PDG Sandy Fife**

22 Still Brook Rd., South Yarmouth, MA 02664  
[H] (508) 320-1654  
[E] sbfife@comcast.net

#### **PDG John Babb**

57 Fairway Dr., Somerset, MA 02726  
[H] (508) 455-7294  
[E] babbjd@comcast.net

#### **PDG Kathryn Salem (Ted)**

22 Lantern Lane, Abington, MA 02351  
[H] (781) 308-2881  
[E] kathrynsalem@gmail.com

#### **PCC Deb Grassi (Dan)**

1188 Main St, West Wareham, MA 02576  
[C] (508) 287-1946  
[E] Grassi-ins@comcast.net

**PDG Roland Grenier, Jr.** (Paula)

40 Poplar Rd., New Bedford, MA 02745

[H] (508) 951-4937

[E] rolandg2@yahoo.com

**PDG Bev Dillon** (Ben)

30 Partridge Trail, Bridgewater, MA 02324

[H] (508) 208-9349

[E] bevdillon497@gmail.com

**PCC Ray Moreau** (Teresa)

24 Buckley St., Fall River, MA 02723

[H] (508) 308-9736

[E] lionsray@gmail.com

**PDG David A. Barbour** (Susan)

42 Sagebrush Dr., North Attleboro, MA 02760

[H] (508) 397-3853

[E] dbarbour1@comcast.net

**IPID Joyce Middleton** (PDG Martin)

96 Union Street., Bridgewater, MA 02324

[H] (508) 944-8698

[E] joycemiddleton@gmail.com

**PDG Ray Hebert** (Judy)

56 Page Rd., North Attleboro, MA 02760

[H] (508) 223-6416

[E] judyray@gmail.com

**PDG Joseph (Joe) Rizzo** (Cynthia)

1639 Winter Wren Cir., Wake Forest, NC 27587

[H] (781) 755-1509

[E] joseph.rizzo.jr@gmail.com

**PDG Armond (Skip) Becotte**

35 Hedge Street., Fairhaven, MA 02719

[H] (508) 525-0512

[E] skipbecotte@yahoo.com

**PCC Donald R. Correia**

2576 SW Tornado Trail, Stuart, FL 34997

[H] (508) 965-3491

[E] drtire@aol.com

**PDG Betty Corti** (PCS Ken)

395 Holmes St., Halifax, MA 02338

[H] (781) 293-3401

[E] lionbettyc@gmail.com

**PCC Paul Schleicher** (Linda)

PO Box 201, Chartley, MA 02712

[H] (508) 989-0631

[E] pjs260@aol.com

**PDG John Cobb** (Linda)

30 Hannah Ct., Fort Myers, FL 33912

[H] (508) 728-0549

[E] cobby31748@verizon.net

**PDG Kathy Amaral**

201 New Street, Rehoboth, MA 02769

[H] (508) 208-9748

[E] momakath@aol.com

**PDG Wayne Smith** (Priscilla)

120 Summit Road, Abington, MA 02351

[H] (781) 878-3045

[E] subwps@aol.com

**PCC Carl A. Munroe** (Cindy)

1176 County St., Somerset, MA 02726

[H] (508) 644-3099

[E] mrcarlhair@aol.com

**PID L Doug Sime** (Vale)

396 South St., Bridgewater, MA 02324

[H] (508) 232-9653

[E] ldougsime@comcast.net

**PCC Frederick W. Blake**

Discovery Commons at Cypress Point, 6870 Alister  
Way, Fort Myers, FL 33912  
[H] (617) 548-7831  
[E] fredmae533@aol.com

**PDG (NY20 R1) Michael O'Halloran** (Virginia)

98 Headwaters Dr., Harwich, MA 02645  
[H] (508) 430-1909  
[E] moh98@comcast.net

**PDG Bertrand Patenaude**

5 Waring Rd., Somerset, MA 02326  
[H] (508) 672-3586  
[E] mbpatenaude@yahoo.com

**PDG Richard Pierce**

3741 Schefflera Dr., Fort Myers, FL 33917  
[H] (239) 343-3902  
[E] rpierce@comcast.net

**PID John Hoyle**

15 Kelton St., New Bedford, MA 02745  
[H] (508) 277-6312  
[E] jhoyle@verizon.net

**PAST INTERNATIONAL DIRECTORS**

+ Deceased    # Status Unknown    \* Active

- \* 2016-2018    PID Joyce Middleton
- \* 2005-2007    PID L Doug Sime
- \* 1978-1980    PID John Hoyle
- + 1973-1975    PID Ernest W. Smith
- + 1944-1946    PID Russell Porter

## PAST DISTRICT GOVERNORS

+ 1929-1930	Lewis W. Crane	Fall River
+ 1931-1932	Henry G. Youngblood	Taunton
+ 1936-1937	Alfred Hall	Edgartown
+ 1939-1940	Paul E. Thompson	Middleboro
+ 1941-1942	Herbert W. O'Neil	Easton
+ 1942-1943	W. Russell Porter	New Bedford
+ 1944-1945	Lester W. Nemej	Attleboro
+ 1945-1946	Carlton F. Minter	Taunton
+ 1947-1948	Lewis F. Harding	Middleboro
+ 1948-1949	Leo J F Donovan	Fall River
+ 1949-1950	Alex Fozzard	Somerset
+ 1950-1951	James Reid	Fall River
+ 1951-1952	Rudolph V. Schlenker	Attleboro
+ 1952-1953	Dr. Thomas H. Nenally	Fall River
+ 1953-1954	Joseph Kasper	Bridgewater
+ 1954-1955	Charles A. Frates	New Bedford
+ 1955-1956	Paul H. Sanbourin	Norton
# 1956-1957	Vincent W. Macklin	Taunton
+ 1957-1958	Bruce C. Solderholm	East Bridgewater
+ 1958-1959	Julius J. Kane	Taunton
+ 1959-1960	Dr. Bernard Wiser	Swansea
+ 1960-1961	Carlton L. Olson	Abington
+ 1961-1962	Frank C. Sawyer	Whitman
+ 1962-1963	Charles W. Latham	Somerset
+ 1963-1964	George W. Sylvia	Taunton
+ 1964-1965	Harold W. Meehan	Somerset
+ 1965-1966	George M. Powers III	Taunton



+	1966-1967	George G. Fullam	Marshfield
+	1967-1968	Antone F. Souza, Jr.	Fall River
+	1968-1969	Henry P. Chiminello	Hanover
+	1970-1971	Ernest W. Smith	Fairhaven
+	1971-1972	John McNaught	Dennisport
+	1972-1973	James F. Olean	Seekonk
*	1973-1974	PID John E. Hoyle	New Bedford
+	1974-1975	Napolean B. Triplett	Mid Cape
+	1975-1976	Joseph "Bucky" Mello	Seekonk
+	1976-1977	William T. Murphy	Somerset
+	1977-1978	Billy Dean Tutt	Fall River
*	1978-1979	Richard J. Pierce	Plymouth
*	1979-1980	Bertrand A. Patenaude	Fall River
+	1980-1981	Harry A. Brown	Rochester
+	1981-1982	Joseph C. DeRoche	Rehoboth
+	1982-1983	David R. White	Acushnet
*	1983-1984	George Simmons	Dartmouth
+	1984-1985	Donald J. Leedham	South Attleboro
+	1985-1986	Thomas A. Stevenson	Plymouth
+	1986-1987	Chester A. Andrews	Bridgewater
+	1987-1988	Warren R. Emerson	Hanson
*	1988-1989	PCC Frederick W. Blake	Abington
*	1989-1990	PID L Doug Sime	Bridgewater
+	1990-1991	Dr. Francis R. Gendreau	Raynham
*	1991-1992	PCC Carl Munroe	Somerset
+	1992-1993	Vincent W. Muir	Raynham
*	1993-1994	Wayne P. Smith	Abington
+	1994-1995	John L Kuhn, Jr.	Dennis Harwich
+	1995-1996	James L Amaral	Rehoboth

