



## SANDRA FIFE, DISTRICT GOVERNOR 2020-2021

“Pride in Service”



How We Serve



Pediatric  
Cancer



Diabetes



Environment



Hunger



Vision

CAMPAIGN | 100



LCIF • EMPOWERING SERVICE™

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Page numbers will return next month. It has been a challenge to get back up in this saddle and I apologize for being behind the times with MS Word.



## Message from District Governor Sandy Fife

Dear Lions and Leos of District 33S,

It is hard to believe it is July already. The past few months have been difficult for our members, our Clubs and for Past District Governor John. I want to congratulate PDG John for his exceptional leadership during this difficult time. A tremendous first half, a wonderful Mid-Winter and in March everything changed. PDG John continued his outstanding leadership during the transformation of how we accomplish our Lions mission. Covid 19, Social Distancing, Stay at Home Order ~ terms and a way of life we had never heard of or experienced. We had to adapt to a new way ~ virtual meetings, electronic elections and forging a way to what will be part of our future. For me and many Lions it also changed. After attending District Governor School in Chicago in February any other training and bonding opportunities with my fellow Governors in other Districts also came to a halt. State Convention, Singapore and District Governor Training all cancelled. Committees like Youth Camp and Exchange, Youth Speech and All State Band had worked so hard to have their opportunities cancelled. Memories and experiences that cannot be recaptured. And even more sadly some Clubs lost members to COVID 19 and we will never forget their friendship or their service.

I am heartened by the creativity of our members and clubs and I want to thank and congratulate all the Clubs and Members on continuing their mission and service during this difficult time. You continued to find new ways to stay connected and to make a difference in your communities using Zoom, Go to Meetings, e-mail and phone calls. Many Clubs made masks for our first responders, delivered meals to the needy and stocked food pantries. Your commitment while struggling yourself was amazing. In just a short time many of our fundraisers were cancelled, members lost their jobs and their livelihood. It became hard for each of us to understand what impact it was having on our fellow Lions and our communities as we self-isolated. With all this happening both LCI and the District were working on ways to help. I want to thank PDG John for his leadership along with the Council of Governors for reaching out to our Clubs and Members who were impacted by COVID 19 to assist with their financial difficulties. I want to especially thank members who called other members to make sure they were ok or reached out to each other on social media.

As Covid 19 has changed the way we live this coming year will also be impacted. Summer events will be changed or cancelled. Planning will be difficult and frustrating. I encourage Clubs to:

- Keep in touch with your members if you are not meeting. Members who live alone may be struggling with isolation due to social distancing. Revitalize your Sunshine & Sorrow Committees to reach out to these members and notify the District Sunshine and Sorrow Chairperson, Lorraine Thompson of members in need.
- Recognition in times like these is so important. Do you have a member or members that have stepped up, celebrated a milestone or provided leadership within your club or community? Please recognize them and share any stories and pictures.
- Continue to find ways to identify your community needs by utilizing Social Media or your website to reach out to your Community. Make sure you have a Facebook and post frequently!!
- Utilize the ideas LCI offers in the Virtual Learning Center that may help Clubs adapt to the changes and explore and find ways to do virtual fundraising ideas.

- Share your stories with other Lions. Help your members sign up for the newsletter and MyLCI so they can share and read about other Clubs events and stories.
- Research Free Meeting Platforms. Examples~ If you have ang-mail account- Google Meet offers free accounts. Others like Zoom offers free trial offers. Keep it simple and adopt 1 platform to make it easy for members.
- Adapt Your Marketing Strategy. Increase Visibility by Updating your Website, and contacting your Community to see if their needs have changed. Communities need us more and more ~ be virtually visible!!
- Be creative with your fundraisers! Spaghetti Dinner or Pancake Breakfast Take Outs. Order on line and deliver. On Line Crafts or Auction Sales (Sign Up for Credit Card sales on "Square".) Gather clothing ~ sell by pound through <https://www.savers.com/> they will pay for items! Lawn Sign Sales ~ "Be Kind" w/Lions Logo. Share ideas with other Clubs.
- And most important listen to the Guidelines set forth by the various government agencies ~ Members safety should be forefront. Listen to each member's concerns as they may be different per member depending on their circumstances!
- Reach out to District if members have financially been affected by COVID 19.

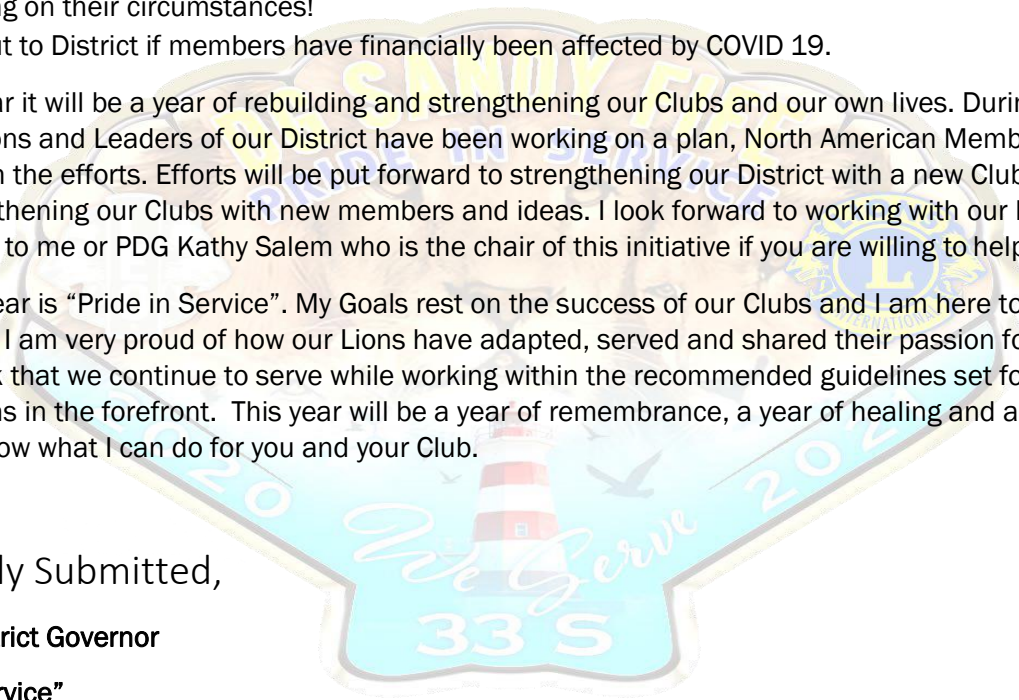
Over the next year it will be a year of rebuilding and strengthening our Clubs and our own lives. During the past few months many Lions and Leaders of our District have been working on a plan, North American Membership Initiative that will help with the efforts. Efforts will be put forward to strengthening our District with a new Club but most important strengthening our Clubs with new members and ideas. I look forward to working with our Lions on this. Please reach out to me or PDG Kathy Salem who is the chair of this initiative if you are willing to help.

