



# SANDRA FIFE, DISTRICT GOVERNOR 2020-2021

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June 2021  
District 33S  
Newsletter



How We Serve

“Pride in Service”



Pediatric Cancer



Diabetes



Environment



Hunger



Vision



Prepared and formatted by Newsletter Chair, PCST Lorraine Thompson, Rochester Lions

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# Save the Dates

ALWAYS CALL TO CONFIRM DATES AND TIMES ~ SUBJECT TO CHANGE



## Save the Dates



June 1, 2021 ~ Helen Keller Day

June 3, 2021 ~ 4<sup>th</sup> Cabinet Advisory – Redman Hall All welcomed!!! 6:00 PM (6:45 Start)

June 7th 2021 ~ Officers' Training ~ Zoom, 6:30 PM – 8:30 PM . See Governor IPID John Babb

June 7, 2021 ~ Lions International Birthday!!

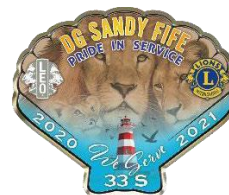
June 13, 2021 ~ CC Paws of Comfort Charter Day 11 am – 1:00 pm Contact Deb Horner

June 18, 2021 ~ Laugh Your . Off, Dartmouth Lions

June 25-29, 2021 ~ 103<sup>rd</sup> International Convention ~ Montreal ~ VIRTUAL See Website for Signup!

September 9-11, 2021 ~ USA Canada

September 25, 2021 ~ MLERF Awards Night



## Message from District Governor Sandy Fife May

### Newsletter

#### **Dear Lions and Leos of District 33S:**

It's June already and my year is almost up. I want to thank everyone, my Cabinet, my Club and all the Clubs for being there for me this year. It was a tough year for all and I couldn't have done it without you!! June is a busy time for our District and our Clubs. The CDC and Governor Baker has dropped all COVID restrictions and we are ready to get back to normal!!

#### **JUNE 1<sup>st</sup> ~ Helen Keller's Birthday ~ Why we celebrate!!**

Born in Tuscumbia, Alabama, USA, in 1880, Helen Keller developed a fever at 18 months of age that left her blind and deaf.

With the help of an exceptional teacher, Anne Mansfield Sullivan of the Perkins School for the Blind, Helen Keller learned sign language and braille. A few years later, she learned to speak. As an adult she became a tireless advocate for people with disabilities.

In 1925, she attended the Lions Clubs International Convention and challenged Lions to become her "Knights of the Blind" in the crusade against darkness."

The Lions accepted her challenge and our work ever since has included sight programs aimed at preventable blindness.

#### **CABINET MEETING AWARDS NIGHT – JUNE 3<sup>RD</sup> ~ 6:00 SOCIAL 6:45 START. PATRIOTIC THEME!!**

**In person!!!** Sign Up with CST Nadene Martin at [nadem23@comcast.net](mailto:nadem23@comcast.net). No restrictions on numbers!!! Lots of fun, raffle, cookbook sales and the Montreal Pins!! Pork or Veggie??

**OFFICER TRAINING ~ JUNE 7<sup>TH</sup>** ZOOM 6:30-8:30 PM ~ Registration via Cognito Forms link.

<https://www.cognitofrms.com/MD33LeadershipCommittee/D33SCLubAndDistrictOfficerTraining7June2021>

Registrants will be sent Zoom Link on June 4th. In addition, this information will be sent to Club Officers, per emails entered on PU 101. Please make sure your e-mail is up to date.

**You do not have to be an incoming officer!! We welcome all Lions to attend!!**

#### **JUNE 7<sup>TH</sup>, 2021 ~ LION'S CLUB 104TH INTERNATIONAL BIRTHDAY!!!** **Melvin Jones... Founder of Lions Clubs** -How It All Began-

Born on January 13, 1879 in Fort Thomas, Arizona. As a young man, Melvin Jones made his home in Chicago, Illinois, joined an insurance firm, and in 1913 formed his own agency. He soon joined the Business Circle and was elected secretary. This group was one of many at that time devoted solely to promoting the financial interests of their membership. At age 38, Melvin Jones, had other plans. "What if these men," Melvin Jones asked, "who are successful because of their drive, intelligence

and ambition, were to put their talents to work improving their communities?" Thus, at his invitation, delegates from multiple men's clubs met in Chicago to lay the groundwork for such an organization.

**On June 7, 1917, "The Association of Lions Clubs" was born.**

His personal code of "You can't get very far until you start doing something for somebody else" became a guiding principle for public-spirited people the world over.

Let's Celebrate!!!!

**JUNE 13TH ~CAPE COD PAWS OF COMFORT CHARTER DAY 11 AM - 1 PM**

Please join us to help the newest club in town welcome their members and their furry friends! Cape Cod Paws of Comfort will hold its' Charter Event at Cape Cod Coffee in Mashpee. \$25 per person. Please register with Deb Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net).

There is a new Club in our district and all Clubs should be there to support the new members!!

**DON'T FORGET TRANSFER/MEMBERSHIP FEE WAIVER UNTIL JUNE 30TH~** The \$35 Membership Fee has been waived by Lions International through June 30th, 2021.

It is a great time to bring in members, start new Clubs or branch Clubs. Or just bring in 1 member!! Please ask your neighbor or a FRIEND!!! We need all hands on deck to start next year now that things are opening up!!

**PU 101 NEXT YEAR'S OFFICERS ~ PLEASE ENTER ASAP!!!** Information is downloaded for the Directory so please check your members e-mail address, phone numbers etc. **Also your Club Meeting location and night can be updated or changed.** We do not have access to this ~ only your President or Secretary! Need help e-mail PCST Jane Puccio at [jepuccio@comcast.net](mailto:jepuccio@comcast.net). She can help you enter. If you are unsure of your officers please enter at least a Club Secretary so someone has access to MyLCi and MyLion and receives correspondence and dues bills from Lions International.

**CLUB EXCELLENCE AWARD 2020-2021 ~**

Is your club striving to finish the year with a net growth in membership? Will your club participate in at least three service projects? Are you promoting your club's events or activities to the community? If you answered yes to these questions, you may be eligible for the Club Excellence Award. Please see the application in the Newsletter!! Deadline date to submit your Club Excellence Award Application is August 31st.

