

May 2021
District 33S
Newsletter





SANDRA FIFE,
DISTRICT GOVERNOR
2020-2021



"Pride in Service"













Prepared and formatted by Newsletter Chair, PCST Lorraine Thompson, Rochester Lions

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# Save the Dates

#### ALWAYS CALL TO CONFIRM DATES AND TIMES ~ SUBJECT TO CHANGE





#### Save the Dates

May ~ Strengthen Membership Month !!!!

May 1, 2021 Raynham Breakfast 8-11 \$5.00

May 1, 2021 & May 8, 2021 ~ South Attleboro Lions 8 am ~ Updates and Maintenance Lees Pond

May 12, 2021 ~ Abington Lions Pottery Night

May 15, 2021 ~ Raynham Breakfast 8-11 \$5.00

May 15, 2021 ~DEADLINE ~ Officer Reporting Form PU 101 is Due

May 15, 2021 ~ Raynham Lions To Go Clam Boil Pick Up 1-3 See Flyer

May 15, 2021 ~ Rehoboth Anawan Preakness Night – 4 PM ~ Dublin Rose Seekonk Contact CST Nadene for Details

May 16, 2021 ~ Abington Lions Softball Tournament ~ Contact Jo Russell

May 20, 2021 ~ Virtual Tour of Joslin

May 29, 2021 ~ Dennis Harwich Lions White Cane Day 9-2 Patriot Square

June 1, 2021 ~ Helen Keller Day

June 3, 2021 ~ 4<sup>th</sup> Cabinet Advisory – Space Limited See Flyer in Newsletter 6:00 PM (6:45 Start)

June 7th, 2021 ~ Officer Training ~ Zoom, 6:30 PM - 8:30 PM . See Governor IPID John Babb

June 13, 2021 CC Paws of Comfort Charter Day 11 am - 1:00 pm Contact Deb Horner

June 25-29, 2021 ~ 103<sup>rd</sup> International Convention ~ Montreal ~ VIRTUAL See Website for Signup!

September 25, 2021 MLERF Awards Night





#### **Message from District Governor Sandy Fife May**

#### **Newsletter**

#### **Dear Lions and Leos of District 33S:**

It's May, It's May, the lusty month of May. I am sure many of you have heard that song from Camelot. Well may not, but we are excited that many of us have had the opportunity to sign up for the vaccine. Events can now take place outside and the gathering limits are getting back to normal. I look forward to your spring and summer events and visiting the Clubs that I have not been able to meet with, either by Zoom or in person. Please let CST Nadene know if you want to schedule a meeting.

#### **ADMINISTRATIVE UPDATE**

<u>MEMBER ORIENTATION</u> ~ Thank you to the 50 Lions who logged on to Zoom to hear the New and Old Member Orientation. Thank you to Lion Sue Barbour for her excellent job this year with teaching our new Lions all about the Lions experience, both Local, District and International. Please check out the Power Point on the District Website!

MAY 20<sup>TH</sup> ~ VIRTUAL TOUR OF JOSLIN ~ YOU'RE INVITED! ~ Please watch your e-mails for the link to do a virtual tour of Joslin and hear what research is being done.

MAY ~ WALK ACROSS MASSACHUSETTS ~ LEE TO PROVINCETOWN FOR MLERF!! ~ See flyer in the newsletter.

CABINET MEETING AWARDS NIGHT – JUNE 3RD ~ 6:00 SOCIAL 6:45 START. In person!!! See flyer. Space limited to 100 people. Sign Up with CST Nadene Martin at nadem23@comcast.net.

RSVP Limit 2 per club by Monday May 24<sup>th</sup>. On Tuesday the 25<sup>th</sup> we will open it up to additional members per Club. Lots of fun, raffle, cookbook sales and the Montreal Pins!!

<u>DISTRICT AWARDS</u> ~ Did you\_fill out the SOCIAL MEDIA PRESENCE FORM in the Newsletter and return to your Zone Chair? Deadline MAY 8<sup>th</sup> !! \_Clean up your **WEBSITE.** The Cabinet will be looking at the websites soon. Is yours up to date? Please check the link on the District Website to make sure it works and is correct!!!

<u>OFFICER TRAINING</u> ~ JUNE 7TH. ZOOM 6:30-8:30 PM See flyer in Newsletter to register. Contact IPDG John Babb at <u>babbjd@comcast.net</u>.

MAY- MEMBERSHIP MONTH!!!! TRANSFER/MEMBERSHIP FEE WAIVER UNTIL JUNE 30TH~ \$35 Membership Fee has been waived by Lions International through June 30th, 2021. It is a great time to bring in members, start new Clubs or branch Clubs. Or just bring in 1 member!! Please ask your neighbor or a friend and bring them to May 25<sup>th</sup> Lions New Member

or Guest Meet and Greet 7 PM on Zoom!! Join DG Sandy and GMT Kathy with your guest and we can answer any questions they may have on Lions!!!

5 members ~ start a Branch Club!! 20 members start a Lions Specialty Club, such as; a Lions' Diabetes Awareness Club, a Lions' Knitting Club, a Lions' Football Fan Club, a Lions' Virtual Club that meets only for service or a Lions' Book Club. Every Club has a unique way of serving our Communities.

**PU 101 DUE BY MAY 15<sup>TH</sup> ~ PLEASE ENTER ASAP!!!** Information is downloaded for the Directory so please check your members e-mail address, phone numbers etc. Also your Club Meeting location and night can be updated or changed. We do not have access to this ~ only your President or Secretary!

