

# August 2020 District 33S Newsletter



## SANDRA FIFE, DISTRICT GOVERNOR 2020-2021

“Pride in Service”





# Save the Dates

ALWAYS CALL TO CONFIRM DATES AND TIMES ~ SUBJECT TO CHANGE

August 3, 2020 ~ Eye Glass Washing, Raynham, 1PM-3 PM, 7PM-9PM August 4,

2020 ~ Rochester Lions Drive thru BBQ Chicken

August 15, 2020 ~ Cookbook Recipes Due

August 17, 2020 ~ Eye Glass Washing, Raynham, 1PM-3 PM, 7PM-9PM

August 25, ~ Rochester Lions Drive thru Italian Dinner

August 31, 2020 ~ First Cabinet Advisory Meeting ~ Virtual 7 PM October 3,

October 3, 2020 ~ Blink of an Eye District wide

October 14, 2020 ~ Fairhaven Lions Spaghetti Dinner 5:00 PM - 8:00 PM St. Mary's

September 24, 2020 Rochester Lions Drive thru pick up BBQ Chicken dinner. Reservations required

October 19, 2020 ~ Orientation New & Old Lions ~ Raynham King Philips Hall , 6:00 PM

October 29, 2020 ~ MLERF District 33 S "On the Road", Raynham King Philip Hall, 6:00 PM

November 5, 2020 ~ 2<sup>nd</sup> Cabinet Advisory Meeting, Raynham King Philip 6:00 PM (6:45 Start)

November 7 & 8, 2020 ~ Operation Shoebox Time TBD

December 12, 2020 ~ Activities for Special Children Christmas Part, Raynham King Philip 11 ~ 2

January 22-24, 2021 ~ Mid-Winter Convention ~ Surf's Up 60's Party Double Tree Hyannis

March 8, 2021 ~ 3<sup>rd</sup> Cabinet Advisory Weary Traveler, Monument Beach 6:00 PM (6:45 Start)

March 20, 2021 ~ District Hunger Food Service Project 9:00 AM to 3:00 PM

April 23-25, 2021 State Convention - More details to follow.

June 10, 2021 ~ 4<sup>th</sup> Cabinet Advisory Redman Hall, Wareham 6:00 PM (6:45 Start)

## Table of Contents

<b>Blink of an Eye on the Road</b>	<b>19</b>
<b>Cabinet Advisory</b>	<b>12</b>
<b>Club Excellence</b>	<b>25</b>
<b>Club History – Help keep everything up to date</b>	<b>7</b>
<b>Committee News- District 33S</b>	<b>30-33</b>
<b>Cook Book District 33S</b>	<b>10</b>
<b>Eyemobile Schedule</b>	<b>14</b>
<b>DG Sandy’s Visitation Schedule</b>	<b>11</b>
<b>Helen Keller Award Application</b>	<b>26</b>
<b>LCIF Raffle District 33S</b>	<b>19</b>
<b>Literacy, See What’s New District 33S</b>	<b>15</b>
<b>LEHP</b>	<b>16-17</b>
<b>Melvin Jones Award Application</b>	<b>27</b>
<b>DG Sandy’s Message</b>	<b>4-5</b>
<b>MLERF Invitation</b>	<b>8-9</b>
<b>MLERF on the Road</b>	<b>5</b>
<b>NAMI North American Membership Initiative</b>	<b>6</b>
<b>NELC New England Lions Club</b>	<b>18</b>
<b>PRIDE Award Application</b>	<b>29</b>
<b>Reporting (Regions and Zones)</b>	<b>13-14</b>
<b>ROAR Award Application</b>	<b>28</b>
<b>Save The Date</b>	<b>2</b>
<b>LEO’s Nothing to report due to COVID 19 and Summer Vacation</b>	



## Message from District Governor Sandy Fife

### August Newsletter



Dear Lions and Leos of District 33S,

Summer sure flies when you are having fun. On July 20th we held a **District 33S Virtual Summer Rally** with our Club Officers. I want to thank all Club Officers who tuned in and shared their concerns about the Covid 19 Impact, ideas on new service and fundraising activities.

Also held was our **1<sup>st</sup> Voting Cabinet Meeting**. This meeting is required by the Constitution and By-Laws to establish a District Budget and place banking procedures in place to start off our year.

Moving forward we have our **1<sup>st</sup> Cabinet Meeting** by Zoom ~ August 31<sup>st</sup> at 7 PM. We really wanted to hold a face to face meeting but with cases and deaths on the rise in other states and Phase 3 mandates we thought it would be safer for our members to continue one more time with a Zoom Meeting. So, get comfortable, drink in hand, put up your feet and tune in!! Our Literacy Chair, Lion Bev Saccocia, was planning a "School Supplies" drive so please contact your local schools and support their "Backpack Program" this year. Literacy events will be planned in the future. Directories will be delivered or mailed to Clubs.

Please get your **Pride and Roar Forms** in to Lion Lorraine ~ ( [lionlorraine33S@ymail.com](mailto:lionlorraine33S@ymail.com) or mail to Lorraine Thompson, 119 Snipatuit Rd., Rochester, MA 02770). They are included in this newsletter or found on the website. Let' recognize those members that have worked so hard in the past year!

Here in District 33 S we have been busy. The Zone Chairpersons have been assigned, our visitation schedule is complete and we are working on the Directory. With COVID 19 we understand if you need to change your visitation dates. Please notify CST Nadene or myself and we will look for a new date. If you prefer a ZOOM meeting we can do that. Please let us know if you want us to induct any new members so we come prepared.

The **Annual Banquet Meeting for MLERF**, usually held the first Saturday in August has been postponed and will be held on September 26<sup>th</sup>. More details on this to follow. To support MLERF we are planning a **District 33S Cookbook**. Date to submit recipes has been extended to August 30<sup>th</sup>. We can't have a cookbook without your help so please forward recipes to CST Nadene Martin at [nadem23@comcast.net](mailto:nadem23@comcast.net). You do not have to type just take a picture and send it to us. Text me at 508-320-1654!!

We have some exciting plans coming forward. October 19<sup>th</sup> we are planning a **"New Member Orientation"**. Lion Sue Barbour, District 33S Orientation Chairperson, Lion Linda Schleicher, Family and Women's Membership Development, GMT PDG Kathy Salem and other Cabinet Members will be putting together an exciting agenda. It will take place in Raynham at 6 PM. Pizza or dinner will be served. The orientation will start at 6:45 PM. Written invitations will go out to all members with 12 months of service or less. Any Lion who wants to learn more is welcomed to attend. We all feel training is important so if Covid cases and Phase 3 Mandates do not allow we will hold a virtual event.

On October 29<sup>th</sup>, District 33S will be hosting the **MLERF District 33S “On the Road Meeting”**. At this meeting you will meet and share ideas with our MLERF Board and other District Lions. Please plan to support our own MLERF President, PDG Roland Grenier, and attend this meeting!