**PRIDE AND ROAR FORMS ~ 2020-2021**

Please see the Pride and Roar forms in the newsletter. The Committee has been able to order the rockers for 2, 5, 10 and 15 years. As soon as they are in last year's rockers will be distributed. We apologize for the delay but the company went out of business and we had to find a new supplier!! Please e-mail PCST Lorraine Thompson at [lionlorraine33s@ymail.com](mailto:lionlorraine33s@ymail.com) or PDG Kathy Salem at [kathrynsalem@gmail.com](mailto:kathrynsalem@gmail.com) if you have any questions.

**YEAR END DONATIONS ~** Please see Year End Donation Form in the newsletter. **All donations are very much appreciated.**

**GOALS UPDATE ~**

Thank you to all who worked so hard this year to help to meet our goals. This is where we are:

**LCIF ~ YTD \$23,846.84 (as of May 26<sup>th</sup>)**

**MLERF ~ YTD (as of April 22<sup>nd</sup>) 82,636.75**

### **MEMBERSHIP**

- Total Members 1,624
- Added 137
- Dropped 129

We are a plus 8 in Membership!!!! We have added 2 Clubs and dropped 1 Club. I am concerned with June drops. Please reach out to your members before you drop them. The District has funds if they are having an issue with dues.

### **REPORTING**

- We have added 667 Activities in My Lion
  - We have served 107,955 people
  - We have worked 12,915 hours
  - We are at 57% Reporting!!! This is a big improvement over last year. THANK YOU !!
- We look forward to helping the new Secretaries next year!!!

**103<sup>rd</sup> INTERNATIONAL CONVENTION ~ MONTREAL ~ June 25<sup>th</sup> – 29<sup>th</sup>** ~ We are so fortunate to all have the opportunity to attend an International Convention right from our living rooms. It's virtual but still offers exhibit halls, networking with other lions, world class entertainment and hearing from leaders and keynote speakers!! On June 26<sup>th</sup> look for our Virtual Parade of Nations Video!! Online registration is \$75 . (\$30 for our Leos) . At the June 3<sup>rd</sup> Cabinet Meeting ~ See PDG Bev Dillon!! **Pins for Montreal are on sale for \$5.00 Prestige Pin, \$4.00 for State Pin and \$8.00 for the set.** See PDG Bev Dillion for more information. Let's support and see our 1<sup>st</sup> VDG Martin Middleton be sworn in as our Governor!! **Delegates must be registered.** Candidate PDG John Youney needs our support so we have a NE Representative on the Board! PLEASE make sure your Club votes. You will have 48 hrs to vote but you must register.

**INTERNATIONAL CONVENTION ~ BOSTON ~ 2023 ~ WE NEED YOU!!!** July 2023 will be Massachusetts' opportunity to host the Lions Club International Convention, in Boston. We are now looking for those who may be interested in volunteering in our preparatory efforts, and actual execution. If you are interested, please go the following website and provide your contact information. [www.lcicon2023boston.com](http://www.lcicon2023boston.com). Please see flyer in this Newsletter or contact District 33S Rep to 2023 LCI Organizing Committee, PDG John Babb.

### **USA CANADA FORM – SEPTEMBER 9 -11 , 2021 DES MOINES IOWA**

As a past attendee to the USA/Canada Lions Leadership Forum, I want to make sure that you are aware that we are having an IN PERSON Forum this year in Des Moines, Iowa, September 9-11, 2021. If you have any question, please contact the Forum office at [registrar@lionsforum.org](mailto:registrar@lionsforum.org) or 605-723-4007. Registration is online.

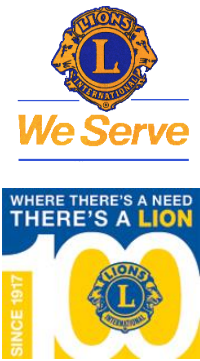
Thank you for all you've done during my Governor year. We had many challenges but we also had many successes. I thank each of you most heartily for making my year so memorable. The support, the welcomes, and the kind words as we travel through a changed world together. Being your Governor was a great honor and it is hard to find the words to express my thanks. You are the best!

If you need to contact me anytime please feel free to call me at 508-320-1654 or email me at [sbfife@comcast.net](mailto:sbfife@comcast.net).

**Respectfully Submitted,**

**Sandy Fife ~ District Governor 33S**

**"Pride in Service"**



Our **Fourth Cabinet Advisory Meeting** will be held in person!!!

On **THURSDAY– JUNE 3<sup>TH</sup>, 2021**

Social 6:00 PM, 6:45 Opening, 7:00 PM Dinner

**BEST CLUB, NEW VOICES, BEST WEBSITE, SOCIAL MEDIA PRESENCE**

**BEST PRESIDENT, BEST SECRETARY**

**AWARDS NIGHT !!!!**



The **Rochester Lions** will be hosting this meeting at the

**Redmen Club. Main St. Wareham**

Cost: \$16.00 Meal Choices: **Roast Pork, Potato, Veggies or Vegetarian Lasagna Meal**



Theme: Patriotic !!

**RAFFLE- 50/50 ~ COOKBOOKS ON SALE**

**RSVP By Tuesday, June 1st, 2021**

**RSVP** to CST NADENE MARTIN at [cst@district33S.org](mailto:cst@district33S.org) or call 508-822-4146

*Payment sent ahead of time is welcome!* Please include names of Lions w/position!

