



We Serve



John Babb District Governor  
2019 – 2020



## DISTRICT 33S - July 2019 Newsletter

Diabetes



Environment



Hunger



Vision



Pediatric Cancer



Lions Clubs International - Five Global Service Areas

David Sylvia Newsletter Editor, PCC Ray Moreau Assistant Editor, Contact Email [newsletter@district33s.org](mailto:newsletter@district33s.org)

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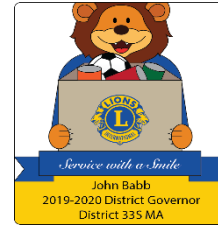
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## Save The Dates

July 14	Mattapoisett Lions Triathlon and Shopping at Shipyard Park
July 17	Mattapoisett Lions Concert in the Park & Strawberry Shortcakes
July 18	Mattapoisett Lions Club Painting in the Park
<b>July 18 – Aug. 3 - MD33 Youth Camp &amp; Exchange Program</b>	
July 19	Mattapoisett Lions Oxford Creamery Fish Fry
July 20	Mattapoisett Lions Lobster Dinner & Silent Auction
July 21	Mattapoisett Lions Pancake Breakfast
July 27	Barton Center Appreciation Dinner
July 27	Rehoboth Anawan Lions Gatlin Show
Aug 3 – 4	Brockton Lions – Annual Yard Sale
Aug 4	Carver Lions - Golf Tournament
<b>Aug 10</b>	<b>MLERF Officer Installation &amp; Awards Banquet</b>
Aug 11	PDG Meeting & Cook Out
Aug 17	Rehoboth Lions Golf Tournament
Sept 14	Sandwich/Bourne - Sunset Canal Cruise
Sept 28	<b>District 33S - MLERF Blink of an Eye Walk &amp; Run</b>
Oct 19	Westport Lions 15th Annual Arts & Craft Show 10-4 pm
Nov 16	Fairhaven Lions - 75 Anniversary Celebration
Dec. 8	South Attleboro Village Lions - Annual Craft Fair



**We Serve**



## Message from District Governor John Babb

Greetings from Italy.

As you read this, Lion Sharon and I are in Italy, soon to be completing my studies and be designated as your new District Governor for the 2019-2020 Lions' year.

First and foremost, I would like to congratulate DG Kathy Salem and Lion Ted on a tremendous year. I look forward to continuing the work that DG Kathy has set in motion and continue to grow District 33S.

Once I return, it's going to be full speed ahead, working to help Clubs where desired, convert our new Branch Clubs to free-standing Clubs, setting the year's visitation schedule and progressing towards our first Cabinet Advisory Meeting in August.

If you need me, the best method is email ([babbjd@comcast.net](mailto:babbjd@comcast.net)) or phone (508-455-7294). If by phone and I don't answer, please leave a message so that I know who's calling and what you need.

I am honored to work with you for this coming year, as I have been thrilled to work with you as I've climbed the ranks these past few years.

CST Jane Puccio and I will be ready to help, so keep us informed of your Club functions.

With all of my best wishes for your summer activities, I thank-you for your service and your enthusiasm.

Remember to have fun!

Respectfully, District Governor John Babb

## Youth Camp Exchange Invite



### MD 33 International Youth Exchange Invite

International Youth Exchange leaves footprints in your heart .....

Dear District 33 Governors, Host Families, and all Lions, Leo's, & Families  
*You are cordially invited to our Meet & Greet of our 16 International Students  
From China, France, Holland, Israel, Finland, Spain, Austria, Mexico, Germany,  
Slovakia, Indonesia, Belgium, & Norway*

Arrivals: **Thursday July 18, 2019 – Saturday August 3<sup>rd</sup>, 2019**  
Host Families: Thursday July 18, 2019 to Saturday July 27<sup>th</sup>  
Camp (Volunteers Needed) Saturday July 27<sup>th</sup> to Saturday August 3<sup>rd</sup>

#### **MEET & GREET WITH STUDENTS & LUNCH**

When: Saturday July 27<sup>th</sup>, 2019  
Where: Crowne Plaza Boston - Woburn  
15 Middlesex Canal Park Dr, Woburn, MA 01801  
Time: 1:00 p.m.

#### **Saving Good Bye & YEC Presentation & Dance Party**

When: Saturday August 2<sup>nd</sup>, 2019  
Where: St. Anthony Club  
1020 Main St. Woburn, MA 01801  
Time: 6:30 p.m. – 11:00 p.m.  
Dinner & presentations will begin around 6:30 p.m.  
DJ: Our Famous: Victor NG

#### **HOPE TO SEE YOU AT BOTH EVENTS!**

Please RSVP: Katie Sirois

Sincerely,

Chairperson Jesse Armell District S 508-851-0169  
Co- Chair Katie Sirois District N 617-680-5768  
33 Massachusetts Lions International  
Youth Exchange Committee





**We Serve**

## Lions District 33S Directory Ads **2019-2020**



It's that time of year again when we ask all District 33S Lions Clubs, Community Business Owners and Individual Lions, to consider an advertisement in the upcoming Lions District 33S Directory, in support of our incoming District Governor Elect, John Babb.

Donation amounts;

Black and white advertising pricing:

<b>Full page ad (3" w x 6"h)</b>	<b>\$125.00</b>
<b>Half page ad (3" w x 3"h)</b>	<b>\$75.00</b>
<b>Quarter page ad (3" w x 1.5"h)</b>	<b>\$50.00</b>

If you are interested in placing an ad in the District 33S 2019-2020 Lions Directory, please complete the form below.