<u>GOALS UPDATE</u> ~ MLERF and LCIF Financing Goals ~ Thank you to all who are trying to add fundraising to your spring agendas. I truly appreciate all you have done this year. Year end will be here quickly. In the Newsletter I have included the Year end donation form. All donations must be sent by July 7<sup>th</sup> to be credited to this Lionistic Year.

Membership & More Service Goal ~ Plus One Membership ~. We have a New Club in District 33S ~ Cape Cod Paws of Comfort. Congratulations to the SE Paws of Comfort who was instrumental in this effort!! Charter Night June 13<sup>th</sup> 11 am to 1 pm. See invite and please send someone to greet these 29 new members and their dogs!! Donations to the new Club greatly appreciated. You can mail them to Secretary Maureen Starr at 11 Buxus Shores Circle, Sandwich, MA 02563 or present at the event.

As of this writing we were up 5 !!!!!!. 128 adds, 123 drops. Thank you all!! Some Clubs are still struggling with membership or meeting. Please call your members before you drop them to find out why they are not participating or have not paid their dues. Remember there is dues relief as previously stated. May is Membership Month! Please reach out to GMT Kathy Salem or myself for help with Membership Drives. Please think about bringing in one new member this year to help us reach more people in our communities and around the world. One new Lion can provide 70 hours of service a year. My goal plus one is happening with your help!!!

**Reporting Goal** ~ **Increase Reporting to 50**% ~ Congratulations ~ <u>We are at 54%</u>. Let's see if we can get to 60%!! . Now if you are having trouble reporting please contact myself , PCST Jane Puccio or Lion Sabrina Boulay for assistance. Individual help is available! Let us know if you need help in your club. If you need to contact me please feel free to call me at 508-320-1654 of email me at <a href="mailto:sbfife@comcast.net">sbfife@comcast.net</a>. Please get your members the recognition they deserve. Also grants offered by LCI are impacted by us reporting.

**Communication** ~ I have tried to keep everyone informed during this pandemic but I could use your help and the Club Secretary's help. Got a new member? Sign them up for the newsletter!!! Do you know only 300 Lions are signed up for the Newsletter? Is one of them you? Sign up on the District Webpage at the bottom where it says e-mail list. Once you register you will receive an email. You must accept the invite.

#### STATE CONVENTION ~ News

#### CONGRATS to the District 33 S New Officers for July 1st

- Governor Martin Middleton
- 1<sup>st</sup> Vice District Govern Bob Coluci
- 2<sup>nd</sup> Vice District Governor Deb Horner

By Law changes were approve as published.

**Multiple District Best Clubs** ~ all Districts compete in the State Best Club Contests! This year here are the results:

Small Club ~ Duxbury Lions Club District S

Medium Club ~ Medway Lions District K

Large Club ~ Holliston Lions Club District K

Lion of the Year State of Massachusetts!! ~ PDG Dawn Rice Norton

Presidential Award and Medal ~ PDG Kathy Salem

**Leadership Award and Medal ~ 1**<sup>st</sup> VDG Martin Middleton

Congratulations and well deserved!!!

Thank you all for tuning in or for taking the time to represent your club as a Delegate.

#### **MLERF SUPPORT ~**

MLERF donations are at a low \$82,636.75 for MD 33S, as of April 22, 2021 and a MD 33 low of \$230,275.52. Usually we are at \$500,000 K – \$600,000 K at this time. Please see the year end donation forms and give if you can.

<u>HELEN KELLER NIGHT WAS A GREAT SUCCESS</u>!! Thank you to all who bought a ticket. \$1000 was raised for MLERF.

<u>SIGHT AWARDS</u> Is your Club eligible to give a Sight Award to a well deserving member? Over the past years has your Club increased its giving by \$1000 over a past year? Doesn't have to be last year. Contact President PDG Roland Grenier at 508-951-4937 or email <u>rolandg2@yahoo.com</u> to find out.

MLERF SIGNATURE PROJECTS ~ PENNIES FOR SIGHT, JOURNEY FOR SIGHT AND MEMORIAL or IN HONOR CONTRIBUTIONS ~ How does your Club motivate members to contribute to these important projects? By talking about them!!!

Ideas for **Pennies Collections SPRING!!**  $\sim$  Canisters are available for members or for local business. See DG Sandy or PDG Roland Grenier. Clubs can work with businesses such as Dunkin Donuts and do a Pennies for Sight Drive one morning a month in the Spring!! .

<u>AMAZON SMILE</u> ~ Graduation, Birthdays, or just stuff Shopping Online!!! Do you know you can earn money for MLERF just by shopping on Amazon BUT you must first log into

smile.amazon.com and register your charity of choice. Smile Amazon is the same Amazon you know. Tell your family and friends! Register once and each time you order 0.5 percent is donated to MLERF or your charity of choice. With celebrations around the corner or just doing any shopping we can make an impact. Need help see PMLERF/PDG Roland or myself.

#### **LCIF SUPPORT** ~

LCIF'S HUMANITARIAN ARM ~ SUPPORT CAMPAIGN 100 ~ WHY do we join Lions? To help, to led, to plan and to support our communities and global causes. How can we all help? Make LCIF your charity of choice and make a pledge. Contact donorassistance@lionsclubs.org, or call 630-203-3836 for more information or ask IPDG John Babb, LCIF Coordinator to come and speak at your club meeting. We can make a difference and your Club gets credit for the donations. Envelopes available at our June 3<sup>rd</sup> Cabinet Meeting. Thank you to those who signed on to the April LCIF Telethon. It was a great success and we will probably see this event again!

MELVIN JONES AWARDS ~ Year end is coming and many Clubs want to give a Melvin Jones. Please contact GLT IPDG John Babb for the amount of funds your Club has to give this prestigious award!!

