



We Serve



John Babb District Governor  
2019 – 2020



## DISTRICT 33S - MARCH 2020 Newsletter

Diabetes

Environment

Hunger

Vision

Pediatric Cancer



Lions Clubs International - Five Global Service Areas

Newsletter Editor, PCC Ray Moreau, Contact Email [newsletter@district33s.org](mailto:newsletter@district33s.org)

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**Hello Fellow Lions,**

We are already more than halfway through the year! I just attended training in Chicago with my fellow Governors. Next year as I serve as your District Governor I will need and appreciate all your help. Your ideas are important to me. What we do right or what we do wrong! My success is your success! In order for our District to grow we need to give new Lions an opportunity to serve! Training is available online and by mentor. Training for many club positions will be held on June 2nd. The new positions within your own club will be discussed ~ Club LCIF Coordinator, Club Service Chairperson, Club Marketing Communications.

We have many Committees and positions that need to be filled. If you have any expertise or want to Co-Chair something, please let me know. If you are in a position and want to continue, *I want to hear from you.*

I can be reached by phone or text at 508-320-1654. By email at [sbfife@comcast.net](mailto:sbfife@comcast.net). Please feel free to contact me and we can get together to talk about your ideas and willingness to serve. Thank You

Yours in Lionism

1<sup>st</sup> VDG Sandy Fife



# Save the Date



2020

Feb.29	Bridgewater Community Lions Leap Dance
<b>March 2</b>	<b>District Eye Glass washing and sorting</b>
March 4	Rehoboth Lions - Clam Boil
<b>March 6<sup>th</sup>- 8<sup>th</sup></b>	<b>Emerging Lions Leadership Institute (ELLI) (5 Openings)</b>
<b>March 9</b>	<b>3<sup>RD</sup> Cabinet Advisory Meeting &amp; Operation Shoe Box Collections - Raynham Lions Hall</b>
March 11	Mattapoisett & Acushnet Lions Clubs Twinning, Reservation Golf Club, Mattapoisett
March 14	South Attleboro Village Lions – Saint Patrick’s Day Dinner & Dance
March 14	Dennis Harwich Lions Foxwoods Bus Trip
March 14	Fall River Lions – Foxwoods Bus Trip Fundraiser for Diabetes Camp
March 15	Hanover Lions – Pancake Breakfast
<b>March 16</b>	<b>District Eye Glass washing and sorting</b>
March 16	Bridgewater Community Lions Twinning & Chicken Dinner
March 19	District S – Summer of Sunshine – Bertucci’s in Mansfield Fundraiser
March 19	Somerset Lions – Wood Paint Party
March 20	Raynham Lions - Game Supper
March 22	Attleboro Tri-Boro Lions Annual Spring Breakfast
March 28	Bridgewater Academy Lions Annual Indoor Craft Fair & Flea Market
March 28	Acushnet Lions- BAHA Brothers Jimmy Buffett & Beach Boys
March 29	Somerset Lions- Pancake Breakfast
April 1	Rehoboth Lions - Clam Boil
April 3	South Attleboro Village Lions Second Chance Prom!!
April 6	Westport Lions - Clam boil / Fish and Chip Fundraiser
April 8	South Attleboro Village Lions – Annual Brown Bag Auction for MLERF
April 17	South Attleboro Lions - Clam Boil
April 17	Dartmouth 10th annual Comedy Night
<b>April 17<sup>th</sup>-19<sup>th</sup></b>	<b>Regional Lions Leadership Institute (RLLI) (5 Openings)</b>
April 19	South Attleboro Lions – Annual Country Breakfast
April 19	Norton Lions – Annual Country Breakfast
<b>April 24<sup>th</sup> – 26<sup>th</sup></b>	<b>92 Annual MD33 State Convention</b>
April 26	Fairhaven Lions - Pancake breakfast 8 -11 am St Mary's church
April 28	Bridgewater Academy Lions Twinning & Local Eyeglass Washing Session - Senior Center
April 28	Dennis Harwich Lions - Cinco de Mayo Celebration
May 4	Bridgewater Academy Lions Semi-annual Dining for MLERF at Bridgewater 99 Restaurant 5-9 PM
May 6	Rehoboth Lions - Clam Boil, Kozy Nook Restaurant, 645 State Rd (Rt. 6), Westport 4-8 PM
May 11	Westport Lions – Blood Drive, 12-6 pm, VFW Hall, 843 State Rd (Rt. 6), Westport
May 16	Mattapoisett Lions Club - Recycling Event
May 17	Fairhaven Lions - Foxwoods Trip Departs 10:00 AM returns 7:00 PM
May 17	Somerset Lions Golf Tournament
May 17	South Attleboro Lions - Golf Tournament
May 17	Attleboro Tri-Boro Lions Breakfast for Lenore’s Food Pantry of North Attleboro
<b>May 30<sup>th</sup> &amp; 31<sup>st</sup></b>	<b>2020 District Governor Elect Training (DGE Training)</b>
<b>June 2</b>	<b>District 33S Officer Training Workshops</b>
June 3	Rehoboth Lions - Clam Boil
<b>June 14</b>	<b>District S – Pawtucket PawSox Day at McCoy Stadium</b>
<b>June 16</b>	<b>4<sup>TH</sup> Cabinet Advisory Meeting – Redman Hall</b>
Oct 14	Fairhaven Lions Spaghetti Dinner 5 - 7-PM St Mary's Church

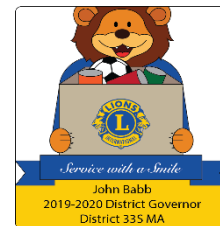
On Going Events

Easton Lions Thrift Store Every Wednesday and Saturday [eastonlions.org/thriftstore](http://eastonlions.org/thriftstore)



**We Serve**

## Message from District Governor John Babb



March is here. Spring is just around the corner. It's time for the District 33S Lions to plan their Spring projects, membership drives, fundraisers, and look forward to fun. As we "march" towards the year's end, I appeal to you to consider donations to Lions Club International Foundation (LCIF) and the Massachusetts Lions Eye Research Foundation (MLERF), both worthy charities. District 33S has been fortunate this year, to benefit from two LCIF grants (Lions Quest, and recently a LCIF Diabetes Grant), and we are still working on the LCIF Disaster Preparedness grant. It is likely that 1VDG Sandy will pursue the second edition of the Lions Quest grant during her year as District Governor.

Historically, Massachusetts has benefited with almost \$ 3 for every \$ 1 donated to LCIF. With the two grants this year, District 33S has received \$ 14,000 from LCIF. We've donated approximately \$ 25,000 so far this year, and I challenge each Club to donate more to LCIF. In the future, D33S is considering a new eyemobile (a 50/50 matching grant), more Lions Quest, and more Diabetes Awareness/Education. Every \$1,000 qualifies your Club for a Melvin Jones Fellowship award, that may be given to Lions, or community.

Speaking of the LCIF Diabetes Grant, Fall River Inc. Lions, Somerset Lions, and Fall River Carousel Lions have teamed with Peoples Inc., with a Grant focused on Camp Jack in Acushnet. Camp Jack is a summer day camp focused on childhood diabetes education and well-being. I welcome other D33S Lions Clubs to join these 3 Clubs, and donate to the Grant fund. The Lions share is \$ 4175. If a Lions Club donates, then you can be listed as part of the Grant. Fall River Lions will accept any donations, just write the Diabetes Grant in the memo section. This Grant will be used for staff training, medical supplies, computer assets, and expert assistance. FR Lions are also holding a bus trip to Foxwoods, scheduled for Sat. 14 March. Thanks to Peter Daley of the FR Lions and also Peoples Inc. for leading this effort.