**As of May 29<sup>th</sup> we have opened up spaces to 100. No Walk Ins!!**

Make checks out to **District 33S** and Mail to CST Nadene Martin 15 Second Ave, Taunton, MA 02780

**NO CANCELLATIONS AFTER MAY 26<sup>TH</sup> OR WE HAVE TO PAY FOR MEALS!!! .**

**We hope to Zoom to if WiFi is available. Invite your Leos!!**





2020-2021

Lions District 33S

"Pride In Service"

DG SANDY FIFE

**Lions Mission-**

*"To empower volunteers to serve their communities, meet humanitarian needs, encourage peace, and promote International understanding through Lions Clubs."*



"We Serve"

-District 33S Voting Cabinet-  
Leadership Team

District Governor  
Sandy Fife

1<sup>st</sup> Vice District Governor  
Martin Middleton

2<sup>nd</sup> Vice District Governor  
Bob Coluci

Cabinet  
Secretary-Treasurer  
Nadene Martin

Immediate  
Past District Governor  
IPDG John Babb

Global Membership Team  
Chair  
PDG Kathryn Salem

Global Leadership Team  
Chair  
IPDG John Babb

Global Service Team Chair  
PDG Sharon Audette

Region Chair At Large-1  
Michael Middleton

Region Chair At Large-2  
Ben Ellis

Zone 1 Chairperson  
Dan Thompson

Zone 2 Chairperson  
Jennifer Stec

Zone 3 Chairperson  
Kim Ray

Zone 4 Chairperson  
Lorraine Thompson

Zone 5 Chairperson  
Jerry Lawrence

Zone 6 Chairperson  
Tammy Morrissey

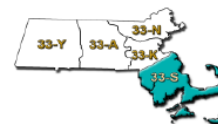
Zone 7 Chairperson  
Laurie Silva

MONTREAL ~ JUNE 25 -

## 4<sup>TH</sup> Cabinet Advisory Meeting

THURSDAY JUNE 3<sup>RD</sup>, 2021

LIVE !!! Redman Hall Wareham ~ AND ZOOM



6:00 p.m. – 6:45 p.m. Social Time ~ Promote your Raffles, Activities!! Cookbook Sales, Montreal Pins!!

6:45 p.m. Welcome by DG Sandy WELCOME

6:50 p.m.	-Call to Order	DG Sandy Fife
	-Lions 5 Point Opening	DG Sandy Fife
	-Pledge of Allegiance	RC Michael Middleton
	-1 <sup>st</sup> Verse of America	ZC Laurie Silva -
	-Invocation	District Chaplain John Crockett
	-Lions Toast	ZC Tammy Morrissey
	-Thought for the Day	ZC Jennifer Stec
	-Introductions / Overview of Evening	DG Sandy Fife
	-Roll Call of Clubs	CST Nadene Martin
	(Called by the assigned Region and Zone Chairs)	
7:00 p.m.	~ Break for Dinner/Club	<b>Upcoming Activities Announcements</b>
7:35 p.m.	~ Administration Comments (PLEASE KEEP REPORTS 2 MINUTES OR LESS!!)	
	- <u>District Governor</u>	DG Sandy Fife
	-Welcome, District Update	
	- <u>1<sup>st</sup> Vice District Governor</u>	1 <sup>st</sup> VDG Martin Middleton
	- <u>2<sup>nd</sup> Vice District Governor</u>	2 <sup>nd</sup> VDG Bob Coluci
	- <u>Cabinet Secretary Treasurer</u>	CST Nadene Martin
	- Review of March Highlights / Treasurers Report	
7:45 p.m.	Global Action Team (GAT Reports)	
	-Global Membership Team/NAMI	- PDG Kathy Salem
	-Global Leadership Team/LCIF	-IPDG John Babb
	-Global Service Team	-GST Sharon Audette
7:55 p.m.	Up Coming Program and Event Update Reports (2 Minutes each)	2 <sup>nd</sup> VDG Bob Coluci
	1)International Convention (Montreal)( PDG Ray Hebert	
	2) International Convention (Boston)(IPID Joyce Middleton),	
	3)MLERF (PDG Roland Grenier)	
	4) JFS Walk	
8:05 p.m.	Thank you to Cabinet/Group Photo	DG Sandy/CST Nadene
8:15 p.m.	Thank you to Committees/Group Photo	DG Sandy/CST Nadene
8:25 p.m.	New Voice Awards	DG Sandy/CST Nadene
8:35 p.m.	Social Media Presence, Website, Bulletin, Newsletter, Community Service Awards Best Secretary, Best President, Best Clubs, Leo, Leo Club, Lion of the Year,	DG Sandy / CST Nadene
9:15 p.m.	New Cabinet 2021-2022 Welcome and Introductions!!	
9:20 p.m.	Candidate Elect for International Director ~ PDG John Youney	
9:22 p.m.	Comments: PID's	
9:25 p.m.	Raffle	
9:30 p.m.	God Bless America/Adjourn	DG Sandy Fife

## ***Congratulations to District 33S for a Superb Year in Membership!***

What an honor it has been to serve you as your Global Membership Team Chair this past year! Although it was a very challenging year, to say the least, you never let those challenges beat you. Instead, District 33S turned those challenges into opportunities and, so far, has:

- Formed two new clubs: The SE Mass Paws of Comfort & The Cape Cod Paws of Comfort
- Increased membership by 8 as of this writing
- Added 88 members to our Pride
- Had 21 of our 49 clubs add members
- Held two virtual Orientation Meetings
- Held one Informational Night for potential new members



And we are not done yet!

We have started the foundation to form another new club and it may be a branch before the year is out!

We can still add more members and offer them the opportunity to enjoy the waiver of the \$35 entrance fee if we sign them up before June 30<sup>th</sup>! Let me know if I can help you!

### ***Let's remember the Lions we have!***

We can reach out to our members whom we haven't heard from and make sure they are ok. ... We can help them with their dues if they need help. ... And most importantly, we can remind them of how much they are appreciated and are missed by their fellow Lions!

Let's not do the "June drops dance" and lose those Lions who have served so well and for so long and keep them as Lions! We are family!

I hope to see you at the Cabinet Advisory Meeting to congratulate you on all of your hard work, and join with you in welcoming the Cape Cod Paws of Comfort Club at their Charter Celebration on June 13<sup>th</sup>.

Here to continue to serve                      you,  
Kathy Salem, GMT Chair  
781-308-2881



# dennis-harwich lions

## arts & crafts fair



### **BROOKS PARK HARWICH**

1 Oak Street, Harwich, MA 02645

**Saturday & Sunday**

**August 28<sup>th</sup> & August 29<sup>th</sup> , 2021**

**9:00 A.M. to 4:00 P.M**

**Saturday & Sunday**



Food, Raffle, Silent Auction– Both Days!!!