+	1996-1997	David E. Cox	Bridgewater
+	1997-1998	Michael Stiller	Lakeville
*	1998-1999	Kathy Amaral	Rehoboth Anawan
*	1999-2000	John J. Cobb	Rochester
*	2000-2001	PCC Paul Schleicher	Norton
+	2001-2002	Bill Richardson	Easton
*	2002-2003	Betty Corti	Halifax
*	2003-2004	Donald R. Correia	Mattapoissett
#	2004-2005	Donald M. Hebert	Taunton
+	2005-2006	George Hart	East Bridgewater
*	2006-2007	Armand (Skip) Becotte	New Bedford
*	2007-2008	Joseph (Joe) Rizzo	Hanover
+	2008-2009	Nolan Rozzelle	Provincetown
*	2009-2010	Raymond Hebert	South Attleboro
*	2010-2011	IPID Joyce Middleton	Bridgewater Comm
#	2011-2012	Steve Raposa	Acushnet
*	2012-2013	David A. Barbour	South Attleboro
*	2013-2014	PCC Ray Moreau	Attleboro Triboro
*	2014-2015	Bev Dillon	Bridgewater Acad.
*	2015-2016	Roland Grenier, Jr.	Rochester
#	2016-2017	Sharon Audette	Bridgewater
*	2017-2018	PCC Deb Grassi	Rochester
*	2018-2019	Kathryn Salem	Abington
*	2019-2020	John Babb	Somerset
*	2020-2021	Sandra Fife	Dennis Harwich
*	2021-2022	Martin Middleton	Bridgewater Comm
*	2022-2023	Robert (Bob) Coluci	Hanover
*	2023-2024	Deb Horner	S.E Paws of Comfort

## PAST CABINET SECRETARY – TREASURERS

1931-1932	Louis Wood	Taunton
1936-1937	James A. Boyle	Martha's Vineyard
1939-1940	Elwyn Lynde	Middleboro
1944-1945	G. Bernard Jewell	Attleboro
1945-1946	Francis C. Sartoris	Taunton
1946-1947	Charles W. Rice	Wrentham
1947-1948	J. Stearns Cushing	Middleboro
1948-1949	Dr. Timothy H. McNally	Fall River
1949-1950	James Read	Fall River
1950-1951	Roland Kennedy	Fall River
1951-1952	Dr. Alfred D. Hanson	Attleboro
1952-1953	John V. Keavy	Fall River
1953-1954	Edward F. McGinn	Bridgewater
1954-1955	James E. Watson	New Bedford
1955-1956	Clayton A. MacDonald	Attleboro
1956-1957	Julie Kane	Taunton
1957-1958	William Brown	West Bridgewater
1958-1959	George M. Powers III	Taunton
1959-1960	George Sarkisian	Rehoboth
1960-1961	Leo L. Lundgren	Abington
1961-1962	David E. Kirkpatrick	Abington
1962-1963	Harold W. Meehan	Somerset
1963-1964	George M Powers III	Taunton
1959-1960	George Sarkisian	Rehoboth
1960-1961	Leo L. Lundgren	Abington
1961-1962	David E. Kirkpatrick	Abington
1962-1963	Harold W. Meehan	Somerset

1963-1964	George M Powers III	Taunton
1964-1965	Alfred L. Farrell	Somerset
1965-1966	Alfred Florance	Taunton
1966-1967	Henry P. Chiminiello	Hanover
1967-1968	Edward M. Synam	Somerset
1968-1969	Robert G. Woodsum	Abington
1969-1970	Paul Danesi	North Attleboro
1970-1971	Dr. Francis J. Martins	New Bedford
1971-1972	Gordon L. Dower	Yarmouth
1972-1973	Joseph "Bucky" Mello	Seekonk
1973-1974	Joseph Robitaille	New Bedford
1974-1975	Richard J. Pierce	Plymouth
1975-1976	John (Ken) MacCaffrie (CT)	Norton
1975-1976	Barbara MacCaffrie (CS)	Norton
1976-1977	Alton Linton	Lakeville
1977-1978	Bertrand Patenaude	Fall River
1978-1979	Thomas J. Scannell	Hanover
1979-1980	Joseph C. DeRoche	Rehoboth
1980-1981	George Simmons	Dartmouth
1981-1982	Donald J. Leedham	South Attleboro
1982-1982	J. Armand Depont	Acushnet
1983-1984	Francis H. Broudreault	Berkley
1984-1985	Jack Medeiros	Attleboro
1985-1986	Stephen L. Thomas	Plymouth
1986-1987	L Doug Sime	Bridgewater
1987-1988	Thomas Orr	Carver
1988-1989	Wayne P. Smith	Abington
1989-1990	Carl Munroe	Somerset
1990-1991	Raymond Hebert	South Attleboro

1991-1992	James Amaral	Rehoboth
1992-1993	David E. Cox	Bridgewater
1993-1994	Frederick W. Blake (CT)	Abington
1993-1994	Ellamae Blake (CS)	Hanson Tri-Town
1994-1995	Michael Stiller	Lakeville
1995-1996	Paul Schleicher	Norton
1996-1997	Raymond Hebert	South Attleboro
1997-1998	John J. Cobb	Rochester
1998-1999	Cynthia Munroe	Rehoboth Anawan
1999-2000	Sylvester Amaral	Rehoboth
2000-2001	Donald Correia	Mattapoisett
2001-2002	Donald Hebert	Taunton
2002-2003	Don Eithier (CS)	Halifax
2002-2003	Floran Rozzelle (CT)	Barnstable-Yarmouth
2003-2004	Nolan Rozzelle	Provincetown
2004-2005	Patricia (Pat) Salvas	S. Attleboro Village
2005-2006	Joseph (Joe) Rizzo	Hanover
2006-2007	Donald Hebert	Taunton
2007-2008	Joyce Middleton (CS)	Bridgewater Acad.
2007-2008	Bob Coluci (CT)	Hanover
2008-2009	David Barbour	South Attleboro
2010-2011	Martin Middleton (CS)	Bridgewater Comm.
2010-2011	Ray Moreau (CT)	South Attleboro
2011-2012	Bev Dillon	Bridgewater Acad.
2012-2013	Dr. Ash Fry	South Attleboro
2013-2014	Russ Lathan	Rehoboth
2014-2015	Theresa Dunford	Bridgewater Acad.
2015-2016	Robert Brown (CT)	Acushnet
2015-2016	Ken Corti (CS)	Halifax