MLERF is our traditional destination for D33S charity donations. In the past few years, D33S has led Massachusetts with over \$300,000 donated each year. As of this newsletter, with the receipts from Midwinter, D33S is about halfway to our goal. MLERF funds are donated to eye, ear, and diabetes research in the Boston area educational and research hospitals, and helps to fund early research leading to breakthroughs in diagnosis and treatment. This work is impressive, and Lions should be proud of our support to make it all happen. Lets make this year another great showing for MLERF. Your efforts will be recognized during the MLERF Eye Ball later this summer.

In addition to your Club events, we have some District and State events coming up. Our 3<sup>rd</sup> Cabinet Advisory meeting is Monday 9 March, to be hosted by the Raynham Lions at the Raynham King Philip Lions Hall, Raynham. (NOTE: this was moved from Taunton). In addition to the Cabinet Advisory Meeting, we'll be accepting Operation Shoe Box donations. The Operation Shoe Box packing will occur the following Sunday March 15, again at the Raynham Lions Hall.

The Massachusetts State Convention will take place Friday 24 April through Sunday 26 April, at the Holiday Inn, Mansfield. Please plan on joining us for All-State Band Friday evening, and Saturday afternoon, Youth Speech on Saturday morning. There will be a significant business meeting on Saturday morning, with planned voting for Constitution and By-Laws and yearly dues allocation. (Although this sounds boring, we have needed these changes for quite a few years). Finally, Sunday morning will have a Memorial Service for those Lions that we have lost in the past year, voting for next year's District and State officers, and finally a celebratory breakfast. Mansfield is our home turf, and I hope to see a great showing of District 33S Lions. You can register for \$ 5 and come for the day. Reserving for meals and hotel costs you more.

Your Leadership continues to work for new Lions Clubs. The Cape area club (to be called the Nauset Lions) is being worked by Membership Chair PDG Kathy Salem and 1VDG Sandy Fife. Our Leadership Chair Deb Horner continues to work on the Specialty Club focused on Compassion Animals. Deb Horner has recently taken her dog, Finnegan, to Whitman to help with comfort following the loss of a family, during their vacation. The Somerset Lions recently inducted 11 new Lions, helping to increase their membership to the mid-60s in size. Other D33S Lions Clubs are positive for the year. I remain impressed over our potential to end the year with positive membership. That is more Lions to help serve our Communities.

GLT Deb Horner is planning on the upcoming Emerging Lions Leadership Institute, 6-8 March, and the Regional Lions Leadership Institute, 17-19 April. We're looking for interested Lions, looking to step up in Club and District leadership. MD33 puts on these great events, and we have some excellent Trainers, some from our own District.

Finally, Officer's Training for District 33S is scheduled for Tuesday 2 June, at St. Mary's Church, Norton MA. Please plan on joining us to get up to speed for next year.

I thank-you for your efforts and your dedication. Remember to have fun!

Respectfully, District Governor John Babb

## District 33S -Third Cabinet Advisory Meeting



### **Service with a Smile**

**Our Third Cabinet Advisory Meeting will be held**

**On Monday March 9<sup>th</sup>, 2020**

**Social: 6:00 PM, 6:45 PM Opening, 7:00 PM Dinner**

**Theme: Patriotic Colors; Red, White & Blue**

**The Raynham Lions will be hosting this meeting at the**

**Raynham Lions Hall, 2234 King Philip Street, Raynham, MA**

**Cost is \$17.00 Meal Choice: Roast Beef or Vegetarian**

**RSVP by Friday February 29<sup>th</sup>**

**RSVP to CST Jane Puccio at [jepuccio@comcast.net](mailto:jepuccio@comcast.net), call 508-951-7552**

**Payment sent ahead of time is welcome! Please include club, names &**

**Make checks payable to Lions of District 33s and Mail to**

**CST Jane Puccio, 59 Highview Ave Somerset, MA 02726**

**Please share this information with your club members and Leos!!!**

**\*\*WE WILL BE COLLECTING FOR OPERATION SHOE  
BOX\*\***





## Operation Shoe Box

Some items that are needed:

Batteries	Phone cards	Drink mixes
Pens & Pencil	Note pads & blank cards	Books
Non-perishable snacks	Handkerchiefs	
Sun block (no aerosol)	Playing cards	
Disposable razors	Non aerosol shaving cream	
Non aerosol bug spray	CD's	Lions magazines
Men's and women's non aerosol toiletries		
Hard candy	Gum	

# Officer's Training



Please join fellow Lions and learn what's new in your position.  
Attend the Officers Training and share some insight to your shortcuts.



Share what works and what doesn't.



Where: St Mary's Church and Parish

1 Power St (Route 123), Norton

When: June 2, 2020

Time: 6:30-8:30



Who: Presidents, Secretaries, Treasurers, Membership Chairs,  
Club GST Chairs, Zone and Region Chairs

Please RSVP to: DGE Sandy Fife ([sbfife@comcast.net](mailto:sbfife@comcast.net), 508-320-1654), Deb Horner GLT (508-695-2185 or [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net)) or GST Deb Grassi ([debmgins@comcast.net](mailto:debmgins@comcast.net), 508-287-1946) by May 30<sup>th</sup>. We need to know how many of each officer role will attend to designate room spaces.

Sandwiches and light refreshments to be offered at 6:00

Bring your smartphone and/or a laptop and we will try to get you connected to 'MyLion', the new tool for reporting and publicizing service projects!

See you there!

DGE Sandy Fife



## MD33 State Convention – Call to The Convention

**INTERNATIONAL ASSOCIATION OF LIONS CLUBS**  
(LIONS CLUBS INTERNATIONAL)



**Past District Governor**  
**33-S**

**Lion Raymond Hebert**

56 Page Road  
North Attleboro, Massachusetts 02760  
508-699-3883

[judyvrah@gmail.com](mailto:judyvrah@gmail.com)

To all in District 33S

Now that the mid-winters are over, it's time to start thinking about our very exciting 92nd annual Massachusetts MD33 state convention.

This year's convention will be held at the friendly confines of the Mansfield/Foxborough Holiday Inn, April 24th - April 26th, 2020. The hotel is easily accessible off of routes 495 and 95.

A couple of the nearby attractions are Mansfield Crossing, Patriot Place and the Wrentham Outlets.

This year's guest is LCI's sitting 3rd vice president, Dr Patti Hill and her partner in service Lion Greg Holmes from Edmonton, Alberta, Canada (let's all sharpen our skills by learning the Canadian national anthem!!!).

Your All-State Band will be performing at the Friday evening awards banquet and again on Saturday afternoon.

Let's not forget the youth speech competition. 5 students from around the state will once again compete.

The cover letter and registration form is attached. All Lions and their guests in attendance must be registered for the convention. The registration fee is only \$5.00.

Want a sales or information table? The sales table form is the 2nd page of the registration form. Sales tables will be right in the middle of the hotel, Coronet area.

Tables will be set up from 9:00 AM - 3:00 PM.