- Attach the print ready ad (include art work and logos) or email an electronic version of your ad to: [jepuccio@comcast.net](mailto:jepuccio@comcast.net)
- Enclose a check for the payment in full, payable to **"District 33S"**
- Mail check to; Incoming CST Jane Puccio, 59 Highview Ave Somerset, MA 02726
- Payment with ad due by, **July 26, 2019**

**Thank you very much!**

Yours in Lionism,

Incoming CST Jane Puccio

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Name of Lions Club, Business, or Individual:

---

Contact Name, Address, Phone & Email:

---

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Type of Ad:

\_\_\_\_\_ Full Page (\$125.00)      \_\_\_\_\_ Half Page (\$75.00)      \_\_\_\_\_ Quarter Page (\$50.00)



## *District 33-S*

### *“Blink of an Eye” ~ Poker Walk*

### *~Journey for Sight ~*

### *Walk for the Cure of Blindness/Diabetes*

Our annual “Blink of an Eye” Walk is a fun activity for all. Monies raised go to MLERF, Inc. and help researchers in Massachusetts find cures for blindness and diabetes. *Help us make this year’s event the best ever for both our District and for MLERF!*

**Important Information: Donations Needed** ~ We are always looking for clubs to help out with cooking, raffles, registration, poker stops, and games for the kids, etc. We are hoping for the following to be donated:

- Hamburgers, hot dogs, buns, condiments
- Chips, Snacks/Baked Goods, Fruit
- Soda, Water/drinks (Non-alcoholic)
- Eggs, Muffins, Pre-cooked bacon/sausage
- Folding tables/E-Z Up’s (portable shelters)/Coolers
- Monetary donations
- Kid’s Games/Activities
- Raffle prizes (Baskets and new items only, please.)
- Golf Carts

You may start collecting donations now!

**Pledge sheets should to be turned in on the event day, Saturday, September 28, 2019** to the walk Treasurer, Pat Salvas.

## **Rules for T~shirts:**

- 1 t-shirt per walker w/pledge sheet. Min. Donation \$25
- 1 t shirt for each club walker ~ w/ club pledge sheet. Must be present and walk. Min. Club Donation \$100
- Exception ~ 1 t~ shirt per scout who participates
- **Poker Walk** ~ To make things fun this year we will be holding a Poker Walk at Scusset Beach Pavilion! The Poker Walk consists of 5 Poker Stations. Each participant begins at the Registration Table where they check-in; get a tally card, bottled water and map of the station locations. Rules and additional information will be posted. Prizes will be given for the Five Best Poker Hands and One Worst Poker Hand. If you can help with the walk please let Lion Sandy Fife know. We will need people at the 5 stations. No Knowledge of poker is needed!!!  
If you are registered for the Poker Walk the start and finish line will be adjacent to the Pavilion assembly area. This will start at 10:00 AM. It is not a timed walk; BUT stations will only be mained for 2 hours (10 AM ~ 12 PM)  
Please Note ~ **Walkers who just want to walk do not have to participate in the Poker Walk.**  
**Walk On's** that want to participate in the Poker Walk may do so by paying a donation of \$10 (T~Shirt \$15.00).  
Poker run course is equivalent to a 5 K.
- **Walk Sponsors** ~ Walkers please get Family, Friends or Club to sponsor you!!!
- **Other Sponsorships** ~ Anyone can donate. **Please ask a Company if they want to do a special sponsorship.** It is recommended you collect the donations in advance ~ **Deadline AUGUST 20<sup>TH</sup>** so we can place sponsors names on Tee Shirts/Sign/Banner. Sponsor Levels. See attached sponsor letter/form. **Put Club Name on Sponsor Sheet.**
- **Donations** ~ All donations received will be credited to the club of the participant. MUST Note Club name on sponsor sheet.
- **Other Participants** ~ Don't forget to pass along the "Journey for Sight ~Blink of An Eye" information to your local **Leos Clubs, and Boy and Girl Scout Troops.** Once again for 2019, DG John Babb has decided that the Leos, Boy and Girl Scouts can keep half of their donations raised for their organizational use! The other half will continue to go towards our MLERF (JFS) program.



- **Food** ~ 9 am ~ Breakfast Sandwich's Bourne Lions ~ \$5.00. Lunch ~ 11 AM ~2:30 PM Lions/Walkers ~ **Wrist bands available at registration desk.** Non Walkers ~ \$5.00 or \$10.00 per family. Donations Accepted!!
- **Children Activities** ~ Games and activities will be set up for children, weather permitting. Balloon Animals.
- **Car Show** ~ Weather Permitting ~ Wheels of Time Car Club.
- **Corn Hole Tournament** ~ 11:00 AM to 2:00 PM @ the Pavilion \$10 per participate ~Teams of 4. If you have a corn hole game board please notify Deb Grassi at 508-287-1946 or email [debmjgins@comcast.net](mailto:debmjgins@comcast.net). If you don't have a team, we will find you one!! Just fill out registration form and mail w/check or e-mail to Deb Grassi, 1188 Main Street, West Wareham, MA 02576.

Questions? Please contact VDG Sandy Fife at 508-320-1654  
or e-mail: [sbfife@comcast.net](mailto:sbfife@comcast.net) or [1vdg@district33s.org](mailto:1vdg@district33s.org)  
Thanks! We look forward to seeing you all at the DCR Scusset Beach  
State Park Pavilion on September 28, 2019!  
All events are rain or shine!!!



# Blink of an Eye ~ Journey for Sight ~ Poker Walk ~ Sponsor Sheet Saturday, September 28, 2019



Full Name \_\_\_\_\_

Lions Club / Leos Club Affiliation, if applicable \_\_\_\_\_ Phone  
Number \_\_\_\_\_

Dear Potential Sponsor,

I am participating in the **District 33S Lions Club “Blink of an Eye” ~ Journey for Sight** ~ fund-raiser held on Saturday, September 28, 2019, at the Scusset Beach State Park Pavilion. The event includes optional 5 K Poker Walk and a walk along the Cape Cod Canal. All proceeds go to the Massachusetts Lions Eye Research Foundation, Inc. / Journey for Sight Program, a 501(c)(3) charity. More information may be found at [www.mlerficom](http://www.mlerficom). All sponsorships are appreciated!

