



In order to streamline the newsletter, we will be dividing it into two issues (one on the 1st of the month and one on the 15th of the month). The issues will be as follows:
1st - Club and District events that happen within the month, and ongoing initiatives (bottle caps, aluminum taps, etc.).
15th - Club and District events that happen the following month or beyond as well as applications (Pride, Roar, Club Excellence, etc.)

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Dear Lions of Districts 33S,

It is me Santa popping in with special thanks. I heard from your District Governor Deb about all you do for others, and I wanted to make sure you know what an impact you are having in your communities and around the world.

Volunteering is part of what makes the World a Better Place, and I love that you have a heart for service.

As you prepare to close out another eventful year in District 33S, I would like to say Happy Holidays and all the best to you in the year to come.

Again, Thanks for all you do. Have a Magical Christmas!!!

Wishing you peace and comfort in the coming new year,

Merry Christmas!!
Santa Claus



District 33S Cabinet Voting Holiday Gathering



DG DEB'S GIFT CARD RAFFLE

\$10

PROCEEDS TO BENEFIT LCIF

PRIZE:

\$200 IN GIFT CARDS

DRAWING ON JANUARY 14TH, 2024

\$10.00 each



DG DEB'S GIFT CARD RAFFLE

Proceeds to Benefit Lions Club
International Foundation (LCIF)

Prize: \$200 in Gift Cards

Drawing on January 14, 2024

ONLY 200 TICKETS SOLD

Name:

Phone:

No. 1

No. 1

For tickets contact Shannon Silvestri
m.goose.2@hotmail.com or VENMO (last four 2201)

Shannon Silvestri

@ssilvestri12



venmo

Scan this code to pay

SELLING DALMATION

Help defer cost to the host clubs at Mid-Winter



\$2.00 each

Sold by **Southeastern MA Paws of Comfort**
and **South Attleboro Village Lions**

Will be sold now through Mid-Winter

Please contact Sabrina Boulay at
saboulay@comcast.net



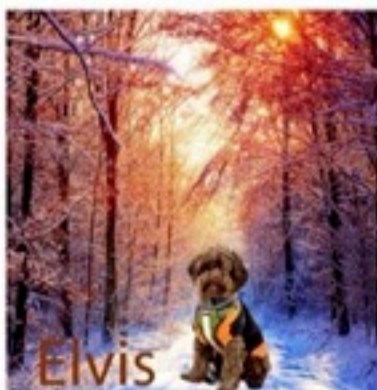
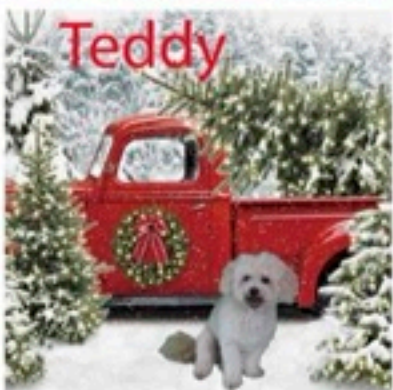
The Southeastern MA Paws of Comfort Lions is looking for your support.

We are offering a one-of-a-kind 2024 calendar featuring all of our therapy dogs for \$15.

This beautifully designed wall/refrigerator calendar is 11" wide & 17" tall.

It's a great way to keep track of important dates, milestones, and upcoming events.

Contact Sabrina to purchase at saboulay@comcast.net or 774.282.0255





Is your club interested in a service project to help thousand of people?

Well, we have just the project for you. **EYEGLASS WASHING !!!!** The clubs of District 33S do an amazing job at collecting used eyeglasses. The first step in getting them ready for shipment is getting them washed. That's where we come in.

My name is **Michael Salois** of the Rehoboth Lions Club. My wife **Karen** is a member of the Rehoboth Anawan Club. We will bring the whole set up to you for your club to do an eyeglass washing service project. Let us know the night of your meeting, and we will schedule a date that works for all. We provide all the glasses to be washed, the towels, the soap, the boxes and the bags. All we need from your club is a location that has hot water, 12 feet of space, 2 six foot tables, and volunteers. We will take all the glasses with us so there is no need to worry about storing them.

It's a fun time, a come together, all hands-on project that's doing good for your community and Lions Club International.

You can contact us by phone or email, Mike: 508-222-2656, mgsc@comcast.net or Karen: 508-509-0020, ksalois18@gmail.com.

Thank you and we look forward to hearing from you.

Yours in Lionism

Mike & Karen Salois





EYEGLOSS WASHING



Raynham Lions Club

2234 King Philip Street, Raynham

Monday, January 15th

10:00am- 3:00pm





THE BROCKTON LIONS CLUB

MONTHLY COMMUNITY SERVICE OPPORTUNITY

EYEGLASS CLEANING SERVICE PROJECT

Lions collect used eyeglasses all over our south shore community, and then bring them to our Eyeglass Recycling Center, where volunteers sort the glasses, clean them and determine the eyeglasses' prescription strengths. These glasses are given to those in need at eyeglass-dispensing missions in developing nations, where Lions and eye care professionals perform vision screenings and provide eyeglasses free of charge.