My Theme this year is "Pride in Service". My Goals rest on the success of our Clubs and I am here to lend any assistance I can. I am very proud of how our Lions have adapted, served and shared their passion for service during this time and ask that we continue to serve while working within the recommended guidelines set forth with the safety of our Lions in the forefront. This year will be a year of remembrance, a year of healing and a year of change. Please let me know what I can do for you and your Club.

Respectfully Submitted,

**Sandy Fife ~ District Governor**

**33S "Pride in Service"**





## North America Membership Initiative (NAMI)

On behalf of District Governor Sandy Fife, I am pleased to invite you to participate in our **District 33-S North America Membership Initiative!**

As a valued member of our district, you will join the District Governor and other district leaders in the development and implementation of the plan for our district that attracts more members, serves more people and assists each of us in our quest to be the best we can be.

When faced with a challenge, Lions charge toward success. The Lions of district 33-S are ready for a new challenge. Our communities need us and we need your ideas. With your active participation, we can wake the sleeping Lions inside of us and begin to serve like no other organization.

You may join one of four teams during this initiative. I have listed them below, but you may also go to LCI and search NAMI for more detailed information. You may also just share your ideas with me or work within your own club to help make this plan a success.

We need all hands on deck if we are to succeed in building our district, and that means **YOU!**

The Teams are: 1. Rejuvenate the district with new clubs, 2. Revitalize the clubs with new members, 3. Re-motivate members with new fellowships and exciting service, and 4. Provide support and training to the leaders

Thank you for considering this new opportunity to serve your community and your district! I look forward to hearing from you!

Yours in Service,

Kathy Salem, PDG  
NAMI Champion





# Save the Dates

ALWAYS CALL TO CONFIRM DATES AND TIMES ~ SUBJECT TO CHANGE

July 13, 2020 ~ Eye Glass Washing Rayham King Philips 1:00 PM – 3:00 PM, 6:30-8:30 Masks Required

July 14, 2020 Rochester Lions Club 1<sup>st</sup> Drive thru Chicken BBQ

July 20, 2020 ~ President/District Governor/GAT Zoom Meeting 7:00 PM

August 4, 2020 Rochester Lions Club Drive thru BBQ Ribs

August 25, 2020 Rochester Lions Drive thru Italian Dinner

August 29, 2020 ~ First Cabinet Advisory Meeting ~ Abington American Legion 1 PM October 3, 2020 ~

Blink of an Eye Place TBD

October 14, 2020 ~ Fairhaven Lions Spaghetti Dinner 5:00 PM - 7:00 PM St. Mary's October 19, 2020 ~

Orientation New & Old Lions ~ Raynham King Philips Hall , 6:00 PM October 29, 2020 ~

MLERF District 33 S "On the Road", Raynham King Philip Hall, 6:00 PM

November 5, 2020 ~ 2<sup>nd</sup> Cabinet Advisory Meeting, Raynham King Philip 6:00 PM (6:45 Start)

November 7 & 8, 2020 ~ Operation Shoebox Time TBD

December 12, 2020 ~ Activities for Special Children Christmas Part, Raynham King Philip 11:00 ~ 2:00

January 22-24, 2021 ~ Mid-Winter Convention ~ Surf's Up 60's Party Double Tree Hyannis

March 8, 2021 ~ 3<sup>rd</sup> Cabinet Advisory Weary Traveler, Monument Beach 6:00 PM (6:45 Start)

March 20, 2021 ~ District Hunger Food Service Project 9:00 AM to 3:00 PM

April 23-25, 2021 State Convention - More details to follow.

June 10, 2021 ~ 4<sup>th</sup> Cabinet Advisory Redman Hall, Wareham 6:00 PM (6:45 Start)

Reoccurring events ~ Lakeville Lions CPR Classes- Every Tuesday Night - Lakeville Lions Club House Easton Lions ~  
Thrift Store Wednesday/Saturday [eastonlions.org/thriftstore](http://eastonlions.org/thriftstore)



## Zone and Region Chairs 2020-2021

BELOW PLEASE FIND THE ZONE AND REGION CHAIR INFORMATION ~ PLEASE INCLUDE THEM IN YOUR REPORT LIST!!

<b>ZONE 1 CHAIRPERSON</b>	<b>BARNSTABLE YARMOUTH, CHATHAM NAUSET, FALMOUTH, DENNIS HARWICH , LCCL, P-TOWN, SANDWICH BOURNE, EASTHAM BRANCH</b>	<b>DAN THOMPSON</b>	<a href="mailto:sports032858@gmail.com">sports032858@gmail.com</a>
<b>ZONE 2 CHAIRPERSON</b>	<b>ATTLEBORO SOUTH ATTLEBORO, ATTLEBORO TRI-BORO COMMUNITY, DIGHTON, REHOBOTH, REHOBOTH ANAWAN, SEEKONK, S ATTLEBORO VILLAGE</b>	<b>JENNIFER STEC</b>	<a href="mailto:jennystec@gmail.com">jennystec@gmail.com</a>
<b>ZONE 3 CHAIRPERSON</b>	<b>ACUSHNET, FAIRHAVEN, LAKEVILLE, LAKEVILLE OLD COLONY ACUSHNET, MATTAPOISETT ROCHESTER, WAREHAM</b>	<b>KIM RAY</b>	<a href="mailto:1sunrise1sunset@gmail.com">1sunrise1sunset@gmail.com</a>
<b>ZONE 4 CHAIRPERSON</b>	<b>DARTMOUTH, FALL RIVER INC, FALL RIVER CAROUSEL, NEW BEDFORD HOST SOMERSET, WESTPORT, FREETOWN</b>	<b>LORRAINE THOMPSON</b>	<a href="mailto:lionlorraine33s@ymail.com">lionlorraine33s@ymail.com</a>
<b>ZONE 5 CHAIRPERSON</b>	<b>ABINGTON, BRIDGEWATER, E BRIDGEWATER, HANOVER ROCKLAND, W BRIDGEWATER, WHITMAN HANSON CENTENNIAL</b>	<b>JERRY LAWRENCE</b>	<a href="mailto:wblionsclub@aol.com">wblionsclub@aol.com</a>
<b>ZONE 6 CHAIRPERSON</b>	<b>BROCKTON, EASTON, NORTON, NORTON COMMUNITY, RAYHAM, TAUNTON</b>	<b>TAMMY MORRISSEY</b>	<a href="mailto:tsm758@aol.com">tsm758@aol.com</a>
<b>ZONE 7 CHAIRPERSON</b>	<b>BRIDGEWATER ACADEMY, BRIDGEWATER COMM, DUXBURY HALIFAX PEMBROKE, KINGSTON, MIDDLEBORO, PLYMOUTH, S CARVER</b>	<b>LAURIE SILVA</b>	<a href="mailto:lassilva@comcast.net">lassilva@comcast.net</a>
<b>REGION 1 CHAIRPERSON</b>	<b>ZONES 1-4</b>	<b>BEN ELLIS</b>	<a href="mailto:towmanben@aol.com">towmanben@aol.com</a>
<b>REGION 2 CHAIRPERSON</b>	<b>ZONES 5-7</b>	<b>MICHAEL MIDDLETON</b>	<a href="mailto:lionmichaelm Middleton@gmail.com">lionmichaelm Middleton@gmail.com</a>