Register in advance and stay for the weekend. Stay for only one night or make it a day trip but come join us for our 92nd annual state convention!!!

We are looking forward to seeing you in April,  
PDG Ray and Judy Hebert, your 2020 state convention committee members.

# MD33 - State Convention Cover Letter



## Your 2020 MD33 State Convention Committee

PCST Phil Robo – (2020)  
Jane Robo  
District 33A  
10 King Court.  
Leicester, MA 01524  
508-430-5637  
[probo50@charter.net](mailto:probo50@charter.net)

Lion Betty Lopes  
PDG Willie Wilson (2021)  
District 33N  
19 Range Road  
Nahant, MA 01908  
978-398-5744  
[bettylopes@comcast.net](mailto:bettylopes@comcast.net)

PDG Andy Porter (2022)  
Lion Amy Porter  
District 33K  
16 Heritage Drive  
Whitinsville, MA 01588  
617-529-3962  
[torfi@aol.com](mailto:torfi@aol.com)

PDG Ray Hebert (2023)  
Lion Judy Hebert  
District 33S  
36 Page Rd  
No. Attleboro, MA 02760  
508-233-6416  
[judyrayh@gmail.com](mailto:judyrayh@gmail.com)

PDG Stephan Karch (2024)  
Lion Janet Karch  
District 33Y  
PO Box 82  
Athol, MA 01331  
413-883-6246  
[sjkarch@yahoo.com](mailto:sjkarch@yahoo.com)

Master Sergeant at Arms  
CST Ed Lambert  
District 33A  
271 Union St.  
Leominster, MA 01453  
978-580-0792  
[alambert33acst@gmail.com](mailto:alambert33acst@gmail.com)

Sergeant At Arms  
PDG Don Hebert  
Lion Rachelle Hebert  
District 33S  
44 Johnson St.  
Taunton, MA 02780  
508-822-1236  
[liondhebert@verizon.net](mailto:liondhebert@verizon.net)

## 92<sup>nd</sup> Annual State Convention Massachusetts Lions Multiple District 33 Friday, April 24 – Sunday, April 26, 2020 Holiday Inn Mansfield / Foxborough 31 Hampshire Street, Mansfield, MA 02048



Lions of MD33 and Guests,

Your 92<sup>nd</sup> Annual State Convention will be held Friday, April 24 - Sunday April 26, 2020 at the Holiday Inn, Mansfield. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors.

We Lions will also have a chance to welcome this year's guest LCI 3<sup>rd</sup> Vice President Dr Patti Hill and Lion Gregg Holmes from Edmonton, Alberta, Canada to MD 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy either of the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

### ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:

Registration is easy. Call the Holiday Inn at 508-339-2200 (group name: Mass Lions State Convention) before April 12, 2020 and reserve your room for only \$120.67 per night inclusive. Please be sure to mention if you have any special room needs when registering with the hotel. If you'd like to speak with a representative from the hotel, please call the hotel between 9 AM – 4:30 PM and ask for Rene LeBlanc.

To secure your convention meals and registrations:

Simply fill out the registration form found on the MD 33 and all the individual district's web sites.

Please mail your registration form and payment to:

PDG Ray Hebert

56 Page Road

North Attleboro 02760

Please mention you're special meal needs.

Make checks payable to MD33 State Convention.

No reservations accepted after April 11, 2020

If you or your Club is interested in a sales or display table, please fill out the form enclosed with your registration. Tables are on a first come, first serve basis. The hotel has limited space available for sales table.

If you have any questions regarding the 92<sup>nd</sup> Annual State Convention, please contact PCST Phil Robo at [probo50@charter.net](mailto:probo50@charter.net).....Subject – 2020 State Convention.

Respectfully submitted,

PCST Phil Robo and Jane Robo 33A

State Convention Chair

## MD33 - State Convention Registration



**92<sup>ND</sup> ANNUAL STATE CONVENTION  
MASSACHUSETTS LIONS MULTIPLE DISTRICT 33  
FRIDAY APRIL 24<sup>TH</sup> - SUNDAY APRIL 26<sup>TH</sup> 2020  
HOLIDAY INN, MANSFIELD/FOXBOROUGH - 508-339-2200  
31 HAMPSHIRE STREET, MANSFIELD, MA 02048**



**HOTEL RESERVATIONS** – Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200 – ask for Rene LeBlanc  
Group name.....*Mass Lions* - Group rate of \$110.00 plus taxes of 9.7% = \$120.67 per night  
Please alert Hotel Staff of any **SPECIAL ROOM NEEDS**  
The MD 33 website and each district's sites will update you soon with a link to reserve rooms with specific needs.

**DEADLINE FOR HOTEL REGISTRATION – APRIL 11, 2020**

**DEADLINE FOR MEALS AND REGISTRATION – APRIL 11, 2020**

Name 1 \_\_\_\_\_  
Name desired on badge \_\_\_\_\_  
Title / Position \_\_\_\_\_  
Club Name \_\_\_\_\_ District \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name 2 \_\_\_\_\_  
Name desired on badge \_\_\_\_\_  
Title / Position \_\_\_\_\_  
Club Name \_\_\_\_\_ District \_\_\_\_\_  
City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact's email \_\_\_\_\_  
Contact's Phone Number(s) \_\_\_\_\_

Will you be staying at the hotel? .....Y    N  
Special Meal needs \_\_\_\_\_

**1. FRIDAY NIGHT MELVIN JONES AWARDS BANQUET – Meal choices have different prices - *Meal choice example* 2**

Roast Sliced Turkey @ \$37.00 each ☐ ..... \$ \_\_\_\_\_  
Vegetarian - Penne Primavera @ \$32.00 each ☐ ..... \$ \_\_\_\_\_

**2. SATURDAY NIGHT DISTRICT GOVERNORS BANQUET – Meal choices have different prices**

Slow Roasted Prime Rib @ \$48.00 each ☐ ..... \$ \_\_\_\_\_  
North Atlantic Scrod @ \$39.00 each ☐ ..... \$ \_\_\_\_\_  
Roasted Veggie Stuffed Peppers @ \$32.00 each ☐ ..... \$ \_\_\_\_\_

**3. SUNDAY CANDIDATES LUNCHEON – Meal choices have different prices**

Chicken Francaise @ \$30.00 each ☐ ..... \$ \_\_\_\_\_  
Veggie – Eggplant Parm @ \$27.00 each ☐ ..... \$ \_\_\_\_\_

**NEW** - The Holiday Inn has offered the Lions on MD 33  
*Their morning breakfast buffet for only \$10.50 (regularly \$12.00+) you must order and pay MD 33 in advance*

Saturday Breakfast Buffet @ \$10.50 each ☐ ..... \$ \_\_\_\_\_  
Sunday Breakfast Buffet @ \$10.50 each ☐ ..... \$ \_\_\_\_\_

**4. Everyone attending Convention must register @ \$5.00 per person.** ☐ ..... \$ \_\_\_\_\_

**TOTAL.....\$ \_\_\_\_\_**

**Make checks payable for MEALS & REGISTRATION to:**

MD 33 Lions state convention  
Please mail to:  
*PDG Ray Hebert*  
56 Page Road  
North Attleboro, MA 02760

Questions: 508-223-6416 or [judyvrayh@gmail.com](mailto:judyvrayh@gmail.com)