CRAFTER'S WANTED, PLEASE CALL 508-320-1654 OR e-mail

[dennisharwichlions@gmail.com](mailto:dennisharwichlions@gmail.com)

**TALES OF THE CAMPAIGN TRAIL UPDATE**  
**MAY 2021**

**ENDORSED!**

**Yes! We are on the ballot! Thank You!**

On Sunday, May 2, Lion Karol and I were out in the boondocks birding when we received the phone call that we had been endorsed by the Executive officers to be listed on the ballot for International Director from CA1, aka the United States primarily. There six endorsed candidates for the six positions up for election. This does not mean that a seventh or eighth candidate will choose to not step back and thus stay on the ballot.

So I need you to vote for me to ensure the election is won!

Are you registered for the “Montreal” 2021 Lions Clubs International Convention yet? It is now virtual and you can attend from your own living room .... Or ..... Your dining room .... Or .... Your patio ....

Are you registered as your club delegate? First you must be registered to attend the Convention to be a voting delegate of your club. Go to [lclcon.lionsclubs.org](http://lclcon.lionsclubs.org) to register. Then your club secretary must go to “My LCI” to register you as a club delegate.. You will get an email confirming that you are a delegate. Come convention time you will receive an email with an identifier number that will let you enter the electronic voting booth when voting opens for 48 hours during the convention.

Every club is entitled to one delegate for every 25 club members, or majority fraction thereof, as of May 2021! So if you have 37 members, your club gets one delegate, but 38 members means two delegates! Since the

delegates do not cast votes in person this year, but virtually, there is **no** reason to not have every club voting this year. The only requirement to be a delegate is to be nominated as such by your club, and be registered as a delegate to the LCI Convention! **It is that simple!**

And the really good news? The registration fee for the convention is only \$75. Trust me on this one - you will never be able to attend a convention for this small of a registration fee again! And that is only part of the cost savings. Being virtual, you save on all expenses for travel, hotel rooms, food and anything else, such as a bar tab. While I enjoy the camaraderie of all Lions gathered for a convention, I am grateful that we can gather at all. Virtual is now part of our vocabulary.

This is our chance to elect another New England Lion to the LCI Board of International Directors. Once there, I will serve all of you and ALL Lions worldwide! Please support me by registering as an attendee and delegate today!

Lion John W. Youney, PDG  
Endorsed Candidate for ID

PS: Go to the campaign website to stay caught up! It is up and running at [www.lionjohnyouney.org](http://www.lionjohnyouney.org) Also there is FB "Youney For International Director"





# LCICON 2023 BOSTON

JULY 7 - JULY 11  
BOSTON, MASSACHUSETTS



February 2021

**CHAIRPERSON**

PID Joyce Middleton  
508.944.8698

[joyce.middleton@gmail.com](mailto:joyce.middleton@gmail.com)

**VICE CHAIRPERSON**

PCC Joyce Hogan  
617.835.4526

[joycehogan@comcast.net](mailto:joycehogan@comcast.net)

**TREASURER**

PCC Dave O'Brien  
978.398.5313

[dmob1981@yahoo.com](mailto:dmob1981@yahoo.com)

**SECRETARY**

CC Joni Baptiste  
978.729.7148

[jonib33n@gmail.com](mailto:jonib33n@gmail.com)

**DISTRICT LIAISONS**

PDG Roger Jones 33Y  
413.244.4346

[bazer29@comcast.net](mailto:bazer29@comcast.net)

PDG Dick Ferrucci 33A  
508.981.8761

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978.356.7154

[rsinclairj@comcast.net](mailto:rsinclairj@comcast.net)

PDG Margaret Menard 33K  
508.264.6555

[mrimebeau@yahoo.com](mailto:mrimebeau@yahoo.com)

PDG John Babb 33S  
508.455.7294

[babbjd@comcast.net](mailto:babbjd@comcast.net)

Greetings Fellow Lions,

These are exciting times!!

Picture this!..Lions and Friends from all over the world converging in Boston for the 2023 Lions Clubs International Convention. Imagine, if you will, being able to attend a LCI Convention just a short drive away! Imagine further being a part of the planning and hosting of this event!!! Look no further!!

Boston, Massachusetts has been selected to host the 2023 Lions Clubs International Convention. This means that the Lions of Massachusetts will have a huge undertaking. We have taken on the challenge and we are up to the task.

To stage a first-class event, we will need to raise approximately \$150,000. Income will be generated from Corporate Sponsors, Host Committee Sales, and the Lions of Massachusetts.

We know that we can count on your support. We are asking the clubs and individual Lions to donate and/or pledge funds over the next three years to help defray the expenses.

The suggested donation for each club is \$200.00 per club, per year. Checks are to be made payable to **LCICON 2023 BOSTON**. If you would please, fill out the attached donation/pledge form and mail it to:

**LCICON 2023 BOSTON**  
**PO Box 8343**  
**Haverhill, MA 01835-9992**

Information regarding the Convention and Volunteer Opportunities will be coming soon. Please join us!!! [www.lcicon2023boston.com](http://www.lcicon2023boston.com)

In Lionism,

Your LCI BOSTON 2023 Host Committee

# LCICON 2023 BOSTON Donation Pledge



- In support of Massachusetts (MD33) Lions hosting activities of the Lions Club International Convention in Boston 2023

## Donor Information (please print or type)

Individual's Name \_\_\_\_\_  
Club Name: \_\_\_\_\_  
District Name: \_\_\_\_\_  
Billing address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

## Donation/Pledge Information

I (we) pledge a total of \$\_\_\_\_\_ to be paid over 3 Lions Years:

2020-2021: \$\_\_\_\_\_

2021-2022: \$\_\_\_\_\_

2022-2023: \$\_\_\_\_\_

I (we) will make this contribution in the form of: ☐ cash ☐ check

## Acknowledgement Information

Please use the following name(s) in all acknowledgements: \_\_\_\_\_

☐ I (we) wish to have our donation remain anonymous.