103<sup>rd</sup> INTERNATIONAL CONVENTION ~ MONTREAL ~ June 25th – 29th ~ We are so fortunate to all have the opportunity to attend an International Convention right from our living rooms. It's virtual but still offers exhibit halls, networking with other lions, world class entertainment and hearing from leaders and key note speakers!! On June 26<sup>th</sup> look for our Virtual Parade of Nations Video!! Online registration is \$75. (\$30 for our Leos). At the June 3<sup>rd</sup> Cabinet Meeting ~ See PDG Bev Dillon!! Pins for Montreal are on sale for \$5.00 Prestige Pin, \$4.00 for State Pin and \$8.00 for the set. See PDG Bev Dillion for more information. Let's support and see our 1<sup>st</sup> VDG Martin Middleton be sworn in as our Governor!! Delegates must be registered. Dues adjustment of 7\$ (\$3/\$2/\$2) to take place over a three year period starting in July of 2022 will be voted on as well new Officers! Candidate PDG John Youney needs our support so we have a NE Representative on the Board!

INTERNATIONAL CONVENTION ~ BOSTON ~ 2023 ~ WE NEED YOU!!! July 2023 will be Massachusetts' opportunity to host the Lions Club International Convention, in Boston. We are now looking for those who may be interested in volunteering in our preparatory efforts, and actual execution. If you are interested, please go the following website and provide your contact information. www.lcicon2023boston.com. Please see flyer in this Newsletter or contact District 33S Rep to 2023 LCI Organizing Committee, PDG John Babb.

#### PLEASE GET YOUR EVENTS IN THE CALENDAR AND NEWSLETTER!!!

Days are getting longer and pretty soon we can start canvassing, meeting with our Communities and our Lions!! Let us know what, where, when and how we can see you and visit your events.

Thank you for all you've done during my Governor year. We had many challenges but we also had many successes. Winning doesn't always mean being first ~ we may not have reach all our goals but we sure did accomplish so much. Adding members, reporting our events and we did meet 100% LCIF Club support!!! I felt your support in my visits, at our trainings and always on Zoom. Thank you so much.

If you need to contact me please feel free to call me at 508-320-1654 of email me at <a href="mailto:sbfife@comcast.net">sbfife@comcast.net</a>.

Respectfully Submitted,
Sandy Fife ~ District Governor 33S
"Pride in Service"





#### Working together to provide free books to children

In many low-income neighborhoods in the U.S. there is only one book for every 300 children! A child who does not own books is at risk of being behind in school and will likely miss valuable opportunities to develop fundamental skills needed to succeed in life.

As Lions from around the world take strides to improve literacy as part of the Reading Action Program, clubs and districts in the U.S. have an important opportunity to promote the joy of reading and lifelong learning. By partnering with Reading Is Fundamental (RIF), Lions can place books in the hands of the nation's most vulnerable children.

The largest children's literacy nonprofit in the U.S., RIF focuses on providing free books and literacy resources to low-income families. By giving children the opportunity to own books, RIF inspires children to become lifelong readers and achieve their full potential. Since RIF's inception in 1966, the organization has provided 400 million free books to more than 35 million children. There are still many more children ... and more communities... to reach.

As a district, as a club, or even as individuals, Llons can make a big difference, one child and one book at a time. Here are a few ways to get involved:

#### Organize a Virtual Book Drive

RIF focuses on providing children with their very own new, high-quality books. Through strong partnerships with publishers, they can get the same books you would buy at a bookstore for a fraction of the price. Use RIF's online tools to host a virtual book drive or collect funds to buy new books for kids in need.

#### Give Books to RIF Kids

If you are interested in teaming up with a RIF program nearby, you can get exclusive access to discounts for high-quality children's books. You could also donate a collection of books in honor of a Lions club member.

#### Host a Family Reading Day

Nothing sparks the love of reading like an exciting day with free books for kids to choose and keep. You can sponsor your own Family Reading Day with a RIF program in your region and have all the tools you need to make it a success.

#### Join the Movement

RIF has launched Book People Unite, a national campaign to shine a spotlight on children's literacy. You can unite friends and family in your community to stand with RIF. Tell everyone you know to visit www.bookpeopleunite.org to watch RIF's new PSA and declare yourself a Book Person by taking the taking a pledge. Ready to get started? Request a special action kit to help spread the word.

To explore ways your club can partner with a RIF program in your community, please contact Jennifer Katz, Director, Government Relations and Community Outreach, Reading Is Fundamental, (202)536-3484 <a href="lions@rif.org">lions@rif.org</a>.



Bridgewater Academy Lions Literacy Chairperson 2020-2021

### RAYNHAM LIONS CLUB 2234 KING PHILIP STREET, RAYNHAM CLAM BOIL AND CHOWDER TO GO



SATURDAY - MAY 15, 2021 PICK-UP TIME - 1:00 P.M. TO 3:00 P.M. AT FRONT DOOR

PLACE YOUR <u>PREPAID</u> ORDER AND PICK UP YOUR CLAMS, SAUSAGES, POTATOES AND CHOWER AT TIME AND PLACE LISTED ABOVE. \$70.00 EACH - ORDER SERVES TWO PEOPLE

NAME\_\_\_\_

ORDER CUT-OFF DATE IS MAY 6, 2021 - FIRST COME FIRST SERVE.