2016–2017	John Babb	Somerset
2017–2018	Sandra (Sandy) Fife	Dennis Harwich
2018–2019	Lorraine Thompson	Rochester
2019–2020	Jane Puccio	Somerset
2020–2021	Nadene Martin	Rehoboth Anawan
2021–2022	Michael Middleton (CS)	Bridgewater Comm
2021–2022	Nathan Garran (CT)	Provincetown
2022–2023	Nancy Sullivan (CS)	Easton
2022–2023	Debbie Howland (CT)	Dighton
2023–2024	Debbie Howland	Dighton

## COMMON ACRONYMS

<b>BOD</b>	Board of Directors
<b>CC</b>	Council Chair
<b>COG</b>	Council of Governors
<b>CS</b>	Cabinet Secretary
<b>CST</b>	Cabinet Secretary–Treasurer
<b>CT</b>	Cabinet Treasurer
<b>DG</b>	District Governor
<b>GAT</b>	Global Action Team
<b>GLT</b>	Global Leadership Team
<b>GMA</b>	Global Membership Approach
<b>GMT</b>	Global Membership Team
<b>GST</b>	Global Service Team
<b>ID</b>	International Director
<b>IP</b>	International President
<b>IPDG</b>	Immediate Past District Governor
<b>IPID</b>	Immediate Past International Director

## COMMON ACRONYMS (CONT.)

<b>LCI</b>	Lions Club International
<b>LCICON</b>	LCI Convention
<b>LCIF</b>	Lions Club International Foundation
<b>LEO</b>	Leadership Experience Opportunity
<b>MD</b>	Multiple District
<b>MJF</b>	Melvin Jones Foundation
<b>MLERF</b>	Mass Lions Eye Research Foundation
<b>NELC</b>	New England Lions Council
<b>PCC</b>	Past Council Chair
<b>PCST</b>	Past Cabinet Secretary-Treasurer
<b>PDG</b>	Past District Governor
<b>PID</b>	Past International Director
<b>PIP</b>	Past International President
<b>PP</b>	Past President
<b>PRC</b>	Past Region Chair
<b>PZC</b>	Past Zone Chair
<b>RC</b>	Region Chair
<b>YIL</b>	Yours in Lionism
<b>ZC</b>	Zone Chair
<b>YCE</b>	Youth Camps & Exchange
<b>1VDG</b>	1 <sup>st</sup> Vice District Governor
<b>2VDG</b>	2 <sup>nd</sup> Vice District Governor

## DG CLUB VISITATIONS

<b>Abington</b>	December 4, 2024 <i>[PENDING]</i>
<b>Acushnet</b>	November 26, 2024 <i>[PENDING]</i>
<b>Barnstable Yarmouth</b>	November 19, 2024 <i>[PENDING]</i>
<b>Bridgewater</b>	February 12, 2025 <i>[PENDING]</i>
<b>Bridgewater Academy</b>	October 15, 2024
<b>Bridgewater Community</b>	February 6, 2025 <i>[PENDING]</i>
<b>Brockton</b>	November 4, 2024
<b>Cape Cod Paws of Comfort</b>	August 19, 2024
<b>Chatham-Nauset</b>	<i>[PENDING]</i>
<b>Dennis-Harwich</b>	January 22, 2025 <i>[PENDING]</i>
<b>Dighton</b>	January 23, 2025 <i>[PENDING]</i>
<b>Duxbury</b>	December 18, 2024 <i>[PENDING]</i>
<b>East Bridgewater</b>	January 28, 2025 <i>[PENDING]</i>
<b>Easton</b>	March 12, 2025 <i>[PENDING]</i>
<b>Fairhaven</b>	December 11, 2024 <i>[PENDING]</i>
<b>Fall River Host</b>	October 2, 2024
<b>Fall River Carousel</b>	September 3, 2024
<b>Falmouth</b>	<i>[PENDING]</i>
<b>Freetown</b>	October 22, 2024
<b>Hanover</b>	December 17, 2024 <i>[PENDING]</i>
<b>Kingston</b>	November 21, 2024 <i>[PENDING]</i>
<b>Lakeville</b>	January 9, 2025 <i>[PENDING]</i>
<b>Mattapoisett</b>	September 11, 2024
<b>Middleboro</b>	December 5, 2024 <i>[PENDING]</i>
<b>New Bedford</b>	December 10, 2024 <i>[PENDING]</i>
<b>Norton</b>	February 19, 2025 <i>[PENDING]</i>



## DG CLUB VISITATIONS (CONT.)

<b>Norton Community</b>	January 8, 2025
<b>Plymouth</b>	January 30, 2025 <i>[PENDING]</i>
<b>Provincetown</b>	October 23, 2024
<b>Raynham</b>	February 20, 2025
<b>Rehoboth</b>	November 13, 2024 <i>[PENDING]</i>
<b>Rehoboth Anawan</b>	December 19, 2024 <i>[PENDING]</i>
<b>Rochester</b>	November 18, 2024
<b>Rockland</b>	November 20, 2024 <i>[PENDING]</i>
<b>Sandwich-Bourne</b>	December 9, 2024 <i>[PENDING]</i>
<b>Seekonk</b>	December 12, 2024 <i>[PENDING]</i>
<b>Somerset</b>	November 1, 2024
<b>South Attleboro</b>	November 6, 2024
<b>South Attleboro Village</b>	October 9, 2024
<b>South Carver</b>	November 11, 2024 <i>[PENDING]</i>
<b>SE Mass. Paws of Comfort</b>	November 25, 2024 <i>[PENDING]</i>
<b>Wareham</b>	November 18, 2024
<b>West Bridgewater</b>	November 14, 2024 <i>[PENDING]</i>
<b>Westport</b>	January 21, 2025 <i>[PENDING]</i>
<b>Whitman-Hanson</b>	<i>[PENDING]</i>

## SOCIAL MEDIA & WEB RESOURCES

Lions Club International	<a href="http://www.lionsclubs.org">www.lionsclubs.org</a>
MA Lions Low Vision	<a href="http://www.lowvisionnetwork.com">www.lowvisionnetwork.com</a>
Multiple District 33	<a href="http://www.lions-md33.org">www.lions-md33.org</a>
District 33S	<a href="http://www.district33s.org">www.district33s.org</a>
MLERF	<a href="http://www.mlerfi.com">www.mlerfi.com</a>
LODA Fund	<a href="http://www.registerme.org/Lions">www.registerme.org/Lions</a>
Project New Hope	<a href="http://www.projectnewhopema.org">www.projectnewhopema.org</a>

### Related Websites

Mass Eye & Ear	<a href="http://www.masseyeandear.org">www.masseyeandear.org</a>
Joslin Diabetes Center	<a href="http://www.joslin.org">www.joslin.org</a>
American Diabetes Association	<a href="http://www.diabetes.org">www.diabetes.org</a>
New England Eye Center	<a href="http://www.neec.com">www.neec.com</a>
Barton Center	<a href="http://www.bartoncenter.org">www.bartoncenter.org</a>
Schepens Eye Research	<a href="http://www.masseyeandear.org/research/ophthalmology/seri">www.masseyeandear.org/research/ophthalmology/seri</a>
Perkins School for the Blind	<a href="http://www.perkins.org">www.perkins.org</a>