GLOBAL ACTION TEAM AND SERVICE CHAIRS 2020-2021

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GLOBAL LEADERSHIP CHAIR (GLT)	IPDG JOHN BABB	<a href="mailto:babbjd@comcast.net">babbjd@comcast.net</a>
GLOBAL MEMBERSHIP CHAIR (GMT)	PDG KATHY SALEM	<a href="mailto:kathysalem@gmail.com">kathysalem@gmail.com</a>
GLOBAL SERVICE CHAIR (GST)	PDG SHARON AUDETTE	<a href="mailto:sharonaudette@gmail.com">sharonaudette@gmail.com</a>
DISTRICT ADMINISTRATOR	PCST JANE PUCCIO	<a href="mailto:jepuccio@comcast.net">jepuccio@comcast.net</a>
<b>CST, DISTRICT GOVERNOR AND VICE DISTRICT GOVERNORS- REPORTS SHOULD GO TO CST, DG, IST AND 2<sup>ND</sup> VDG , GST AND DISTRICT ADMINISTRATOR</b>		
DISTRICT GOVERNOR	SANDY FIFE	<a href="mailto:dg@district33s.org">dg@district33s.org</a>
1ST VICE DISTRICT GOVERNOR	MARTIN MIDDLETON	<a href="mailto:1vdg@district33s.org">1vdg@district33s.org</a>
2ND VICE DISTRICT GOVERNOR	BOB COLUCI	<a href="mailto:2vdg@district33s.org">2vdg@district33s.org</a>
CABINET SECRETARY TREASURER	NADENE MARTIN	<a href="mailto:cst@district33s.org">cst@district33s.org</a>



# LET'S GET COOKING



## DISTRICT 33 S – COOKBOOK!!

District 33 S is making a Cookbook of recipes from our friends and members. All proceeds to MLERF Inc.

### Categories:

- Beverages, Appetizers
- Soup's, Salads
- Vegetables
- Main Dishes
- Breads & Rolls
- Desserts
- Diabetes Recipes
- Vegetarian or Vegan
- Miscellaneous

**Submit Recipes by July 31<sup>st</sup>!!!**

Please email recipes (with contact info) to Nadene Martin at [nadem23@comcast.net](mailto:nadem23@comcast.net) or mail to 15 Second Ave, Taunton, MA 02780. Please note category on the recipe. Please identify the name you want printed in book on your submittal.

Limit 250 recipes.

# EYEMOBILE SCHEDULE 2020-2021

Club Name	Booked by	Act	Equipment
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Due to the current situation with the Covid 19 pandemic,  
there are no bookings at this time

Hello,

Hope everyone is well. It's been a roller coaster of a year with lots of turmoil in the world. One thing that has been a constant is the Lions.

We have continued to the best of our abilities to serve. I am writing to you all to advise you that I will be taking over the scheduling

duties for Lion Bob Thompson for the eyemobile and spot camera. There are no events scheduled for the rest of this year. In September,

if you need to schedule an event please contact me at  
Katielilyp@gmail.com or 774-254-0006.

Thank you for your continued support of Lion's.

Lori Porteleki

# COMMITTEE NEWS !!

CONGRATULATIONS TO THE DISTRICT 33S COMMITTEES WHO ARE SO HARD AT WORK!!

## Eye Washing Committee ~ Chair Lion Nate Helgerson

Lion Nate and Lion Ed Olney continue operations during this difficult time, dropping off 1800 pairs of glasses and picking up 1800 pairs of glasses at the Barnstable Correctional Facility. Eye Glass Washing continued on June 15th at King Philips Hall in Rayham setting up new social distancing procedures, wearing masks and setting new guidelines for future washings. The Committee meets the 2<sup>nd</sup> and 4<sup>th</sup> Mondays at the Rayham King Philips Hall (1-3 PM, 6:30-8:30 PM). Due to COVID 19 please call or e-mail to check to see if eyeglass washing and sorting will be held.



## Webmaster ~ Chair Michael Middleton

Hello everyone! I'm happy to say that I'll be maintaining our district website this year! There are some exciting changes coming this year and I'm looking forward to working with all of you to deliver a revamped and club-tested website for all of us to use and enjoy. If you have forms or files that you need to have put on the site, please send them to me at [lionmichaelmiddleton@gmail.com](mailto:lionmichaelmiddleton@gmail.com). (Please note: This email address may change later in the year, but if it does there will be several communications showing the new address.) Please try to have documents available as **PDF** for most forms as it is a more accessible format than Microsoft Word files.

-- Michael Middleton

## Newsletter ~ Chair Lorraine Thompson

Lion Lorraine Thompson will be chairing the Newsletter this Year. All Newsletter articles and pictures are due by the 20<sup>th</sup> of the month to appear in the following month's newsletter. Events should be entered no more than 2 months in advance of the event. All entries may be sent to [newsletter@district33S.org](mailto:newsletter@district33S.org). The District encourages sharing stories and pictures in our newsletter.