**A \$35.00 fee for any check returned.**  
**No refunds after April 11, 2020 Deadline**





**2020 MD 33 State Convention**

**SALES TABLES REGISTRATION FORM**

**\$25 charge if you are selling any items or holding a raffle**  
**There is no charge for informational display tables**

***Tables are on a first come first serve basis***  
***There are a limited number available***

Club/Org _____	Contact Person _____
Telephone # _____	Electricity Needed..... Y   N
Email: _____	Number of tables _____ @ \$20.00 per table..... \$ _____
<b><i>ALL LIONS AND GUESTS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE</i></b>	
Convention Registration - if not previously registered @ \$5.00 per person..... \$ _____	
TOTAL..... \$ _____	

<b>IMPORTANT</b>	
<b>Will the height of your display plus the 30" table be more than 48"?</b>	<b>Y   N</b>

Make checks payable  
MD 33 Lions State Convention  
**Mail to: PDG Ray Hebert**  
56 Page Road  
North Attleboro, MA 02760

Questions: 508-223-6416 or [judyrayh@gmail.com](mailto:judyrayh@gmail.com)

**A \$35.00 fee for any check returned.**

Last Lions Day at McCoy Stadium  
Pawtucket Red Sox vs. Toledo Mud Hens



June 14, 2020

1:05PM

Ticket Cost: \$10.00

Join us for a fun day at Paw Sox with your club members, family and friends. We are asking clubs to consider a purchase of 25 tickets or more to support Massachusetts Lions Eye Research Fund. One half of each ticket sold will be donated in the Club's name to the Research Fund.

**REMEMBER TO BRING YOUR CLUB BANNER FOR PRE-GAME PARADE. EVERYONE IS INVITED TO PARTICIPATE IN THE PARADE. MEET AT GATE A ON FIRST BASE SIDE NO LATER THAN 12:30PM.**

Please complete the form below to purchase your tickets. Deadline is June 1, 2018.

---

Club Name\_\_\_\_\_

Address for Mailing\_\_\_\_\_

Contact Person and Phone Number:\_\_\_\_\_

Tickets requested x\$10.00 per Ticket:\_\_\_\_\_

Amount of check:\_\_\_\_\_

Make checks payable to: District 33S (in Memo Section enter Paw Sox 2018)

Mail to: Nate Helgerson, 356 Chestnut St, Seekonk, MA 02771

Any questions: Nate Helgerson at 508-336-3637 or 508-930-8333

June 8th is the cutoff date for Tickets!

This is the last year we will be in Pawtucket and 2021 we will have to go to Worcester and a new stadium. Please let's have a Good Showing for District 33-S

**Remember** half of the ticket cost goes back to your club for credit to The Massachusetts Lions Eye Research Fund is main fund raising objective.

So come and have a good time with other Lions from Massachusetts and Rhode Island.

Looking forward to sending you tickets!

## Massachusetts Lions All-State Band



PLEASE PRINT CLEARLY

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

Phone (H) (    ) \_\_\_\_\_  
Phone (C) (    ) \_\_\_\_\_

**You will be contacted by  
phone and/or email if you do  
not attend the convention.**

Email Address \_\_\_\_\_

District \_\_\_\_\_  
Club Name \_\_\_\_\_

Checks should be made payable to **Massachusetts Lions All-State Band**  
Send to: **Dianne Winslow, 78 Washington Street, Abington, MA 02351**



## UPCOMING TRAINING DATES FOR 2019-2020

**November 16, 2019** Family Forum/Diabetes Focus, Symposium

**March 6<sup>th</sup>- 8<sup>th</sup> 2020 (5 Openings)**

### **Emerging Lions Leadership Institute (ELLI)**

Open to Lions who have not been Club President or have served one term as President and have not taken a Multiple District (MD) training in the past

**April 17<sup>th</sup>-19<sup>th</sup> (5 Openings)**

### **Regional Lions Leadership Institute (RLLI)**

Open to ALL Lions who have not been elected as 2VDG and have served as President or have completed ELLI

**May 30<sup>th</sup> & 31<sup>st</sup> 2020**

### **District Governor Elect Training (DGE Training)**

For DGE, 1<sup>st</sup> VDGE, 2<sup>nd</sup> VDGE and CSTD/CTD/CSD

**Also looking for members to become Guiding Lions ...**

All of the above Training is very informative and instrumental in becoming Future Leaders of our District !

If interested in attending any of the above trainings, I can be reached at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185

Thank You

Debby Horner GLT (Global Leadership Training)



## **Calling All Lions**

### **Personal, professional and Lions leadership development opportunity!**

#### **Does this describe YOU?**

**You have never served or served a maximum of one year as Club President**

**You are seeking personal growth opportunities**

**You understand the value of high-quality training**

**You have not attended Clara Barton training in the past Are willing to dedicate a weekend to training**

**If this DOES describe you, there is an opportunity you should be aware of coming up in Spring of 2020!**

#### **Details**

**Session: Emerging Lions Leadership Institute (ELLI)**

**Location: Leicester Senior Center & Holiday Inn Express  
Auburn Massachusetts**

**Dates: March 6 to March 8, 2020**

**Selection Process: Names of Lions who have indicated an interest will be forwarded to the District Governor, 1st VDG, 2nd VDG and District Leadership Chairperson for the final selection of attendees.**

#### **LIMITED TO SIX (6) LIONS IN EACH DISTRICT IN MD33**

**To be considered for this opportunity, you should [fill out this online form](#).**

**Remember, indicating your interest does not guarantee you will be selected!**

**Seating is limited and selections will be made the last week in February 2020.**

**Remember, the sooner you register, the better chance you have of being selected! Take advantage of this great opportunity for personal, professional and Lions growth! You will never regret your decision!**

**Any Questions contact GLT Deb Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185**



**A Regional Lions Leadership Institute**

**(RLLI) When: April 18 – 20, 2020**

**Where: Holliston Senior Center & Best Western Milford Inn Milford MA (housing)**

**Limited to six (6) Lions Club members from each District in MD33**

**You**

- Have served as Club President or are currently serving as Club President
- Have an interest in developing your communication, team building and leadership skills
- Have not been elected 2nd VDG
- Have not attended ALLI or Clara Barton
- Are willing to commit a full weekend to training

**Selection Process**

All Lions who are interested in attending this session are encouraged to review the initial information and [fill out this form](#) as an indication of their interest. Names will be submitted to your District Governor, 1st and 2nd Vice District Governors and your District Leadership Chairperson.

Indicating your interest does not guarantee your acceptance!