## THOUGHTS FOR THE DAY

“Live as if you were to die tomorrow. Learn as if you were to live forever.” – Mahatma Gandhi

**“It isn’t the mountains ahead to climb that wear you out; it’s the pebble in your shoe.” – Muhammad Ali**

“We are shaped by our thoughts; we become what we think. When the mind is pure, joy follows like a shadow that never leaves.” – Buddha

**“I can’t change the direction of the wind, but I can adjust my sails to always reach my destination.” – Jimmy Dean**

“Don’t limit yourself. Many people limit themselves to what they think they can do. You can go as far as your mind lets you. What you believe, remember, you can achieve.” – Mary Kay Ash

**“Change the way you see things and the things you see will change.” – Dr. Wayne Dyer**

“My goal is not to be better than anyone else, but to be better than I used to be.” – Dr. Wayne Dyer

**“Be strong, but not rude. Be kind, but not weak. Be bold, but not a bully. Be humble, but not shy. Be proud, but not arrogant.” – Jim Rohn**

“Always end the day with a positive thought. No matter how hard things were, tomorrow’s a fresh opportunity to make it better.” – Author Unknown

**“The best and most beautiful things in the world cannot be seen or even touched – they must be felt with the heart.” –Helen Keller**

“It is a terrible thing to see and have no vision.” – Helen Keller

**“Do not allow people to dim your shine because they are blinded. Tell them to put some sunglasses on.” – Lady Gaga**

“Be thankful for what you have; you’ll end up having more. If you concentrate on what you don’t have, you will never, ever have enough.” – Oprah Winfrey

**“Move out of your comfort zone. You can only grow if you are willing to feel awkward and uncomfortable when you try something new.” – Brian Tracy**

“Do what you feel in your heart to be right – for you’ll be criticized anyway. You’ll be damned if you do, and damned if you don’t.” – Eleanor Roosevelt

**“The future belongs to those who believe in the beauty of their dreams.” – Eleanor Roosevelt**

“You are the sum total of everything you’ve ever seen, heard, eaten, smelled, been told, forgot – it’s all there. Everything influences each of us, and because of that I try to make sure that my experiences are positive.”  
–Maya Angelou

**“Your talent determines what you can do. Your motivation determines how much you’re willing to do. Your attitude determines how well you do it.” –Lou Holtz**

Many of life’s failures are people who did not realize how close they were to success when they gave up.”  
– Thomas Edison

**“From what we get, we can make a living; what we give, however, makes a life.” – Arthur Ashe**

“Great minds discuss ideas; average minds discuss events; small minds discuss people.” – Eleanor Roosevelt

**“Optimism is the faith that leads to achievement. Nothing can be done without hope and confidence.” – Helen Keller**

“A good head and a good heart are always a formidable combination.” – Nelson Mandela

**“We must be silent before we can listen. We must listen before we can learn. We must learn before we can prepare. We must prepare before we can serve. We must serve before we can lead.” – William Arthur Ward**

“The single biggest way to impact an organization is to focus on leadership development. There is almost no limit to the potential of an organization that recruits good people, raises them up as leaders and continually develops them.” –John Maxwell

**“We cannot always build the future for our youth, but we can build our youth for the future.” – Franklin D. Roosevelt**

“The older you get, the more quiet you become. Life humbles you so deeply as you age. You realize how much nonsense you’ve wasted time on.” – Author Unknown

## **INVOCATIONS**

Oh, Heavenly Father,  
we thank thee for food  
and remember the hungry.  
We thank thee for health  
and remember the sick.  
We thank thee for friends  
and remember the friendless.  
We thank thee for freedom  
and remember the enslaved.

May these remembrances stir us to service,  
that these gifts to us may be used for others. Amen.

We ask for guidance, wisdom, and support as we begin this meeting. Help us to engage in meaningful discussion; allow us to grow closer as a group and nurture the bonds of community. Fill us with grace and kindness as we make decisions that might affect Lions, our Districts, our Clubs and the communities and people we serve. And remind us that all that we do here today, all that we accomplish, is for the service of humanity as “We Serve” as Lions. Amen.

As we gather here today as members of Lions, let us be ever mindful of opportunities to render our service to fellow citizens and to our community. Keeping in mind always the enduring values of life, exerting our efforts in those areas and on those things upon which future generations can build with confidence. Let us continue to strive to make a better world.

Lord, bless the Lions and guests assembled here this day. Bless the food that we are about to receive and give us wisdom and understanding that we may uphold the principles of Lionism. Help us pursue with energy the objectives and ethics of our Association. Let us all maintain our simple purpose and serve people by giving our aid to those in need. Amen

May those assembled here today enjoy the many offerings of Lions. May we abide by the rules we have established, those of trust, fellowship, and ethics, and may we place service above self, in our daily endeavors. And may we always test ourselves and our efforts to be sure they are the truth, good for all concerned, of benefit to mankind, and provide peace and understanding.  
Amen.

We ask for the blessing of each person gathered with us today. We are committed to be a real service organization to help humankind. May each of us in our daily routine come to know the joy of caring and sharing with others not as fortunate. May our motto "We Serve" become for each of us a life in service. Amen.

Lord, bless the Lions and guests assembled here this day. Bless the food that we are about to receive and give us wisdom and understanding that we may uphold the principles of Lionism. Help us pursue with energy the objectives and ethics of our Association. Let us all maintain our simple purpose and serve people by giving our aid to those in need. Amen

# DISTRICT CONTESTS

## **CLUB CATEGORIES:**

**Small Club:** 1-15 members

**Medium Club:** 16-35 members

**Large Club:** 36-59 members

**X-Large Club:** 60+ members

Club categories are based on membership as reported to LCI by July 1, 2024.

## **AWARDS BY THE DISTRICT GOVERNOR**

Winners of the following awards are selected by the District Governor. The determination will be based on accumulated points earned.

- **Best Club** (1 awarded per club size)
- **Best President** (1 awarded per club size)
- **Best Secretary** (1 awarded per club size)
- **Lion of the Year**
- **Service Project of the Year**
- **Rookie of the Year\***

*\*All nominees must be eligible for "R.O.A.R"*

## **AWARDS BY THE VOTING CABINET**

Winners of the following awards are selected by the Voting Cabinet. Clubs should hand in their submissions to their Zone Chairperson. The deadline for submissions is May 15, 2025.

- **Best Bulletin/Newsletter**
- **Best Club Pamphlet**
- **Best Scrapbook**
- **Best Website**

## **AWARDS BY MERIT**

**LCIF Club of the Year** - Awarded to the club with the largest per capita donation to LCIF for the 2024-2025 Lions year, as received by LCIF by May 15, 2025.

