



We Serve



John Babb District Governor  
2019 – 2020



## DISTRICT 33S - February 2020 Newsletter

Diabetes



Environment



Hunger



Vision



Pediatric Cancer

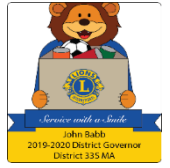


Lions Clubs International - Five Global Service Areas

Newsletter Editor, PCC Ray Moreau, Contact Email [newsletter@district33s.org](mailto:newsletter@district33s.org)

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# Save the Date

## 2020

Feb. 2	Raynham Lions - Super Bowl Party
<b>Feb 3</b>	<b>District Eye Glass Washing &amp; Sorting</b>
Feb. 7	South Attleboro Lions Clubs – 6 <sup>TH</sup> Annual Come “Love” the Oldies Dance for Heat
<b>Feb 17</b>	<b>District Eye Glass Washing &amp; Sorting</b>
Feb.29	Bridgewater Community Lions Leap Dance
March 4	Rehoboth Lions - Clam Boil
<b>March 6<sup>th</sup>- 8<sup>th</sup></b>	<b>Emerging Lions Leadership Institute (ELLI) (5 Openings)</b>
<b>March 9</b>	<b>3<sup>RD</sup> Cabinet Advisory Meeting &amp; Operation Shoe Box Collections</b>
March 14	Dennis Harwich Lions Foxwoods Bus Trip
March 16	Bridgewater Community Lions Twinning & Chicken Dinner
March 20	Raynham Lions - Game Supper
March 22	Attleboro Tri-Boro Lions Annual Spring Breakfast
March 28	Bridgewater Academy Lions Annual indoor Craft Fair & Flea Market
April 1	Rehoboth Lions - Clam Boil
April 17	Dartmouth 10th annual Comedy Night
<b>April 17<sup>th</sup>-19<sup>th</sup></b>	<b>Regional Lions Leadership Institute (RLLI) (5 Openings)</b>
April 24 <sup>th</sup> – 26 <sup>th</sup>	92 Annual MD33 State Convention
April 28	Bridgewater Academy Lions Twinning & Local Eyeglass Washing Session - Senior Center from 6:30 PM
May 4	Bridgewater Academy Lions Semi-annual Dining for MLERF at Bridgewater 99 Restaurant 5-9 PM
May 6	Rehoboth Lions - Clam Boil
<b>May 30<sup>th</sup> &amp; 31<sup>st</sup></b>	<b>2020 District Governor Elect Training (DGE Training)</b>
June 3	Rehoboth Lions - Clam Boil
<b>June 16</b>	<b>4<sup>TH</sup> Cabinet Advisory Meeting – Redman Hall</b>

## On Going Events

Easton Lions Thrift Store Every Wednesday and Saturday [eastonlions.org/thriftstore](http://eastonlions.org/thriftstore)



**We Serve**

Message from District Governor John Babb



## **February 2020 Newsletter**

Thanks to all who participated and attended our 60<sup>th</sup> Midwinter Convention on 10-12 January. It was a blast. I have included a summary for this newsletter.

With over 2/3 of the District Lions Clubs having received an official visitation, and the remaining planned, it is time to add visitations to the District's Leos clubs, to focus on Lions club growth and membership, and to continue support for your fund-raisers and service projects through the Spring. Please include me in invitations and notifications for Lions Club events. Finally, 1VDG Sandy Fife sets out later this month for her District Governor Elect training in St. Charles, IL, and I want to devote effort to help set Sandy up for her year.

Multiple District 33 is in the "Midwinter Season", where each District is holding their Midwinter Conventions. Last weekend (24-26 Jan), District 33Y hosted their Convention in Springfield, MA, and invited Council Chair Brandon Johnson, Tennessee, as their guest. CC Brandon is 24 years old, the youngest District Governor, and now the youngest Council Chair ever within Lions Club International. Brandon is focused on membership and youth, while not forgetting us older Lions. His passion and common sense were exhibited, and it helped to charge each of us, focused on serving our Lions and Communities.

Growing and reinforcing our Lions Clubs is important. We have several within our District that would welcome help with projects, fund-raising, and membership. It can be as easy as volunteering to help them for 1-2 hours at their events, or to help them plan such an event. It can also be to invite them to participate with your Club at your event, and share a little for their benefit. If you are interested please talk to myself (DG John), 1VDG Sandy, 2VDG Martin, RC Nadene Martin, your Zone Chairs (Floran Rozelle, Ben Ellis, Kim Ray, Michael Pasternak, Carl Hanson, Michael Middleton, or Jesse Armell), or GMT/PDG Kathy Salem or GST/PDG Deb Grassi. It pains me when our smaller Clubs consider closing as they struggle to gather new members. Sometimes, we all just need a helping hand, and encouragement.

GLT Deb Horner is planning on the upcoming Emerging Lions Leadership Institute, 6-8 March, or the Regional Lions Leadership Institute, 17-19 April. We're looking for interested Lions, looking to step up in Club and District leadership. MD33 puts on these great events, and we have some excellent Trainers, some from our own District.