The **Newsletter** is a great opportunity to share our events and help educate our new members on what is happening in our District. I ask that all **Secretaries** sign up new members. They will be notified and have to accept the invitation.

Anyone can sign up at our website <https://e-district.org> . Scroll down to the bottom of the first page under the calendar.

The **Blink of an Eye** at Scusett Beach is an important event in our District and our biggest fundraiser for MLERF. This event due to COVID 19 will be taking on a different look. We have been notified we cannot use the State Park location this year.

**Mid-Winter Convention** ~ We have received confirmation on our Mid-Winter guest speaker from LCI ~ International Director Dr. Jose A Marrero from Puerto Rico. The Mid Winter Committee held their first zoom meeting and is well underway planning a great event. It will be held January 22-24<sup>th</sup>, 2021 at the Double Tree in Hyannis. Save the dates!!

**District and Multiple District Dues** ~ Last month IPDG John Babb and PCC Sue Dunphy notified all Lions if they are facing economic constraints due to COVID 19 that would prohibit their ability to pay their MD 33 and MD 33S dues and impact their membership in their Lions Club, to reach out to our CST Nadene Martin, [nadem23@comcast.net](mailto:nadem23@comcast.net). The District has set aside some funding and will continue to help in this time of need. All correspondence with be anonymous.

We have some exciting plans for our District. Please be patient with us if we have to change course and adapt our plans due to COVID 19. We want all our members to be active but most of all be safe. Let us know if you need help in your club. If you need to contact me please feel free to call me at 508-320-1654 or email me at [sbfife@comcast.net](mailto:sbfife@comcast.net).

Respectfully Submitted,

**Sandy Fife ~ District Governor 33S**

**“Pride in Service”**

**“The smallest act of kindness is worth more than the grandest intention” ~ Oscar Wilde**



## **North America Membership Initiative (NAMI)**

WOW! It is already August and the second month of our NAMI plan!

Our four teams of New Clubs (chaired by PDG Deb Grassi), Revitalize clubs with new members (chaired by IPDG John Babb), Re-motivate members (chaired by ZC Jerry Lawrence), and Leadership support and training (chaired by PCC Paul Schleicher) are working to further develop their goals and complete their action plans. They could all use YOUR help. Won't you contact one of them, or me, to see how you can be a part of it?

NAMI is an initiative that works from the club level up, not district level down. So all Lions can be involved. We have challenges right now, but let's turn those into opportunities and serve like we have never served before!

We are already moving one branch club into a fully chartered club, the SE Mass Paws for Comfort Lions, working to move the second branch into full club status, and have plans being developed to work with some of our struggling clubs. Leadership training has already begun as well!

Let's make it a goal for all of us to help our clubs hold onto the members we have and to let our friends, family, and community members understand how much joy there is in being a Lion so they too can join in the fun!

Let me know how I can help you, and I look forward to hearing how you would like to help as well!

Yours in Service, Kathy Salem,  
PDG NAMI Champion/GMT chair



## DISTRICT 33-S HISTORY INFORMATION

### LIONS / LIONESS / LEO CLUB

Dear Club President,

In an effort to keep the History of Lionism in District 33-S up to date, I am sending this questionnaire to all club Presidents. Please fill it out and return to me as soon as possible, or ask your Secretary to do it.

Officers for the year 20\_ - 20

### President Directors:

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

1<sup>st</sup> VP \_\_\_\_\_

2<sup>nd</sup> VP \_\_\_\_\_

3<sup>rd</sup> VP \_\_\_\_\_

Membership \_\_\_\_\_

Lion Tamer \_\_\_\_\_

Tail Twister \_\_\_\_\_

Thank you for your cooperation, Yours In Lionism, Signed Club Secretary

\_\_\_\_\_

**Lion M Vale Sime**, District Historian

396 South St

Bridgewater, MA 02324

Tel: (508) 697-6663 E-mail: [mvaluesime@comcast.net](mailto:mvaluesime@comcast.net)



You are cordially invited to attend the

69<sup>th</sup> Annual

Massachusetts Lions Eye Research Fund, Inc.

Awards Banquet &

Installation of Officers

**To welcome the incoming Officers and  
Directors and thank the outgoing Officers  
and Directors 2019 - 2020**

MLERF President Jeanné Farrow, PDG

2020 - 2021

MLERF President Roland Grenier Jr., PDG

**Saturday, September 26, 2020**

**Social 6:00 P.M. – Dinner 7:00 P.M.**

**Holiday Inn**

**31 Hampshire Street**

**Mansfield, Mass 02048**

**RSVP BY SUNDAY SEPTEMBER 6, 2020**





# LET'S GET COOKING



## DISTRICT 33 S – COOKBOOK!!

District 33 S is making a Cookbook of recipes from our friends and members. All proceeds to MLERF Inc.

### Categories:

- Beverages, Appetizers
- Soup's, Salads
- Vegetables
- Main Dishes
- Breads & Rolls
- Desserts
- Diabetes Recipes
- Vegetarian or Vegan
- Miscellaneous

**Submit Recipes by August 15th!!!**

Please email recipes (with contact info) to Nadene Martin at [nadem23@comcast.net](mailto:nadem23@comcast.net) or mail to 15 Second Ave, Taunton, MA 02780. Please note category on the recipe. Please identify the name you want printed in book on your submittal. Limit 250 recipes.