Please make checks payable to: **Journey for Sight (JFS)**.

Thank you!!

	Name of Sponsor	Phone Number	Amount Pledged	Amount Collected	Paid
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

Total amount collected \$ \_\_\_\_\_

## Poker Walk Rules

1. Individual registration only. Walk On's are welcomed without sponsor sheets for \$10 sign up fee (T~ Shirt ~ \$15). Walkers with sponsor sheets will not pay entrance fee.
2. The Poker Walk consists of 5 Poker Stations. Each participant begins at the Registration Table where they check-in; get a tally card, bottled water and map of the station locations
3. Each participant can visit each station only **once** to create a 5-card Poker Hand.
4. At the first 5 visited Stations, each participant will be dealt 1 card to create a 5-card poker hand. The card must be signed or stamped with provided marker **before** leaving the table. Have your tally card marked by a Station worker, who will place a check mark or put a line through or stamp the station number to indicate that station was visited.
5. At the last 3 Stations, participants are given the opportunity to improve their Poker Hand. One card must be discarded, and the participant receives a new card in exchange for the card that was already in their Poker Hand.

NOTE: It is **NOT** a requirement to discard one card and be dealt a new card at all 3 stations if you feel your hand is a winning one already, just get the tally card marked only.

6. Once participants complete their Poker Hand, they must take their cards to the Judges Station located in the registration/starting area. Poker Hands will be reviewed for prizes.
7. Prizes will be given for the Best Poker Hand and Worst Poker Hand. Participants (***excluding poker hand prizewinners***) can earn the chance to win the all stations prize by visiting each of the 5 stations and getting their card marked. The completed tally card must be turned into the Judges Station in order to be entered into the drawing.
8. Walk-ons are eligible for all prizes.
9. In case of a tie, players will each cut a deck of cards, high card wins.

**Additional Notes:**No prior knowledge of Poker is needed to participate.

Neither skill nor speed is a factor; the winning objective is to have the best poker hand! People of all ability levels are encouraged to join in, get some exercise, and try their hand at a friendly game of poker. This includes Lions and their immediate family members, as well as dogs **on a leash!!!**.

- The event will run from 10:00 a.m. until 12:00 p.m. Winners will be contacted by a member of the Poker Walk planning committee following the conclusion of the event if they did not already pick up their prize from the Prize Table near the Judges Table.
- At the end of the walk, turn in your cards at the Judges Station by 12:00 pm for review..
- Sign & Turn in your tally card at the Judges Station **if you visited all 5 stations** and want to be entered in the “all station” drawing.**POKER**

**STATIONS:**

**Registration** – Scusset Beach Pavilion 9:00 – 10:00 am (START 10:00 am)

**Judges & Prize Stations** -- Scusset Beach Pavilion (FINISH) 12:00 pm

*Current Map posted at Registration Area. Route will be defined with cones/signs.*

## CORN HOLE TOURNAMENT REGISTRATION FORM



SEPTEMBER 28, 2019 ~ BLINK OF AN EYE ~JOURNEY FOR  
SIGHT ~ SCUSSET BEACH – Sagamore 11 AM to 2 PM

TEAM NAME: \_\_\_\_\_

TEAM CAPTAIN \_\_\_\_\_

EMAIL \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) Please assign me to a Team \_\_\_\_\_

~ \$10 PER PERSON ~ Please forward form & checks to  
Deb Grassi, 1188 Main Street, West Wareham, MA 02576  
and/or call 508-287-1946.

\_\_\_\_\_ **Yes ~ have your own boards.**

\_\_\_\_\_ **No ~ need a board**

Teams that register for event on the day of event will go last in the order.

**PRIZES ~ 1<sup>ST</sup> , 2<sup>ND</sup> AND 3<sup>RD</sup> PRIZES WILL BE AWARDED!!!!!!**



**District 33S Lions of Southeastern MA ~ Blink of an Eye ~  
Journey for Sight Walk ~ Sponsor Request**

**RE: SEPTEMBER 28, 2019 ~ Scusset Beach "JOURNEY FOR SIGHT"  
*Charity Event***

**Dear Company Representatives and Businesses:**

The District 33 S Lions are hosting their 30<sup>th</sup> Annual Journey for Sight Walk to cure preventable blindness and promote diabetes research. This event is scheduled for Saturday, September 28<sup>th</sup> at Scusset Beach Pavilion in Sagamore, MA from 9 AM to 3 PM.

Each year District 33 S sponsors and participates in this walk. 100% of Funds raised go to:

- **Massachusetts Lions Eye Research Fund (MLERF) which is a 501 C 3 charity**

**The first Journey for Sight Weekend was held in May of 1983. The purpose of this project is to generate additional funds for MLERF to be given back to the various institutions in Boston for Eye and Diabetes Research. More information may be found on the website [www.mlerfi.org](http://www.mlerfi.org). In 2018 the Lions of Multiple District 33 total approved grants of \$1,151,274 were given to the institutes, providing seed money to access larger grants.**

**There are various sponsorship levels to choose from:**

**Event Sponsor**

- **GOLD ~ \$500 ~** Banner and Tee Shirt Sponsor at Event. Displayed on banner and on tee shirt at the event. **Attach business card.**
- **SILVER ~ \$250 ~** Tee Shirt Sponsors ~ business size ad. Names will be recognized by category on a poster the day of event. **Attach business card.**
- **BRONZE ~ \$150 ~** Names will be recognized by category on a poster the day of event.
- **OTHER DONATIONS ~** Other tax-deductible donations gladly accepted.