I thank-you for your efforts and your dedication. Remember to have fun!

Respectfully, District Governor John Babb



### **Summary of District 33S Midwinter Convention, 10-12 Jan 2020**

The District 33S Midwinter Convention was held from 10-12 January, 2020 at the Doubletree, Hyannis, MA. International Director Gary Brown, and wife Lion Barbara Brown were our guests. In my opinion, this was an almost perfect weekend.

The weather was not wintry. There was no competition from a Patriots playoff game. The guests arrived and departed on time. ID Gary and Lion Barb were extremely personable, contributed to our knowledge of Lions Club International events, initiatives, and recent Leadership changes. Four of our five Massachusetts Past International Directors attended some or all of the weekend.

We had comedians Sean Sullivan and Alice Henry on Friday night. The food was excellent. The Youth Speech competition included 4 very talented students, and left all of us with things to ponder, and a comfortable feeling of the talents and smart of our youth. We had an Awards Luncheon (again the food was excellent). District Guiding Lions were recognized (we now have 11 of them).

Lions and Leos (West Bridgewater Little Leos) stuffed bears and lions as a Lion-Leo project. Intent is for the District Leos to distribute the stuffed animals to children in area hospitals. There were 6 contestants for the Bellyflop contest, and \$ 2000 was raised in 30 minutes. DG John participated.

The evening banquet was well attended (food again superb). MLERF recognized PDG Kathy Salem and Lion Ted Cummins, and the Easton Lions, for their support to MLERF. Brockton Lions President Rob Thayer, and Abington Lion Dianne Winslow received Melvin Jones Fellowships, and Bridgewater Academy Lion Cheryl Germaine received a progressive MJF. CST Jane Puccio, PDG Roland Grenier, 1VDG Sandy Fife, and GLT Deb Horner received Presidential Letters of Appreciation (well GLT Deb will receive it).

\$ 184,000 was donated, of which \$ 140,000 was directed to MLERF. Participants received T-shirts for the weekend. The hospitality rooms were rocking. Fun was had by all!!

Please plan on joining us for next year's Midwinter 15-17 Jan 2021, Doubletree, Hyannis, MA.



**Your 2020 MD33  
State Convention Committee**

PCST Phil Robo – (2020)  
Jane Robo  
District 33A  
10 King Court  
Leicester, MA 01524  
508-450-5637  
[Probo50@charter.net](mailto:Probo50@charter.net)

Lion Betty Lopes  
PDG Willie Wilson (2021)  
District 33N  
19 Range Road  
Nahant, MA 01908  
978-398-5744  
[bettylopes@comcast.net](mailto:bettylopes@comcast.net)

PDG Andy Porter (2022)  
Lion Amy Porter  
District 33K  
16 Heritage Drive  
Whitinsville, MA 01588  
617-529-3962  
[tot6@aol.com](mailto:tot6@aol.com)

PDG Ray Hebert (2023)  
Lion Judy Hebert  
District 33S  
36 Page Rd  
No. Attleboro, MA 02760  
508-233-6416  
[judyzyzb@gmail.com](mailto:judyzyzb@gmail.com)

PDG Stephan Karch (2024)  
Lion Janet Karch  
District 33Y  
PO Box 82  
Athol, MA 01331  
413-883-6246  
[sjkarch@yahoo.com](mailto:sjkarch@yahoo.com)

Master Sergeant at Arms  
CST Ed Lambert  
District 33A  
271 Union St.  
Leominster, MA 01453  
978-580-0792  
[elambert33acst@gmail.com](mailto:elambert33acst@gmail.com)

Sergeant At Arms  
PDG Don Hebert  
Lion Rachelle Hebert  
District 33S  
44 Johnson St.  
Taunton, MA 02780  
508-822-1236  
[liondhebert@verizon.net](mailto:liondhebert@verizon.net)

**92<sup>nd</sup> Annual State Convention  
Massachusetts Lions Multiple District 33  
Friday, April 24 – Sunday, April 26, 2020  
Holiday Inn Mansfield / Foxborough  
31 Hampshire Street, Mansfield, MA 02048**



Lions of MD33 and Guests,

Your 92<sup>nd</sup> Annual State Convention will be held Friday, April 24 - Sunday April 26, 2020 at the Holiday Inn, Mansfield. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors.

We Lions will also have a chance to welcome this year's guest LCI 3<sup>rd</sup> Vice President Dr Patti Hill and Lion Gregg Holmes from Edmonton, Alberta, Canada to MD 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy either of the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

**ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:**

Registration is easy. Call the Holiday Inn at 508-339-2200 (group name: Mass Lions State Convention) before April 12, 2020 and reserve your room for only \$120.67 per night inclusive. Please be sure to mention if you have any special room needs when registering with the hotel. If you'd like to speak with a representative from the hotel, please call the hotel between 9 AM – 4:30 PM and ask for Rene LeBlanc.