CLUB NAME+A1:E49	TIME	VISITATION NIGHT	PLACE	MEETING PERIOD
Abington	6:30 PM	12/2/2020	AMERICAN LEGION	W 1,3
Acushnet	7:00 PM	10/13/2020	CENTURY HOUSE	TU 2,4
Attleboro South Attleboro	7:00 PM	9/2/2020	MON KOU	W 1,3
Barnstable-Yarmouth	7:00 PM	10/6/2020	WIMPY'S OSTERVILLE	TU 1,3
Bridgewater	7:00 PM	12/9/2020	POLISH CLUB	W 2,4
Bridgewater Academy	7:00 PM	1/26/2021	VARIES	TU 4
Bridgewater Community	6:30 PM	4/12/2021	SENIOR CENTER	M 2
Brockton	6:30 PM	10/5/2020	Tommy Doyles	M 1
Dartmouth	7:00 PM	11/19/2020	ST POLICE BARRACKS	TH 3
Dennis Harwich	6:30 PM	3/24/2021	RIVERWAY, S YARMOUTH	W 4
Dighton	7:00 PM	9/24/2020	ALICES' LAST STOP	TH 2,4
Duxbury	7:15 PM	10/20/2020	SENIOR CENTER	TU 1,3
East Bridgewater	7:00 PM	11/10/2020	ARDIA	TU 2,4
Eastham Branch	7:00 PM	2/24/2021	METHODIST CHURCH	W 2,4
Easton	7:00 PM	11/18/2020	VFW HALL	W 2,4
Fairhaven	7:00 PM	3/10/2021	N FAIRHAVEN IMPR	W 2,4
Fall River	5:30 PM	11/16/2020	WHITES	W 1, M 3
Fall River Carousel	7:00 PM	10/7/2020	VENUS DEMILLO	W 1
Falmouth	6:00 PM	11/12/2020	BUCATINO RESTAURANT	TH 2
Freetown	7:00 PM	10/27/2020	ASSONET ROASTERS	TU 4
Halifax Pembroke	7:30 PM	11/9/2020	BRYANTVILLE MTG HOUSE	M 1,3
Hanover	7:00 PM	9/1/2020	IMPERIAL GARDEN	TU 1,3
Kingston	6:30 PM	12/17/2020	JONES RIVER TAVERN	TH 3
Lakeville	6:30 PM	1/14/2021	LAKEVILLE LIONS	TH 2,4
Lakeville Old Colony Acushnet	6:30 PM	1/27/2021	VARIES	WED 4
Mattapoisett	7:00 PM	10/14/2020	AMERICAN LEGION	W 2,4
Middleboro	6:30 PM	10/15/2020	MIDDLEBORO HOUSING AUTHO	TH 1,3
New Bedford	6:30 PM	10/1/2020	VARIES	TH 1
Norton	7:00 PM	10/21/2020	VFW POST 8049	W 3
Norton Community	6:00 PM	2/10/2021	VFW POST 8049	W 2
Plymouth	7:00 PM	10/8/2020	VARIES	TH 2,3,4,5
Provincetown	6:00 PM	10/28/2020	VARIES	W 2,4
Raynham	7:00 PM	9/3/2020	RAYHAM HALL	TH 1,2,3
Rehoboth	7:00 PM	9/23/2020	VARIES	W 2,4
Rehoboth Anawan	7:00 PM	2/18/2021	VARIES	TH 3
Rochester	7:00 PM	7/26/2020	VARIES	M 1,3
Rockland	6:30 PM	9/9/2020	KNIGHTS OF COLUMBUS	W 2,4
Sandwich-Bourne	7:15 PM	9/28/2020	BRITISH BEER, SANDWICH	M 2,4
Seekonk	7:00 PM	12/3/2020	OLD GRISTMILL	TH 1,3
Somerset	7:00 PM	9/22/2020	VARIES	TU 4
South Attleboro Village	7:00 PM	1/13/2021	VARIES	W 2
South Carver	6:30 PM	11/2/2020	VARIES	M 2,4
Taunton	6:30 PM	TBD	TAUNTON LIONS CLUB	TU 1,3
Wareham	6:30 PM	2/23/2021	BB'S	Wed 2,4
West Bridgewater	7:00 PM	12/10/2020	VARIES	TH 2,4

Chatham Nauset and Lower Cape cod Lighthouse Lions Clubs, NO MEETING SCHEDULED



How We Serve



Pediatric  
Cancer



Diabetes



Environment



Hunger



Vision



## Our First Cabinet Advisory Meeting

Due to increased positive testing in other states and CDC Guidelines for large groups we will hold our 1<sup>st</sup> CAM Virtually this year!

**Virtually ~ Date ~ August 31, 2020 7 PM**

**Join DG Sandy~ Pride In Service!!!**

**Theme: Literacy Around the World!! ~ School Supplies**

**Support your Local Backpack Program!**



(English, Spanish, other Languages Encouraged)

**NO RSVP ~ Zoom Invite Sent to**  
**Presidents to forward to the Club**  
**Members!! Everyone is**  
**welcomed!**

**GUEST Speaker ~ MLERF President**  
**Roland Grenier ~ Update on What's**  
**Happening with our Research Dollars!**

*Meet your Zone Chairman ~ Cabinet & Committees!!*



Please share this information with your club members, all are welcome!! **Invite your Leos!!**



## Zone and Region Chairs 2020-2021

BELOW PLEASE FIND THE ZONE AND REGION CHAIR INFORMATION ~ PLEASE INCLUDE THEM IN YOUR REPORT LIST!!

<b>ZONE 1 CHAIRPERSON</b>	<b>BARNSTABLE YARMOUTH, CHATHAM NAUSET, FALMOUTH, DENNIS HARWICH , LCCL, P-TOWN, SANDWICH BOURNE, EASTHAM BRANCH</b>	<b>DAN THOMPSON</b>	<a href="mailto:sports032858@gmail.com">sports032858@gmail.com</a>
<b>ZONE 2 CHAIRPERSON</b>	<b>ATTLEBORO SOUTH ATTLEBORO, ATTLEBORO TRI-BORO COMMUNITY, DIGHTON, REHOBOTH, REHOBOTH ANAWAN, SEEKONK, S ATTLEBORO VILLAGE</b>	<b>JENNIFER STEC</b>	<a href="mailto:jennystec@gmail.com">jennystec@gmail.com</a>
<b>ZONE 3 CHAIRPERSON</b>	<b>ACUSHNET, FAIRHAVEN, LAKEVILLE, LAKEVILLE OLD COLONY ACUSHNET, MATTAPOISETT ROCHESTER, WAREHAM</b>	<b>KIM RAY</b>	<a href="mailto:1sunrise1sunset@gmail.com">1sunrise1sunset@gmail.com</a>
<b>ZONE 4 CHAIRPERSON</b>	<b>DARTMOUTH, FALL RIVER INC, FALL RIVER CAROUSEL, NEW BEDFORD HOST SOMERSET, WESTPORT, FREETOWN</b>	<b>LORRAINE THOMPSON</b>	<a href="mailto:lionlorraine33s@ymail.com">lionlorraine33s@ymail.com</a>
<b>ZONE 5 CHAIRPERSON</b>	<b>ABINGTON, BRIDGEWATER, E BRIDGEWATER, HANOVER ROCKLAND, W BRIDGEWATER, WHITMAN HANSON CENTENNIAL</b>	<b>JERRY LAWRENCE</b>	<a href="mailto:wblionsclub@aol.com">wblionsclub@aol.com</a>
<b>ZONE 6 CHAIRPERSON</b>	<b>BROCKTON, EASTON, NORTON, NORTON COMMUNITY, RAYHAM, TAUNTON</b>	<b>TAMMY MORRISSEY</b>	<a href="mailto:tsm758@aol.com">tsm758@aol.com</a>
<b>ZONE 7 CHAIRPERSON</b>	<b>BRIDGEWATER ACADEMY, BRIDGEWATER COMM, DUXBURY HALIFAX PEMBROKE, KINGSTON, MIDDLEBORO, PLYMOUTH, S CARVER</b>	<b>LAURIE SILVA</b>	<a href="mailto:lassilva@comcast.net">lassilva@comcast.net</a>
<b>REGION 1 CHAIRPERSON</b>	<b>ZONES 1-4</b>	<b>BEN ELLIS</b>	<a href="mailto:towmanben@aol.com">towmanben@aol.com</a>
<b>REGION 2 CHAIRPERSON</b>	<b>ZONES 5-7</b>	<b>MICHAEL MIDDLETON</b>	<a href="mailto:lionmichaelmiddleton@gmail.com">lionmichaelmiddleton@gmail.com</a>