**Selections will be made not later than February 15, 2020 so sign up today!**

**Any Questions contact GLT Deb Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net) or 508-889-2185**

## EYEMOBILE SCHEDULE 2019-2020

Date used	Club name	Booked by	Act	Equipment
7-Oct	11-Oct Abington	Salem	Scr	Eyemobile&Spot
7-8 Oct	Dennis Harwich	Fife	Scr	Spot
9-Oct	Provincetown	Grosso	Scr	Spot
15-Oct	BarnstableYarmouth		Scr	Spot
16-Oct	SandwichBourne		Scr	Spot
16-Oct	Easton	Freitas	Scr	Eyemobile&Spot
19-Oct	Halifax/Pembroke	Canada	Trn	Spot
23-25-Oct	South Attleboro	Hebert	Scr	Spot
28-Oct	Dennis Harwich	Fife	Scr	Spot
30-Oct	Dennis Harwich	Fife	Scr	Spot
7-8 Nov	Dennis Harwich	Fife	Scr	Spot
11-Nov	Abington	Salem	Par	Eyemobile
12-15-Nov	Mattapoisett	Conde	Scr	Spot
15-Nov	Provincetown	Grosso	Scr	Spot
2-Dec	D.H. & B.Y.	Fife	Scr	Spot
4-5-Dec	Rochester	L Thompson	Scr	Spot
4-5-Dec	Wareham	Grassi	Scr	Spot
6-Dec	D.H.- MES	Fife	Scr	Spot
7-Dec	Westport	Sullivan	Scr	Spot
7/8-Dec	Easton	Freitas	Scr	Eyemoblle&Spot
10-Dec	Eastham	Fife	Scr	Spot
12-Dec	D.H.(Brewster)	Fife	Scr	Spot
<b>2020</b>				
13-Jan	Mattapoisett	Conde	Scr	Spot
23-Jan	Mattapoisett	Bloom	Scr	Spot
28-Mar	So Attl Village	S Barbour	Scr	Spot
4-Apr	Rochester	L Thompson	Scr	Spot
13-Jun	So Attl Village	Horner	Scr	Eyemobile&Spot
28-Jun	Easton	Freitas	Scr	Eyemobile&Spot



## District S - Eye Mobile & Hearing Foundations Information

### District 33S Foundation Committees

#### Always Need Board Members

There are two District Foundations, Eye Mobile and Hearing and they belong to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundations and they need to have representation from throughout are district. Please consider to volunteer some of your time.

#### District 33S Eye Mobile Foundation

Eye Mobile Committee is looking for Lion members that would like to serve on the BOD Directors as a Director or as an Advisor. The Eye Mobile Committee Meets on the second Monday of each month from 7:00PM to 9:00 PM. At **Good Days Restaurant, 99 S Main St, West Bridgewater, MA 02379**. The committee meets to discuss ways to encourage the use of the Eye Mobile by Lions Clubs at their events and screening days. Other topics include the planning and maintenance of the equipment within the Unit with possible improvements as well as other issues that arise throughout the year. All interested Lions should contact Eye Mobile Foundation **President email** [eyemobilepresident@district33s.org](mailto:eyemobilepresident@district33s.org)

#### District 33S Hearing Foundation

District 33S Hearing Foundation is presently in need of a few Advisors. The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset, at **Ascent Audiology and Hearing, 1122 Riverside Ave, Somerset, MA 02726** The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S. All interested Lions should contact Hearing Foundation **President email** [hearing.president@district33s.org](mailto:hearing.president@district33s.org)

#### NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at [District33S.org](http://District33S.org). This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.

# Sick Members



Members could always use Get well cards and prayers.

Lions Club	Member	Home Address	Location
Abington Lions	Ted Cummins	22 Lantern Ln Abington MA 02351	Home
Dennis Harwich Lion	Arnie Lett	P.O. Box 105 West Dennis, MA 02670	Home 508-394-0757
South Attleboro Village Lion	Lucy Rossi	118 Memorial Drive Pawtucket, RI 02860	Home
New Bedford Lion	Nat Hoyle	15 Kelton St. New Bedford, MA 02745	Home (P) 508-995-9779
Fall River Carousel Lion	PDG Bert Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Fall River Carousel Lion	Muriel Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Middleboro Lions	Michael Chilcot	15 Mitchell Street Middleboro, MA 02346	Home
South Attleboro Village Lion	Barbara Klang	650 Pearce Road Swansea, MA 02777	Home.
South Attleboro Village Lion	Janet Kennedy	45 Cocasset St. Foxboro, MA 02035	in and out of the Hospital
South Attleboro Village Lion	Dottie Irving	17 Hudson St So Attleboro, MA 02703	Home



## ***Thoughts & Sorrow for our Departed Lion Members***

Kingston Lion Elizabeth A. "Betty" White Age 80, died peacefully on Saturday, February 8, 2020

## District S - Eye Glass Washing & Sorting

### Updates from Eye Glass Recycling Committee

We are still in need of mission or medical groups going to foreign countries that would take eye glasses!

The Eye Glass Recycling Committee is holding eyeglass washing and bagging events plus separating of glasses for missions at the

Raynham Lions Hall

**March 2 and 16th**

1:00PM -3:00PM

And

7:30 PM - 9:00 PM

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District..

For more information or a project please call me at 508-336-3637 or via email at [nate@natehelge.com](mailto:nate@natehelge.com) . Looking forward to your help on the 2<sup>th</sup> and the16th.

If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place for washing.

Nate Helgerson

Eye Glass Chairman

# LEO's



# ROAR

## GREATER ATTLEBORO LEO CLUB

### Greater Attleboro Leo Club for March 2020 District Newsletter

At the last meeting in January, Leo members and advisors stuffed teddy and lions bears. These bears and lions will be donated to the Sturdy Memorial Hospital



Emergency Room.

During February, the Greater Attleboro Leo Club made Valentine cards with lollipops as party favors for the Attleboro Senior Center Valentine Luncheon held Friday, Feb.14th. 13 Leo members helped serve lunch to 250 guests.

Leo members and their faculty advisor participated in Attleboro High School Blue Pride Night to advertise the Leo Club to 7th & 8th grade students. The stuffed bears and lions as well as assorted service activities were highlighted.



The Annual Egg Hunt is scheduled for Saturday April 4th, 11:00 AM at Capron Park in Attleboro. The Leo Club meetings of Feb.24, March 2, March 16, and March 30th will be dedicated to filling 20,000 plastic eggs with wrapped candy and stickers. The meetings will take place in the Library Media Center from 7-8 PM at Attleboro High School.



# NORTH ATTLEBORO LEO CLUB

So far this year North Attleboro High School Leos have 80 students signed up and have been meeting since September. The group has completed four projects with a few others underway. The completed projects include volunteering at the Falls Halloween Party, the Roosevelt Halloween Party, the Community Family Night, and the Clubs and Activities Fair at the High School