Signature(s)

Date

**Please make checks payable to:**



**LCICON 2023 Boston**  
**PO Box 8343**  
**Haverhill, MA 01835-9992**



## Officer's Training



Please join fellow Lions and learn what's new in your position.



Join District Governor-Elect Martin Middleton  
for planning for the coming Lions year (2021-2022)  
Share what works and what doesn't.

**Where:** Online with Zoom

**When:** Monday June 7, 2021

**Time:** 6:30-8:30

**Who:** Presidents                      Club Service Chairs  
Secretaries                      Club Marketing Chairs  
Treasurers                      Club LCIF Chairs  
Membership Chairs  
District Zone Chair or Region Chair

Registration via Cognito Forms link

<https://www.cognitoforms.com/MD33LeadershipCommittee/D33SClubAndDistrictOfficerTraining7June2021>

Registrants will be sent Zoom Link on June 4th. In addition, this information will be sent to Club Officers, per emails entered on PU 101. Please make sure your e-mail is up to date.



# LCIF (Lions Club International Foundation)

District 33S Lions,

Please give yourself and your District Governor Sandy hearty congratulations!! What have you done?

In a recent report from LCIF, District 33S was reported at 100% Club participation. This was largely as a result of DG Sandy's fall challenge, for every Club to donate something to LCIF. Some donated \$ 1000, some \$ 200, others \$ 100, and a few \$ 10. Well, it all adds up. To date, D33S has donated approximately \$ 23,500 to LCIF since July 2020. That's about 50% of DG Sandy's goal of \$50,000. With the end of the Lions' year coming soon, I know we can put another \$ 10,000 to \$ 20,000 to that total. Every penny goes to helping someone in this world, and a lot of that funding has been coming back to D33S in the past few years in the way of LCIF Grants (Diabetes, Hunger, Covid Relief, and Lions Quest). Please consider donating to LCIF, whether as a Club or individual. Please don't wait until late June, and please send your donation directly to LCIF, noting your Club number or individual member number, to get credit.

[https://www.lionsclubs.org/en/donate?utm\\_source=lcif-homepage-hero-image&utm\\_medium=link&utm\\_campaign=c100-donate-now](https://www.lionsclubs.org/en/donate?utm_source=lcif-homepage-hero-image&utm_medium=link&utm_campaign=c100-donate-now)

or mail to:

Lions Club International Foundation  
300 W. 22nd Street  
Oakbrook, IL 60523-8842

Let's put your year in perspective. How rare is it for a District to be a 100% Participation District? Well, as of this week, D33S (and our DG Sandy) are in rarefied air. We are **1 of 5** Districts within Constitutional Area 1 (primarily U.S. and Affiliates, Bermuda and Bahamas), and **1 of 25** Districts around the World. Again, CONGRATULATIONS to you and to DG Sandy!! Nice work. Let's keep going this year, and do it again next year for DG-elect Martin!

--

v/r John Babb  
Prior District 33S District Governor (2019-2020)  
(508) 455-7294  
babbjd@comcast.net



## MLERF Walk for Sight across Massachusetts

This new fundraiser is for anyone, Lions and friends, who would like to help MLERF get closer to their goal this year. This event comes in 2 parts. First we are asking all lions in the state to help in this new, very easy, fundraiser. The fundraiser will be for the month of May. Any Lion who would like to finally get out of the house raise money for Eye Research is asked to walk a mile during the month of May. Just ask for some pledges to walk a mile then any time during the month of May, all at one time or a multiple of times to make up one mile, collect your pledges and send them to President Roland Grenier, 43 Poplar Rd., New Bedford MA, 02745. Make checks out to MLERF. Please put your Club name in the memo section.

2<sup>nd</sup> for added fun we would like to have every walker to take picture during their walk of a great scenery, mountain, water way, animals in a field, old famous places (historical or present) etc., something you would like to share with others. Also send this picture to President Roland so he can put together a collage of pictures of your walk. You can either send in a photo or send it to his email [rolandg2@yahoo.com](mailto:rolandg2@yahoo.com). Please add in your name and the town the picture was taken in. These series of pictures will be shown at the next Awards Night with the person's name on it and the town. This will be the Scenic Walk across Massachusetts, New York to Provincetown and will be available to any Club after the showing. We realize that clubs can not have their normal fundraisers but if we can get all the Lions in the State to help, we could have for the first time a 100% club participation to MLERF in the Multiple District 33.

# MLERF Walk for Sight across Massachusetts

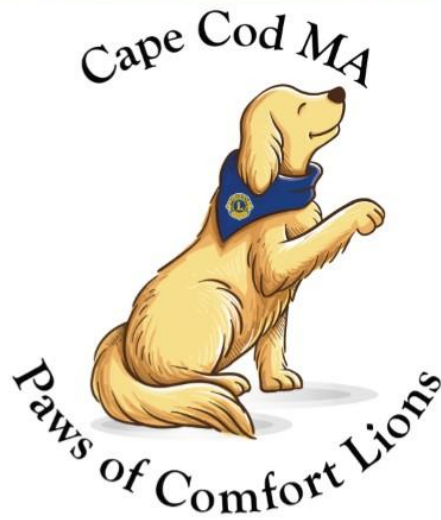
## Donation Sheet

[illegible]

Please make checks payable to **MLERF**

Please include Club Name or Town Name in the memo

Send to: Roland Grenier, 43 Poplar Rd., New Bedford, MA 02745



# LET'S PAWTY!

## Cape Cod Paws of Comfort Charter Celebration

You Are Invited to a Dog Day Afternoon

Bark, Whine and Dine

**Sunday, June 13<sup>th</sup> 2021**

**11:00am – 1:00pm**

**Cape Cod Coffee**

10 Evergreen Circle Mashpee, MA 02649

This will be an outdoor covered event

Food will be served individually

\$25.00 per person

**RSVP by June 1<sup>st</sup> to Debby Horner at [mammyhorner@netzero.net](mailto:mammyhorner@netzero.net)**

Attendance via Zoom will be available.