### GLOBAL ACTION TEAM AND SERVICE CHAIRS 2020-2021

--	--	--

GLOBAL LEADERSHIP CHAIR (GLT)	IPDG JOHN BABB	<a href="mailto:babbjd@comcast.net">babbjd@comcast.net</a>
GLOBAL MEMBERSHIP CHAIR (GMT)	PDG KATHY SALEM	<a href="mailto:kathysalem@gmail.com">kathysalem@gmail.com</a>
GLOBAL SERVICE CHAIR (GST)	PDG SHARON AUDETTE	<a href="mailto:sharonaudette@gmail.com">sharonaudette@gmail.com</a>
DISTRICT ADMINISTRATOR	PCST JANE PUCCIO	<a href="mailto:jepuccio@comcast.net">jepuccio@comcast.net</a>
<b>CST, DISTRICT GOVERNOR AND VICE DISTRICT GOVERNORS- REPORTS SHOULD GO TO CST, DG, IST AND 2<sup>ND</sup> VDG , GST AND DISTRICT ADMINISTRATOR</b>		
DISTRICT GOVERNOR	SANDY FIFE	<a href="mailto:dg@district33s.org">dg@district33s.org</a>
1ST VICE DISTRICT GOVERNOR	MARTIN MIDDLETON	<a href="mailto:1vdg@district33s.org">1vdg@district33s.org</a>
2ND VICE DISTRICT GOVERNOR	BOB COLUCI	<a href="mailto:2vdg@district33s.org">2vdg@district33s.org</a>
CABINET SECRETARY TREASURER	NADENE MARTIN	<a href="mailto:cst@district33s.org">cst@district33s.org</a>

## EYEMOBILE SCHEDULE 2020-2021

Club Name	Booked by	Act	Equipment
-----------	-----------	-----	-----------

Due to the current situation with the Covid 19 pandemic, there are no bookings at this time

Hello,

Hope everyone is well. It's been a roller coaster of a year with lots of turmoil in the world. One thing that has been a constant is the Lions.

We have continued to the best of our abilities to serve. I am writing to you all to advise you that I will be taking over the scheduling duties for Lion Bob Thompson for the eyemobile and spot camera. There are no events scheduled for the rest of this year. In September, if you need to schedule an event please contact me at [Katielily@gmail.com](mailto:Katielily@gmail.com) or 774-254-0006.

Thank you for your continued support of Lion's.

Lori Porteleki



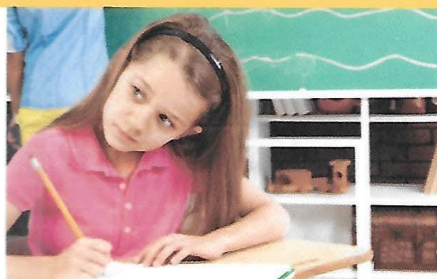
Lions Clubs International

## Reading Action Program

### Project Ideas

- Organize a virtual book drive to support a reading program in your community
- Read to children at a local library or after school program
- Host a book fair and invite an author or illustrator
- Hold a monthly reading challenge for children at your library (encouraging them to read a designated number of minutes every month to win a prize)
- Work with a deaf education teacher to organize a book reading group for children or adults who are deaf
- Volunteer at an after school program to tutor a child in reading
- Donate computers or other technology for learning to a local school, community center or library
- Work with your local school or library to increase access to information in braille
- Supply new parents with books for young children and include facts about the importance of early reading
- Collect new books for a children's hospital
- Sponsor a community spelling contest
- Purchase a children's magazine subscription for a local school or library
- Distribute large print and audio books to local senior centers
- Provide free books for children at a vision or hearing screening or other service activity for children
- Help people who are blind or visually impaired enroll in free, distance learning courses from [The Hadley School for The Blind](#)
- Provide assistive devices to children or adults who have low vision
- Sponsor a creative writing workshop and encourage the children to write a story about their favorite toy, food or an action hero and then have them read it
- Read a book aloud to a small group of children and encourage each child to paint a picture of the story
- Serve as a volunteer reader at a senior center
- Host a board game evening for adults
- Organize a book exchange
- Teach an internet class at a local library - show others how to use the internet for greater access to information
- Organize a community event in connection with the International Literacy Day, held during the month of September, to raise awareness about the importance of reading
- Work with a local school to provide backpacks filled with books and school supplies to children in need
- Host a computer literacy course for adults

Beverly Saccocia  
Bridgewater Academy Lions  
Literacy Chairperson 2020-2021



Lions Clubs International IAD 552 EN 6/13

## LEHP COMMITTEE (Lions Eye Health Program)

### August is Children's Eye Health/Safety Month

Children are susceptible to a host of vision and eye problems such as injury, infection and increased nearsightedness. In support of Children's Eye Health and Safety Month in August, your local Lion's Club in conjunction with the American Academy of Ophthalmology provides information to the public that can help protect and preserve a child's eye health for life.

### Why is regular vision screening so important?

Good vision is key to a child's physical development, success in school and overall well-being. The vision system is not fully formed in babies and young children, and equal input from both eyes is necessary for the brain's vision centers to develop normally. If a young child's eyes cannot send clear images to the brain, his or her vision may become limited in ways that cannot be corrected later in life. But if problems are detected early, it is usually possible to treat them effectively.

### When and how should screening be done?

It is essential to check children's vision when they are first born and again during infancy, preschool and school years. Screening can be performed by a pediatrician, family physician or other properly trained health care provider. It is also often offered at schools, community health centers or community events.

The American Academy of Ophthalmology and the American Association for Pediatric Ophthalmology and Strabismus recommend the following exams:

**Newborn.** An ophthalmologist, pediatrician, family doctor or other trained health professional should examine a newborn baby's eyes and perform a red reflex test (a basic indicator that the eyes are normal). An ophthalmologist should perform a comprehensive exam if the baby is premature or at high risk for medical problems for other reasons, has signs of abnormalities, or has a family history of serious vision disorders in childhood.

**Infant.** A second screening for eye health should be done by an ophthalmologist, pediatrician, family doctor or other trained health professional at a well-child exam between six months and the first birthday.

**Preschooler.** Between the ages of 3 and 3½, a child's vision and eye alignment should be assessed by a pediatrician, family doctor, ophthalmologist, optometrist, orthoptist or person trained in vision assessment of preschool children.