**To secure your convention meals and registrations:**

Simply fill out the registration form found on the MD 33 and all the individual district's web sites.

**Please mail your registration form and payment to:**

**PDG Ray Hebert**

**56 Page Road**

**North Attleboro 02760**

**Please mention you're special meal needs.**

**Make checks payable to MD33 State Convention.**

**No reservations accepted after April 11, 2020**

If you or your Club is interested in a sales or display table, please fill out the form enclosed with your registration. Tables are on a first come, first serve basis. The hotel has limited space available for sales table.

If you have any questions regarding the 92<sup>nd</sup> Annual State Convention, please contact PCST Phil Robo at [probo50@charter.net](mailto:probo50@charter.net).....Subject – 2020 State Convention.

Respectfully submitted,

PCST Phil Robo and Jane Robo 33A

State Convention Chair



**92<sup>ND</sup> ANNUAL STATE CONVENTION  
MASSACHUSETTS LIONS MULTIPLE DISTRICT 33  
FRIDAY APRIL 24<sup>TH</sup>, - SUNDAY APRIL 26<sup>TH</sup>, 2020  
HOLIDAY INN, MANSFIELD/FOXBOROUGH - 508-339-2200  
31 HAMPSHIRE STREET, MANSFIELD, MA 02048**



**HOTEL RESERVATIONS** – Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200

Please do not reserve your room on the Corporate Holiday Inn website.

Group name.....*Mass Lions - prior to April 12, 2020 please*

Group rate of \$110.00 plus taxes of 9.7% = **\$120.67** per night

Please alert Hotel Staff of any **SPECIAL ROOM NEEDS**

The MD 33 website and each district's sites will update you soon with a link to reserve rooms with specific needs.

**CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: PRIOR TO April 15, 2020 please**

Name 1 \_\_\_\_\_  
Name desired on badge \_\_\_\_\_  
Title / Position \_\_\_\_\_  
Club Name \_\_\_\_\_ District \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact's email \_\_\_\_\_  
Contact's Phone Number(s) \_\_\_\_\_

Name 2 \_\_\_\_\_  
Name desired on badge \_\_\_\_\_  
Title / Position \_\_\_\_\_  
Club Name \_\_\_\_\_ District \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Will you be staying at the hotel? .....Y      N  
Special Meal needs \_\_\_\_\_

**1. FRIDAY NIGHT MELVIN JONES AWARDS BANQUET – Meal choices have different prices - Meal choice example** 2

Roast Sliced Turkey	@ \$37.00 each	<input type="text"/>	.....	\$ _____
Vegetarian - Penne Primavera	@ \$31.00 each	<input type="text"/>	.....	\$ _____

**2. SATURDAY NIGHT DISTRICT GOVERNORS BANQUET – Meal choices have different prices**

Slow Roasted Prime Rib	@ \$48.00 each	<input type="text"/>	.....	\$ _____
North Atlantic Scrod	@ \$39.00 each	<input type="text"/>	.....	\$ _____
Roasted Veggie Stuffed Peppers	@ \$31.00 each	<input type="text"/>	.....	\$ _____

**3. SUNDAY CANDIDATES LUNCHEON – Meal choices have different prices**

Chicken Francaise	@ \$30.00 each	<input type="text"/>	.....	\$ _____
Veggie – Eggplant Parm	@ \$26.00 each	<input type="text"/>	.....	\$ _____

**NEW - The Holiday Inn has offered the Lions on MD 33**

***Their morning breakfast buffet for only \$10.50 (regularly \$12.00+) you must order and pay MD 33 in advance***

Saturday Breakfast Buffet @ \$10.50 each	<input type="text"/>	.....	\$ _____
Sunday Breakfast Buffet @ \$10.50 each	<input type="text"/>	.....	\$ _____

**4. Everyone attending Convention must register @ \$5.00 per person**  ..... \$ \_\_\_\_\_

**TOTAL.....\$ \_\_\_\_\_**

**Make checks payable for MEALS & REGISTRATION to:**

**MD 33 Lions State Convention**

Please mail to: **PDG Ray Hebert**, 56 Page Road, North Attleboro. MA 02760

Questions: 508-223-6416 or [judyrayh@gmail.com](mailto:judyrayh@gmail.com)

**A \$35.00 fee for any check returned. (No refunds after April 15, 2020 Deadline)**



## **2020 MD 33 State Convention**

### **SALES TABLES REGISTRATION FORM**

**\$25 charge if you are selling any items or holding a raffle**

**There is no charge for informational display tables**

**Tables are on a first come first serve basis**

**There are a limited number available**

Club/Org \_\_\_\_\_ Contact Person \_\_\_\_\_  
Telephone # \_\_\_\_\_ Electricity Needed..... Y N  
Email: \_\_\_\_\_ Number of tables \_\_\_\_\_ @ \$20.00 per table..... \$ \_\_\_\_\_