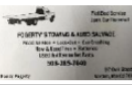

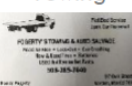



Make checks payable to:  
**Cape Cod Paws of Comfort**  
c/o Debby Horner  
32 Pratt Lane  
North Attleboro, MA 02760



# Over \$1,300 in CASH & GIFT CARD Prizes

## June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 \$25 to The Downtown	2 \$25 to Jimmy D's	3 \$25 to Pampered Chef	4 \$40 Value to Find Your WAE	5 \$100 CASH Sponsored by Rustic Fire Protection 
6 \$50 to Great Woods Mandarin	7 \$25 to Smokey Bones	8 \$25 to Wines & More	9 \$25 to Rosa's Food Shoppe	10 \$25 to TJX Companies	11 \$50 to Perceptions Hair Salon	12 \$100 CASH 
13 \$50 to TJX Companies	14 \$25 to Smokey Bones	15 \$25 to Jimmy D's	16 \$25 to Mike's Pizza	17 \$25 to Swamp Donkeys	18 \$50 CASH Sponsored by Fogerty's Towing 	19 \$100 CASH Sponsored by Flynn Pest Control 
20 \$50 to Build-a- Bear	21 \$25 to Dunkin Donuts	22 \$25 to Mac & Walt's	23 \$25 to Cracker Barrel	24 \$25 to Wines & More	25 \$50 CASH Sponsored by Fogerty's Towing 	26 \$100 CASH Sponsored by Rustic Fire Protection 
27 \$50 to Great Woods Mandarin	28 \$25 to Emma's Pub	29 \$25 to Alberto's	30 \$100 to Phantom Gourmet			

Winners will be contacted by phone.

Please see reverse for additional information regarding how the cash calendar works and to see ads from our sponsors!

*Good Luck and Thank You for supporting the Norton Community Lions Club*

Please cut along line and return this portion with your \$10 donation to:  
NCLC, C/O Samantha Negrini, 36 King Philip Drive, Rehoboth, MA 02769  
OR Venmo @Samantha-Negrini and comment your name and phone number

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

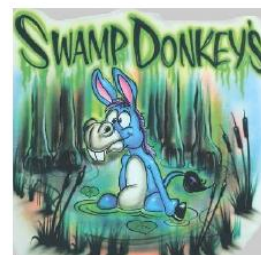
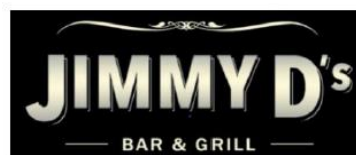
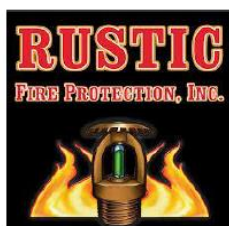


## How the Calendar Works

- ☞ Each calendar costs \$10
- ☞ Your name goes into the drawing once for each calendar purchased
- ☞ One winner is drawn each day and will win the amount shown for the date drawn
- ☞ Once a name is drawn, it will be put back into the drawing, giving you 30 chances to win!

Proceeds from this campaign are used to support a variety of causes including **local community efforts as needs arise**, as well as large scale efforts through the Lions Club International Foundation including, but not limited to, **combating vision problems, ending childhood cancer, disaster relief and fighting hunger worldwide**.

## Special Thanks to Our Sponsors!



Perceptions Hair Studio  
with Angela



Easton, MA



Randy Fogerty



# COMMITTEE NEWS !!

CONGRATULATIONS TO THE DISTRICT 33S COMMITTEES WHO ARE SO HARD AT WORK!!

## Diabetes Awareness Committee ~ Cheryl Germaine Chairperson

**All camps are opening for the T-1 diabetic kids.** Our committee will be holding a yard sale fundraiser in May/June in Bridgewater, a dining for cash at Chipotles, and selling Diabetic Awareness signs for a fundraiser in November. Possibly some other fundraisers. We had our first meeting on Sunday, February 21<sup>st</sup> and will be meeting every two weeks. Thus far we've sent out on applications to be forwarded to Zone Chairs and Club Presidents asking that they be distributed to the school read nurses in their town.

## HEARING FOUNDATION AND HEARING ADVOCATE ~ Teresa Berard

Due to the Covid-19 the Hearing Foundation continues to meet primarily thru emails . In recognition of the support the District 33S Lion Clubs has given to the Hearing Foundation and of the financial struggles the Covid-19 has placed on the Lion Clubs, the **Hearing Foundation Board voted to waive the Club's \$200 sponsor-** application fee for the Lions year 2020-2021. Donated hearing aids can be mail to our Somerset address or to my home- 24 Buckley St., Fall River, MA 02723. As the Advocate and Secretary contact with Spaulding and Morton is maintained. Assistance/ clarification is provided to applicants and Lion Clubs as requested. Forward any questions or concerns to the President, Rena Jacobson, [hearing.president@33s.org](mailto:hearing.president@33s.org) or myself [tefsb@aol.com](mailto:tefsb@aol.com) .

Respectively submitted,

Lion Terry Berard

Secretary

Hearing Advocate

## Eye Washing Committee ~ Chair Lion Nate Helgerson

**Glasses Needed!!!**

### Updates from Eye Glass Recycling Committee

The Eye Glass Recycling Committee is holding eyeglass washing and events plus separating of glasses for missions at the

Raynham Lions Hall

June 7<sup>th</sup> & June 21<sup>st</sup>

1:00PM -3:00PM

And

7:00 PM - 9:00 PM

Please note that it may be cancelled due to the Virus. If we have your email you will be notified by email. If not please email me or call me.

This event is open to all clubs. Masks are required and social distancing is required. This is an ongoing project to come and help with this program and great opportunity to meet and catch up with other Lions from the District.

For more information or a project please call me at 508-336-3637 or via email at nate@natehelge.com . Looking forward to your help on the 1st and the 16th

We NEED glasses to wash because we are still going to the prison every 2 weeks and we are running out of glasses to wash!

Hand sanitizer is supplied and we all need to be safe!