Visual acuity should be tested as soon as the child is old enough to cooperate with an eye exam using an eye chart. Many children are somewhat farsighted (hyperopic) but can also see clearly at other distances. Most children will not require glasses or other vision correction.

- If [misaligned eyes \(strabismus\)](#), ["lazy eye" \(amblyopia\)](#), refractive errors ([myopia](#), [hyperopia](#), [astigmatism](#)) or another focusing problem is suspected in the initial screening, the child should have a comprehensive exam by an ophthalmologist. It's important to begin treatment as soon as possible to ensure successful vision correction and life-long benefits.
- Vision screening is one way to check for eye problems in children who are not able to cooperate with visual acuity testing.

**School age.** Upon entering school, or whenever a problem is suspected, children's eyes should be screened for visual acuity and alignment by a pediatrician, family doctor, ophthalmologist, optometrist, orthoptist or person trained in vision assessment of school-aged children, such as a school nurse. Nearsightedness (myopia) is the most common refractive error in this age group and can be corrected with eyeglasses. If an alignment problem or other eye health issues is suspected, the child should have a comprehensive exam by an ophthalmologist.

## What's the difference between vision screening and an eye exam?

In contrast to vision screening, a comprehensive eye exam can facilitate diagnosis of visual problems. It involves the use of eye drops to dilate the pupil, enabling a more thorough investigation of the overall health of the eye and the visual system. The American Academy of Ophthalmology advises parents to seek a comprehensive eye exam if:

- Their child fails a vision screening.
  - Vision screening is inconclusive or cannot be performed.
  - Referred by a pediatrician or school nurse.
  - Their child has a vision complaint or observed abnormal visual behavior, or is at risk for developing eye problems. Children with medical conditions (e.g., Down syndrome, prematurity, [juvenile idiopathic arthritis](#), neurofibromatosis) or a family history of amblyopia, strabismus, retinoblastoma, congenital cataracts or congenital glaucoma are at higher risk for developing pediatric eye problems.
  - Their child has a learning disability, developmental delay, neuropsychological condition or behavioral issue.
  - [The Lions Eye Health Program ~ \(LEHP\)](#) is a community-based education program that allows Lions clubs, community organizations and individuals to promote healthy vision and raise awareness of the causes of preventable vision loss. The mission of the LEHP is to empower communities to save sight through early detection and timely treatment of diabetic eye disease, glaucoma and age related macular degeneration (AMD), and to encourage the appropriate treatment of low vision.
- Please visit [www.lionsclubs.org](http://www.lionsclubs.org) to download and print materials locally.

• Respectfully Submitted,

□ [LEHP COMMITTEE \(Lions Eye Health Program\) District 33](#)

[S Committee Chair](#)

[Lion Sharon Brown](#)

(Barnstable Yarmouth Lions)

# NEW ENGLAND LIONS COUNCIL INFORMATION

## AUGUST-2020

1.) NELC Meeting Dates: October 23-25, 2020- Maine

January 8-10, 2021- Rhode Island

May 14-15, 2021- Vermont

(Due to the coronavirus/Covid19- registration forms will be sent out later. The October meeting will most likely be a virtual meeting- October 24th or October 25th.) Information will be sent out to the District.

2.) NELC Dues for 2020-2021 will only be \$5.00 this year. Individual Dues Forms will be sent out to the District soon. Lions who paid their NELC dues last year, please contact NELC President- PDG Bill Donnellan. [wmpd8@aol.com](mailto:wmpd8@aol.com) or call-781-335-4590.

3.) If you have any questions regarding NELC, please contact NELC President-PDG Bill Donnellan



Due to COVID 19 restrictions, DG Sandy  
Is taking the Blink of an Eye on the road.  
On October 3<sup>rd</sup>, DG Sandy will take a road trip to collect donations.

COVID 19 has many people thinking outside the box



DG Sandy has taken this as a challenge. On October 3<sup>rd</sup> (Mark your calendars).

Our Governor will be hitting the road. No matter how clubs manage to collect donations (pass the hat at a meeting, white cane day, road toll, or virtual walk), notify PCST Lorraine and DG Sandy will schedule a time and place to meet any number of your club members.



In these difficult times, lets' have some fun and cheer on DG Sandy as she visits the entire district in one day. We will be tracking her progress across the district.

There will be an award for most creative welcome to the governor for her visit.

You must register by September 30, for DG to plan her route.

Contact PCST/ZC Lorraine Thompson to schedule your stop. DG Sandy's on the road partner could be a surprise visitor at each club



# ROAR LIONS, get 'em get 'em!!



We Serve



*An Opportunity to "Win" while Supporting  
LCIF (Lions Club International Foundation)*

Anytime that we support LCIF, we are winners. LCIF funds support so much good in this world, including in our local District. Did you know that last year, LCIF provided a \$ 1,500 Grant for D33S Lions Quest training and awareness, and LCIF provided a \$ 12,450 Grant to help kids with Type 1 Diabetes when attending Camp Jack, local to our District. As a District we donated \$ 38,500 last year to LCIF. – Thank-you! There are still opportunities being pursued this year by DG Sandy for a COVID-related Emergency Grant and another Lions Quest Grant, and we don't have to stop there.

DG Sandy has set a goal of \$ 50,000 to be raised for LCIF this year, and would like to have every D33S Lions Club participate.

As your District 33S LCIF Coordinator, I fully support DG Sandy's goals and initiatives.

*So how can you participate?*

Between now and the 2<sup>nd</sup> Cabinet Advisory Meeting, scheduled for 5 November, tickets are available to participate in a raffle, with \$ 200 of prizes to the winner (\$ 50 cash, \$ 30 Dunkin Donuts Gift Certificate, and \$ 120 in Lottery Tickets).

1 Ticket for \$ 5 or 3 Tickets for \$ 10. Tickets will be mailed to each Club, and DG Sandy, CST Nadene, and PDG John will have tickets available at request. Ticket sales to be credited to each Club, Winnings awarded to the individual with the winning ticket, as drawn on 5 November 2020.