## Eye Mobile ~ President Ben Ellis

### DISTRICT 33-S EYEMOBILE COMMITTEE PROPOSED SLATE OF OFFICERS 2020-2021

President	RC Ben Ellis (Maintenance) ~ <a href="mailto:towmanben@gmail.com">towmanben@gmail.com</a>
Vice President	PDG Kathryn Salem ~ <a href="mailto:kathrynsalem@gmail.com">kathrynsalem@gmail.com</a>
Secretary	PDG Bev Dillon ~ <a href="mailto:bevdillon497@gmail.com">bevdillon497@gmail.com</a>

Treasurer PCST Lorraine Thompson ~ lionlorraine33s@ymail.com  
Scheduler Lion Lori Porteleki ~ katielilyp@gmail.com  
2nd VDG Lion Robert Coluci

### **BOARD OF DIRECTORS**

3-Year Lion Dr. Walter Potaznick (Doc)  
3-Year Lion Chuck Porteleki  
3-Year Lion Jenn Stec  
2-Year Lion Peter Riordan  
2-Year Lion Karen Kull  
2-Year Lion Bill Winters  
1-Year Lion Ted Cummins  
1-Year CST Nadine Martin  
1-Year Lion Donna Burke

### **ADVISORS**

Lion Sharon Brown  
Lion Erika Bloom  
Lion Arthur Westgate  
Lion Bob Thompson  
Lion Doug Baer  
Lion Judy Wainwright  
Lion Jane Otis

## **Hearing Foundation ~ President Rena Jacobsen**

President Rena Jacobsen ~ hearing\_president@district33s.org  
Secretary Teresa Berard ~ hearing\_secretary@district33s.org  
Treasurer Arthur Almeida ~ hearing\_treasurer@district33s.org  
Please check District 33S website for latest application forms. Mailing address: MA  
Lions 33S Hearing Foundation, Inc., PO Box 249, Somerset, MA 02726.

## **Hearing Foundation Advocate ~ Chair Teresa Berard**

The Hearing Foundation Advocate is the liaison resource person of the Hearing Foundation for the applicants, Lions Clubs and interested organizations (and naturally, about being a Lion!).

The advocate is the main contact person with Morton Hospital and Spaulding Rehabilitation Hospital- Cape Cod, the Hearing Foundations' resources for the approved applicants. Being informed of organizations in a Club's area needing information is appreciated. Contact me at 508 679-0871 or [tefsb@aol.com](mailto:tefsb@aol.com) with any questions or suggestions.

Lion Teresa (Terry) Berard

## **Youth Speech Committee ~ Co-Chairs 2 VDG Bob Coluci & Jane Otis**

**Topic: ~ "IS WINNING EVERYTHING?"**

Chairs

Zone 1 & 4 ~ Lion MaryAnne Gibbs

Zone 2 & 3 ~ Lion Sue Beaulieu

Zone 5 ~ 2 VDG Bob Coluci

Zones 6 & 7 ~ RC Michael Middleton

## Operation Shoe Box ~ Chair Deb Horner

Due to COVID 19 the US Post Office has implemented many changes in Mail Service. One change is that started in March was no packages would be shipped to APO/FPO addresses. All items donated last year will be delivered to various Veteran Hospitals, Food Pantries and other locations that service Veterans. New guidelines will be developed on how we will service our Veterans this year. Please watch the newsletter for an update. Operation Shoebox will take place at the November 5th Cabinet Meeting. Thank you to Clubs for your continued support!

## Pride and Roar ~ Chair ZC Lorraine Thompson

Pride ~ the objective of the PRIDE program is to give those Lions who always go above and beyond what is necessary to be considered an active member the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level. The PRIDE program for Lions is a tool that can be used to help focus members to become and remain involved with the club, district, and their community. A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program. Pride forms are due August 1st to lionlorraine33S@ymail.com.

Roar ~ The Roar Program is designed to help new members become familiar and take new roles in Club Activities. The objective of the ROAR program is to build quality into our membership upfront by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions club. They also have a responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels. The ROAR program for New Members and their sponsors is one tool that clubs can use to help new members get and stay involved with the club and their community. A handsome lapel pin awaits the New Lion and Sponsor who take advantage. Roar forms are due August 1st to lionlorraine33S@ymail.com.

Catch Up ~ Last year the Program was received and the database was updated. If you did not receive a 2 or a 5 year rocket and you completed the Program please contact ZC Lorraine Thompson.

## Paws of Comfort Branch Club ~ Parent Club S Attleboro Village

Deb Horner and Monique Tedino's dream came true on Saturday with the induction of 9 members and 12 furry friends to the Specialty Club "Paws of Comfort". New President of the Branch Club stated "she is honored to be President to the Southeastern Ma Paws of Comfort Lions Club . For those who know her and her background since April 15, 2013 she has always said "I belong to a club that nobody wants to be part of" NOW not only am I part of a club "I am part of a club almost everyone wants to Join" Debby Horner said it so beautifully on Saturday during her closing remarks:



- dogs don't need words
- dogs don't see color
- dogs always smile
- dogs don't judge
- dogs embrace everybody
- and dogs are beautiful teachers of comfort, compassion and kindness spreading love
- 4 paws at a time 🐾🐾



## 'Paws of comfort' join South Attleboro Village Lions Club

By JUDEE COSENTINO  
FOR THE SUN CHRONICLE

ATTLEBORO — The South Attleboro Village Lions Club not only received nine new human members on Saturday afternoon, but their four-legged friends

as well during a ceremony at the outdoor chapel at LaSalette Shrine. The recent inductees of the Lions, and their canine service partners, are part of the Southeastern Massachusetts

SEE DOGS, PAGE A5 ▶

Please congratulate Lion Deb Horner, Lion Monique Tedino, Rev Trey Crespo, and Rev Flavio Gillio On their new club.

Thank you PDG John and DG Sandy for all your support.



FROM PAGE A3

Paws of Comfort, a new branch club of the Lions and the first of its kind in the history of the non-profit organization.

During Saturday's ceremony at the shrine, which was chosen for its accommodating outdoor venue during the COVID-19 regulations, the service dogs seemed just as excited to be a part of the clubs' new venture as their owners.

"For us, it's extremely exciting and fulfilling for what we see as a longtime need in our community," said Kathy Salem, the past district governor of District 33S of Massachusetts. "There's a real need for comfort and support for individuals of traumas, accidents, disabilities and illness."

Salem was quick to point out that the Dogs

The 12 dogs, which are of various sizes and breeds, are not so much "working dogs," but rather dogs which provide comfort to anyone who needs it.

The idea to form the unique branch came from Lions members Debbie Horner and Monique Tedino, both of whom attended a seminar to learn about forming branch specialty clubs in Cheshire, Conn.

Horner and Tedino's idea was readily supported by Gail Girard, president of the South Attleboro Village Lions.