TELEPHONE NUMBER of ORDERS for Two		
RAYNHAM L	OUR ORDER FORM AND JONS CLUB DO, RAYNHAM, MA 0276	
FOR MORE INFORMATION CAL Raynham Lions Hall Ray Moreau - Chairperson Janice Steek - President	508-823-7911 508-380-9736	
SEPARATE AND BRING COMPLETED TICKET I  Order #  NAME_	WITH YOU FOR PICK-UP	
NUMBER OF ORDERS	AMOUNT PAID	







# Our **Fourth Cabinet Advisory Meeting** will be held in person!!! On **THURSDAY**— **JUNE 3**<sup>TH</sup>, **2021**

Social 6:00 PM, 6:45 Opening, 7:00 PM Dinner

BEST CLUB, NEW VOICES, BEST WEBSITE, SOCIAL MEDIA PRESENCE BEST PRESIDENT, BEST SECRETARY

#### **AWARDS NIGHT !!!!**



The **Rochester Lions** will be hosting this meeting at the **Location TBD** 

Cost: \$16.00 Meal Choices: Roast Pork, Potato, Vegs or Vegetarian Meal



Theme: Patriotic !!

RAFFLE- 50/50 ~ COOKBOOKS ON SALE

RSVP By Monday, May 24th, 2021

RSVP to CST NADENE MARTIN at cst@district33S.org or call 508-822-4146

Payment sent ahead of time is welcome! Please include names of Lions w/position!

Space is limited to 2 Lions per Club. On May 25<sup>th</sup> we will open up spaces up to 100. No Walk Ins!!

Make checks out to <u>District 33S</u> and Mail to CST Nadene Martin 15 Second Ave, Taunton, MA 02780

NO CANCELLATIONS AFTER MAY 26<sup>TH</sup> OR WE HAVE TO PAY FOR MEALS!!! .

Timely response by Clubs will guarantee 2 places per club!!!

We hope to Zoom to if WiFi is available. Invite your Leos!!



# LCICON 2023 BOSTON

#### JULY 7 - JULY 11 BOSTON, MASSACHUSETTS



CHAIRPERSON

PID Joyce Middleton 508.944.8698

joyce.middleton@gmail.com

VICE CHAIRPERSON

PCC Joyce Hogan 617.835.4526

joycehogan@comcast.net

TREASURER

PCC Dave O'Brien 978.398.5313

dmob1981@yahoo.com

SECRETARY

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**DISTRICT LIAISONS** 

PDG Roger Jones 33Y 413.244.4346

bazer29@comcast.net

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PDG Margaret Menard 33K 508.264.6555

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PDG John Babb 33S 508.455.7294

babbid@comcast.net

Greetings Fellow Lions,

These are exciting times!!

Picture this!..Lions and Friends from all over the world converging in Boston for the 2023 Lions Clubs International Convention. Imagine, if you will, being able to attend a LCI Convention just a short drive away! Imagine further being a part of the planning and hosting of this event!!! Look no further!!

Boston, Massachusetts has been selected to host the 2023 Lions Clubs International Convention. This means that the Lions of Massachusetts will have a huge undertaking. We have taken on the challenge and we are up to the task.

To stage a first-class event, we will need to raise approximately \$150,000. Income will be generated from Corporate Sponsors, Host Committee Sales, and the Lions of Massachusetts.

We know that we can count on your support. We are asking the clubs and individual Lions to donate and/or pledge funds over the next three years to help defray the expenses.

The suggested donation for each club is \$200.00 per club, per year. Checks are to be made payable to **LCICON 2023 BOSTON**. If you would please, fill out the attached donation/pledge form and mail it to:

LCICON 2023 BOSTON PO Box 8343 Haverhill, MA 01835-9992

Information regarding the Convention and Volunteer Opportunities will be coming soon. Please join us!!! www.lcicon2023boston.com

In Lionism,

Your LCI BOSTON 2023 Host Committee

February 2021

# LCICON 2023 BOSTON Donation Pledge



 In support of Massachusetts (MD33) Lions hosting activities of the Lions Club International Convention in Boston 2023

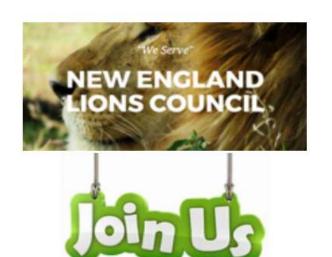
Donor Information	(please print or type)
Individual's Name	
Club Name:	
District Name:	
Billing address	
City, State, Zip Code	
Phone	
Email	
Donation/Pledge Info	rmation
I (we) pledge a total of \$	to be paid over 3 Lions Years:
2020-2021: \$	
2021-2022: \$	
2022-2023: \$	
I (we) will make this contrib	oution in the form of: $\square$ cash $\square$ check
Acknowledgement In	formation
Please use the following nar	ne(s) in all acknowledgements:
□I (we) wish to have our do	onation remain anonymous.
Signature(s)	Date

Please make checks payable to:

LCICON 2023 Boston PO Box 8343 Haverhill, MA 01835-9992











Our NELC Spring Meeting will be held virtually on Saturday, May 15, 2021 on Zoom ~8:30 AM- 1:00 PM~



Our guest speaker will be Lions Clubs International Third Vice President Dr. Patti Hill.

#### Schedule

8:50 AM-10:20 AM- NELC Business Meeting and District Governor's Reports.

10:20 AM-10:30 AM- Break

10:30 AM-10:55 AM- Seminar #1

10:55 AM-11:00 AM- International Director Mark Lyon

11:00 AM-11:50 PM- Lions Clubs International 3rd Vice President Dr. Patti Hill

11:50 PM-12:00 PM- Break

12:00 PM-12:30 PM- Deerfield Lions Club, VT- "Growing A Lions Club" -Lion Mark Hanna

12:30 PM-1:00 PM- Close of Meeting/ Discussion/ 2021-2022 NELC Year

Zoom Link: Meeting ID: 839 1536 4837

Passcode: 481241

Hope you can join us for all or part of our NELC Virtual Meeting. Please let all Lions know about this conference with Lions from Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont.