## DISTRICT CONTEST POINT ASSIGNMENTS

<b>Action</b>	<b>Specifics</b>	<b>Points</b>
New Member	<i>per member</i>	<b>+100</b>
Twinning Event		<b>+25</b>
Dues paid before Oct 1 & March 1		<b>+75</b>
Sponsor new Lions Club	<i>per new club</i>	<b>+200</b>
Sponsor new LEO Club	<i>per new club</i>	<b>+100</b>
Attend training	<i>per president, per secretary, and per treasurer</i>	<b>+50</b>
Attend cabinet advisory	<i>per cabinet meeting, per president and per secretary</i>	<b>+25</b>
Attend zone meeting	<i>per meeting, per president and per secretary</i>	<b>+20</b>
Attend Midwinter conference	<i>per president and per secretary</i>	<b>+75</b>
Attend state convention, whole weekend	<i>per president and per secretary</i>	<b>+100</b>
Attend state convention, Sunday/vote day only	<i>per president &amp; per secretary</i>	<b>+50</b>
Send delegates to state convention	<i>max. one per club</i>	<b>+200</b>
Member sits on district committee	<i>per member</i>	<b>+10</b>
R.O.A.R pin awarded	<i>per awarded</i>	<b>+10</b>
P.R.I.D.E pin awarded	<i>per awarded</i>	<b>+10</b>
JFS Carnations participation	<i>max. one per club</i>	<b>+50</b>
JFS Belly Flop participation	<i>max. one per club</i>	<b>+50</b>
Seaside Walkfest donation	<i>max. one per club</i>	<b>+100</b>
Pennies for Sight participation	<i>max. one per club</i>	<b>+50</b>
Service project	<i>per project, max. 3</i>	<b>+100</b>
Donate hearing aids or eye glasses		<b>+50</b>



## DISTRICT CONTEST POINT ASSIGNMENTS (CONT.)

Action	Specifics	Points
MLERF: Donated 110% of last year's total donation		<b>+100</b>
Sight Award awarded	<i>max. one per club</i>	<b>+50</b>
Melvin Jones Fellowship recieved	<i>max. one per club</i>	<b>+50</b>
LCIF: 100+% Club		<b>+250</b>
All State Band: Donation		<b>+10</b>
All State Band: Sponsor a student		<b>+50</b>
Hearing Fund: Donation		<b>+10</b>
Youth Speech: Donation		<b>+25</b>
Youth Speech: Sponosr a student		<b>+50</b>
Peace Poster: Spnsor a student		<b>+50</b>
Youth Camp & Exchange: Donation		<b>+25</b>
Youth Camp & Exchange: Sponsor a student		<b>+50</b>
Youth Camp & Exchange: Host a student		<b>+100</b>
Activities for Special Children: Donation		<b>+10</b>
Club Banner at Midwinter		<b>+50</b>
Club Scrapbook submission		<b>+25</b>
Club Website submission		<b>+25</b>
Club Newsletter submission		<b>+25</b>
Club Trifold submission		<b>+25</b>
Dropped member	<i>per drop - excludes deaths</i>	<b>-20</b>
Dues paid after Oct 1 or March 1		<b>-50</b>

## **District Contest FAQs:**

### **How does the awards committee award points?**

Points are awarded based on the following channels:

- LCI via reporting on the Lions Portal (service projects & membership)
- Cabinet Treasurer's records
- Donation reporting from LCIF and MLERF

### **Does the club's history have any connection to awarding of points?**

All clubs are equal in placement when the new Lions year begins. (July 1) The point totals are reset and everyone starts with an equal chance to win these coveted awards. Consistent and complete reporting of all club activity gives a club the best possible chance for the year-end recognition.



# LIONS MISSION & OVERVIEW

## Lions Mission

To empower Lions clubs, volunteers, and partners to improve health and well-being, strengthen communities, and support those in need through humanitarian services and grants that impact lives globally, and encourage peace and international understanding.

## Lions Vision

To be the global leader in community and humanitarian service.

## Lions Causes

In addition to serving locally, Lions and LEOs support five global service areas:

**Vision, Hunger, Environment, Childhood Cancer, and Diabetes**

## Lions Clubs International Purposes

**TO ORGANIZE**, charter and supervise service clubs to be known as Lions Clubs.

**TO COORDINATE** the activities and standardize the administration of Lions Clubs.

**TO CREATE** and foster a spirit of understanding among the peoples of the world.

**TO PROMOTE** the principles of good government and good citizenship.

**TO TAKE** an active interest in civic, cultural, social, and moral welfare of the community.

**TO UNITE** the clubs in the bonds of friendship, good fellowship, and mutual understanding.

**TO PROVIDE** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

**TO ENCOURAGE** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works, and private endeavors.

### **Lions Code of Ethics**

**TO SHOW** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**TO SEEK** success and demand fair remuneration or profits as my just do, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

**TO REMEMBER** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**WHENEVER** a doubt arises as to the right of ethics of my position or actions towards others, to resolve such doubt against myself.

**TO HOLD** friendship as an end and not as a means. To hold that true friendship exists not on account of service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it has grown.

**ALWAYS** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor, and means.

**TO AID** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

**TO BE CAREFUL** with my criticism and liberal with my praise: to build up and not destroy.

## **Profile of a Lion**

### **One who...**

... is a respected member of the community.

... raises a glass or joins hands on the “Lions Toast” and thereby acknowledges the concept of equality of all Lions worldwide.

...recognizes authority, accepts responsibility, and exercises self-discipline, realizing that only through proper organization can Lionism achieve its greatest goals.

... gives willingly of time, energy, and substance to assist the community and the needy.

... meets regularly with fellow Lions and through the common denominator of “Friendship” confers, plans, and carries out the objectives of Lionism.

... is an ordinary individual, enjoys fun and good fellowship, and, although not perfect, is ever mindful of “Human Concern”.

... is faithful to family and uncompromising in one’s principles.

## **MEMBERSHIP CATEGORIES**

**Active** Active membership is the “typical” category of Lions membership. Active members who meet all requirements of Lions membership receive all benefits.

**Affiliate** An affiliate member is someone who is not able to participate as an active member of the club but desires to support the club and its community service initiatives.

**Associate** An associate member has active membership in one Lions club and associate membership in a second club in their community of residence or employment.

## MEMBERSHIP CATEGORIES (cont.)

- Honorary** An honorary members is not a member of the Lions club but may be granted honorary membership by a Lions club for having performed outstanding service.
- Life** A life member is a Lion who has maintained active membership for at least 20 years, or at least 15 years if the member has reached age 70. Life membership may also be granted to a Lion who is critically ill.
- Member-at-Large** A member who has moved or for health or other reason cannot regularly attend meetings. They can't seek office, must pay all dues, and can vote on club matters when present.
- Privileged** A privileged member is a Lion who has been a member 15 or more years but must relinquish active status because of illness, infirmity, advanced age or other reason.

Category	Dues			District/ Int'l Office	Voting Rights	District/ Int'l Delegate
	Club	Dist.	Int'l			
<b>Active</b>	Yes	Yes	Yes	Yes	Yes	Yes
<b>Affiliate</b>	Yes	Yes	Yes	No	Club matters only	No
<b>Associate</b>	Yes	No	No	No	Club matters only	No
<b>Honorary</b>	No	Club pays	Club pays	No	No	No
<b>Life</b>	Yes	Yes	One-time \$650	Yes	Yes	Yes
<b>Member-at-Large</b>	Yes	Yes	Yes	No	Club matters only	No
<b>Privileged</b>	Yes	Yes	Yes	No		

## MEMBERSHIP TYPES

In addition to regular membership, Lions International offers special membership programs for families, college students, former Leos and young adults.

**New** New members pay an entrance fee of US\$35 or must submit the proper waiver certification form. International dues total US\$48 annually. Dues are billed on a semi-annual basis. Additional club, district multiple district dues may apply.