**ALL LIONS AND GUESTS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE**

**Convention Registration - if not previously registered @ \$5.00 per person.....\$ \_\_\_\_\_**

TOTAL.....\$ \_\_\_\_\_

### **IMPORTANT**

**Will the height of your display plus the 30" table be more than 48"? Y N**

**Make checks payable**

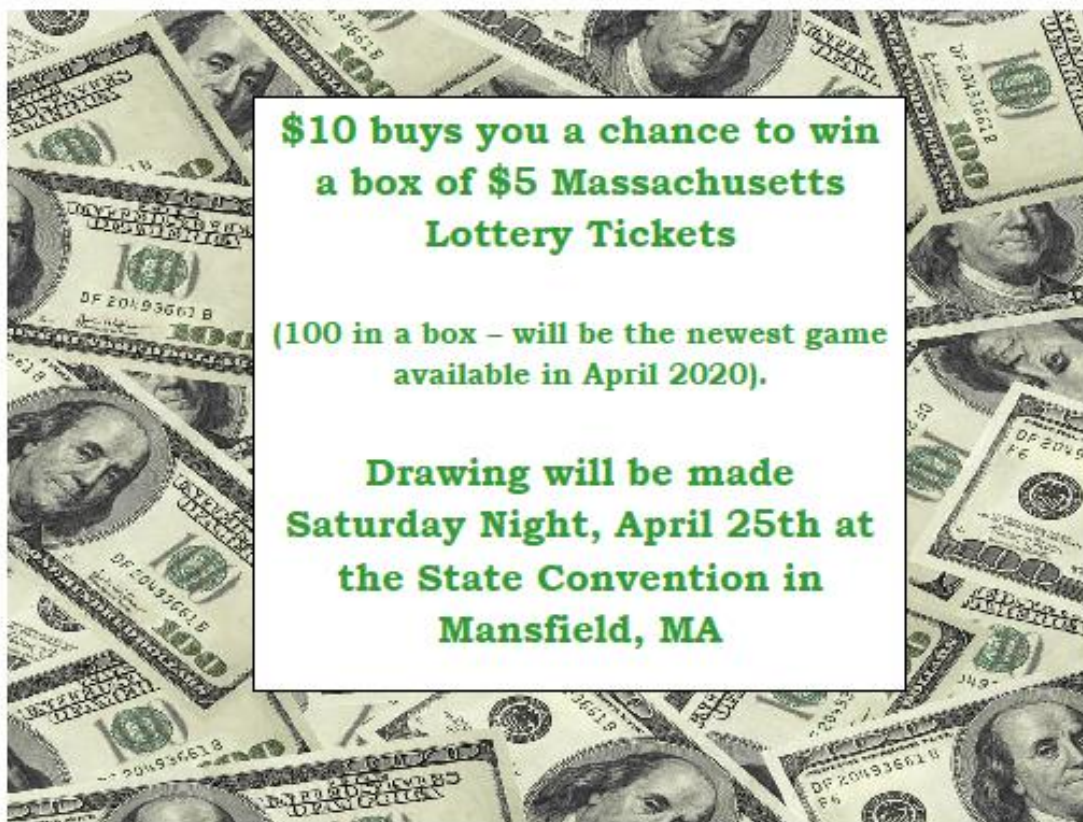
**MD 33 Lions State Convention**

**Mail to: PDG Ray Hebert, 56 Page Road, North Attleboro, MA 02760**

**Questions: 508-223-6416 or [judyrayh@gmail.com](mailto:judyrayh@gmail.com)**

**A \$35.00 fee for any check returned.**

## Massachusetts Lions All-State Band



PLEASE PRINT CLEARLY

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

Phone (H) (    ) \_\_\_\_\_  
Phone (C) (    ) \_\_\_\_\_

**You will be contacted by  
phone and/or email if you do  
not attend the convention.**

Email Address \_\_\_\_\_

District \_\_\_\_\_  
Club Name \_\_\_\_\_

Checks should be made payable to **Massachusetts Lions All-State Band**  
Send to: **Dianne Winslow, 78 Washington Street, Abington, MA 02351**

## UPCOMING TRAINING DATES FOR 2019-2020

**November 16, 2019** Family Forum/Diabetes Focus, Symposium

**March 6<sup>th</sup>- 8<sup>th</sup> 2020 (5 Openings)**

### **Emerging Lions Leadership Institute (ELLI)**

Open to Lions who have not been Club President or have served one term as President and have not taken a Multiple District (MD) training in the past

**April 17<sup>th</sup>-19<sup>th</sup> (5 Openings)**

### **Regional Lions Leadership Institute (RLLI)**

Open to ALL Lions who have not been elected as 2VDG and have served as President or have completed ELLI

**May 30<sup>th</sup> & 31<sup>st</sup> 2020**

### **District Governor Elect Training (DGE Training)**

For DGE, 1<sup>st</sup> VDGE, 2<sup>nd</sup> VDGE and CSTD/CTD/CSD

**Also looking for members to become Guiding Lions ...**

All of the above Training is very informative and instrumental in becoming Future Leaders of our District !