**All names will be recognized in our newsletter which goes out to our 1750 members and on our website at [www.district33s.org](http://www.district33s.org).**

**It is thanks to sponsors like you that we are able to continue to provide seed money to the research hospitals in Massachusetts!!!!**

Please fill out the attached form and mail with your check made payable to the **Journey for Sight ~ JFS, and send to PCST Patricia Salvas, Treasurer, 11 Simpson Ave, South Attleboro, MA 02703.** MLERF is a 501 (C) (3) Corporation . All donations are **tax deductible** and 100% of donations go to charity.

Thank you for your support.

Sincerely,

Sandra Fife

*DISTRICT 33 S JOURNEY FOR SIGHT CHAIRPERSON*

*SANDY FIFE, 1<sup>ST</sup> VICE DISTRICT GOVERNOR*



JOURNEY FOR SIGHT SPONSOR SHEET – DEADLINE TO BE INCLUDED IN PRINTING ON BANNER OR POSTER ~ **AUGUST 20, 2019.**

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**Club Name (if applicable)**

---

**Sponsor**

**Name:** \_\_\_\_\_

Address \_\_\_\_\_

---

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

**Sponsorship Level**

- Gold Sponsor (\$500) \_\_\_\_\_
- Silver Sponsor (\$250) \_\_\_\_\_
- Bronze Sponsor (\$150) \_\_\_\_\_
- Other Amount \_\_\_\_\_

Check made out to **Journey for Sight ~ JFS, and send to PCST**  
**Patricia Salvas, Treasurer, 11 Simpson Ave, South Attleboro, MA**  
**02703.**

**PLEASE ATTACH BUSINESS CARD**

Thank You!!!!



# Lions Appreciation Dinner

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*please  
join us*

July 27, 2019



Participate in an activity with campers, take a tour of camp, enjoy dinner, then join campers for a campfire ceremony so we may "THANK YOU" for all you do for our campers & families.

**When:** July 27, 2019  
4:00pm—6:30pm

**Where:** Clara Barton Camp  
60 Clara Barton Rd  
North Oxford, MA

**RSVP:** (508) 987-2056 x2003  
[events@bartoncenter.org](mailto:events@bartoncenter.org)



THE  
**BartonCenter**  
FOR DIABETES EDUCATION, INC.  
*Inspiring Children. Empowering Families.*

## MLERF Annual Awards Banquet





## MLERF Annual Awards Banquet dinner Reservation



Your choice of meal:

Sliced London Broil

Roasted Stuffed Chicken Breast

Vegetarian and Gluten Free upon prior request

\$36.00 per person

R.S.V.P. for meals by August 1, 2019

All clubs in Massachusetts making a donation of \$5,000 or more in 2018-2019 will be honored and provided with two complimentary meals. Clubs reaching lifetime donations of \$200,000, \$300,000, \$400,000, \$500,000, and \$600,000 will also be honored and provided with two complimentary meals. No matter what your contribution, we hope you will be in attendance to support the new officers and directors and to honor all the clubs who make our research grants possible.

Join us in honoring all the incoming and outgoing officers and

2018 -2019 MLERF President Robert Haskell, PCST District A

2019 -2020 MLERF President Jeanne Farrow, PDG District N

Accommodations are available for Lions at \$109.00 per room plus tax. To book a room call the Crown Plaza directly (781-935-87600) and mention "Lions Installation" when booking the room. Cut-off date for reserving rooms at this rate is July 31, 2019.

Please complete the registration form below and mail with check for \$36.00 per meal.

**Clubs entitled to complementary meals shall receive a special invitation.**

For questions please call Jeanne at 781-223-0855 or email her at lionjeanne33n@gmail.com.

\*\*\*\*\*  
Please use registration form below and mail with your check to.

PDG Jeanne Farrow, 93 Sherman Ave. #7, Nahant, MA 01908

MAKE CHECKS PAYABLE to: **Massachusetts Lions Eye Research Fund, Inc.**

NAME: \_\_\_\_\_ TITLE/POSITION IN CLUB: \_\_\_\_\_

CLUB NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

ADDITIONAL NAME: \_\_\_\_\_ TITLE/POSITION IN CLUB: \_\_\_\_\_

CLUB NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

MEAL SELECTION: STEAK: \_\_\_\_\_ CHICKEN: \_\_\_\_\_ SPECIAL: \_\_\_\_\_

PLEASE ENCLOSE ~~\$36.00~~ <sup>\$36.00</sup> PER MEAL AMOUNT OF CHECK: \$ \_\_\_\_\_

## MLERF Paw Sox Day Finance Report

June, 2019 Paw-Sox Lions Day

Adjusted May 30, 2019

Accounting of Paw-Sox tickets sold

	Tickets	Checks
Abington Lions	4	\$40.00
Bridgewater	2	20.00
Bridgewater Academy Lions	4	40.00
Bridgewater Community Lions	10	100.00
Dennis Harwich Lions	10	100.00
Rehoboth Lions	10	100.00
Rochester Lions	20	200.00
Seekonk Lions	11	110.00
South Attleboro Lions	27	270.00
Total Sold	98	\$980.00

\$490.00\* To Mass Lions Research Fund

Tickets Sold 98 @ \$10.00 = 960.00

100 tickets received 2 tickets left

I will need a check made out to the Pawtucket Red Sox for \$960.00 and I will give it to PDG Dick Ferrucci

Kindly Submitted,

Nate

½ of ticket cost by clubs is to credited MLERF club donations \*

## MLERF Texas Roadhouse Fundraiser



**FUNDRAISING NIGHT!**



**TEXAS**  
**ROADHOUSE®**

**MLERF**

**Join us May 29, July 31, October 30**  
**From 3pm – 10pm**  
**\*times may vary based on stores**

**10% Donation Night**

Support this cause by  
presenting this invitation to  
the listed Texas Roadhouse®  
location and Texas Roadhouse®  
will donate 10% of your total food  
purchases to the fundraiser!