**Transfer** Transfer members in good standing pay no entrance fee when transferring to an existing club within 12 months.

**Family** The Family Membership Program provides families with the opportunity to receive a special dues discount when they join a Lions club together. The first family member (head of household) pays full international dues (US\$48), and up to four additional family members pay only half the international dues (US\$24).

All family members pay the one-time entrance fee (US\$35). The Family Membership Program is open to family members who are (1) eligible for Lions membership, (2) currently in or joining the same club and (3) living in the same household and related by birth, marriage or other legal relationship. Common household family members include parents, children, spouses, aunts and uncles, cousins, grandparents, inlaws and legal dependents. Submit via MyLCI, or include the Family Unit Certification Form with the Monthly Membership Report (MMR).

**Student** A privileged member is a Lion who has been a member 15 or more years but must relinquish active status because of illness, infirmity, advanced age or other reason.

## MEMBERSHIP TYPES (cont.)

### **Current/ Former LEO (Leo-Lion)**

Current or former Leos seeking membership, who are through the age of 35 and have served as a Leo for at least a year and a day, pay half international dues and receive an entrance/charter fee waiver under the Leo-Lion membership program.

Leo-Lion should be selected as the membership type in the Lions Portall. Leos over age 35 who have served as a Leo for at least a year and a day receive an entrance/charter fee waiver.

### **Young Adult**

Young adults through the age of 30 receive an entrance fee waiver and pay half international dues when joining a Leolion club.

## INTERNATIONAL DUES

New Membership Dues Billing and Fees  
*Effective July 1, 2024 - \$48.00 per year*

### **Standard New Member Billing**

Billing for a new member begins on the first of the month in which the member enters a club at the average rate of \$4.00 per month and billed through the end of that semi-annual period. Billing is issued semi-annually thereafter.

### **New Family & New Student Member Billing**

Billing for a new Family or Student member begins on the first of the month in which the member enters a club at the average rate of \$2 per month and is billed through the end of that semi-annual period. Billing is issued semi-annually thereafter.

**Note:** For full members, Multiple District dues of \$3.00 per year, and District S dues of \$7.50 per year are not prorated and are not included in the International dues per year. Total full year dues are \$58.50 **excluding** individual club dues and the \$35 entrance fee.



### New Regular Member Billing

<b>Join Month</b>	<b>Dues</b>	<b>Entrance Fee</b>	<b>Total</b>
<b>July 1</b>	\$24.00	\$35.00	\$58.00
<b>August 1</b>	\$20.00	\$35.00	\$55.00
<b>Sept 1</b>	\$16.00	\$35.00	\$51.00
<b>Oct 1</b>	\$12.00	\$35.00	\$47.00
<b>Nov 1</b>	\$8.00	\$35.00	\$43.00
<b>Dec 1</b>	\$4.00	\$35.00	\$39.00
<hr/>			
<b>Jan 1</b>	\$24.00	\$35.00	\$58.00
<b>Feb 1</b>	\$20.00	\$35.00	\$55.00
<b>March 1</b>	\$16.00	\$35.00	\$51.00
<b>April 1</b>	\$12.00	\$35.00	\$47.00
<b>May 1</b>	\$8.00	\$35.00	\$43.00
<b>June 1</b>	\$4.00	\$35.00	\$39.00

### New Student Member Billing

<b>Join Month</b>	<b>Dues</b>	<b>Entrance Fee</b>	<b>Total</b>
<b>July 1</b>	\$12.00	\$0	\$12.00
<b>August 1</b>	\$10.00	\$0	\$10.00
<b>Sept 1</b>	\$8.00	\$0	\$8.00
<b>Oct 1</b>	\$6.00	\$0	\$6.00
<b>Nov 1</b>	\$4.00	\$0	\$4.00
<b>Dec 1</b>	\$2.00	\$0	\$2.00
<hr/>			
<b>Jan 1</b>	\$12.00	\$0	\$12.00
<b>Feb 1</b>	\$10.00	\$0	\$10.00
<b>March 1</b>	\$8.00	\$0	\$8.00
<b>April 1</b>	\$6.00	\$0	\$6.00
<b>May 1</b>	\$4.00	\$0	\$4.00
<b>June 1</b>	\$2.00	\$0	\$2.00

## New Family Member Billing

<b>Join Month</b>	<b>Dues</b>	<b>Entrance Fee</b>	<b>Total</b>
<b>July 1</b>	\$12.00	\$35.00	\$47.50
<b>August 1</b>	\$10.00	\$35.00	\$45.00
<b>Sept 1</b>	\$8.00	\$35.00	\$43.00
<b>Oct 1</b>	\$6.00	\$35.00	\$41.00
<b>Nov 1</b>	\$4.00	\$35.00	\$39.00
<b>Dec 1</b>	\$2.00	\$35.00	\$37.00
<b>Jan 1</b>	\$12.00	\$35.00	\$47.50
<b>Feb 1</b>	\$10.00	\$35.00	\$45.00
<b>March 1</b>	\$8.00	\$35.00	\$43.00
<b>April 1</b>	\$6.00	\$35.00	\$41.00
<b>May 1</b>	\$4.00	\$35.00	\$39.00
<b>June 1</b>	\$2.00	\$35.00	\$37.00

## RULES OF THE BORROWING GAME

The game of borrowing club equipment is a long-standing tradition in Lions Clubs to encourage interclub visits and have a little fun. However, there are a few sometimes forgotten rules that go with this game.

The game begins when the meeting is called to order and ends when the meeting is officially adjourned.

Limit your taking to the gong, gavel, or Tail Twister's bank.

**PLEASE NOTE: The club banner is off limits at ALL times. It is too valuable and too easily damaged.**

Cabinet members and Lions who are a part of the evening's agenda are not allowed to partake in the "Borrowing" Game.

Special occasions such as Zone or Cabinet Advisory Meetings or any public meetings and social meetings are off limits, including Mid Winter and State Conventions. When item(s) are borrowed, the borrowing club must notify the visited club within 48 hours as to what item(s) were taken and when the borrowing club meets again so the visited club may retrieve the item(s) for a small donation to a Lion's charity.

Above all, act in good taste, have fun, and enjoy the merits of the "Borrowing Game".



## MEETING COURTESY HINTS

1. All Lions clubs should provide flags, gong, gavel, and other paraphernalia as necessary. The Lion Tamer should have these items in their proper place prior to the beginning of the meeting.
2. The President should start the meeting on time and follow the procedures recommended by LCI to open the meeting and to maintain decorum during the meeting. Programs should be interesting, informative, and well attended.
3. If a District Cabinet Member is attending your meeting, your greeter should acknowledge their presence and properly introduce them to the members.
4. At the appropriate time, the President of the club should ask the visiting Cabinet Member to make a few remarks concerning Lionism.
5. If you invite the DG to a Club function, send an email stating the type of function, and explain the duties you would like the District Governor to perform, as well as the date, time, and meeting place. The CS/CT should be included in the invitation as well.
6. If the spouse or partner-in-service of the District Governor is invited, include the spouse or partner-in-service of the CS/CT in the invitation as well.
7. Please DO NOT engage a speaker or have a program on the date of the DG's official visitation.
8. If a VDG is visiting, it is advisable to check if they require the whole meeting or only a portion (in this case, other programming may be planned).
9. Always acknowledge visiting Lions and guests. A visiting Lion can be overlooked and made to feel like an unwanted stranger at a Lions Club meeting. Non-Lion guests should also be introduced and made to feel welcome.