If interested in attending any of the above trainings, I can be reached at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185

Thank You

Debby Horner GLT (Global Leadership Training)



## **Calling All Lions**

### **Personal, professional and Lions leadership development opportunity!**

#### **Does this describe YOU?**

**You have never served or served a maximum of one year as Club President**

**You are seeking personal growth opportunities**

**You understand the value of high-quality training**

**You have not attended Clara Barton training in the past Are willing to dedicate a weekend to training**

**If this DOES describe you, there is an opportunity you should be aware of coming up in Spring of 2020!**

### **Details**

**Session: Emerging Lions Leadership Institute (ELLI)**

**Location: Leicester Senior Center & Holiday Inn Express  
Auburn Massachusetts**

**Dates: March 6 to March 8, 2020**

**Selection Process: Names of Lions who have indicated an interest will be forwarded to the District Governor, 1st VDG, 2nd VDG and District Leadership Chairperson for the final selection of attendees.**

#### **LIMITED TO SIX (6) LIONS IN EACH DISTRICT IN MD33**

**To be considered for this opportunity, you should [fill out this online form](#).**

**Remember, indicating your interest does not guarantee you will be selected!**

**Seating is lim-ited and selections will be made the last week in February 2020.**

**Remember, the sooner you register, the better chance you have of being selected! Take advantage of this great opportunity for personal, professional and Lions growth! You will never regret your decision!**

**Any Questions contact GLT Deb Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185**



## **ARegional Lions Leadership Institute**

**(RLLI) When: April 18 – 20, 2020**

**Where: Holliston Senior Center & Best Western Milford Inn Milford MA (housing)  
Limited to six (6) Lions Club members from each District in MD33**

## **You**

- Have served as Club President or are currently serving as Club President
- Have an interest in developing your communication, team building and leadership skills
- Have not been elected 2nd VDG
- Have not attended ALLI or Clara Barton
- Are willing to commit a full weekend to training

## **Selection Process**

All Lions who are interested in attending this session are encouraged to review the initial information and [fill out this form](#) as an indication of their interest. Names will be submitted to your District Governor, 1st and 2nd Vice District Governors and your District Leadership Chairperson.

Indicating your interest does not guarantee your acceptance!

**Selections will be made not later than February 15, 2020 so sign up today!**

**Any Questions contact GLT Deb Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185**

## EYEMOBILE SCHEDULE 2019-2020

Date used	Club name	Booked by	Act	Equipment
7-Oct 11-Oct	Abington	Salem	Scr	Eyemobile&Spot
7-8 Oct	Dennis Harwich	Fife	Scr	Spot
9-Oct	Provincetown	Grosso	Scr	Spot
15-Oct	BarnstableYarmouth		Scr	Spot
16-Oct	SandwichBourne		Scr	Spot
16-Oct	Easton	Freitas	Scr	Eyemobile&Spot
19-Oct	Halifax/Pembroke	Canada	Trn	Spot
23-25-Oct	South Attleboro	Hebert	Scr	Spot
28-Oct	Dennis Harwich	Fife	Scr	Spot
30-Oct	Dennis Harwich	Fife	Scr	Spot
7-8 Nov	Dennis Harwich	Fife	Scr	Spot
11-Nov	Abington	Salem	Par	Eyemobile
12-15-Nov	Mattapoissett	Conde	Scr	Spot
15-Nov	Provincetown	Grosso	Scr	Spot
2-Dec	D.H. & B.Y.	Fife	Scr	Spot
4-5-Dec	Rochester	Thompson	Scr	Spot
4-5-Dec	Wareham	Grassi	Scr	Spot
6-Dec	D.H.- MES	Fife	Scr	Spot
7-Dec	Westport	Sullivan	Scr	Spot
7/8-Dec	Easton	Freitas	Scr	Eyemoblle&Spot
10-Dec	Eastham	Fife	Scr	Spot
12-Dec	D.H.(Brewster)	Fife	Scr	Spot
<b>2020</b>				
13-Jan	Mattapoissett	Conde	Scr	Spot
23-Jan	Mattapoissett	Bloom	Scr	Spot
28-Mar	So Attl Village	S Barbour	Scr	Spot
4-Apr	Rochester	S Thompson	Scr	Spot
13-Jun	So Attl Village	Horner	Scr	Eyemobile&Spot

## District 33S Foundation Committees

### Always Need Board Members

There are two District Foundations, Eye Mobile and Hearing and they belong to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundations and they need to have representation from throughout are district. Please consider to volunteer some of your time.