**Call AHEAD**  
**SEATING**

Brockton, Danvers, Everett,  
Hadley, Leominster, Methuen,  
North Dartmouth, Springfield,  
Worcester

## 2018-2019 Club Excellence Form



### 2018-2019 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number	Club Name
Member Number	2018-2019 Club President's Name
2018-2019 Club President's Email Address	

<p style="text-align: center;"><b>1. MEMBERSHIP</b></p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club or Club Branch: Name of club or branch: _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction Outline strategy: _____</p> <p><small>*Based on June 30 cumulative membership report</small></p>	<p style="text-align: center;"><b>2. SERVICE</b></p> <p><input type="checkbox"/> Started a new service project. Consider one of our Global Causes!</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p style="text-align: center;"><b>OR</b></p> <p><input type="checkbox"/> Organized a new Leo Club</p> <p style="text-align: center;"><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>						
<p style="text-align: center;"><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing; Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <table border="0" style="width: 100%;"> <tr> <td><input type="checkbox"/> District</td> <td><input type="checkbox"/> Multiple District</td> </tr> <tr> <td><input type="checkbox"/> International</td> <td><input type="checkbox"/> Webinars</td> </tr> <tr> <td><input type="checkbox"/> Lions Learning Center</td> <td><input type="checkbox"/> Club Quality Initiative</td> </tr> </table> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations Improvements Include: _____</p>	<input type="checkbox"/> District	<input type="checkbox"/> Multiple District	<input type="checkbox"/> International	<input type="checkbox"/> Webinars	<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative	<p style="text-align: center;"><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below: _____ _____</p> <p style="text-align: center;"><b>OR</b></p> <p><input type="checkbox"/> The club utilized social media to promote club activities and reported to Lions Clubs International as noted below: _____ _____</p>
<input type="checkbox"/> District	<input type="checkbox"/> Multiple District						
<input type="checkbox"/> International	<input type="checkbox"/> Webinars						
<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative						

Date	2018-2019 District Governor's Signature*	District	Member Number
------	--	----------	---------------

Due by: August 31, 2019

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 706-9245

Awards Mailed to: 2019-2020 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-1.EN 4/18



## District Eye Mobile & Hearing Foundations

### District 33S Foundation Committees

#### Always Need Board Members

There are two District Foundations, Eye Mobile and Hearing and they belong to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundations and they need to have representation from throughout are district. Please consider to volunteer some of your time.

#### District 33S Eye Mobile Foundation

Eye Mobile Committee is looking for Lion members that would like to serve on the BOD Directors as a Director or as an Advisor. The Eye Mobile Committee Meets on the second Monday of each month from 7:00PM to 9:00 PM. At **Good Days Restaurant, 99 S Main St, West Bridgewater, MA 02379**. The committee meets to discuss ways to encourage the use of the Eye Mobile by Lions Clubs at their events and screening days. Other topics include the planning and maintenance of the equipment within the Unit with possible improvements as well as other issues that arise throughout the year. All interested Lions should contact Eye Mobile Foundation **President email** [eyemobilepresident@district33s.org](mailto:eyemobilepresident@district33s.org)

#### District 33S Hearing Foundation

District 33S Hearing Foundation is presently in need of a few Advisors. The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset, at **Ascent Audiology and Hearing, 1122 Riverside Ave, Somerset, MA 02726**. The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S. All interested Lions should contact Hearing Foundation **President email** [hearing.president@district33s.org](mailto:hearing.president@district33s.org)

#### NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at [District33S.org](http://District33S.org). This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.

## Helen Keller Service Award Form



# Lions Clubs International District 33S Helen Keller Service Award Recommendation Form

Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program.

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to

### Helen Keller Award Committee

PDG Bev Dillon  
30 Partridge Trail  
Bridgewater, MA 02324

*All Award Recognitions are presented by the Helen Keller Committee*

- Include a short narrative indicating why the recipient was chosen to receive the award.

**Note:** This is a recommendation and the committee determines all approvals.  
If for any reason the recommendation is not approved the donation Check will be returned

The Committee meets each Month as need be

Recipient Name \_\_\_\_\_

Member ID# (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_

Type of recognition requested (please check one)

☐ HKA ☐ Memorial Plaque in memory of deceased

Recommending Club or Individual \_\_\_\_\_

### For Memorial presentation

Name of the Individual to whom the plaque is to be presented to.  
(Information required for preparing recognition letter.)

### Shipping Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*All Award Recognitions are presented by the Helen Keller Committee*

*Once donation and recommendation are received and processed.  
Please allow a minimum of 30 days.*

### Sample Plaque



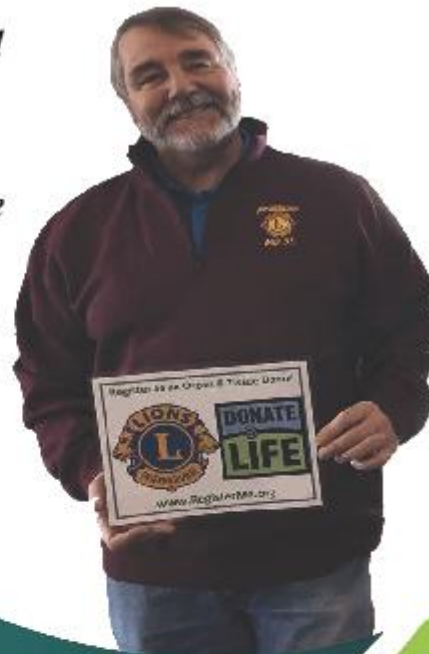


## Lions Organ Donation & Awareness - LODA



*Lion Glen received  
a liver transplant  
in 2015.*

*He is alive because  
a generous donor  
checked the box.*



LIONS ORGAN DONOR AWARENESS

**The Lions Organ Donor  
Awareness Committee is  
looking for YOU!**

Would you like to help raise awareness and dispel all  
the myths surrounding organ, tissue and corneal donation?