## Bridgewater Community Lions - Leap Dance



**BRIDGEWATER COMMUNITY LIONS Fundraiser:**

**"SADIE HAWKINS" Dance**

**Live Band! "Big Baby & The Boomers"**

**Come on out for some fun dancing or just hanging out with friends and listen!**

**Sat., February 29, 2020 (Leap Day!) 7:00 PM - 11:00 PM**

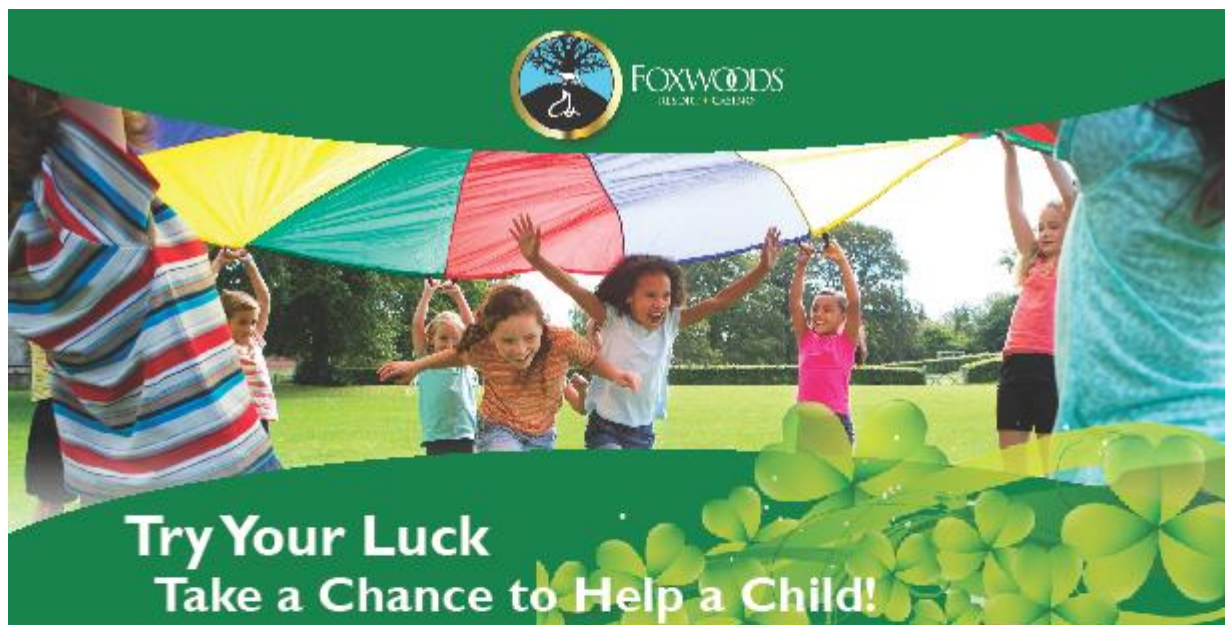
**Bridgewater Polish Club, 127 Spring St., Bridgewater**

**Tickets: \$10 (in advance)**

**Contact Gladie Hall 617-688-6079 Email: [gladiehall86@gmail.com](mailto:gladiehall86@gmail.com) for tickets**

**Raffle Baskets w/Gift Certificates & more - 50/50 Raffle**

## Fall River Lions – Foxwood Casino Trip for Child Diabetes.



**Join Us March 14th**

**Foxwoods Casino**

Bus departs 4pm, Returns 12am

Route 103 Park & Ride

1759 Wilbur Ave., Somerset



Enjoy an evening out and support sending local children to summer camp!

Refreshments available for purchase on the bus.  
Seats are limited. Purchase your ticket(s) early!

There will be 2 rounds of Bus Ride Bingo, just \$2 a card with a 50/50 prize.  
Try your luck with **Big Money Bingo**, starting at 7pm, (see Foxwoods website for more details).

**For more information contact:**

Peter Daley | Lions Club Project Chair  
peterbdaley@gmail.com 508.642.7067



Lions Club of Fall River, Inc.





District 33S - Bertucci's Summer of Sunshine Diabetes Camp Fundraiser

**Bertucci's** Dining for Dollars

When you present this flyer, up to **25%** of all proceeds from your event\* will be donated back to:

**Summers of Sunshine - Lions Club District 33-S**  
**Thursday, March 19th from 12:00pm to 9:00pm**

To Place Your Catering Order Or To Make A Reservation,  
Please Contact our Catering Line  
877-228-9912

**ALSO RAISE DOLLARS WITH 2GO**

\*Bertucci's awards funds raised from fundraising events based on a tiered give-back. Organizers can receive up to 25% when their event generates \$2,000 or more in net sales, excluding tax, tip, gift card sales, and offsite discounts. Give-back Tiers: Raise up to \$999 in net sales and receive 15% back; Raise up to \$1,999 in net sales and receive 20% back; Raise \$2,000 or more in net sales and receive 25% back.

\*\*If ordering online, please select "Pay at Restaurant" and present this flyer when picking up your order to ensure the organization receives your donation.

**Bertucci's Mansfield- 280 School Street Mansfield, MA 02048**  
**(508)261-2371 - www.Bertuccis.com**



**RAYNHAM LIONS CLUB  
PRESENTS THEIR ANNUAL  
SPORTSMEN'S DINNER**



**Friday, March 20, 2020**

**King Philip Hall**

**2234 King Philip Street, Raynham, MA**

*Cocktails at 6:00 pm ~ Dinner at 7:30 pm*



**Donation \$33 per person**

**For Tickets Call 508-823-7911**

## Bridgewater Community Lions - Chicken Dinner Twinning

### Bridgewater Community Lions' Famous 1/2 Rotisserie Chicken Dinner Multi-club twinning!



#### This year's program "Causes & Effect".

**When: Monday, March 16, 2020** 6:30 social, 7:00 dinner and program

**Where:** Bridgewater Cole-Yeaton Senior Center, 10 Wally Krueger Way, Bridgewater, MA 02324

Door prize(s) & 50/50 Raffle (of course!)

**Come on out for an enjoyable and informative evening where you'll have some laughs, hear a speaker or 2, and enjoy a tasty Chicken Lickin' dinner.**

The meal will include: 1/2 rotisserie chicken, potato, vegetable, salad, roll/butter, dessert, coffee/tea, slush punch, water. Vegetarian option available.

**Cost:** \$15.00 If you'd like to pay in advance (yes, please!) mail your check to: Bridgewater Community Lions Club, PO Box 635, Bridgewater, MA 02324

**RSVP by 3/13/20** Reservations are mandatory due to the nature of the meal – it's not possible to stretch a 1/2 a chicken -- unless it's rubber! ;) **Reservations of no-shows will be billed.**

Reply to [BCLCtwinning@communitylions.org](mailto:BCLCtwinning@communitylions.org) please use "2020 Chicken Lickin GoodTwinning - your club name" in the subject line.

Reply to Secretary - Michael Middleton [lionmichaelmittleton@gmail.com](mailto:lionmichaelmittleton@gmail.com)





# Attleboro Tri-Boro Lions

## Spring Breakfast

Date – Sunday March 22, 2020



Time 8:00 AM – 11:00 PM  
Attleboro Elks Hall  
887 South Main Street  
Attleboro, MA 02703



Come and enjoy a meal cooked to order

Breakfast will be served between 7:00AM - 11:00AM.

Breakfast includes: Eggs, Pancakes, Bacon, Sausage, Home fries, Beans, Coffee, Tea and Juice.

All for the Donation of: \$7.00 - Children 10 Years old and under are free

# FOXWOODS

**Saturday, March 14, 2020**

## WEARIN' THE GREEN FUNDRAISER

to benefit the Dennis-Harwich Lions Club

**\$40 pp**

- Bonus Package
- 50/50 Raffle
- Leprechaun BINGO
- Door Prizes



**Why support this fundraiser?** Across the globe, Lions are rolling up their sleeves and taking action. With over 1.4 million members, we're the largest service organization in the world. And we're as dedicated to helping those in need today as we were over 100 years ago when we first began. Monies raised from this fundraiser will be used to fund local programs to help your Cape Cod neighbors.

For more information about Dennis-Harwich Lions Club contact: Lion Jane at 508-292-9807

*Don't forget to wear GREEN for good luck!*

"BONUS PACKAGE" includes slot play and lunch-offered by the casino and subject to change without notice. To receive bonus package you will need a player's card. If you do not have a player's card, they are free. You will need a valid government issued photo id (ie license) to receive the bonus package.