## HOW TO OPEN A LIONS MEETING: THE 5 POINT OPENING

1. One Verse of America
2. Pledge of Allegiance
3. Invocation
4. Lions' Toast - *with water or holding hands*  
"Not above you, not beneath you, but with you!"
5. Thought for the Day

A complete 5 point opening is not required for every meeting - in some cases, an abridged 3-point opening (points 2, 4, and 5) may be more appropriate.

### DISTRICT GOVERNOR'S VISITATION PROTOCOL

- The visit of the District Governor is one of the highlights of the Lions year. Certain rules of protocol apply for the official visit. The Governor maintains a very busy schedule during the year and courtesy would suggest that the Governor be contacted, in writing, suggesting a minimum of three (3) dates for the official visit.
- The Governor is the only speaker to be scheduled for the meeting. Do not expect the Governor to compete with another speaker or with long, drawn-out business or board meetings. Usually, rules are suspended and all reports are tabled until the next regular meeting. Have an agenda to work from and start the meeting on time. Make sure all of the details are done in advance, greeters to be present, bell and banner displayed, region or zone chairmen invited, meal planned and, if a gift is being presented, make sure it is available at the meeting.
- Notify the Governor, in writing, of all special club events and extend an invitation to attend. If the Governor is expected to be a participant in the event, provide

advance notification, in writing, as to the level of participation requested by the club.

- When the District Governor is recognized at any Lions meeting, club or district level, all Lions should rise and remain standing until the Governor signals them to be seated. Not only is this proper protocol, it is recognition of the office.
- If a club wishes the Governor to induct new members during the course of an official visit, again notify of the induction in advance and provide a list of names of new members, and their sponsors. Make sure new member kits are ready for presentation.
- The Governor can be introduced by the club president or one of the cabinet officers present. This should be done with dignity and include information concerning the Governor's home club, business, offices held, Lionistic activities and family, if appropriate. Introduction of the Governor should be done only once - when being presented to the assembly for remarks. The Governor sits to the immediate right of the podium with the President to the immediate left. It would be suggested that thirty (30) minutes be allowed for remarks by the Governor.

## **LCI OFFICIAL PROTOCOL**

The following is the official protocol policy of The International Association of Lions Clubs. Only the principal speaker is required to acknowledge all dignitaries present. Lions should be recognized in the following order when present:

1. International president
2. Immediate past international president
3. International vice presidents - according to rank
4. International directors (a)
5. Past international presidents (b)
6. Past international directors (c)
7. Chairmen, council of governors (a)
8. District governors

9. Association executive director.
10. Association secretary
11. Association treasurer
12. Past council chairmen (c)
13. Immediate past district governors (a)
14. Vice district governors
15. Past district governors (c)
16. Multiple district secretaries (volunteer) (a)
17. Multiple district treasurers (volunteer) (a)
18. District secretaries (a)
19. District treasurers (a)
20. Region chairmen (a)
21. Zone chairmen (a)
22. District chairmen 9a)
23. Club presidents (a)
24. Immediate past club presidents (a)
25. Club secretaries (a)
26. Club treasurers (a)
27. Past club presidents (c)
28. Multiple district secretaries (staff) (a)
29. Multiple district treasurers (staff) (a)

### **ORDER SPECIFICS**

- a. When more than one is present, they shall be recognized according to the Roman alphabetic order of the first letter of their fully used family name. If the first letter is the same, go to the second letter, and so on. If the last names are identical, the same process should be followed with the first given name; if these are the same, then the middle name. In the unlikely event that the two names are identical, the one with the longest association membership shall be given precedence.
- b. When more than one is present, the one who served most recently is given precedence, and so on.
- c. When more than one is present, precedence should be the same as for past international presidents as stated in paragraph (b) above. In the event more than one past international director who served during the same

term is present, then the criteria specified in paragraph (a) should be used.

### **GENERAL INFORMATION**

- When a Lion holds more than one title, that Lion should be recognized for the highest one. In areas that have positions in addition to those listed above, they should be recognized in accordance with local customs, provided that elective officers always have precedence over appointive ones.
- It is recommended that Melvin Jones Fellows be recognized as a group. In introducing speakers, their status as a Fellow should be mentioned.
- Non-Lion dignitaries should be given precedence in accordance with local protocol and/or custom, keeping in mind that if the non-Lion is the principal speaker, that the dignitary should be seated directly to the right of the chairman.

### **HEAD TABLE SEATING ARRANGEMENTS**

The presiding officer or meeting chairman must always be seated at the most central seat at the table when there is no central podium, shown as seat number 1 in the following diagram (figure 1). The principal speaker would occupy seat number 2, then other Lion dignitaries in accordance with the general order of precedence. If possible, there should be the same number of seats to the right and left of the Chairman or presiding officer (who would normally be the Club President, District Governor, Council Chairman or International President).

<b>7</b>	<b>5</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>4</b>	<b>6</b>
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**FIGURE 1**

As shown in Figure 2, seating at a head table with a podium is essentially the same, except the Meeting Chairman or Presiding Officer is always seated at the left



of the podium (facing the audience) and the principal speaker at the right.

7	5	3	1	Podium	2	4	6	8
---	---	---	---	--------	---	---	---	---

**FIGURE 2**

When spouses are present, they should be seated to the member's left when on the left side of the table, on the member's right when on the right side of the table. Materials at the head table should include flags, sufficient lighting for podium if used, pitcher of water and glasses, scratch pads and pencils, gong and gavel, public address system (be sure to check to insure system is working prior to starting meeting), and place cards to eliminate doubt about seating arrangements.

### **MASTER OF CEREMONIES**

At some events, the Master of ceremonies (emcee) will be someone other than the chairman or presiding officer. In such cases, the emcee should be seated in accordance with local customs or at one end of the head table. If, however, in the general order or precedence, the emcee dictates a specific seat (i.e. the person is a Past International President at a District function), then that should rule.

### **MULTI-HEAD TABLES**

If there is more than one head table, the table at the highest level shall be considered the primary one. Care should be taken not to seat Lions of the same rank at different tables.

### **HEAD TABLE INTRODUCTIONS**

Introduction of the head table should begin with the meeting chairman or presiding officer, then continue from the person with the lowest rank on the order of precedence to the person with the highest rank. When spouses are

present at the head table, they should be introduced with the member (e.g., a Past International Director Joe Doe and his wife Jane).

## NATIONAL ANTHEMS

When official representatives of the International Board of Directors (whether or not currently serving on the board) from another country are present at an event where national anthems are normally played, they should be extended the privilege of having their anthem played. The anthem of the host country is played last.

The flag of a visiting International President or Director should always be displayed - normally to the left of the United States Flag.

## AUDIENCE ACKNOWLEDGEMENTS

Start furthest away from Lionism and build up (e.g. non-lions, local VIP's or dignitaries), Past District Governors who are not holding a cabinet position at the time, visiting Lion Presidents, President of your sponsoring Lions Club, District Chairpersons, Zone Chairman, Region Chairman, Vice District Governors. Start at the far end of the OTHER side of the table and work up to yourself. Introduce yourself now if you did not at the opening of the evening. Now, start at the far end of the FLAG side and work towards the Chair of Honor.