Do you have a personal connection to organ, tissue or  
corneal transplants that you are willing to share?

**We would love to hear from you.**

If you'd like to talk with us, or get more information  
on organ donation, please email, call or text State  
Chairperson Liz Sandeman [lizsandeman@gmail.com](mailto:lizsandeman@gmail.com)  
Cell 781 248 9610



Connect with us on Facebook



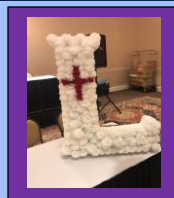


# Lions – Health



**Members could always use Get well cards and prayers.**

Lions Club		Home Address	Location
Raynham Lion	PDG Frank Gendreau	55 Alice Rd, Raynham, MA 02767	Home Care (P) 508-823-0559
South Attleboro Village Lion	Cindy Moreau	15 Oakdale Street Attleboro, MA 02703	(P) 508-222-4736
Dighton Lion	David Sylvia	P O Box 654 Raynham, MA 02768-0654	Home Care Strength is Improving (P) 508-823-1502
New Bedford Lion	Nat Hoyle	15 Kelton St. New Bedford, MA 02745	Home (P) 508-995-9779
Fall River Carousel Lion	PDG Bert Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Fall River Carousel Lion	Muriel Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
South Attleboro Lion	Stephen Dailey	31 Sagebrush Dr. North Attleboro, Ma 02760	Home Recovering Eye Surgery (P) 508-695-3219



## ***Thoughts & Sorrow for our Departed Lion Members***

Bridgewater Lion Past District Governor David Cox 82, of Bridgewater passed away June 7, 2019

South Attleboro Village Lion Patricia Louise (Proulx) Dugas, 79 of Attleboro, passed away on Saturday, June 15, 2019

## Eye Glass Recycling Committee Report

July 1, 2018 to June 30, 2019

The Eyeglass Glass Recycling Committee has had another very busy and productive season over the last year. We have provided over 9,750 pairs of glasses to groups requesting them for mission projects to Honduras, Haiti, Tanzania, Mexico, and Uganda. We have also processed 1,800 pairs of glasses every 3 weeks through the Barnstable Prison. The process of eyeglass recycling involves many steps to get the end result of having them available for distribution to those in need throughout the world.

The Recycling Committee wants all of the clubs to be aware that there are glasses for distribution. Success of this project to distribute eyeglasses throughout the world relies on spreading the word that the project exists. Remember to promote the project at all Lions meetings, in the community, at churches, and anywhere an opportunity comes up to discuss what Lions do best...We Serve. An example of what can happen when someone hears about an opportunity through an email about a group in Massachusetts who was traveling to another country and asked about eyeglasses, resulted in a shipment of 3,000 pairs of glasses which were made available for distribution on the trip. There is a video currently being edited to document this delivery.

As the year comes to a close, I would like to send special thanks again to the Raynham Lions Club for their continued use of their hall and storage of the eye glass container at their site. Also a special thanks to all who have contributed to the Eyeglass washing meetings, to Sharon Brown who continues her oversight of the aging machines at the Barnstable County Prison, to the experience of Ed and Gretchen Onley, from whom I learn something new every time we are together to work on this committee, and especially to all Lions everywhere in District 33S who help make this project so successful. A really great group of Lions!

As we replenish the supply of glasses to be processed, we need everyone's assistance to collect, wash, and sort to make ready for groups who have asked for them.

***There will be NO eye glass washing opportunities at the Raynham Lions Hall in July but will resume in August. The dates will be posted in the District Newsletter.***

Please contact me if you have any questions at 508-336-3637 or via email at [nate@natehelge.com](mailto:nate@natehelge.com). We look forward to seeing everyone at the eyeglass washing and sorting meetings.

Respectively submitted,

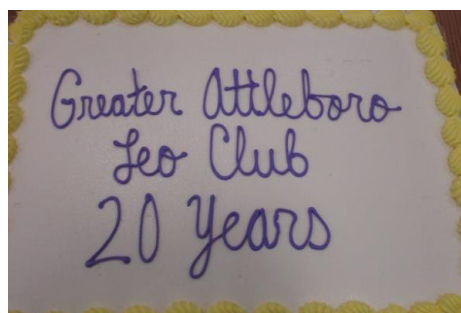
Nate Helgerson  
Eyeglass Recycling Committee Chair

**LEO's**



**ROAR**

## GREATER ATTLEBORO LEO CLUB



At the April Leo Club meeting, Leo members, Leo Advisors, and District Governor Kathy Salem celebrated the 20th Anniversary of the Greater Attleboro Leo Club. The Leo Club at Attleboro High School has grown from 23 members (Charter in 1999) to over 90 members in recent years. Faculty advisors from previous years were invited to this event.

New club officers and class representatives were elected at the May meeting. The new executive board will meet with the faculty advisor and Lions clubs advisors in June to put together the calendar of meetings and service events for the 2019-2020 school year.

Leo members still have opportunities to volunteer in the Attleboro community in June. They will be helping at the South Attleboro Village Duck Derby on June 8th as well as the Attleboro Public Library summer reading "kick off" on June 13th.