Nate Helgersen

Eye Glass Chairman

A thank you received ~

District Lions 33N, Marcel Plouffe & John Lucente

District Lions 33S, Sandy Fife & Nate Helgersen

Sweden, May 25th, 2021

Dear Lion Friends,

In the name of the Peruvian Association, Vision To All (VISTA), I wish to express my sincere gratitude for the great support with the donation of 15 200 pair of eyeglasses which we have received this past year for our upcoming trips to South America. Because of the Covid-19 we were forced to delay our work to travel earlier this year but now our plans are to put our sights for the middle of November 2021 and travel to Peru and Nicaragua with these eyeglasses.

I grew up in Lexington and I am proud of my roots there. And as an Optometrist and member of VISTA, I am very proud and honored to be working with Lions and John Lucente for so many years.

Thank you Governor Marcel Plouffe, John Lucente, District Lions 33N and all its members. My gratitude to Governor Sandy Fife, Nate Helgersen, District Lions 33S and all its members.

I hope one day to meet you all in person and share a Powerpoint presentation of the successful mutual work of Lions and VISTA members around the world.

Best Regards,

John Godoy, Optometrist



## Webmaster ~ Chair Michael Middleton

The MD33 State IT Committee is offering to help clubs update their website from HTTP to HTTPS. This is an important update that will make your website safe to use whenever people visit your site. Every popular website that you use is most likely using HTTPS. As Lions trying to spread our message of service and information about our clubs, we should be dedicated to ensuring people's data privacy by updating our websites to HTTPS.

If you have questions, please email your District IT Committee Chairperson (lionmichaelmiddleton@gmail.com) or the State IT Committee (INSERT\_EMAIL\_ADDRESS\_HERE). If you are unfamiliar with HTTPS/SSL or would like a basic overview of how it works, please watch this video:  
<https://www.youtube.com/watch?v=SJJmoDZ3il8> ~Michael Committee News and Pictures!  
Michael Middleton

Please check out our Website for the MLERF Directory and Eye Catcher Report.

## Newsletter ~ Chair Lorraine Thompson

All Newsletter articles and pictures are due by the 20<sup>th</sup> of the month to appear in the following month's newsletter. Events should be entered no more than 2 months in advance of the event. All entries may be sent to [newsletter@district33S.org](mailto:newsletter@district33S.org). The District encourages sharing stories and pictures in our newsletter.

ONLY 300 LIONS GET THE NEWSLETTER ~ PLEASE SIGN UP!! Please sign up at the District Website. Once you register you will be sent an e-mail to accept. You must do both sign up and acceptance.

## Peace Poster Contest Deadlines ~ PCT Floran Rozzelle Chair

### THE 2021-2022 CONTEST

### We Are All Connected

While overcoming new challenges brought on by an unprecedented global pandemic, we're celebrating the things that keep us connected—to each other, to our communities, all together around the world. This year, we invite young people to envision, explore and visually express these connections.

Students ages 11, 12 or 13 as of November 15 are eligible to participate in the International Peace Poster Contest. Entries not meeting the following deadlines will be disqualified.

January 15, 2021: Kits go on sale from the Club Supplies Sales Department at International Headquarters.

October 1, 2021: Deadline to purchase kits from the Club Supplies Sales Department at International Headquarters.

November 15, 2021: Postmark deadline for a club to send one winning poster (per contest

sponsored) to the District Chairperson  
Order your kits today!!!!

### Pride and Roar ~ Chair ZC Lorraine Thompson

The Pride and Roar Rockers Company went out of business and we are trying to find a new company to get the rockers from. We apologize for the delay.

Pride and Roar forms are in June Newsletter and on the District 33S Website!! Forms are due August 1st to [lionlorraine33S@ymail.com](mailto:lionlorraine33S@ymail.com).

### LODA ~ Lions Organ Donation

Paula Doherty has agreed to represent us again as our LODA Representative!!!

Lions Organ Donor Awareness is tasked to raise awareness of the importance of registration as an organ and tissue donor. You can register at the MA Registry website.

Lions wishing to get involved in spreading this message, please e-mail us at [Lionsorgandonation@gmail.com](mailto:Lionsorgandonation@gmail.com) to learn more.

### Literacy Program ~ Lion Bev Saccocia Chairperson

The following are a few project ideas that members of your club and district may consider taking on:

- Serve as a volunteer reader
- Promote Braille literacy
- Provide support to your local library
- Help build a classroom for underserved children
- Organize a book drive

Please check out the Reading Action Program ideas on LCI.

Thanks so much. Beverly Saccocia

### Youth Speech ~ 2 VDG Bob Coluci Chair

Winner of the State Convention Speech Contest ~ Marlboro Lions Club.

Next Year's Topic ~ How Important is Accountability? Please let 2 VDG Bob Coluci know if you can help next year!

Do you have your Massachusetts trading pins? They are now available!

A set costs \$8.00. State pins are \$4.00, prestige pins are \$5.00.



PDG Bev will also have Montreal pins available.



## 2020-2021 Lions District 33S Year End Donation Worksheet April 26, 2021

**CLUB NAME** \_\_\_\_\_

**Instructions:** To have your Club's Year End donations properly credited and reported in the Lionistic Year please submit all donations in the following manner:

By Mail (postmarked by Tuesday July 6, 2021)

Send checks with this completed Donation Form to:

CST NadeneMartin  
15 Second Ave  
Taunton, MA 02780

~ Please mail OR in person.

**Section 1:** For donations to the causes listed in this section, please make out a separate check for each donation with the check payable to the cause.

CAUSE	DONATION AMOUNT	CHECK #
Massachusetts Lions Eye Research Fund, Inc. (MLERF)	\$ _____	_____
MLERF – Journey for Sight	\$ _____	_____
MLERF – Journey for Sight "Walk-A-Long"	\$ _____	_____
MLERF – Pennies for Sight	\$ _____	_____
Diabetes Awareness	\$ _____	_____
Diabetes Campership	\$ _____	_____
District 33S Eyemobile – Maintenance/Spot	\$ _____	_____
District 33S Eyemobile – Replacement	\$ _____	_____
District 33S Hearing Foundation	\$ _____	_____
Lions Club International Foundation / Melvin Jones Fellowship	\$ _____	_____
Lions Club International Foundation Humanitarian Efforts	\$ _____	_____
<b>Sub-total</b>	<b>\$ _____</b>	

**Section 2:** For donations to the causes listed in this section, please make out a separate check for each donation with the check payable to "District 33S" and list the respective cause in the Memo field.