### District 33S Eye Mobile Foundation

Eye Mobile Committee is looking for Lion members that would like to serve on the BOD Directors as a Director or as an Advisor. The Eye Mobile Committee Meets on the second Monday of each month from 7:00PM to 9:00 PM. At **Good Days Restaurant, 99 S Main St, West Bridgewater, MA 02379**. The committee meets to discuss ways to encourage the use of the Eye Mobile by Lions Clubs at their events and screening days. Other topics include the planning and maintenance of the equipment within the Unit with possible improvements as well as other issues that arise throughout the year. All interested Lions should contact Eye Mobile Foundation **President email** [eyemobilepresident@district33s.org](mailto:eyemobilepresident@district33s.org)

### District 33S Hearing Foundation

District 33S Hearing Foundation is presently in need of a few Advisors. The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset, at **Ascent Audiology and Hearing, 1122 Riverside Ave, Somerset, MA 02726** The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S. All interested Lions should contact Hearing Foundation **President email** [hearing.president@district33s.org](mailto:hearing.president@district33s.org)

### NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at [District33S.org](http://District33S.org). This will prevent delays in processing application.

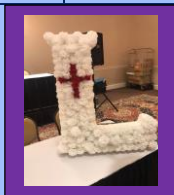
Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.

# Sick Members



Members could always use Get well cards and prayers.

Lions Club	Member	Home Address	Location
Abington Lions	Ted Cummins	22 Lantern Ln Abington MA 02351	Home
Dennis Harwich Lion	Arnie Lett	P.O. Box 105 West Dennis, MA 02670	Home 508-394-0757
South Attleboro Village Lion	Lucy Rossi	118 Memorial Drive Pawtucket, RI 02860	Home
New Bedford Lion	Nat Hoyle	15 Kelton St. New Bedford, MA 02745	Home (P) 508-995-9779
Fall River Carousel Lion	PDG Bert Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Fall River Carousel Lion	Muriel Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Middleboro Lions	Michael Chilcot	15 Mitchell Street Middleboro, MA 02346	Home



## ***Thoughts & Sorrow for our Departed Lion Members***

***Raynham Lions PDG Francis R. Gendreau, age 76 of Raynham, passed away on Friday,  
December 27, 2019***

## Eye Glass Recycling Committee

We are still in need of mission or medical groups going to foreign countries that would take eye glasses!

The Eye Glass Recycling Committee is holding eyeglass washing and bagging events plus separating of glasses for missions at the

Raynham Lions Hall

**February 3<sup>rd</sup> and 17<sup>th</sup>**

1:00PM -3:00PM

And

7:30 PM - 9:00 PM

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District. With additional opportunity to gain credit for other Lions program by notifying your club secretary of your attendance.

For more information or a project please call me at 508-336-3637 or via email at [nate@natehelge.com](mailto:nate@natehelge.com) . Looking forward to your help on the 3<sup>rd</sup> and the 17<sup>th</sup>.

If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place for washing.

Nate Helgerson

Eye Glass Chairman

# LEO's



# ROAR

## GREATER ATTLEBORO LEO CLUB

### Greater Attleboro Leo Club February 2020

On Monday January 27th in the high school library, members and advisors stuffed and tagged bears and lions to be donated to Sturdy Memorial Hospital's Emergency Room. At this same meeting, Leos completed Valentine card favors (with a lollipop) for the February 14th Valentine luncheon for senior citizens at the Attleboro Elks Hall. 12 Leo members will serve lunch at this event.

Leo members will be collecting used eyeglasses and hearing aids during the month of February. Collection boxes have been placed in six areas of Attleboro High School and the Superintendent's offices.

A Fundraiser of "coining" is scheduled for Super Bowl Sunday, Feb. 2nd, at Stop and Shop on Pleasant Street in Attleboro. Monies raised will be used to fund the Annual Leo Club Egg Hunt.

At the February 24th meeting Leo members and advisors will begin filling 20,00 plastic eggs for the annual Egg Hunt. Other "egg filling" meetings are scheduled for March 2, March 16, and March 30th in the Attleboro High School library from 7-8 PM. The annual Egg Hunt is scheduled for Saturday, April 4th 11:00 AM at Capron Park (weather permitting).



# NORTH ATTLEBORO LEO CLUB

So far this year North Attleboro High School Leos have 80 students signed up and have been meeting since September. The group has completed four projects with a few others underway. The completed projects include volunteering at the Falls Halloween Party, the Roosevelt Halloween Party, the Community Family Night, and the Clubs and Activities Fair at the High School

Bridgewater Community Lions Leap Dance



**BRIDGEWATER COMMUNITY LIONS Fundraiser:**

**"SADIE HAWKINS" Dance**

**Live Band! "Big Baby & The Boomers"**

**Come on out for some fun dancing or just hanging out with friends and listen!**

**Sat., February 29, 2020 (Leap Day!) 7:00 PM - 11:00 PM**

**Bridgewater Polish Club, 127 Spring St., Bridgewater**

**Tickets: \$10 (in advance)**

**Contact Gladie Hall 617-688-6079 Email: [gladiehall86@gmail.com](mailto:gladiehall86@gmail.com) for tickets**

**Raffle Baskets w/Gift Certificates & more - 50/50 Raffle**



## Operation Shoe Box

This year District 33S will be collecting for  
our service people at the March 9<sup>th</sup>