"I think it's a great idea to help us build and grow and to provide support to others in the other areas who need it," Girard said. "We live in a fragmented and disjointed society, however one thing we can all depend on is a dog."

point out that the Dogs of Comfort's service is not limited to just the community. This branch will be a part of a "service" across a wide area of southeastern Massachusetts, from South Attleboro through Attleboro to Provincetown.

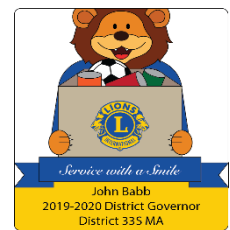
"Our motto is to serve," Salem said. "It's a great way to show that kindness, and as Lions here to reach out in whatever way we can."

For youtube  
<https://youtube.com/comfortpaws>





**We Serve**



### Summary of Awards Announced at the MD33 State Meeting, 13 June, 2020

<b>MD33 State's Best Medium-Sized Lions Club</b>	Bridgewater Academy Lions
<b>Presidential Award</b>	PDG Deb Grassi
<b>MD33 Environmental Photo Contest Winner</b>	Bev Saccocia - Bridgewater Academy Lions

### Summary of Awards Announced at the D33S 4<sup>th</sup> Cabinet Advisory Meeting, 16 June, 2020

<b>Best Club Website</b>	Easton Lions - Pres. Lori Maver
<b>Best Club facebook site</b>	Acushnet Lions - Pres. John Hoyle
<b>Best Club Newsletter</b>	Bridgewater Academy Lions - Pres. M. Vale Sime
<b>Best Club Membership Brochure</b>	Judging not complete
<b>Best Club Scrap book</b>	Not to be awarded this year

<b>Best Club Secretary</b>	<b>1st Place</b>	<b>2nd Place</b>
Small Club	Michael Middleton, Bridgewater Community	Denise Beberman, Middelboro
Medium Club	Susan Beaulieu, Bridgewater Academy	Tie - Michael Duarte, Fall River Carousel, Linda Harrop, Westport
Large Club	PDG Carl Monroe, Somerset	Tie - Sabrina Boulay, South Attleboro Village, Mark Lipsett, Acushnet
X-Large Club	Nancy Sullivan, Easton	

<b>Best Club President</b>	<b>1st Place</b>	<b>2nd Place</b>
Small Club	IPID Joyce Middleton, Bridgewater Community	Dan Thompson, Wareham
Medium Club	Tie - Joe Russell, Abington, M. Vale Sime, Bridgewater Academy	
Large Club	Scott LeBeau, Somerset	Gail Girard, South Attleboro Village
X-Large Club	Lori Maver, Easton	

Leo Club of the Year	Oliver Ames Leo Club, Easton	
Leo of the Year	Cameron Moro, Oliver Ames Leo Club, Easton	
Lions Club of the Year	1st Place	2nd Place
Small Club	Falmouth Lions	Rochester Lions

Medium Club	Bridgewater Academy	Fairhaven Lions
Large Club	Somerset Lions	Mattapoisett Lions
X-Large Club	Easton Lions	
Special Recognition	South Attleboro Village Lions	

<b>Rookie of the Year</b>	Southeastern Mass Paws of Comfort Lions Branch Club
<b>Lion of the Year</b>	Deb Horner, South Attleboro Village
<b>Special Presentation</b>	Progressive MJF to CST Jane Puccio

Heartfelt gratitude for all you do. Thank you for continuing to serve.

DG Sandy







## Reading Action Program

### Project Ideas

- Organize a virtual book drive to support a reading program in your community
- Read to children at a local library or after school program
- Host a book fair and invite an author or illustrator
- Hold a monthly reading challenge for children at your library (encouraging them to read a designated number of minutes every month to win a prize)
- Work with a deaf education teacher to organize a book reading group for children or adults who are deaf
- Volunteer at an after school program to tutor a child in reading
- Donate computers or other technology for learning to a local school, community center or library
- Work with your local school or library to increase access to information in braille
- Supply new parents with books for young children and include facts about the importance of early reading
- Collect new books for a children's hospital
- Sponsor a community spelling contest