### LODA?

# Lions' Organ Donation Awareness

What can you do to help?
Help spread the word.
Does your family know you are a donor?
Tell them, tell everyone.

Like our Facebook page
"Lions Organ Donation Awareness Program"
Follow us!!

Let friends and family know what we are up to. AND most importantly encourage everyone to register and spread the word.

Register at: USA - <a href="https://registerme.org">https://registerme.org</a>



#### NEWS From the Global Membership Team (GMT)

## May is membership Month! Ready to go get a new member?

Would every member make a list of people they know who would make a good Lion? If some of your members don't get the newsletter, please share this with them. We need everyone! It's also a way to be sure we keep in touch with all our members.

Here's some ideas of who to ask!

- Who is the last person I met?
- Who is the newest member in my business, company, professional association, etc.?
- Who do I do business with or trade with who would make a good Lion?
- Who is the most energetic person I've met in this area?
- Who moved into my neighborhood last?
- Who in my neighborhood is not a member of a Lions Club?
- Who is my closest friend who is not a Lion?
- Who is a leader in my church?
- What civic leaders do I know who would make good Lions?
- Who do I know that works with youth organizations?
- Who do I think would make a great Lion?
- Who in my family would make a good Lion?
- Who has helped my Lions Club out in any way?

Now, submit the name(s) to your membership committee or board or however your club works to invite people to join. Get prior approval of the person(s) so there is no delay in signing them up when they say yes.

Next, Invite them to a meeting, or better yet, an event! Don't have a meeting or an event coming up? Invite them to the <u>District Governor's Zoom Meeting on May 25<sup>th</sup></u> for a discussion of Lionism and how they might like to join! Or do both! Go "with them" (virtually) to the event.

Let DG Sandy and me know whom you've invited!

One of the keys to being a plus in members is to hold on to the ones we have. Have you set up that phone tree in your club and checked in on your members? It's up to all of us!

Here to serve you, Kathy Salem, GMT Chair





# Please join fellow Lions and learn what's new in your position.



Join District Governor-Elect Martin Middleton for planning for the coming Lions year (2021-2022)

Share what works and what doesn't.

Where: Online with Zoom

When: Monday June 7, 2021

Time: 6:30-8:30

Who: Presidents Club Service Chairs

Secretaries Club Marketing Chairs

Treasurers Club LCIF Chairs

**Membership Chairs** 

**District Zone Chair or Region Chair** 

Registration via Cognito Forms link

https://www.cognitoforms.com/MD33LeadershipCommittee/D33SClubAndDistrictOfficerTraining7June2021

Registrants will be sent Zoom Link on June 4th. In addition, this information will be sent to Club Officers, per emails entered on PU 101. Please make sure your e-mail is up to date.



#### MLERF Walk for Sight across Massachusetts

This new fundraiser is for anyone, Lions and friends, who would like to help MLERF get closer to their goal this year. This event comes in 2 parts. First we are asking all lions in the state to help in this new, very easy, fundraiser. The fundraiser will be for the month of May. Any Lion who would like to finally get out of the house raise money for Eye Research is asked to walk a mile during the month of May. Just ask for some pledges to walk a mile then any time during the month of May, all at one time or a multiple of times to make up one mile, collect your pledges and send them to President Roland Grenier, 43 Poplar Rd., New Bedford MA, 02745. Make checks out to MLERF. Please put your Club name in the memo section.

2<sup>nd</sup> for added fun we would like to have every walker to take picture during their walk of a great scenery, mountain, water way, animals in a field, old famous places (historical or present) etc., something you would like to share with others. Also send this picture to President Roland so he can put together a collage of pictures of your walk. You can either send in a photo or send it to his email <a href="mailto:rolandg2@yahoo.com">rolandg2@yahoo.com</a>. Please add in your name and the town the picture was taken in. These series of pictures will be shown at the next Awards Night with the person's name on it and the town. This will be the Scenic Walk across Massachusetts, New York to Provincetown and will be available to any Club after the showing. We realize that clubs can not have their normal fundraisers but if we can get all the Lions in the State to help, we could have for the first time a 100% club participation to MLERF in the Multiple District 33.

## **MLERF Walk for Sight across Massachusetts**

#### **Donation Sheet**

First Name	Last Name	Club or Town Name	Pledge	Paid

Please make checks payable to **MLERF**Please include Club Name or Town Name in the memo
Send to: Roland Grenier, 43 Poplar Rd., New Bedford, MA 02745



# LET'S PAWTY!

#### Cape Cod Paws of Comfort Charter Celebration

You Are Invited to a Dog Day Afternoon Bark, Whine and Dine Sunday, June 13<sup>th</sup> 2021 11:00am – 1:00pm Cape Cod Coffee

10 Evergreen Circle Mashpee, MA 02649

This will be an outdoor covered event Food will be served individually \$25.00 per person

RSVP by June 1<sup>st</sup> to Debby Horner at <u>mammyhorner@netzero.net</u>

Attendance via Zoom will be available.



Make checks payable to: Cape Cod Paws of Comfort c/o Debby Horner 32 Pratt Lane North Attleboro, MA 02760



#### ABINGTON LIONS CLUB

#### **UPCOMING EVENTS**

Hold the dates for thee two events planned for the spring:

**May 12<sup>th</sup>**, a fun night with South Shore Pottery creating something just for you, or someone you love! Will it be a painting, a piece of pottery, or a decorated beverage glass?





Stay tuned! The details will be sent out soon!