Cabinet Advisory Meeting in East Taunton

Some items that are needed:

Batteries	Phone cards	Drink mixes
Pens & Pencil	Note pads & blank cards	Books
Non-perishable snacks	Handkerchiefs	
Sun block (no aerosol)		
Disposable razors	Non aerosol shaving cream	
Non aerosol bug spray	CD's	Lions magazines
Mens and womens non aerosol toiletries		

# South Attleboro Lions Clubs Oldies Dance for Fuel Assistance



**6th Year COME "LOVE" THE OLDIES 6th Year**  
**Dancing For Heat**  
**Fundraiser For Fuel Assistance**

**FRIDAY, FEBRUARY 07, 2020**  
**7:00 pm To 11:00 pm**

**ATTLEBORO ELKS**  
**887 SOUTH MAIN ST. RT. 152**

**\$25.00 PER PERSON**

**INCLUDES COMPLIMENTARY HORS D'OEUVRES**

**Make checks payable to: South Attleboro Lions Club**

**Featuring**

**The Reminisants**

**Bostons #1 Oldies Group Since 1973**

**Porsha Funches**

**Daughter of Tony Funches from the Platters**



**The Villanaires**

**Music from the 50's to the 80's**



**All Profits will go for Attleboro Fuel Assistance Organizations**

**South Attleboro Lions & South Attleboro Village Lions**



**For Tickets Call:**  
**Pat - 508-509-5400**



**Donations may be sent for Fuel to**  
**So. Attle. Lions - P.O BOX 3254**

# Norton Community Lions Cash & Gift Card Raffle



## \$1,700 CASH & GIFT CARD GIVEAWAY! MARCH 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <b>\$100 CASH</b> 	2 <b>\$25</b> to T.J.X Companies	3 <b>\$20</b> to Dunkin Donuts & <b>\$5</b> to Honey Dew	4 <b>FREE</b> 1 Month Membership to Gold's Gym Norton	5 <b>\$25</b> to White's Bakery & Cafe	6 <b>\$50</b> to The Downtown	7 <b>\$100 CASH</b> 
8 <b>\$100 CASH</b> 	9 <b>\$25</b> to The Chateau	10 <b>\$25</b> to Wines & More	11 <b>\$25</b> to <u>Scentary</u>	12 <b>\$25</b> to Dick's Sporting Goods	13 <b>\$50</b> to Great Woods Mandarin	14 <b>\$100 CASH</b> 
15 <b>\$100 CASH</b> 	16 <b>\$25</b> to Color Street	17 <b>\$20</b> to Cumberland Farms & <b>1 FREE</b> Class at Find Your WAL!	18 <b>\$50</b> to Dunkin Donuts	19 <b>\$20</b> to White's Bakery & Cafe & <b>\$15</b> to Cold Stone Creamery	20 <b>\$50</b> to The Chateau	21 <b>\$100 CASH</b> Sponsored by Rustic Fire Protection 
22 <b>\$100 CASH</b> 	23 <b>\$50</b> to Amazon	24 <b>\$50</b> to <u>Applebees</u>	25 <b>\$50</b> to Target	26 <b>\$50</b> to Walgreens	27 <b>\$50</b> to Cullouks Hair Salon	28 <b>\$100 CASH</b> 
29 <b>\$100 CASH</b> 	30 <b>\$50 CASH</b> 	31 <b>\$50 CASH</b> 				

Winners will be contacted by phone.

Please see reverse for additional information regarding how the cash calendar works and to see ads from our sponsors!

*Good Luck and Thank You for supporting the Norton Community Lions Club*

Please cut along line and return this portion with your \$10 donation to:  
NCLC, C/O Krissy Schleicher, 10 Pitt Clarke Road, Norton, MA 02766

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

If you are a winner, can we post your name on our Facebook Page?

☐ Yes ☐ No



**RAYNHAM LIONS CLUB  
PRESENTS THEIR ANNUAL  
SPORTSMEN'S DINNER**



**Friday, March 20, 2020**

**King Philip Hall**

**2234 King Philip Street, Raynham, MA**

*Cocktails at 6:00 pm ~ Dinner at 7:30 pm*



**Donation \$33 per person**

**For Tickets Call 508-823-7911**

## Bridgewater Community Lions Chicken Dinner Twinning

### Bridgewater Community Lions' Famous 1/2 Rotisserie Chicken Dinner Multi-club twinning!



#### This year's program "Causes & Effect".

**When: Monday, March 16, 2020** 6:30 social, 7:00 dinner and program

**Where:** Bridgewater Cole-Yeaton Senior Center, 10 Wally Krueger Way, Bridgewater, MA 02324

Door prize(s) & 50/50 Raffle (of course!)