**We Serve**

*Norton Community Lions*

*wishes DG Michael Middleton and*

*cabinet a great year 2024-2025*

*"Community is in our name as well as our hearts"*

# THE ABINGTON LIONS CLUB

## CONGRATULATES

**DG Michael Middleton**

1VDG Steve Garran

2VDG Jesse Armell

CS PDG Martin Middleton

CT Chris Plonka

and the Cabinet of District 33-S!

Here's to a great year!

Watch for the return of  
“Holiday Raffle”, “The Ugly Sweater Ball”,  
and More!



**WE SERVE!**

***abingtonmalions@gmail.com***

**Congratulations and Best Wishes to**

**DG Michael Middleton**

1VDG Steve Garran

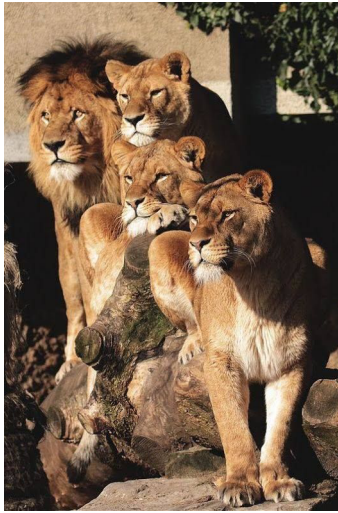
2VDG Jesse Armell

CS PDG Martin Middleton

CT Chris Plonka

and the District Cabinet of District 33S!

Here's to a great year of Lionism!



PDG Kathryn Salem and Lion Ted Cummins  
Abington Lions Club

*Serving Every Generation*



## *Bridgewater Academy Lions Club*

*Extends best wishes to*

**District Governor Michael Middleton  
1st Vice District Governor Steve Garran  
2nd Vice District Governor Jesse Armell III  
Cabinet Secretary Martin Middleton  
Cabinet Treasurer Christopher Plonka**

*Have a successful District 33-S 2024-2025 Lions year!*

---



Best Wishes to  
DG Michael Middleton  
and his Cabinet  
For a Successful 2024-2025

---



*Best wishes for a fun and productive  
year for DG Michael Middleton and  
the District 33S Leadership Team!*



**We Serve**

## **Duxbury Lions Club**

*Best wishes for a successful  
2024-2025 Lion year to  
DG Michael Middleton &  
His Leadership Team!*



***Thanks to all the 33S  
hot doggers for your help  
at the Fair!***

SERVING OUR  
COMMUNITY FOR  
OVER A CENTURY



# LIONS CLUB OF FALL RIVER, INC.

est. 1923

## **Rehoboth Lions Club We Serve Rehoboth!**

- Clam Boils
- Chicken Dinners
- Russ Latham Citizens  
Recognition Night
- Cigar Night
- Golf Tournament

....and so much more

Learn more from President Don  
Nokes [dnokes@netcenergy.com](mailto:dnokes@netcenergy.com) or  
visit [rehobothlions.org](http://rehobothlions.org)

## **Have a Terrific Year, DG Michael!!!**





# EASTON LIONS CLUB

*Celebrating*

*93 years of continuous service to the community*

We look forward to a great year as District Governor Michael Middleton “dives” into his work and makes a “big splash!”



Please come and join us for...

Our meetings every 2<sup>nd</sup> & 4<sup>th</sup> Wednesday  
at the Hall on Foundry in Easton, MA

Our events:

Car Show on Sep 15<sup>th</sup>

Golf Tournament on Sep 23<sup>rd</sup>

*Easton Live* music & dance on Nov 1<sup>st</sup>

Easton’s Holiday Festival, Dec 7-8



Please visit our website at  
<https://eastonlions.org/>  
for more information!



## *Best Wishes*



DG Michael Middleton  
1st VDG Steve Garran  
2nd VDG Jesse Armell III  
CS Martin Middleton  
CT Christopher Plonka



*for an outstanding Lion year! We  
look forward to your leadership.*

---

# *Congratulations!*

## **Somerset Lions Club**

*Chartered in 1944*

*Celebrating 80 Years  
of Service to Our Community*

*329 Washington Ave Somerset MA 02726*





*“We Serve”*

**2024-2025**

**South Attleboro Lions Club**

*Chartered- November 17, 1965*

*“Celebrating 59 Years of Support  
to Lions Causes and Meeting the  
Needs of the Community”*

*Congratulations  
and Best Wishes to...*

***District Governor Michael Middleton***

***-1<sup>st</sup> VDG Steve Garran***

***-2<sup>nd</sup> VDG Jesse Armell III***

***...and the entire  
District 33S Leadership Team!***

**-Home Club of-**

- |                                            |           |
|--------------------------------------------|-----------|
| -Lion PDG Donald J. Leedham                | 1984-1985 |
| -Lion PDG Ray Hebert                       | 2009-2010 |
| -Lion PDG David A. Barbour                 | 2012-2013 |
| -Lion 2 <sup>nd</sup> VDG Jesse Armell III | 2024-2025 |

**Lion Tom Heelan, *President***



**Best wishes for a  
spectacular year as  
Governor from your  
friends in  
West Bridgewater!**



2024



2025

## **Bridgewater Community Lions Club**

sends our support & best wishes  
to our very own  
**DG Michael Middleton,**  
his cabinet, and all 33S Lions!

Celebrating 17 years together,  
"Making our Mark" & serving the  
needs of the world



Join us for the annual "Chicken Lickin' Good Twinning"  
March 2025

~ Proud Home Club ~

DG Michael Middleton, 2024-2025

PDG Martin Middleton, 2021-2022

IPID Joyce Middleton, 2016-2018

33S Chaplain Fr. John Bacon

...and every BCLC Lion!



**PDG Martin Middleton &  
PID Joyce Middleton**  
Certified Endorsed Candidate for  
International 3<sup>rd</sup> Vice President

**proudly support  
DG Michael Middleton  
and all Lions of District 33S  
as we “Voyage Ahead”  
in 2024 - 2025**



# Easton Lions Thrift Store

(Established 2008)



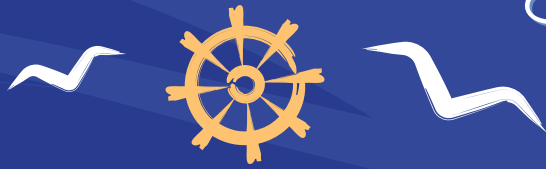
192 Washington St., North Easton, MA 02356

(508) 230-5466; <https://eastonlions.org/thriftstore/>

- Open most Saturdays 10 AM to 2 PM
- Three floors of treasures to explore, where you will find the best deals in town!
- All net proceeds go to local & Lions-related charities!
- We accept donations on Saturdays from 10 AM to 1 PM. Please visit our website for a list of items that we accept.



# GOVERNOR'S GOALS:



\$100,000  
TO LCIF<sup>\*</sup>

\$325,000  
TO MLERF

1,500  
TOTAL MEMBERS

2 NEW CLUBS

<sup>\*</sup> 100% club participation in the district