Beverly Saccocia  
Bridgewater Academy Lions  
Literacy Chairperson 2020-2021



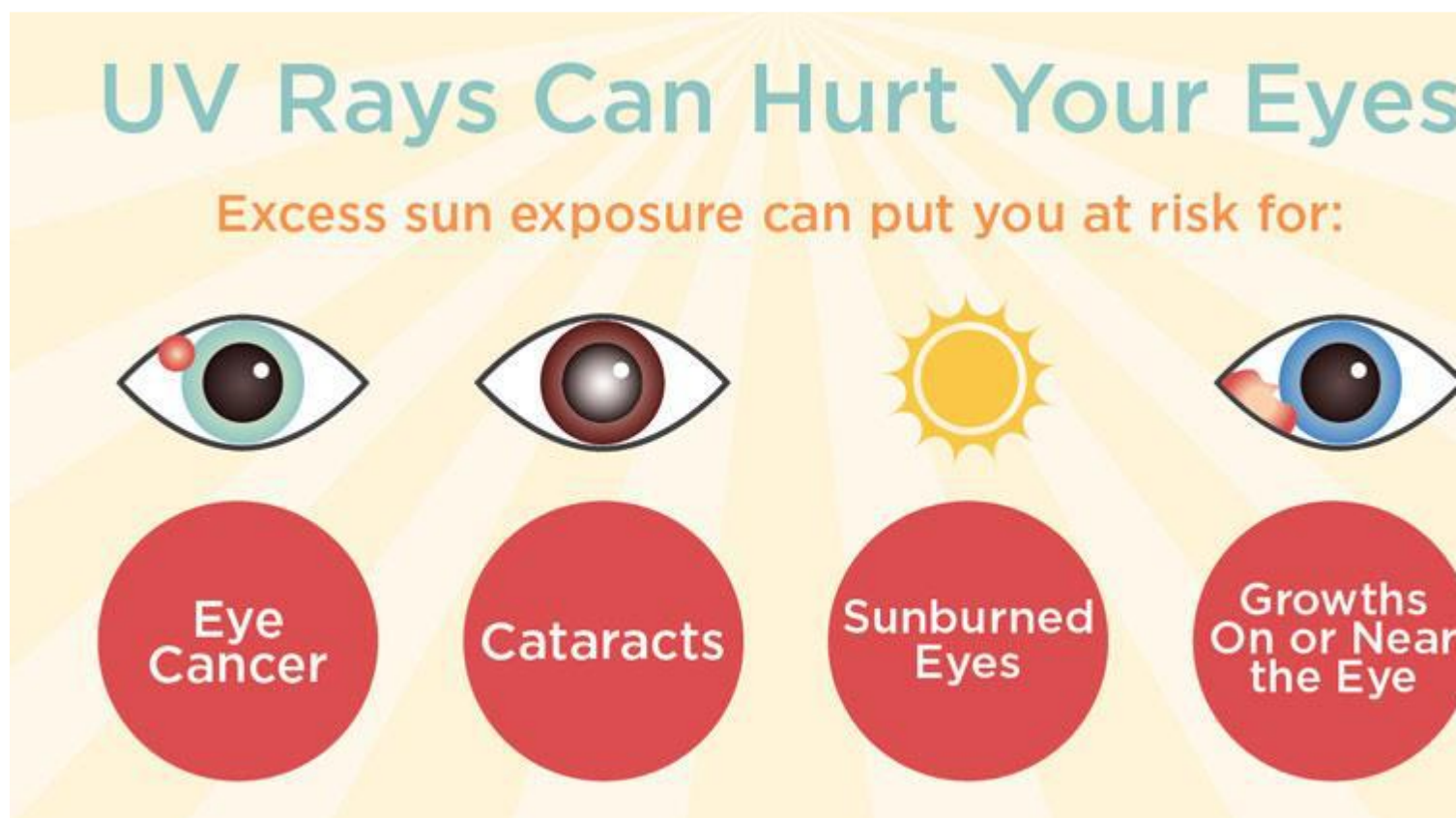
- Purchase a children's magazine subscription for a local school or library
- Distribute large print and audio books to local senior centers
- Provide free books for children at a vision or hearing screening or other service activity for children
- Help people who are blind or visually impaired enroll in free, distance learning courses from [The Hadley School for The Blind](#)
- Provide assistive devices to children or adults who have low vision
- Sponsor a creative writing workshop and encourage the children to write a story about their favorite toy, food or an action hero and then have them read it
- Read a book aloud to a small group of children and encourage each child to paint a picture of the story
- Serve as a volunteer reader at a senior center
- Host a board game evening for adults
- Organize a book exchange
- Teach an internet class at a local library - show others how to use the internet for greater access to information
- Organize a community event in connection with the International Literacy Day, held during the month of September, to raise awareness about the importance of reading
- Work with a local school to provide backpacks filled with books and school supplies to children in need
- Host a computer literacy course for adults

## LEHP COMMITTEE (Lions Eye Health Program) Lions Club reminds you that July is UV Safety Month

We all use sunscreen to protect our skin, but don't forget to protect your eyes as well. Summertime means more time spent outdoors, and studies show that exposure to bright sunlight may increase the risk of developing cataracts and growths on the eye, including cancer. The same risk applies when using tanning beds, so be sure to protect your eyes from indoor UV light as well. Sunlight reflected off sand and water can cause photokeratitis, the condition responsible for snow blindness, so beach- and pool-goers take note.

UV radiation, whether from natural sunlight or indoor artificial rays, can damage the eye's surface tissues as well as the cornea and lens. Unfortunately, many people are unaware of the dangers UV light can pose.

By wearing UV-blocking sunglasses, you can enjoy the summer safely while lowering your risk for potentially blinding eye diseases and tumors. It is important to start wearing proper eye protection at an early age to protect your eyes from years of ultraviolet exposure.



According to a national Sun Safety Survey conducted by the American Academy of Ophthalmology, only about half of people who wear sunglasses say they check the UV rating before buying. The good news is that you can easily protect yourself. In order to be eye smart in the sun, the American Academy of Ophthalmology recommends the following:

**Wear sunglasses labeled "100% UV protection":** Use only glasses that block both UV-A and UV-B rays and that are labeled either UV400 or 100% UV protection.

- ☐ Choose wraparound styles so that the sun's rays can't enter from the side.
- ☐ If you wear UV-blocking contact lenses, you'll still need sunglasses.



**Wear a hat** along with your sunglasses; broad-brimmed hats are best.

**Remember the kids:** It's best to keep children out of direct sunlight during the middle of the day. Make sure they wear sunglasses and hats whenever they are in the sun.

**Know that clouds don't block UV light:** The sun's rays can pass through haze and clouds. Sun damage to the eyes can occur any time of year, not just in summer.

**Be extra careful in UV-intense conditions:** Sunlight is strongest mid-day to early afternoon, at higher altitudes, and when reflected off of water, ice or snow.

By embracing these simple tips you and your family can enjoy the summer sun safely while protecting your vision.

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The Lions Eye Health Program ~ (LEHP) is a community-based education program that allows Lions clubs, community organizations and individuals to promote healthy vision and raise awareness of the causes of preventable vision loss. The mission of the LEHP is to empower communities to save sight through early detection and timely treatment of diabetic eye disease, glaucoma and age related macular degeneration (AMD), and to encourage the appropriate treatment of low vision.

Please visit [www.lionsclubs.org](http://www.lionsclubs.org) to download and print materials locally.

Respectfully Submitted,

LEHP COMMITTEE (Lions Eye Health Program) District 33 S Committee Chair Lion  
Sharon Brown (Barnstable Yarmouth Lions)

## DISTRICT 33-S HISTORY INFORMATION



LIONS / LIONESS / LEO CLUB \_\_\_\_\_

Dear Club President,

In an effort to keep the History of Lionism in District 33-S up to date, I am sending this questionnaire to all club Presidents. Please fill it out and return to me as soon as possible, or ask your Secretary to do it.