May 16<sup>th</sup>, we will have the return of the Abington Lions Softball Tournament. It will be a round-robin day of games. Teams of 12 with fun and food! Contact Abington President and Chair of this event, Joe Russell for more information. Space is limited.

Joseph\_rssll@yahoo.com





# **COMMITTEE NEWS!!**

#### PLEASE SEE DISTRICT 33S MID WINTER REPORTS ON OUR WEBSITE!!!

CONGRATULATIONS TO THE DISTRICT 33S COMMITTEES WHO ARE SO HARD AT WORK!!

#### Diabetes Awareness Committee ~ Cheryl Germaine Chairperson

All camps are opening for the T-1 diabetic kids. Our committee will be holding a yard sale fundraiser in May/June in Bridgewater, a dining for cash at Chipotles, and selling Diabetic Awareness signs for a fundraiser in November. Possibly some other fundraisers. We had our first meeting on Sunday, February 21<sup>st</sup> and will be meeting every two weeks. Thus far we've sent out on applications to be forwarded to Zone Chairs and Club Presidents asking that they be distributed to the school read nurses in their town.

#### HEARING FOUNDATION AND HEARING ADVOCATE ~ Teresa Berard

Due to the Covid-19 the Hearing Foundation continues to meet primarily thru emails . In recognition of the support the District 33S Lion Clubs has given to the Hearing Foundation and of the financial struggles the Corvid-19 has placed on the Lion Clubs, the **Hearing Foundation Board voted to waive the Club's \$200 sponsor-** application fee for the Lions year 2020-2021. Donated hearing aids can be mail to our Somerset address or to my home- 24 Buckley St., Fall River, MA 02723. As the Advocate and Secretary contact with Spaulding and Morton is maintained. Assistance/ clarification is provided to applicants and Lion Clubs as requested. Forward any questions or concerns to the President, Rena Jacobson,hearing.president@33s.org or myself tefsb@aol.com

Respectively submitted, Lion Terry Berard Secretary Hearing Advocate

#### Eye Washing Committee ~ Chair Lion Nate Helgerson

#### Glasses Needed!!!

#### **Updates from Eye Glass Recycling Committee**

The Eye Glass Recycling Committee is holding eyeglass washing and events plus separating of glasses for missions at the

Raynham Lions Hall May 3<sup>rd</sup> & May 17<sup>th</sup> 1:00PM -3:00PM And 7:00 PM - 9:00 PM Please note that it may be cancelled due to the Virus. If we have your email you will be notified by email. If not please email me or call me.

This event is open to all clubs. Masks are required and social distancing is required. This is an ongoing project to come and help with this program and great opportunity to meet and catch up with other Lions from the District.

For more information or a project please call me at 508-336-3637 or via email at nate@natehelge.com . Looking forward to your help on the 1st and the 16th

We NEED glasses to wash because we are still going to the prison every 2 weeks and we are running out of glasses to wash!

Hand sanitizer is supplied and we all need to be safe!

Nate Helgerson

Eye Glass Chairman

#### Webmaster ~ Chair Michael Middleton

The MD33 State IT Committee is offering to help clubs update their website from HTTP to HTTPS. This is an important update that will make your website safe to use whenever people visit your site. Every popular website that you use is most likely using HTTPS. As Lions trying to spread our message of service and information about our clubs, we should be dedicated to ensuring people's data privacy by updating our websites to HTTPS.

If you have questions, please email your District IT Committee Chairperson (

lionmichaelmiddleton@gmail.com) or the State IT Committee

(INSERT\_EMAIL\_ADDRESS\_HERE). If you are unfamiliar with HTTPS/SSL or would like a basic overview of how it works, please watch this video:

https://www.youtube.com/watch?v=SJJmoDZ3il8 ~Michael Committee News and Pictures! Michael Middleton

Please check out our Website for the MLERF Directory and Eye Catcher Report.

#### Newsletter ~ Chair Lorraine Thompson

All Newsletter articles and pictures are due by the 20<sup>th</sup> of the month to appear in the following month's newsletter. Events should be entered no more than 2 months in advance of the event. All entries may be sent to <a href="mailto:newsletter@district33S.org">newsletter@district33S.org</a>. The District encourages sharing stories and pictures in our newsletter.

ONLY 300 LIONS GET THE NEWSLETTER  $\sim$  PLEASE SIGN UP!! Please sign up at the District Website. Once you register you will be sent an e-mail to accept. You must do both sign up and acceptance.

#### Peace Poster Contest Deadlines ~ PCT Floran Rozzelle Chair

THE 2021-2022 CONTEST

#### We Are All Connected

While overcoming new challenges brought on by an unprecedented global pandemic, we're

celebrating the things that keep us connected—to each other, to our communities, all together around the world. This year, we invite young people to envision, explore and visually express these connections.

Students ages 11, 12 or 13 as of November 15 are eligible to participate in the International Peace Poster Contest. Entries not meeting the following deadlines will be disqualified.

January 15, 2021: Kits go on sale from the Club Supplies Sales Department at International Headquarters.

October 1, 2021: Deadline to purchase kits from the Club Supplies Sales Department at International Headquarters.

November 15, 2021: Postmark deadline for a club to send one winning poster (per contest sponsored) to the District Chairperson

Order your kits today!!!!

#### Pride and Roar ~ Chair ZC Lorraine Thompson

The Pride and Roar Rockers Company went out of business and we are trying to find a new company to get the rockers from. We apologize for the delay.

Pride and Roar forms will be in June Newsletter and on the District 33S Website!! Forms are due August 1st to lionlorraine33S@ymail.com.

#### LODA ~ Lions Organ Donation

Paula Doherty has agreed to represent us again as our LODA Representative!!!