CAUSE	DONATION AMOUNT	CHECK #
Area of Greatest Need	\$ _____	_____
Activities for Special Children	\$ _____	_____
Eyeglass Recycling	\$ _____	_____
Lions Quest	\$ _____	_____
Operation Shoebox	\$ _____	_____
Youth Speech Competition	\$ _____	_____
<b>Sub-total</b>	<b>\$ _____</b>	

**Section 3:** For "Youth Camp and Exchange" and "Massachusetts Lions All State Band Scholarship", Please make the check payable to "MD 33" and list the respective cause in the Memo field.

CAUSE	DONATION AMOUNT	CHECK #
Youth Camp and Exchange	\$ _____	_____
Massachusetts Lions All State Band Scholarship	\$ _____	_____
<b>Sub-total</b>	<b>\$ _____</b>	

**Section 4:** For Donation to the 2023 Boston International Convention ~ Make checks payable to LCICON 23 Boston, PO Box 8343, Haverhill, MA 01835-9992

DONATION AMOUNT ~ LCICON 23 BOSTON \$ \_\_\_\_\_ CK# \_\_\_\_\_

**TOTAL ENCLOSED** (add Sections 1, 2, 3 and 4 ): \$ \_\_\_\_\_

## **District 33S Eyemobile Committee**

Will be meeting May 10<sup>th</sup> at 6:30

We meet at good Days Restaurant in West Bridgewater

Please come see what are plans are for your equipment, make your club's opinion count.

If you wish to eat prior to the meeting, come earlier please.

If you can spare 1 night a month, join the committee. All are welcome!!

## **EYEMOBILE SCHEDULE 2020-2021**

Due to the current situation with COVID 19, there are no bookings at this time.

Hope this finds everyone well. We continue to do our best to serve. Please contact me at  
Katielilyp@gmail.com or 774-254-0006.

Lori Porteleki



## WAREHAM LIONS CLUB



Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!



Join us in collecting bags. Bags can be dropped off at Cyd's Creative Kitchen, 2331 Acushnet Ave, New Bedford or Cyd's Grab 'n go, 3A Tremont St, Wareham. When we collect 500 pounds, Trex will donate a trex park bench.



Thank you for your support

Plastic must be clean & dry!

The Wareham Lions



## Norton Community Lions Cash and Gift Certificate Calendar Raffle for month of June

Calendars will go on sale in May, check out our website to view the actual calendar. Cost is \$10 per calendar.

Norton Community Lions

Daily drawings in June, will include but not limited to: Bear, The Phantom Gourmet, Great Woods Mandarin, Mike's Pizza and the list goes on and on. There are 30 days in June so you have 30 chances to win.

Prizes include: \$25-100 Gift Certificates to Build a Better Salon, Jimmy D's, Pampered Chef,

### Norton Community Lions June

2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 WIN!!!	2 WIN!!!	3 WIN!!	4 WIN!!	5 WIN!!
6 WIN!!	7 WIN!!	8 WIN!!!	9 WIN!!!	10 WIN!!	11 WIN!!	12 WIN!!
13 WIN!!	14 WIN!!	15 WIN!!!	16 WIN!!!	17 WIN!!	18 WIN!!	19 WIN!!
			23 WIN!!!	24 WIN!!	25 WIN!!	26 WIN!!
27 WIN!!	28 WIN!!	29 WIN!!!	30 WIN!!!			

From District 33S





# District 33-S Directory Ads (2021-2022)



It's that time of the year again when we ask all District 33S Lions Clubs, Lions Community business owners, and individual Lions to consider placing an advertisement in the upcoming Lions District 33S Directory, in support of our incoming District Governor, Martin Middleton, and the work of our District.

## Donation Amounts

Black and white advertisement pricing:

Full page	\$125.00
Half page	\$75.00
Quarter page	\$50.00

Color- Advertisement Pricing:

Inside Front Cover	\$150
Back Cover	\$175

If you are interested in placing an ad in the 2020-2021 District 33S Lions Directory, please complete the form below. Attach the print ready ad (including artwork and logos), or email an electronic version for your ad to **directory\_ads@communitylions.org**

Enclose a check for the full amount, made payable to **Lions District 33S**

**All ads and payments are due by Monday June 14, 2020**

Each club will receive a minimum of 3 directories (President, Secretary and Membership Chair) Directories will be available online.

Thank-you very much!

*Martin Middleton*

District Governor

Name of Business or Club

---

Contact Name, phone and email

---

Type of Ad

- ☐ Full Page (125.00)
- ☐ Half Page (75.00)
- ☐ Quarter page (50.00)
- ☐ Front Inside Cover (\$150) (available to first received)
- ☐ Back Cover (\$175) (available to first received)
- ☐ Check enclosed
- ☐ Print ready ad enclosed
- ☐ Emailed ad to Lion [directory\\_ads@communitylions.org](mailto:directory_ads@communitylions.org)



Spread a little sunshine  
Our fellow Lions  
need some cheer.



Club	Member	Address	C,S, z
Bridgewater Academy	Vale Sime	396 South St	Bridgewater, MA 02324
Fall River Carousel	Muriel & PDG Bert Patenaude	5 Waring Rd	Somerset, MA 02726 New Bedford, MA 02745
New Bedford	Nat Hoyle	15 Kelton St	
So Attleboro Village	Barbara Klang	650 Pearce Rd	Swansea, MA 02777
So Attleboro Village South Attleboro Village	Janet Kennedy	45 Cohasset Rd	Foxboro, MA 02035
	Rachel Mooney	113 Rock Ave	Pawtucket, RI 02861
Bridgewater Academy	Paula Doherty	2 Meadow St Apt 2	Bridgewater, MA 02324 Middleboro, MA 02346
Bridgewater	Eric Rodriguez	76 Vernon St	

Also, please note, Lion Michael Young formerly of Attleboro Tri-Boro Lions Club passed away unexpectedly earlier in May.