# North Attleboro High School LEO's

## Fall Semester Events

- October 7th - WWI Memorial Park and Zoo for a cleanup
- October 21<sup>st</sup> - NAJF fundraiser at the Elks Club volunteers to help with set up the event and activities, selling food and raffle tickets, working the bake sale table, face painting and supervising the corn hole and horse shoe tournaments. All while enjoying the Patriots football game!
- Amvet's Back to school blast carnival
- Rodman Ride Apponequet Regional High School, Lakeville
- Oct 25<sup>th</sup> Amvet Pumpkin Stroll
- Oct 17<sup>th</sup> Roosevelt Fright Night
- Oct 26<sup>th</sup> Falls Halloween Party
- Nov 7<sup>th</sup> District S Operation Shoe Box
- Nov 7<sup>th</sup> Family Night Part 1
- Nov 2<sup>nd</sup> -3<sup>rd</sup> Roosevelt Mother/Son Dance-

## Spring Semester Events

- March 22nd and 23rd Roosevelt Dance
- March 6th at NAMS Family Night Part 2 –
- April 6<sup>th</sup> Martin School Father/Daughter Dance at NAMS
- March 17th Lions Pancake Breakfast Attleboro Elks.
- April 7<sup>th</sup> Lions Pancake Breakfast North Attleboro Elks
- March 20th Martin School Art Show Setup
- March 30th Martin Mother/Son dance at the NA Middle School 5-8 pm
- April 6th Easter Bunny Breakfast - June 2nd PMC Ride for a Cure -
- Raised \$281.94 canning before school and donated the money to raise awareness of Heart Disease
- Teddy Bear Drive - To help support the RI Advocacy Center
- May 16<sup>th</sup> - Donation of \$ 200.00 to MLERF
- May 16<sup>th</sup> District Governor Visitation

# Dennis Yarmouth High School Leos

## Freshman through Seniors.

Great plans for Spring, Summer and Fall



- Relay for Life
- Car Washes
- Seaside Festival.
- Booth/Parade





## Fairhaven Lions 75 Anniversary



### FAIRHAVEN LION CLUB

P.O. Box 827, Fairhaven, Ma 02719

Lion Clubs District 33S,

Fairhaven Lions Club is proudly celebrating our **75<sup>th</sup> Anniversary, Saturday November 16, 2019**. We seek your participation in our Souvenir Program Book.

Fairhaven Lions Club was chartered November 16, 1944 and sponsored by the New Bedford Lions Club. In turn, Fairhaven later sponsored the Acushnet, Dartmouth and Mattapoisett clubs.

Our celebration will be at the Seaport Inn in Fairhaven. Scheduling for the event will be sent at a later date. Hopefully, you will help us commemorate our 75<sup>th</sup> anniversary of service and place an AD in our Souvenir Program Book. All proceeds from the Souvenir Book will be channeled into our Club's Project Fund. If you are interested in placing an AD attach a print ready AD include Art work & Logos or email an electronic version to [aspinet@comcast.net](mailto:aspinet@comcast.net).

Send checks made payable to Fairhaven Lions Club PO Box 827 Fairhaven MA 02719

#### Rates:

Full page.....	\$100	(Portrait only .jpg or .pdf format)	7 1/2 x 4 1/2
Half Page.....	\$50	(Landscape only .jpg or .pdf format)	3 3/4 x 4 1/2
Quarter.....	\$25	(Landscape only .jpg or .pdf format)	1 3/4 x 4 1/2

Yours in Lionism,

King Lion Bill Moniz  
[lc1914bb@aol.com](mailto:lc1914bb@aol.com)

508-996-3420



## Multiple District Polo Shirts

### MD 33 Polo Shirts

- Is it time for a new maroon polo?
- Have you seen the new white ones?

Please email PCST Lorraine at [lionlorraine33s@ymail.com](mailto:lionlorraine33s@ymail.com) to order any of the attire. Maroon & white polos are still only \$20.00 ea.