Lions Organ Donor Awareness is tasked to raise awareness of the importance of registration as an organ and tissue donor. You can register at the MA Registry website.

Lions wishing to get involved in spreading this message, please e-mail us at <a href="mailto:Lionsorgandonation@gmail.com">Lionsorgandonation@gmail.com</a> to learn more.

#### Literacy Program ~ Lion Bev Saccocia Chairperson

The following are a few project ideas that members of your club and district may consider taking on:

- Serve as a volunteer reader
- Promote Braille literacy
- Provide support to your local library
- Help build a classroom for underserved children
- Organize a book drive

Please check out the Reading Action Program ideas on LCI.

Thanks so much. Beverly Saccocia

#### Youth Speech ~ 2 VDG Bob Coluci Chair

Winner of the State Convention Speech Contest ~ Marlboro Lions Club.

Next Year's Topic ~ How Important is Accountability? Please let 2 VDG Bob Coluci know if you can help next year!

Do you have your Massachusetts trading pins? They are now available!

A set costs \$8.00. State pins are \$4.00, prestige pins are \$5.00.











#### 2020-2021 Lions District 33S Year End Donation Worksheet

April 26, 2021

CLUB NAME				1		
		 			and the same of th	

**Instructions:** To have your Club's Year End donations properly credited and reported in the Lionistic Year please submit all donations in the following manner:

By Mail (postmarked by Tuesday July 6, 2021)

Send checks with this completed Donation Form to:

CST NadeneMartin 15 Second Ave Taunton, MA 02780 ~ Please mail OR in person.

**Section 1:** For donations to the causes listed in this section, please make out a <u>separate check</u> for <u>each donation</u> with the check <u>payable to the cause</u>.

CAUSE	DONATION AMOUNT	CHECK#
Massachusetts Lions Eye Research Fund, Inc. (MLERF)	\$	
MLERF – Journey for Sight	\$	<del></del>
MLERF – Journey for Sight "Walk-A-Long"	\$	500 <u>0</u> 0
MLERF – Pennies for Sight	\$	<del>(25</del>
Diabetes Awareness	\$	<u></u> )
Diabetes Campership	\$	4-3-
District 33S Eyemobile - Maintenance/Spot	\$	-
District 33S Eyemobile - Replacement	\$	<del>1</del>
District 33S Hearing Foundation	\$	<del></del>
Lions Club International Foundation / Melvin Jones Fellowship	\$	
Lions Club International Foundation Humanitarian Efforts	\$	2
Cub total	¢	

Sub-total \$

Section 2: For donations to the causes listed in this section, please make out a <u>separate check</u> for <u>each donation</u> with the check <u>payable to "District 33S"</u> and list the respective <u>cause in the Memo</u> <u>field</u>.

CAUSE	DONATION AMOUNT	CHECK#
Area of Greatest Need	\$	
Activities for Special Children	\$	
Eyeglass Recycling	\$	
Lions Quest	\$	
Operation Shoebox	\$	
Youth Speech Competition	\$	
Sub-total	\$	

Section 3: For "Youth Camp and Exchange" and "Massachusetts Lions All State Band
Scholarship", Please make the check payable to "MD 33" and list the respective cause in the Memo field.

CAUSE	DONATION AMOUNT	CHECK#
Youth Camp and Exchange	\$	
Massachusetts Lions All State Band Scholarship	\$	
Section 4. For Denotion to the 2022 Rector International		o chooka navahla ta
Section 4: For Donation to the 2023 Boston International LCICON 23 Boston, PO Box 8343, Haverhill, MA 01835-9		e checks payable to
DONATION AMOUNT ~ LCICON 23 BOSTON	\$C	<u>&lt;#</u>

TOTAL ENCLOSED (add Sections 1, 2, 3 and 4):

# South Attleboro Village Lion's Club presents "An Afternoon to Remember"

To benefit Joslin Diabetes Research and Camper Scholarships

> Featuring The Fabulous Shittons



Cruise on over and enjoy music of the 50's and 60's

Sunday, May 23<sup>rd</sup> 1-4 pm Attleboro Elks Outdoor Pavilion, 887 South Main St.

Cash Bar Snacks available 50/50 Raffle Gift Basket Raffles

LIMITED TICKETS AVAILABLE \$15 suggested donation

MASKS AND SOCIAL DISTANCING REQUIRED

For tickets contact: Pat A 508-509-5400 Beachgirlpat@msn.com

#### **District 33S Eyemobile Committee**

Will be meeting May 10<sup>th</sup> at 6:30

We meet at good Days Restaurant in West Bridgewater

Please come see what are plans are for your equipment, make your club's opinion count.

If you wish to eat prior to the meeting, come earlier please.

If you can spare 1 night a month, join the committee. All are welcome!!

#### **EYEMOBILE SCHEDULE 2020-2021**

Due to the current situation with COVID 19, there are no bookings at this time.

Hope this finds everyone well. We continue to do our best to serve. Please contact me at Katielilyp@gmail.com or 774-254-0006.

Lori Porteleki



Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!



Join us in collecting bags. Bags can be dropped off at Cyd's Creative Kitchen, 2331 Acushnet Ave, New Bedford or Cyd's Grab 'n go, 3A Tremont St, Wareham. When we collect 500 pounds, Trex will donate a trex park bench.

Thank you for your support

Plastic must be clean & dry!

30

## Come out & support your Raynham Lions Club Join them for breakfast on the following Saturdays









See you at Raynham Lions Club Hall, 2234 King Phillips Rd

# From District 33S



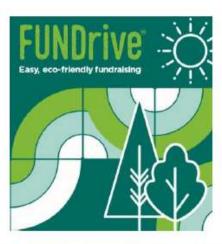




# Save the planet and keep "stuff" from landfills! Clean out your closets and cupboards for the Southeastern MA Paws of Comfort Lions!