Officers for the year 20\_ - 20\_\_\_\_

President \_\_\_\_\_

Directors:

Secretary \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Treasurer \_\_\_\_\_

\_\_\_\_\_

1st VP \_\_\_\_\_

\_\_\_\_\_

2nd VP \_\_\_\_\_

\_\_\_\_\_

3rd VP \_\_\_\_\_

\_\_\_\_\_

Membership \_\_\_\_\_

\_\_\_\_\_

Lion Tamer \_\_\_\_\_

\_\_\_\_\_

Tail Twister \_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_

Club President or Secretary

Thank you for your cooperation.  
Yours in Lionism,

**Lion M Vale Sime**  
District Historian  
396 South St  
Bridgewater, MA 02324  
Tel: 508-697-6663  
E-mail:  
mvalesime@comcast.net



## 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2019-2020 Club President's Name \_\_\_\_\_

2019-2020 Club President's Email Address \_\_\_\_\_

1. MEMBERSHIP	2. SERVICE																		
<p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch:</p> <p>Name of club, or branch: _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____</p> <p>_____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>																		
<p><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <table border="0"><tr><td><input type="checkbox"/> District</td><td><input type="checkbox"/> Multiple District</td></tr><tr><td><input type="checkbox"/> International</td><td><input type="checkbox"/> Webinars</td></tr><tr><td><input type="checkbox"/> Lions Learning Center</td><td></td></tr></table> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.</p> <p>Improvements Include: _____</p> <p>_____</p>	<input type="checkbox"/> District	<input type="checkbox"/> Multiple District	<input type="checkbox"/> International	<input type="checkbox"/> Webinars	<input type="checkbox"/> Lions Learning Center		<p><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media</p> <p>Choose all that apply:</p> <table border="0"><tr><td><input type="checkbox"/> Facebook</td><td><input type="checkbox"/> Local Paper</td></tr><tr><td><input type="checkbox"/> Instagram</td><td><input type="checkbox"/> Radio</td></tr><tr><td><input type="checkbox"/> Twitter</td><td><input type="checkbox"/> Club Website</td></tr><tr><td><input type="checkbox"/> Billboards</td><td><input type="checkbox"/> Posted or Distributed Flyers</td></tr><tr><td><input type="checkbox"/> Presentations to Groups</td><td></td></tr><tr><td><input type="checkbox"/> Other _____</td><td></td></tr></table>	<input type="checkbox"/> Facebook	<input type="checkbox"/> Local Paper	<input type="checkbox"/> Instagram	<input type="checkbox"/> Radio	<input type="checkbox"/> Twitter	<input type="checkbox"/> Club Website	<input type="checkbox"/> Billboards	<input type="checkbox"/> Posted or Distributed Flyers	<input type="checkbox"/> Presentations to Groups		<input type="checkbox"/> Other _____	
<input type="checkbox"/> District	<input type="checkbox"/> Multiple District																		
<input type="checkbox"/> International	<input type="checkbox"/> Webinars																		
<input type="checkbox"/> Lions Learning Center																			
<input type="checkbox"/> Facebook	<input type="checkbox"/> Local Paper																		
<input type="checkbox"/> Instagram	<input type="checkbox"/> Radio																		
<input type="checkbox"/> Twitter	<input type="checkbox"/> Club Website																		
<input type="checkbox"/> Billboards	<input type="checkbox"/> Posted or Distributed Flyers																		
<input type="checkbox"/> Presentations to Groups																			
<input type="checkbox"/> Other _____																			

Date \_\_\_\_\_

2019-2020 District Governor's Signature\* \_\_\_\_\_

District \_\_\_\_\_

Member Number \_\_\_\_\_

Due by: August 31, 2020

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019



# Lions Clubs International

## District 33S Helen Keller Service Award

### Recommendation Form

Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program,

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to **Helen Keller Award Committee**

**PDG Bev Dillon**  
**30 Partridge Trail**  
**Bridgewater, MA 02324**

*All Award Recognitions are presented by the Helen Keller Committee*

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals.  
If for any reason the recommendation is not approved the donation Check will be returned

**The Committee meets each Month as need be**

Recipient Name \_\_\_\_\_

Member ID# (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_

Type of recognition requested (please check one)

☐ HKA ☐ Memorial Plaque in memory of deceased

Recommending Club or individual \_\_\_\_\_

#### For Memorial presentation

Name of the individual to whom the plaque is to be presented to.  
(Information required for preparing recognition letter.)

#### Shipping Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

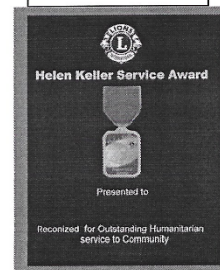
Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*All Award Recognitions are presented by the Helen Keller Committee*

*Once donation and recommendation are received and processed.  
Please allow a minimum of 30 days.*

#### Sample Plaque



# Melvin Jones Fellowship Application



Lions Clubs International  
FOUNDATION

Individual Completing this Form

Name \_\_\_\_\_ Date \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

## 1. Area of Giving

Please check one

☐ Area of Greatest Need ☐ Measles

☐ Disaster ☐ Sight ☐ Youth

(Each choice above is eligible for MJF credit)

☐ Other \_\_\_\_\_  
(May not be eligible for MJF credit)

### MJF Credits to be used from previous donation:

\*Please Note – This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: \_\_\_\_\_

ID#: \_\_\_\_\_

## 2. Contribution Details

Donor Name (individual, club, company, foundation)

\_\_\_\_\_

Donor ID \_\_\_\_\_

Donor Club \_\_\_\_\_

Donor District \_\_\_\_\_

Amount of Contribution \_\_\_\_\_

☐ Full Payment ☐ Installment ☐ Final Installment

Donors making personal donations towards MJF also receive credit as a Contributing Member! The Contributing Membership program is an annual program that recognizes three levels of support: US\$20 (Bronze), US\$50 (Silver) and US\$100 or above (Gold).

☐ **Yes! In addition to receiving MJF credit, I would like to receive a Contributing Membership Pin for my donation.**

### Gift Type

Make donations via the web at [www.lcif.org](http://www.lcif.org)

☐ **US\$ Check Enclosed** (payable to LCIF; drawn on US bank)

☐ **Wire/Bank Transfer** (Please attach bank transfer receipt)

☐ **Local LCI Deposit** (Please attach bank deposit ticket)

☐ **Cash** (Mail donations along with the Donor Contribution Form to address provided)

The Foundation uses a lock box service to receive and process all donations.

## 3. Recipient of Recognition (Individual person)

Type of recognition requested (please check one)

☐ MJF ☐ PMJF ☐ To Be Named Later

☐ Memorial Plaque in memory of deceased

Recipient Name (Exactly as it is to be engraved on plaque)

\_\_\_\_\_

Recipient ID# (if applicable) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Club of Recipient

\_\_\_\_\_

Club # \_\_\_\_\_ District \_\_\_\_\_

**For Memorial** List name of MJF surviving family member to whom Memorial plaque will be given. (Needed for recognition letter which accompanies plaque.)

\_\_\_\_\_

## 4. Shipping Information

Please Note: Materials cannot be sent to PO Boxes.

