



DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE
January 12, 13, and 14, 2024



Guest Speaker International Director James 'Jay' Coleman Moughon III

Hotel 1620, Water St, Plymouth, MA 02360

Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2 Same as Package #1 but for one person	\$480.00	\$500.00
Package #2	Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check PAYABLE TO "Lions District 33-S Mid-Winter" Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 **NO REFUND AFTER JANUARY 2, 2024**

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name: _____

Position: _____ Club: _____

Package: # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: Beef tips _____ Baked Scrod _____ Vegetarian _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR Venmo at @district33smwc

SPECIAL REQUEST OR NEEDS: _ _ _ _ _

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
 Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"