**Departures locations:** Harwich Commuter Lot, Patriot Square, Sagamore Commuter Lot  
Departs Casino for Return to Cape at 5 PM

For more details contact Karyn Wendell at (508) 420-5288-Karynmw1@comcast.net

**Lion Club Foxwoods Fundraiser Saturday, March 14, 2020 - \$40 pp - Please return with payment**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Number of seats: \_\_\_\_\_  
Email: \_\_\_\_\_ Departure location: \_\_\_\_\_

All reservations should be made payable to Adventures with Karyn  
P. O. Box 161, Centerville, MA 02632

Cancellation policy: Refunds will only be issued if tickets can be sold.  
visit us at [www.adventureswithkarynwendell.com](http://www.adventureswithkarynwendell.com)



# SOHA WOOD PAINT PARTY

Sponsored by Somerset Lions Club



**Thursday, March 19 6:00—9:00pm**  
At the VFW, 329 Washington St, Somerset

\$40 pp, includes all materials

Plus light snacks, wine and beverages will be served (or feel free to bring your own!)

***Register and choose your design online***

<https://www.sohawoodpaintparty.com/march19th/march19th>

Contact Pam Hinves 508-269-8594 or Ann Gordon 774-307-0698 for more information



# Hanover Lions Club



**“SAINT PATRICKS DAY”**

**All You Can Eat**

## **Pancake Breakfast**

**Pancakes (Plain, Blueberry & Chocolate Chip)**

**Eggs, White and Black Irish Pudding, Sausage**

**Coffee, Tea & Orange Juice**

**Sunday – March 15<sup>th</sup>**

**8:00 – 11:00 am**

**Hanover Senior Center**

**665 Center Street**

**Adults -\$7.00**

**Family of 4 or more - \$22.00**

**Seniors and children 6-12 - \$5.00**

**Kids under 6 yrs eat free**

**All Proceeds to Benefit Local Lions Supported Charities**



**Come celebrate a "DECADE" of  
*Shenanigans*  
at our  
10th ANNUAL ST. PATRICK'S DAY  
DINNER DANCE  
*Hosted by the Lion Leprechauns of  
South Attleboro Village***

***Saturday, March 14th, 2020  
North Attleboro Elks  
52 South Bulfinch St., North Attleboro, MA  
6-10 PM***

***Corned Beef & Cabbage Dinner Entertainment  
by the "SHOOP SHOOPS"  
Cash Bar and Raffles***

**Tickets: \$27.00 - No Tickets Sold @ the Door.**

**DEADLINE FOR TICKETS: MARCH 11th!!**

**CONTACT LION SABRINA @ 774-282-0255**

**[jazz-z@comcast.net](mailto:jazz-z@comcast.net)**

**ALL PROCEEDS BENEFIT VILLAGE LIONS CHARITIES**



*Bridgewater Academy Lions Club*

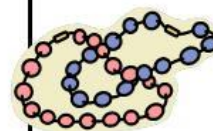
**32nd Indoor**

# **ANTIQUES-CRAFT FAIR- FLEA MARKET**

**SATURDAY, MARCH 28, 2020**

(Storm date April 4, 2020)

**9 AM—2 PM**



**MITCHELL ELEMENTARY SCHOOL GYM**

**(Former Bridgewater-Raynham Regional High School)**

**166 Mt. Prospect St. at Center St., off Rt 104**

**BRIDGEWATER, MA**

**56 Vendor Spaces in Gym**

*Antiques/collectibles, men's/ladies jewelry, handcrafted items, Easter items,  
musical instruments, plants, tools, LPs, specialized books, quilts/textiles,  
towel cakes, woodcraft, sea glass, candles, soaps, art supplies,  
health/beauty, home décor, new/used household items.  
natural dog biscuits. Several catalog representatives.*

**Lions Tables in Lobby**

*Attic treasures, bake table, Lions café, books-music-videos,  
afghan raffle tickets, Fenton bells, Rada cutlery, Lions membership information.  
Also collecting used eyeglasses and hearing aids for recycling.*

**ADMISSION: \$1.00 PER PERSON (UNDER AGE 12 FREE W/ADULT)**

*Lions proceeds to community programs, scholarships and Lions charities.*

**Vendor Info: Call 774-501-3813**

**Acushnet Lions  
Presents**



**Summertime Music Fun  
Sounds of  
Jimmy Buffett & Beach Boys**

**Sponsored By  
Brown Building**

**Also DJ Howie  
Saturday March 28<sup>th</sup>. 2020  
Doors Open @ 6PM**

**Senhor Da Pedra/ 81 Tinkham St. New Bedford**

**Dinner Buffet/Cash Bar  
\$30/Person**

**For Tickets Call or Text  
508-971-8123**

**or**

**Email: [Acushnetlions@gmail.com](mailto:Acushnetlions@gmail.com)**



# The Somerset Lions Club's Pancake Breakfast



***ALL YOU CAN EAT!!***

**PANCAKES HAM EGGS SAUSAGE  
CORNBREAD COFFEE TEA JUICE**

**Sunday, March 29, 2020**

**7:00 am—12:00 pm**

**Adults: \$10 Children 12 & under \$5.00**

⇒ **Adult ticket includes a drawing for an Easter Ham** ⇐



**Church of Our Saviour  
2112 County Street  
Somerset, MA**



**Tickets sold at Auclair's Market or Mr. Carl's Hair and Nail Design or contact any Lion member**

**The South Attleboro Village Lions Present**

**Yesterday Once More**

**Our Second Annual, Second Chance, Adult Prom!**

**Did you miss your Prom or go with the wrong person?**

**Well here's your chance to do it right!**

**Join us for a night of dancing, music, contests, raffles, and fun.**

**Prom attire or dates not required.**

**All ages, singles and groups welcomed.**

**Refreshments will be served.**



**Date: April 3, 2020    Time: 7pm-11pm    Tickets are \$25pp.**

**Place: VFW Hall-50 Jefferson St, North Attleborough, MA 02760**

**Contact: Gail Girard email: [neviemtlakes@yahoo.com](mailto:neviemtlakes@yahoo.com)**

**or**

**Phone: 401-334-0169 for tickets or information.**

**All proceeds will go to Dana-Farber Cancer Institute towards research to  
eradicate Childhood Cancer.**



**WESTPORT LIONS CLUB  
CLAMBOIL/FISH & CHIPS FUNDRAISER**

**MONDAY - APRIL 6, 2020**

**4-8 PM**

**KOZY NOOK RESTAURANT**

**645 STATE ROAD (Route 6), WESTPORT, MA**

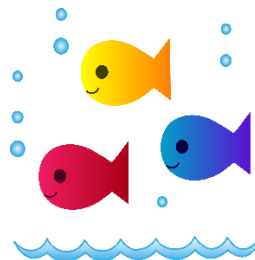
**Clamboil - \$29.00    Fish & Chips - \$20.00**

**In eat or take out**

**For tickets contact:**

**Lion Ken Decosta at [kdecosta@parecorp.com](mailto:kdecosta@parecorp.com) (508-636-1232)**

**Lion President Claire Sullivan [cmsullivan@charter.net](mailto:cmsullivan@charter.net) (508-636-8988)  
or any club member**







The Lions Club of Dartmouth  
proudly presents our  
**10th Annual Comedy Night**  
Join us and