District 33 S Supports LCIF Global Causes		
	Campaign 100 Humanitarian Assistance	NAME <b>Sample</b>
	Draw Date: November 5, 2020 CAM	PHONE _____
	King Philip's Hall, Rayham, MA	CLUB _____
	Lottery tickets, Gift Cards, Cash - Value \$200	E-MAIL _____
	CHECKS PAYABLE: LCIF FOUNDATION	
	Club Name in Memo Section	
	"Alone we can do so little, Together we can do so much"	
0001	1 Ticket \$5.00 - 3 Tickets \$10.00	0001



## 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2019-2020 Club President's Name \_\_\_\_\_

2019-2020 Club President's Email Address \_\_\_\_\_

1. MEMBERSHIP	2. SERVICE
<input type="checkbox"/> Achieved a Net Growth of: _____* <b>OR</b> <input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch: Name of club, or branch: _____ <b>AND</b> <input type="checkbox"/> Supported member retention by increasing member satisfaction Outline strategy: _____ _____ <i>*Based on June 30 cumulative membership report</i>	<input type="checkbox"/> Started a new service project. Consider one of our Global Causes! 1. _____ 2. _____ 3. _____ <b>AND</b> <input type="checkbox"/> Contributed to LCIF
<b>3. ORGANIZATIONAL EXCELLENCE</b> <input type="checkbox"/> Club is in Good Standing; Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more. <b>AND</b> <input type="checkbox"/> Key Officers participate in one or more of the following leadership training events: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> District  <input type="checkbox"/> International  <input type="checkbox"/> Lions Learning Center               </div> <div> <input type="checkbox"/> Multiple District  <input type="checkbox"/> Webinars               </div> </div> <b>AND</b> <input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club. Improvements Include: _____ _____	<b>4. MARKETING AND COMMUNICATION</b> <input type="checkbox"/> The club has publicized its service activities through local media or social media Choose all that apply: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Facebook  <input type="checkbox"/> Instagram  <input type="checkbox"/> Twitter  <input type="checkbox"/> Billboards  <input type="checkbox"/> Presentations to Groups  <input type="checkbox"/> Other _____               </div> <div> <input type="checkbox"/> Local Paper  <input type="checkbox"/> Radio  <input type="checkbox"/> Club Website  <input type="checkbox"/> Posted or Distributed Flyers               </div> </div>

Date \_\_\_\_\_

2019-2020 District Governor's Signature\* \_\_\_\_\_

District \_\_\_\_\_

Member Number \_\_\_\_\_

Due by: August 31, 2020

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (830) 468-6629

Awards Mailed to: 2020-2021 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.BN 2/2019



# Lions Clubs International

## District 33S Helen Keller Service Award

### Recommendation Form

Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program.

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to

#### Helen Keller Award Committee

PDG Bev Dillon  
30 Partridge Trail  
Bridgewater, MA 02324

All Award Recognitions are presented by the Helen Keller Committee

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals. If for any reason the recommendation is not approved the donation Check will be returned.

The Committee meets each Month as need be

Recipient Name \_\_\_\_\_

Member ID# (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_

Type of recognition requested (please check one)

☐ HKA ☐ Memorial Plaque in memory of deceased

Recommending Club or Individual \_\_\_\_\_

#### For Memorial presentation

Name of the individual to whom the plaque is to be presented to (information required for preparing recognition letter.)

#### Shipping information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

All Award Recognitions are presented by the Helen Keller Committee

Once donation and recommendation are received and processed. Please allow a minimum of 30 days.

#### Sample Plaque





# ROAR PROGRAM

The **ROAR Program** is designed to help new members *become familiar with* and take an *active role* in club activities.

The objective of the **ROAR** program is to build quality into our membership up front by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions club. They also have a responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels.

The **ROAR** program for New Members and their sponsors is one tool that clubs can use to help *new members* get and stay *involved* with the *club and their community*.

A handsome lapel pin awaits the New Lion and Sponsor who take advantage of the **ROAR** program.

To receive the **ROAR** lapel pin, this form must be completed within one year of the date of membership and submitted to the District Retention Chairman Steve Garra.

**Recruiting**  
**Orienting**  
**Actively involving**  
**Retaining**

## Mandatory Requirements

Each new member must complete all 5 of the following:

Requirements	Date Completed	Secretary's Initials
1. Attend a pre-membership meeting before being accepted for membership (potential member, Sponsor and Membership Chairman/BOD Member)		
2. Attend a Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Attend a New Member Orientation		

## Elective Opportunities

Each new member must also complete 2 of the following:

Requirements	Date Completed	Secretary's Initials
A. Attend a Zone Meeting		
B. Attend a Region Meeting		
C. Make a Club Visitation		
D. Attend an Advisory Meeting		
E. Attend a Mid-Winter Conference		
F. Attend a MD 33 State Convention		

## CERTIFICATION

The Lions Club of \_\_\_\_\_ certifies that

Lion \_\_\_\_\_ and sponsor Lion \_\_\_\_\_

have completed all the requirements of the ROAR Program. Date of membership \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

President's Signature \_\_\_\_\_ Date \_\_\_\_\_

Secretary's Signature \_\_\_\_\_ Date \_\_\_\_\_

# Melvin Jones Fellowship Application



Lions Clubs International  
FOUNDATION

Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

☐ Area of Greatest Need ☐ Measles

☐ Disaster ☐ Sight ☐ Youth

(Each choice above is eligible for MJF credit)

☐ Other \_\_\_\_\_

(May not be eligible for MJF credit)

### MJF Credits to be used from previous donations:

\*Please Note - This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation) \_\_\_\_\_

Donor ID: \_\_\_\_\_

Donor Club: \_\_\_\_\_

Donor District: \_\_\_\_\_

Amount of Contribution: \_\_\_\_\_

☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF also receive credit as a Contributing Member. The Contributing Membership program is an annual program that recognizes three levels of support: US\$20 (Bronze), US\$50 (Silver) and US\$100 or above (Gold).

☐ Yes In addition to receiving MJF credit, I would like to receive a Contributing Membership Pin for my donation.

### Gift Type

Make donations via the web at [www.lcif.org](http://www.lcif.org)

☐ US\$ Check Enclosed (payable to LCIF; drawn on US bank)

☐ Wire/Bank Transfer (Please attach bank transfer receipt)

☐ Local LCI Deposit (Please attach bank deposit ticket)

☐ Cash (Mail donations along with the Donor Contribution Form to address provided)

The Foundation uses a lock box service to receive and process all donations.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one)

☐ MJF ☐ PMJF ☐ To Be Named Later

☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque) \_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient \_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

For Memorial List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.) \_\_\_\_\_

## 4. Shipping Information

Please Note: Materials cannot be sent to PO Boxes.

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 35 days in the U.S. and 20 days elsewhere for shipping.

Special Instructions/Notes \_\_\_\_\_

Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL 60122-4547  
USA

Tel: 630-203-3838

Web site: [www.lcif.org](http://www.lcif.org)

E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)

LCIF 08/05/07



## PRIDE PROGRAM

The PRIDE Program is designed to recognize those Lions who **go above and beyond**.

The objective of the PRIDE program is to give those Lions who always go above and beyond what is necessary to be considered an active member the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level.

The PRIDE program for Lions is a tool that can be used to help focus members to become and remain *involved with the club, district, and their community*.

A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program.

To receive the PRIDE lapel pin, this form must be completed during the Lionistic year of July to June and submitted to the District Retention Chairman Steve Gerran.