Ship to Member ID # (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ Postal Code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

*Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.*

Special Instructions/Notes

\_\_\_\_\_

\_\_\_\_\_

**Lions Clubs International Foundation**  
Department 4547  
Carol Stream, IL 60122-4547  
USA

Tel: 630-203-3836

Web site: [www.lcif.org](http://www.lcif.org)

E-mail: [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org)

LCIF42M EN 2/16





## ROAR PROGRAM

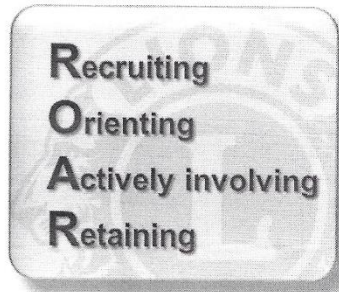
The **ROAR Program** is designed to help new members *become familiar with* and take an **active role** in club activities.

The objective of the **ROAR** program is to build quality into our membership up front by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions club. They also have a responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels.

The **ROAR** program for New Members and their sponsors is one tool that clubs can use to help **new members** get and stay *involved* with the **club and their community**.

A handsome lapel pin awaits the New Lion and Sponsor who take advantage of the **ROAR** program.

To receive the **ROAR** lapel pin, this form must be completed within one year of the date of membership and submitted to the District Retention Chairman Steve Garran.



### Mandatory Requirements

Each new member must complete all 5 of the following:

Requirements	Date Completed	Secretary's Initials
1. Attend a pre-membership meeting before being accepted for membership (potential member, Sponsor and Membership Chairman/BOD Member)		
2. Attend a Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Attend a New Member Orientation		

### Elective Opportunities

Each new member must also complete 2 of the following:

Requirements	Date Completed	Secretary's Initials
A. Attend a Zone Meeting		
B. Attend a Region Meeting		
C. Make a Club Visitation		
D. Attend an Advisory Meeting		
E. Attend a Mid-Winter Conference		
F. Attend a MD 33 State Convention		

## CERTIFICATION

The Lions Club of \_\_\_\_\_ certifies that

Lion \_\_\_\_\_ and sponsor Lion \_\_\_\_\_

have completed all the requirements of the ROAR Program. Date of membership \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

President's Signature \_\_\_\_\_ Date \_\_\_\_\_

Secretary's Signature \_\_\_\_\_ Date \_\_\_\_\_





## PRIDE PROGRAM

The PRIDE Program is designed to recognize those Lions who **go above and beyond**.

The objective of the **PRIDE** program is to give those Lions who always go above and beyond what is necessary to be considered an active member the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level.

The **PRIDE** program for Lions is a tool that can be used to help focus members to become and remain **involved with the club, district, and their community**.

A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program.

To receive the **PRIDE** lapel pin, this form must be completed during the Lionistic year of July to June and submitted to the District Retention Chairman Steve Garran.



### Club-level Excellence:

Each Lion must complete all of the following during the Lionistic year

Requirements	Date Completed	Secretary's Initials
1. Attend 50% or more of his/her club functions <sup>†</sup>		
2. Attend at least one Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Visit another club's meeting or function		

<sup>†</sup> includes general meetings, board meetings, fundraisers and service projects as attested by the secretary

### District-level Excellence:

Each Lion must also complete 5 of the following\*

Requirements	Date Completed	Secretary's Initials
1a. Attend a Zone Meeting <sup>#</sup>		
1b. Attend an additional Zone meeting <sup>#</sup>		
2. Attend Officers Training <sup>#</sup>		
3. Attend the First Advisory Meeting*		
4. Attend the Second Advisory Meeting*		
5. Attend the Third Advisory Meeting*		
6. Attend a Mid-Winter Conference*		
7. Attend a MD 33 State Convention*		

\* Must attend at least one convention and one advisory meeting.

<sup>#</sup> Other District committee meetings can be substituted for Zone meetings or Training.

The **PRIDE** pin cannot be earned in conjunction with the **ROAR** pin.

## CERTIFICATION

The Lions Club of \_\_\_\_\_ certifies that

Lion \_\_\_\_\_ has met the requirements of the PRIDE Program.

President's Signature \_\_\_\_\_ Date \_\_\_\_\_

Secretary's Signature \_\_\_\_\_ Date \_\_\_\_\_



## Rochester Lions Club Dinner To Go

We will do the cooking. Just stop by to pick it up.  
Place your **PREPAID** order, and pick up your fully cooked ready to eat dinner.

Pick up available 4:00-6:00  
St Rose of Lima Church, Rochester

NAME \_\_\_\_\_

Phone \_\_\_\_\_

Credit Card # \_\_\_\_\_

We will be cooking July 14 BBQ 1/2 chicken with 2 sides for \$12.00  
August 14 BBQ ribs with 2 sides for \$12.00  
August 25 Lasagne with sides \$12.00

July 14 BBQ 1/2 Chicken with 2 sides approx 4 oz ea

		Potato Salad	Macaroni Salad	Garden Salad	Baked Beans
<b>Deadline to order JULY 7</b>					
<b>Individual order</b>	Qty _____	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Family order</b>	Qty _____	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Includes 4-1/2 Chickens & 8 sides					

For family order sides should equal 8

August 4 BBQ Ribs with 2 sides

**Deadline to order July 28**

<b>Individual order</b>	Qty _____	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Family order</b>	Qty _____	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Includes 4 portions of ribs & 8 sides					

For family order sides should equal 8

August 25 Lasagne with 2 sides

**Deadline to order August 18**

<b>Individual order</b>	Qty _____	<input type="text"/>	<input type="text"/>
<b>Family order</b>	Qty _____	<input type="text"/>	<input type="text"/>
Includes 4 portions of Lasagne & 8 sides			

For family order sides should equal 8

Delivery available upon request

Garlic  
Bread

X

X

Order Total

Spread a little sunshine  
Our fellow lions needs some  
cheer. Send some sunshine and  
prayers.



Lions Club	Member	Address for cards	Telephone
Dennis Harwich	Arnie Lett	PO Box 105 West Dennis, MA 02670	508-394-0757
Fall River Carousel	Muriel Patenaude	5 Waring Rd Somerset, MA 02726	508-672-3586
Fall River Carousel	PDG Bert Patenaude	5 Waring Rd Somerset, MA 02726	508-672-3586
Middleboro	Michael Chilcot	15 Mitchel St Middleboro, MA 02346	
New Bedford	Nat Hoyle	15 Kelton St New Bedford, MA 02745	
South Attleboro Village	Lucy Rossi	118 Memorial Dr Pawtucket, RI 02860	
South Attleboro Village	Barbara Klang	650 Pearce Rd Swansea, MA 02777	
South Attleboro Village	Janet Kennedy	45 Cocasset St Foxboro, MA 02035	
South Attleboro Village			