***Instructions:*** *To have your Club’s Mid-Winter donations properly credited and reported at the Mid- Winter Conference, please submit all Mid-Winter donations in the following manner:*

By Mail (postmarked by Friday December 31, 2023) In Person

Send checks with this completed Donation Form to:

After December 31, 2023

CST Debbie Howland

10 Kyle Court

Fall River, MA 02720

Submit Club donations in person to CST Debbie Howland at the District 33S Mid-Winter Conference before 3:00 PM on Saturday January 13, 2023

**Section 1:** For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to the cause**.

|  |  |  |
| --- | --- | --- |
| CAUSE | DONATION  AMOUNT | CHECK # |
| Massachusetts Lions Eye Research Fund, Inc. (MLERF) | $ |  |
| MLERF – Journey for Sight | $ |  |
| MLERF – Journey for Sight “Walk-A-Long” | $ |  |
| MLERF – Pennies for Sight | $ |  |
| District 33S Eyemobile – Maintenance | $ |  |
| District 33S Hearing Foundation | $ |  |
| Lions Clubs International Foundation (Melvin Jones Fellowship) | $ |  |
| Lions Clubs International Foundation (Humanitarian Assistance/Disaster Relief) | $ |  |
| **Sub-total** | $ |  |

**Section 2:** For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to “District 33S”** and list the respective **cause in the Memo field**.

|  |  |  |  |
| --- | --- | --- | --- |
| CAUSE |  | DONATION  AMOUNT | CHECK # |
| Area of Greatest Need |  | $ |  |
| Activities for Special Children |  | $ |  |
| Diabetes Awareness |  | $ |  |
| Diabetes Campership |  | $ |  |
| District Day of Service (Hunger, Childhood Cancer, Diabetes, Environment) |  | $ |  |
| Eyeglass Recycling |  | $ |  |
| LEOs |  | $ |  |
| Operation Shoebox |  | $ |  |
| Peace Poster |  | $ |  |
| Youth Speech Competition |  | $ |  |
|  |  |  |  |
|  | **Sub-total** | $ |  |

**Section 3:** For “**Youth Camp and Exchange**” and “**Massachusetts Lions All State Band Scholarship**”, please make the check **payable to “MD33”** and list the respective **cause in the Memo field**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| CAUSE | | | DONATION  AMOUNT | | CHECK # |
| Youth Camp and Exchange | | | $ | |  |
| Mass Lions Low Vision Network (MLLVN) |  | $ | |  | |
| Massachusetts Lions All State Band Scholarship  **Sub-total** | | | $  $ | |  |

**Section 4: TOTAL DONATIONS** (add Sections 1, 2, and 3): $