Performance  
Recognition  
Involvement  
District & Club  
Excellence

### Club-level Excellence:

Each Lion must complete all of the following during the Lionistic year

Requirements	Date Completed	Secretary's Initials
1. Attend 90% or more of his/her club functions <sup>†</sup>		
2. Attend at least one Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Visit another club's meeting or function		

<sup>†</sup> Includes general meetings, board meetings, fundraisers and service projects as attested by the secretary

### District-level Excellence:

Each Lion must also complete 5 of the following<sup>‡</sup>

Requirements	Date Completed	Secretary's Initials
1a. Attend a Zone Meeting <sup>*</sup>		
1b. Attend an additional Zone meeting <sup>*</sup>		
2. Attend Officers Training <sup>*</sup>		
3. Attend the First Advisory Meeting <sup>*</sup>		
4. Attend the Second Advisory Meeting <sup>*</sup>		
5. Attend the Third Advisory Meeting <sup>*</sup>		
6. Attend a Mid-Winter Conference <sup>*</sup>		
7. Attend a MD 33 State Convention <sup>*</sup>		

<sup>\*</sup> Must attend at least one convention and one advisory meeting.

<sup>‡</sup> Other District committee meetings can be substituted for Zone meetings or Training.

The PRIDE pin cannot be earned in conjunction with the ROAR pin.

## CERTIFICATION

The Lions Club of \_\_\_\_\_ certifies that

Lion \_\_\_\_\_ has met the requirements of the PRIDE Program.

President's Signature \_\_\_\_\_ Date \_\_\_\_\_

Secretary's Signature \_\_\_\_\_ Date \_\_\_\_\_



# COMMITTEE NEWS !!

CONGRATULATIONS TO THE DISTRICT 33S COMMITTEES WHO ARE SO HARD AT WORK!!

## Eye Washing Committee ~ Chair Lion Nate Helgersen

Updates from Eye Glass Recycling Committee

We are still in need of mission or medical groups going to foreign countries that would take eyeglasses! The Eye Glass Recycling Committee is holding eyeglass washing and bagging events plus separating of glasses for missions at the

Raynham Lions Hall  
August 3rd & 17th  
1:00PM -3:00PM  
And  
7:00 PM - 9:00 PM

This event is open to all clubs. Masks are required and social distancing is required. This is an ongoing project to come and help with this program and great opportunity to meet and catch up with other Lions from the District.

For more information or a project please call me at 508-336-3637 or via email at [nate@natehelge.com](mailto:nate@natehelge.com).

Looking forward to your help on the 3rd and the 17th.

Hand sanitizer is supplied to all as we all need to be safe!

Nate Helgersen

Eye Glass Chairman

## Webmaster ~ Chair Michael Middleton

Hello everyone! I'm happy to say that I'll be maintaining our district website this year! There are some exciting changes coming this year and I'm looking forward to working with all of you to deliver a revamped and club-tested website for all of us to use and enjoy. If you have forms or files that you need to have put on the site, please send them to me at [lionmichaelmiddleton@gmail.com](mailto:lionmichaelmiddleton@gmail.com). (Please note: This email address may change later in the year, but if it does there will be several communications showing the new address.) Please try to have documents available as **PDF** for most forms as it is a more accessible format than Microsoft Word files.

-- Michael Middleton

## Newsletter ~ Chair Lorraine Thompson

All Newsletter articles and pictures are due by the 20<sup>th</sup> of the month to appear in the following month's newsletter. Events should be entered no more than 2 months in advance of the event. All entries may be sent to [newsletter@district33S.org](mailto:newsletter@district33S.org). The District encourages sharing stories and pictures in our newsletter. For submission to the newsletter, please send documents in WORD, or something similar.

## Eye Mobile ~ President Ben Ellis

### DISTRICT 33-S EYEMOBILE COMMITTEE PROPOSED SLATE OF OFFICERS 2020-2021

President	RC Ben Ellis (Maintenance) ~ towmanben@gmail.com
Vice President	PDG Kathryn Salem ~ kathrynsalem@gmail.com
Secretary	PDG Bev Dillon ~ bev Dillon497@gmail.com
Treasurer	PCST Lorraine Thompson ~ lionlorraine33s@ymail.com
Scheduler	Lion Lori Porteleki ~ katielilyp@gmail.com
2nd VDG	Lion Robert Coluci

### BOARD OF DIRECTORS

3-Year	Lion Dr. Walter Potaznick (Doc)
3-Year	Lion Chuck Porteleki
3-Year	Lion Jenn Stec
2-Year	Lion Peter Riordan
2-Year	Lion Karen Kull
2-Year	Lion Bill Winters
1-Year	Lion Ted Cummins
1-Year	CST Nadine Martin
1-Year	Lion Donna Burke

### ADVISORS

Lion Sharon Brown  
Lion Erika Bloom  
Lion Arthur Westgate  
Lion Bob Thompson  
Lion Doug Baer  
Lion Judy Wainwright  
Lion Jane Otis

## Hearing Foundation ~ President Rena Jacobsen

President	Rena Jacobsen ~ hearing_president@district33s.org
Secretary	Teresa Berard ~ hearing_secretary@district33s.org
Treasurer	Arthur Almeida ~ hearing_treasurer@district33s.org

Please check District 33S website for latest application forms. Mailing address: MA Lions 33S Hearing Foundation, Inc., PO Box 249, Somerset, MA 02726.

## Hearing Foundation Advocate ~ Chair Teresa Berard

The Hearing Foundation Advocate is the liaison resource person of the Hearing Foundation for the applicants, Lions Clubs and interested organizations (and naturally, about being a Lion!).

The advocate is the main contact person with Morton Hospital and Spaulding Rehabilitation Hospital- Cape Cod, the Hearing Foundations' resources for the approved applicants. Being informed of organizations in a Club's area needing information is appreciated. Contact me at 508 679-0871 or [tefsb@aol.com](mailto:tefsb@aol.com) with any questions or suggestions.

Lion Teresa (Terry) Berard

## Youth Speech Committee ~ Co-Chairs 2 VDG Bob Coluci & Jane Otis

**Topic: ~ "IS WINNING EVERYTHING?"**

Chairs

Zones 1 & 4 ~ Lion MaryAnne Gibbs

Zones 2 & 3 ~ Lion Sue Beaulieu

Zones 5 ~ 2 VDG Bob Coluci

Zones 6 & 7 ~ RC Michael Middleton

Please contact your school Guidance Office or English Departments in September. All materials can be found on [www.youthspeech.org](http://www.youthspeech.org). Contest Levels ~ Club, Zone, Region, Mid-Winter and State Convention. Zone and Region may be done together, usually in early December.