#### Clothes:

Men's, women's, & children's clothes; Coats, shoes, scarves, handbags, wallets, ties, belts, backpacks, etc.



Household Textiles:
Bedding, comforters,
blankets, sheets,
towels, linen,
tablecloths, curtains,
pillows, etc.

We're fundraising for local Lions charities by collecting all of the things from your clothes or linen closet that you don't need any more. You can help by filling 33-gallon garbage bags with gently used clothes, bath and linens and drop them off at one of our community collection days.

Sorry, no hard goods like small household items, toys, books, etc.

#### Drop-off Schedule for Bethany Church, 516 Newport Avenue, So. Attleboro, MA:

Saturday, May 8, from 9:00 – 11:00 am Saturday, May 15, from 9:00 – 11:00 am

Can't make it to one of our drop-off locations? Text or email Sabrina at 774-282-0255 or saboulay@comcast.net to arrange for a pick up.



FUNDrive<sup>®</sup> is an eco-friendly fundraiser for nonprofit organizations.

Collect gently-used items in your community and FUNDrive<sup>®</sup> will buy them.



# Norton Community Lions Cash and Gift Certificate Calendar Raffle for month of June

Calendars will go on sale in May, check out our Facebook Page @Norton Community Lions to view the actual calendar. Cost is \$10 per calendar.

Daily drawings in June, will include but not limited to 3 - \$100 cash days, \$25-100 Gift Certificates to Build a Bear, The Phantom Gourmet, Great Woods Mandarin, Perceptions Hair Salon, Jimmy D's, Pampered Chef, Mike's Pizza and the list goes on and on.

There are 30 days in June so you have 30 chances to win!

## Norton Community Lions June

2021

Sunday	Monday	Tuesday	Wednes day	Thursday	Friday	Saturday
		1	2	3	4	5
		WIN!!!	WIN!!!	WIN!!	WIN!!	WIN!!
6	7	8	9	10	11	12
WIN!!	WIN!!	WIN!!!	WIN!!!	WIN!!	WIN!!	WIN!!
13	14	15	16	17	18	19
WIN!!	WIN!!	WIN!!!	WIN!!!	WIN!!	WIN!!	WIN!!
20	21	22	23	24	25	26
WIN!!	WIN!!	WIN!!!	WIN!!!	WIN!!	WIN!!	WIN!!
27	28	29	30			
WIN!!	WIN!!	WIN!!!	WIN!!!			

It's that time of the year again when we ask all District 33S Lions Clubs, Lions Community business owners, and individual Lions to consider placing an advertisement in the upcoming Lions District 33S Directory, in support of our incoming District Governor, Martin Middleton, and the work of our District.

**Donation Amounts** 

Black and white advertisement price	cing:		
Full page	\$125.00		
Half page	\$75.00		
Quarter page	\$50.00		
Color- Advertisement Pricing:			
Inside Front Cover	\$150		
Back Cover	\$175		
, ,	ad (including artwork an Ilons.org ount, made payable to I		•
Each club will receive a minimum of will be available online.	of 3 directories (Preside	ent, Secretary and Membership Cha	air) Directories
Thank-you very much!			
Martin Middleton			
District Governor			
Name of Business or Club			
Contact Name, phone and email			
Type of Ad  Full Page (125.00)  Half Page (75.00)			
Quarter page (50.00)			
☐ Front Inside Cover (\$150) (available)	ilable to first received)		
☐ Back Cover (\$175) (available to			
☐ Check enclosed	,		
☐ Print ready ad enclosed			
☐ Emailed ad to Lion directory_ad	ds@communitylions.org	3	

Mail Check to Bridgewater Community Lions, PO Box 635, Bridgewater, MA 02324



#### Bridgewater Academy Lions Club District 33-5



# YARD SALE

Saturday, May 15, 2021 7:30 AM – 11:00 AM NO EARLY BIRDS!! WINTER PLACE PARKING LOT

(CORNER OF PARKING LOT ACROSS FROM DUNKIN')
755 Bedford Street (Route 18)
Bridgewater, MA 02324

Everything from clothing to plants priced to sell, including household goods, collectibles, home décor, and other useful items from Lions families.

Please wear your mask when you arrive.

Proceeds from this yard sale to benefit local scholarships, community programs, and other Bridgewater Academy Lions charities.

# Spread a little sunshine Our fellow Lions need some cheer.



Cluk Brid	) gewater	Member	Address	C,S, z Bridgewater, MA
	demy	Vale Sime	396 South St	02324
Fall	River	Muriel & PDG Bert		
Card	ousel	Patenaude	5 Waring Rd	Somerset, MA 02726 New Bedford, MA
New	/ Bedford	Nat Hoyle	15 Kelton St	02745
So A Villa	attleboro ge	Barbara Klang	650 Pearce Rd	Swansea, MA 02777
Villa Sou	th	Janet Kennedy	45 Cohassett Rd	Foxboro, MA 02035
Villa	eboro Ige	Rachel Mooney	113 Rock Ave	Pawtucket, RI 02861
Brid	gewater			Bridgewater, MA
	demy	Paula Doherty	2 Meadow St Apt 2	02324
				Middleboro, MA
Brid	gewater	Eric Rodriguez	76 Vernon St	02346

Would you please add to you prayers and thoughts Middleboro Lion Michael Chilcot to the next Sunshine and Sorrow please. He passed away on April 7, 2021 after a long illness. His family's address is 15 Mitchell Street, Middleboro 02346 if members would like to send a card.