# "Laugh Your @'s Off"

**Friday**  
**4/17/20**  
**8pm**

**White's of Westport**  
**66 State Road**  
*doors open at 7pm*

Enjoy an evening of laughter  
with the Comedians from  
"Barrel of Laughs".  
Cork Pull & 50/50 Raffle

**\$15 in advance**  
**\$20 at the door**

**For information and tickets:**  
**774-829-7352**

*Adult content - 18 & over*

**Proceeds to benefit Mass. Lions Eye Research and Lions Community Projects**



## South Attleboro Village Lions - Annual Brown Bag Auction for MLERF



FEBRUARY, 2020

DEAR FELLOW LIONS:

IT IS THAT TIME OF YEAR WHEN THE SOUTH ATTLEBORO VILLAGE LIONS WILL BE HOLDING THEIR ANNUAL BROWN BAG AUCTION:

THE AUCTION CONSISTS OF EACH PERSON DONATING AN ITEM VALUED AT APPROXIMATELY \$10.00 BROUGHT IN A BAG. YOU CAN BE AS NON-DESCRIPT OR FANCY AS YOU WISH, WE TAKE COMPETING BIDS ON THE UNKNOWN ITEM IN EACH BAG AND RAISE FUNDS FOR THE MASSACHUSETTS LIONS EYE RESEARCH FOUNDATION.

WE WILL BE SERVING THE DELICIOUS CHICKEN POT PIE, POTATOES, AND DESSERT. THE PRICE FOR DINNER WILL BE \$17.00. PAYABLE AT THE DOOR.

DATE: WED. APRIL 8<sup>TH</sup> 2020

PLACE : 443 NEWELL BLAIS (VFW) POST -- 50 JEFFERSON ST. NORTH ATTLEBORO, 02760

TIME: 6:00 SOCIAL—6:30 DINNER

ALL PROCEEDS FROM THE AUCTION WILL BE SENT TO MLER WITH THE NAMES OF ALL ATTENDING CLUBS ON THE CHECK. NOT ONLY WILL WE BE HAVING LOTS OF FUN, WE WILL ALSO BE RAISING MONEY FOR A CAUSE SO CLOSE TO ALL OF US.

PLEASE SHARE THIS ANNOUNCEMENT WITH YOUR CLUB MEMBERS, SO WE HAVE ENOUGH SEATING AND THE CORRECT MEAL COUNT, PLEASE RESERVE YOUR SEAT AS SOON AS YOU CAN BUT NO LATER THAN WED. APRIL 1<sup>ST</sup> FYI: IF YOU RESERVE A SEAT AND FIND YOU CAN NOT COME, CALL BEFORE APRIL 1<sup>ST</sup> SO WE CAN CHANGE OUR COUNT OR WILL HAVE TO CHARGE YOU FOR THE MEAL.

PLEASE CONTACT: JOAN HOYT AT (508-243-6368) OR E-MAIL—[hwillis5@aol.com](mailto:hwillis5@aol.com).

THANK YOU AND HOPE TO SEE EVERYONE THERE.

MEMBERSHIP- CHAIRPERSON—DOT IRVING, MEMBERSHIP TEAM: GAIL CASE, JOAN HOYT



# Clam Boil



**April 17, 2020**

**By**

**South Attleboro Lions Club**

**Seekonk Rod & Gun Club, 61 Reed St, Rehoboth, MA**

**Doors Open 6:00 pm**

**Serving: 7:00pm**

**Lion Mike Olson: Chairman**

**\$30.00 per person**

**For Tickets Call:**

**Mike Olson: 508-242-5520**

**Tom Heelan: 774-991-2782**

**Clam Boil**





# **Norton Lions Club**

## **Annual Country Breakfast**

**Sunday, April 19, 2020**

**7:30-10:30 am**

**St. Mary's Parish Center  
1 Power St., Norton, MA**

**Adults: \$5**

**Children under 12: \$3**

**Children under 5 – Free**

**Family Cap: \$25**

**Fishbowl Raffle & Bake Sale  
by Norton Community  
Lions**







So. Attleboro

**Lions  
Club**

# COUNTRY BREAKFAST

SUNDAY APRIL 19, 2020 - 8:00 TO 10:45 AM

ST. THERESA'S CHURCH HALL

ROUTE 1, SOUTH ATTLEBORO

PANCAKES, FRENCH TOAST,

EGGS, BACON, SAUSAGE,

RAY'S BEANS,

COFFEE, JUICE & MILK

ADULTS \$6

KIDS AND

SENIORS \$4

Proceeds to Lion's charities



 **SCHOLARSIP FUND RAISER**

# **FAIRHAVEN LIONS CLUB PANCAKE BREAKFAST**

**SUNDAY, APRIL 26TH ~~~ 8 - 11 AM**



**St. Mary's Church, 440 Main Street, Fairhaven, MA**  
**Pancakes, Sausage, Fruit Cup, Coffee and Juice**  
**TICKETS: \$8.00**  
**Children 10 and under - \$5.00**  
**For Tickets Call: Bill at 508-996-3420**

**SPONSORED BY ROCKLAND TRUST**





## *Cinco de Mayo Celebration*

*Hosted by the Dennis Harwich Lions Club*

*April 28<sup>th</sup>, 2020....11:30 am*

*Harwich Community Center, 100 Oak Street, Harwich, MA*

*Guests of the following agencies will be served....*

- *Dennis Council on Aging*
- *Harwich Council on Aging*
- *Brewster Council on Aging*
- *Sight Loss Services*

*Hot dogs and Burgers*



*Baked Beans*

*Potato Salad*

*Beverages*

*Dump Cake with ice cream*

*Entertainment by **Cathy Coffee** and the*



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**FOXWOODS**  
**RESORT AND CASINO DAY TRIP**



**\$35.00**  
**Per person**

**SUNDAY**  
**MAY 17TH, 2020**

**FAIRHAVEN LIONS CLUB**

**Pick-up 10:00 am/Return 7:00 pm**

**1 Fairhaven Commons Way**

**Free Buffet or \$10.00 meal voucher**

**\$10.00 Slot Play**

**Call Bill at 508-996-3420**

**lc1914bb@aol.com**

## **Somerset Lions Club 21st Annual Golf Tournament**



**Sunday, May 17, 2020**

**Registration 11:00am Shotgun 12:30pm**

**Segregansett Country Club, Rt 44, Taunton**

18 Holes of Championship Golf, Cart  
and Steak Dinner \$125 pp  
Team prizes, raffles, silent auction, door prizes and lots  
of fun!!

**Help us reach our Fundraising Goal of 20K in 2020!!**

### **Team Captain**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### **3rd Golfer**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### **2nd Golfer**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### **4th Golfer**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Registration Deadline: April 20, 2020 - \$125.00 pp Check Payable to Somerset Lions  
Club After April 20<sup>th</sup>, price \$140.00 pp Get your team in early!!**

**Mail registration to Carl Munroe, 168 Homer Dr., Somerset, MA 02726**

**To pay by credit card: Call Cindy Munroe 508-523-1128**

**ALL registration information and payment must be received by deadline or before to guarantee your team registration.  
This has become a SOLD-OUT tournament. First teams with payment will be taken. Thank you for  
helping make this tournament such a success. Looking forward to seeing everyone.**

### **Contact Tournament Chairpersons**

**Carl Munroe: 774-644-3099**

**mrcarlhair@aol.com**

**Michael Correia: 508-207-3355**

**m.s.correia@comcast.net**