## Operation Shoe Box ~ Chair Deb Horner

Due to COVID 19 the US Post Office has implemented many changes in Mail Service. One change is that started in March was no packages would be shipped to APO/FPO addresses. All items donated last year have been delivered to various Veteran Hospitals, Food Pantries and other locations that service Veterans. New guidelines will be developed on how we will service our Veterans this year. Please watch the newsletter for an update. Operation Shoebox will take place at the November 5th Cabinet Meeting. More information to follow. Thank you to Clubs for your continued support!

## Pride and Roar ~ Chair ZC Lorraine Thompson

Pride ~ the objective of the PRIDE program is to give those Lions who always go above and beyond what is necessary to be considered an active member the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level. The PRIDE program for Lions is a tool that can be used to help focus members to become and remain involved with the club, district, and their community. A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program. Pride forms are due August 1st to [lionlorraine33S@ymail.com](mailto:lionlorraine33S@ymail.com).

Roar ~ The Roar Program is designed to help new members become familiar and take new roles in Club Activities. The objective of the ROAR program is to build quality into our membership upfront by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions club. They also have a responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels. The ROAR program for New Members and their sponsors is one tool that clubs can use to help new members get and stay involved with the club and their community. A handsome lapel pin awaits the New Lion and Sponsor who take advantage. Roar forms are due August 1st to [lionlorraine33S@ymail.com](mailto:lionlorraine33S@ymail.com).

Catch Up ~ Last year the Program was received and the database was updated. If you did not receive a 2 or a 5 year rocket and you completed the Program please contact ZC Lorraine Thompson.

## Paws of Comfort Branch Club ~ Parent Club S Attleboro Village

Stay tuned Paws of Comfort will be closing its branch club and chartering the new Southeastern Paws of Comfort Lions Club!!

## Peace Poster ~ Lion Floran Rozzelle Chairperson

Lions Clubs for three decades have been sponsoring a very special event in schools and youth groups. Creating peace posters gives children everywhere the chance to express their visions of peace!!! You can order your

contest kit from January 15- October 1<sup>st</sup>. To order a kit by phone call Club Supplies at 630-571-5466. Peace Posters are judged at the November Cabinet Advisory Meeting. This year's topic "Peace through Service". Because of the delayed opening of schools due to COVID 19 we may need to think outside the box to get students and other youth organizations to participate. Some ideas may include asking you publicity chairperson, marketing chairperson or your peace poster chairperson to:

- Contact your school liaisons from prior years for their recommendations
- Advertising or a public service announcement in local newspapers
- Contact schools to see if they have a parent portal that you can utilize to spread the word
- Contact Art Associations in your area that offer art classes if they would advertise your contest
- Contact Your Chamber of Commerce to advertise
- Contact Boys and Girls Scouts or Groups if they want to participate

Order your kit ASAP to assist with the above listing. DEADLINE November 5<sup>th</sup>. If the Cabinet Advisory is cancelled a virtual election will be provided.

## LODA ~ Lions Organ Donation- Paula Doherty Chair

Lions Organ Donor Awareness is tasked to raise awareness of the importance of registration as an organ and tissue donor.

Lions wishing to get involved in spreading this message, please e-mail us at [Lionsorgandonation@gmail.com](mailto:Lionsorgandonation@gmail.com) to learn more.

## Literacy Program ~ Lion Bev Saccocia Chairperson

The Reading Action Program is a 10 year commitment to increase reading and literacy rates around the world. At the August Cabinet meeting it was planned to collect school supplies for our local schools. We have had to cancel this meeting due to COVID 19. School supplies are currently on sale. Please purchase supplies for your local school, drop them off or participate in the school backpack programs. If you have supplies you want to donate please let me know and we will arrange for someone to pick them up. Don't forget to ask your Club Secretary to report this service project on MyLion. More information on the LCI Literacy Program may be found at the Resource Center at lionsclubs.org ~ search - resource center reading action program.

## Global Action Service Chairperson ~ Sharon Audette

District Global Service Team I hope everyone is doing well in these difficult times. Now is the time to think about Service for our communities. There are many ways our clubs can help our neighbors at this time. If you need any help in finding who needs help in your community or are looking for any ideas for community service please feel free to reach out to me. Just a few notes for this year: 1. Each club should have a GST chairperson. 2. Make sure to enter all service activities on MyLCI/MyLion. If you need any help with this please reach out to me or IPCST Jane Puccio. 3. If you need any help with ideas and/or need any help with any service projects please feel free to contact me. PDG Sharon Audette District GST 508-789-4671 [sharonaudette@gmail.com](mailto:sharonaudette@gmail.com)

## Environmental Photo Contest ~ Chair Ken Benoit



## **2020 – 2021 District 33S Environmental Photo Contest**

**Name of Photographer**\_\_\_\_\_

**Club Name**\_\_\_\_\_

**E-Mail address of Photographer**\_\_\_\_\_

**Certification Club Chairman**\_\_\_\_\_

**Lions from clubs in good standing may enter, one from each category an original unaltered high-quality photo paper, 8” X 10” Black-and-white or color (without people) no frame.**

**Photo will be taken within our South Eastern District.**

**Contest Categories:**

**1, Animal Life**

**2. Landscape**

**3, Plant Life**

**4, Weather Phenomenon**

**Submit Photos prior to District 33S Mid-Winter Conference January 2021.**

**Prize money will be awarded.**

**Send photos to District 33-S Photo, 75 Jefferson St. Attleboro, MA. 02703**

**Chairman**

**Lion – Ken Benny Benoit**

**District 33S Photographer**

**[kenbenoit@comcast.net](mailto:kenbenoit@comcast.net)**

Spread a little sunshine  
Our fellow lions needs  
some cheer. Send some

sunshine and  
prayers.



Lions Club	Member	Address for cards	Telephone
Dennis Harwich	Arnie Lett	PO Box 105 West Dennis, MA 02670	508-394-0757
Fall River Carousel	Muriel Patenaude	5 Waring Rd Somerset, MA 02726	508-672-3586
Fall River Carousel	PDG Bert Patenaude	5 Waring Rd Somerset, MA 02726	508-672-3586
Middleboro	Michael Chilcot	15 Mitchel St Middleboro, MA 02346	
New Bedford	Nat Hoyle	15 Kelton St New Bedford, MA 02745	
South Attleboro Village	Lucy Rossi	118 Memorial Dr Pawtucket, RI 02860	
South Attleboro Village	Barbara Klang	650 Pearce Rd Swansea, MA 02777	

South Attleboro Village	Janet Kennedy	45 Cocasset St Foxboro, MA 02035	
Halifax Pembroke	PCS Ken Corti	395 Holmes Street, Halifax, MA 02338	
East Bridgewater Condolences	PDG George Hart	98 Central St East Bridgewater, MA 02333	
Barnstable Yarmouth Condolences	Jerry DePalma	16 Trotting Park Dr #1A East Falmouth, MA 02536	