**Come on out for an enjoyable and informative evening where you'll have some laughs, hear a speaker or 2, and enjoy a tasty Chicken Lickin' dinner.**

The meal will include: 1/2 rotisserie chicken, potato, vegetable, salad, roll/butter, dessert, coffee/tea, slush punch, water. Vegetarian option available.

**Cost:** \$15.00 If you'd like to pay in advance (yes, please!) mail your check to: Bridgewater Community Lions Club, PO Box 635, Bridgewater, MA 02324

**RSVP by 3/13/20** Reservations are mandatory due to the nature of the meal – it's not possible to stretch a 1/2 a chicken -- unless it's rubber! ;) **Reservations of no-shows will be billed.**

Reply to [BCLCtwinning@communitylions.org](mailto:BCLCtwinning@communitylions.org) please use "2020 Chicken Lickin GoodTwinning - your club name" in the subject line.

Reply to Secretary - Michael Middleton [lionmichaelmiddleton@gmail.com](mailto:lionmichaelmiddleton@gmail.com)



# **Attleboro Tri-Boro Lions**

## **Spring Breakfast**

Date – Sunday March 22, 2020



Time 8:00 AM – 11:00 PM  
Attleboro Elks Hall  
887 South Main Street  
Attleboro, MA 02703



**Come and enjoy a meal cooked to order**

**Breakfast will be served between 7:00AM - 11:00AM.**

**Breakfast includes: Eggs, Pancakes, Bacon, Sausage, Home fries, Beans, Coffee, Tea and Juice.**

**All for the Donation of: \$7.00 - Children 10 Years old and under are free**

# FOXWOODS

**Saturday, March 14, 2020**

## WEARIN' THE GREEN FUNDRAISER

to benefit the Dennis-Harwich Lions Club

**\$40 pp**

- Bonus Package
- 50/50 Raffle
- Leprechaun BINGO
- Door Prizes



**Why support this fundraiser?** Across the globe, Lions are rolling up their sleeves and taking action. With over 1.4 million members, we're the largest service organization in the world. And we're as dedicated to helping those in need today as we were over 100 years ago when we first began. Monies raised from this fundraiser will be used to fund local programs to help your Cape Cod neighbors.

For more information about Dennis-Harwich Lions Club contact: Lion Jane at 508-292-9807

*Don't forget to wear GREEN for good luck!*

"BONUS PACKAGE" includes slot play and lunch-offered by the casino and subject to change without notice. To receive bonus package you will need a player's card. If you do not have a player's card, they are free. You will need a valid government issued photo id (ie license) to receive the bonus package.

**Departures locations:** Harwich Commuter Lot, Patriot Square, Sagamore Commuter Lot  
Departs Casino for Return to Cape at 5 PM

For more details contact Karyn Wendell at (508) 420-5288-Karynmw1@comcast.net

**Lion Club Foxwoods Fundraiser Saturday, March 14, 2020 - \$40 pp - Please return with payment**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Number of seats: \_\_\_\_\_  
Email: \_\_\_\_\_ Departure location: \_\_\_\_\_

All reservations should be made payable to Adventures with Karyn  
P. O. Box 161, Centerville, MA 02632

Cancellation policy: Refunds will only be issued if tickets can be sold.  
visit us at [www.adventureswithkarynwendell.com](http://www.adventureswithkarynwendell.com)



*Bridgewater Academy Lions Club*

32nd Indoor

**ANTIQUES-CRAFT FAIR-  
FLEA MARKET**

**SATURDAY, MARCH 28, 2020**

(Storm Date: April 4, 2020)

**9 AM—2 PM**

**MITCHELL ELEMENTARY SCHOOL GYM**

(Former Bridgewater-Raynham H.S.)

166 Mt. Prospect St., off Rt. 104

**BRIDGEWATER, MA**



**56 Vendor Spaces:**



*Antiques/collectibles, jewelry, handcrafted items,  
new/used household items, catalog reps, and more*

**Lions Tables:**

*Attic treasures, bake table, cafe, books, videos,  
Rada cutlery, membership info, and more.*

**Admission: \$1.00 per person**

**(Under age 12 free w/Adult)**

**Lions proceeds benefit community programs,  
scholarships and Lions charities**

**General Info: (774-501-3813) or (508) 697-9443**

**Vendor info:**

**[lionsflea@bridgewateracademylions.org](mailto:lionsflea@bridgewateracademylions.org)**



The Lions Club of Dartmouth  
proudly presents our  
**10th Annual Comedy Night**  
Join us and

# "Laugh Your @'s Off"

**Friday**  
**4/17/20**  
**8pm**

**White's of Westport**  
**66 State Road**  
*doors open at 7pm*

Enjoy an evening of laughter  
with the Comedians from  
"Barrel of Laughs".  
Cork Pull \* 50/50 Raffle

**\$15 in advance**  
**\$20 at the door**

**For information and tickets:**  
**774-929-7352**

*Adult content - 18 & over*

**Proceeds to benefit Mass. Lions Eye Research and Lions Community Projects**