## Sandwich Bourne Sunset Cruise



### Sandwich-Bourne Lions Club Sunset Canal Cruise



**WHEN:** Saturday, September 14, 2019

**WHERE:** Onset Pier, 184 Onset Ave., Onset, MA

**TIME:** Boarding - 5:00 p.m. **Departure - 5:30 p.m. SHARP**

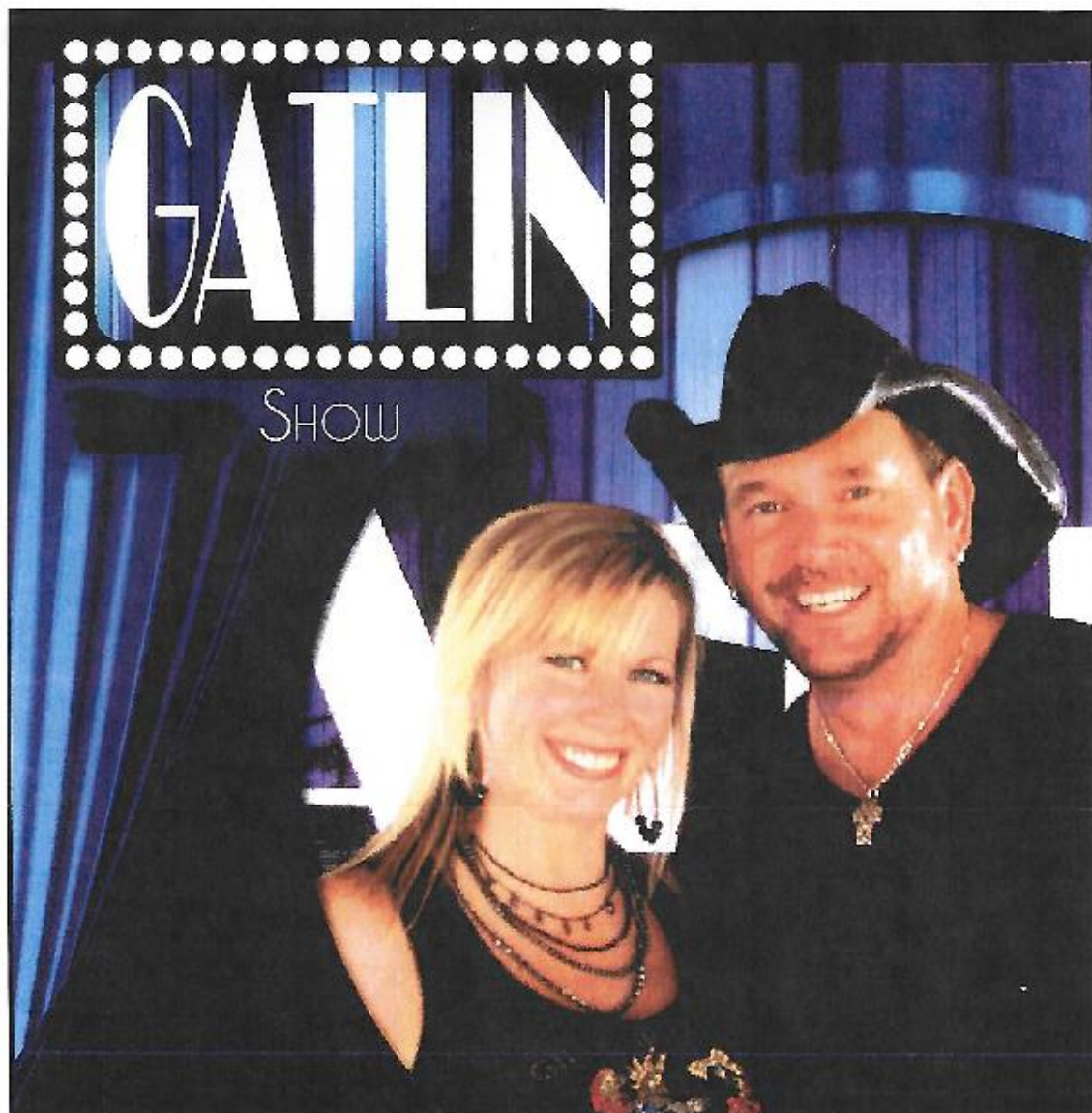
Food, Music, Raffle Prizes, Cash Bar

**\$30.00 Per Person**  
**(Advanced Purchase Only)**

**For Tickets Contact:**

Lion Dianne Tattersall 508-733-3156  
Lion Judy Barclay 508-243-0278

## Rehoboth Anawan Lions Gatlin Show



### ***Rehoboth Anawan Lions Club Fundraiser***

***July 27, 2019***

Country  
Rock & Roll  
Opera

***5 o'clock social hour***

***6 o'clock show starts***

***\$30.00 Per Ticket***

***Jeanne Noons 508-824-0534***

***Elaine Ferreira 508-336-5049***

95 Cameron Way  
Rehoboth, MA

*Hamburgers & Hot Dogs, Beer & Wine will be sold*





# **ANNUAL YARD SALE!!**

**AUGUST 3RD & 4TH 9AM-  
4PM**

**15 OAKLAND ST., BROCKTON MA 02302**

## Carver Lions Charity Golf Tournament

- **CARVER LIONS CLUB & COUNCIL ON AGING  
CHARITY GOLF TOURNAMENT**



**Sunday, August 4, 2019** -- Registration begins at 8:00 AM -- **Shotgun Start @ 9 AM Sharp**

Squirrel Run Golf Course, 32 Elderberry Way, Plymouth, MA – Off the Old Rte. 44

\$85 per person (includes green fees, golf carts and meal)

To register, please remit payment (payable to Carver Lions Club) by July 19th to:

**Ron Clarke**

**3 Boulton Street**

**Carver, MA 02330**

**Email: ronclarke17@gmail.com**

Space is limited. Do not be left out, send in your check and reservation today! We will have great raffles & prizes for closest to the pin, putting contest, and lowest foursome score!!

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Amount remitted: \$ \_\_\_\_\_ (\$85.00 per player OR \$340 per foursome)

Company/Individual Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

**The Carver Lions Club is a nonprofit organization, and our EIN number is 22-2915818. Your contribution is tax deductible!!!**

## Rehoboth Lions Golf Tournament



# Rehoboth Lions 2019 Golf Tournament

To benefit Massachusetts Eye Research



**31st Annual Tournament - dedicated to the memory of Ray Dyer**

**Saturday, August 17<sup>th</sup> - 1:00 PM Shotgun Start**  
Segregansett Country Club, Taunton, MA

**\$ 75 Tee Sign** Qty \_\_\_\_\_ Sign Wording \_\_\_\_\_

**\$125 Golf Fee** includes 18 holes, carts, dinner buffet & great prizes for all!

**Bramble format (2 low ball scores per hole) - Men's, Women's and Mixed teams welcome.**  
Closest to the Pin / Longest Drive / Money Holes / Putting Contest

Complete this form and return  
**no later than August 5<sup>th</sup>** to:

Rehoboth Lions Golf Committee  
PO Box 633  
Rehoboth, MA 02769

**SPECIAL DISCOUNT OFFER!**

**FULL FOURSOME PAYMENT**  
**BEFORE JULY 20<sup>th</sup> — PAY \$460**

Name

Address or email

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Amount Enclosed: \$\_\_\_\_\_ (Make checks payable to: Rehoboth Lions Golf Tournament.)**

**Contact email or phone # \_\_\_\_\_ Please respond no later than Aug. 5.**

For information: Jeff Correia (508-252-8764), Mike Ursillo (508-252-3119), Jim Whitehead (508-889-0821), Bill Cote (508-252-9435), Ted Ballard (508-252-9238), or Ray Medeiros (508-252-9470)  
Segregansett Country Club requires proper attire: collared shirts only, soft spikes only, no jeans.

Thank you for supporting Massachusetts Eye Research! - <http://www.masslionseyeresearch.org/>