TASKS:

- HELP SORT EYEGASSES
- CLEAN EYEGASSES
- PACKAGE EYEGASSES FOR SHIPPING

TRAINING AND CLEANING MATERIALS ARE PROVIDED

WHEN: 3rd Thursday's:

Dec. 21st

Jan 18th

Feb. 15th

Mar. 21st

WHERE: 43 Crescent Street, BROCKTON

Across from Downtown Brockton Municipal Garage

TIME:

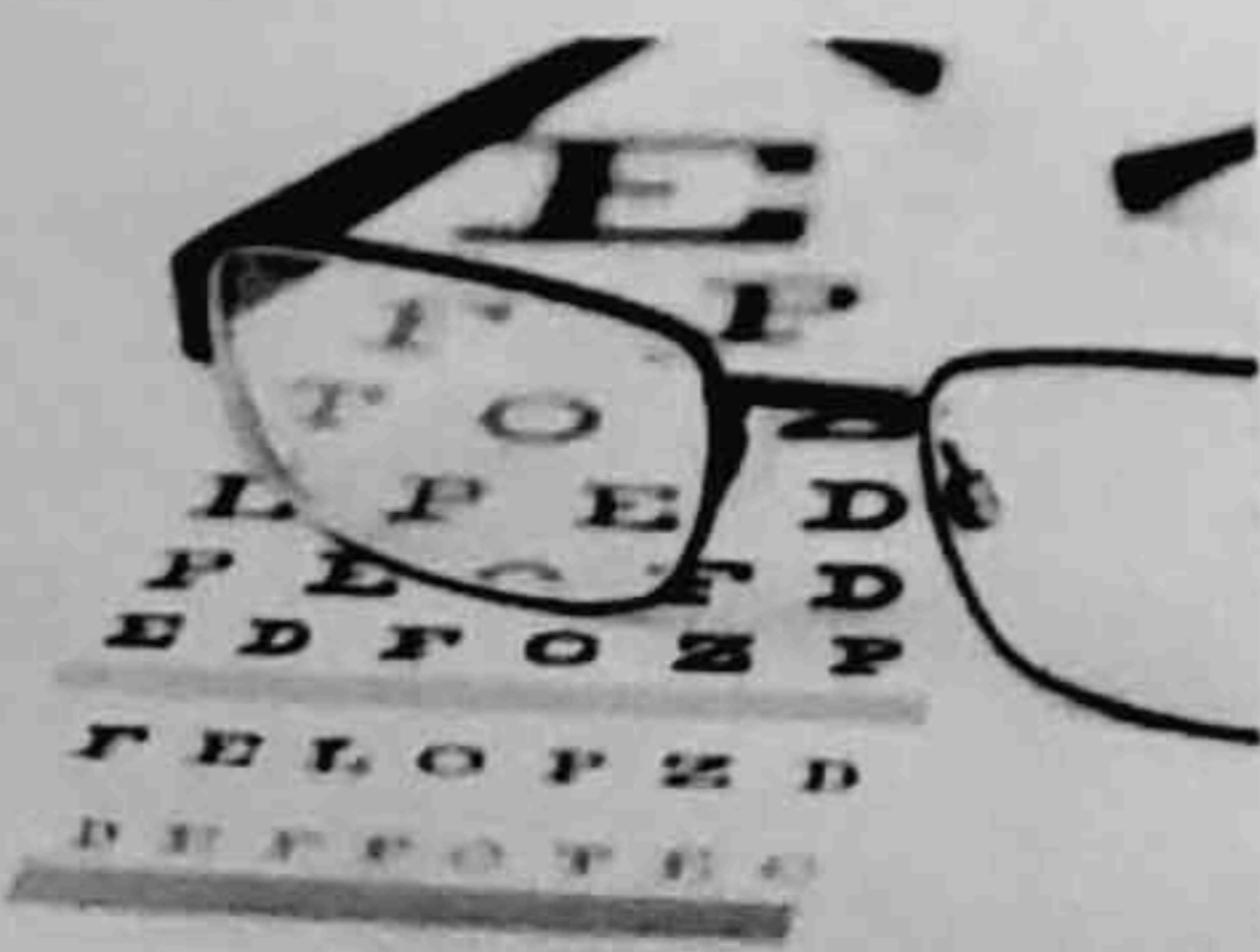
6:00 PM – 8:00 PM



ACCESS BUILDING BY CALLING: 774-259-7681



FREE PARKING AVAILABLE/ SCHEDULE IS SUBJECT TO CHANGE



LIKE US ON FACEBOOK



Lakeville Lions Club

presents

COMEDY HYPNOTIST SHOW

JOE DEVITO

Celebrity Stage Hypnotist Joe DeVito is returning to Lakeville. Joe performed for us in 2016 to standing ovation crowds and is regarded as THE ORIGINAL and BEST Audience Participation Comedy Stage Hypnotist in New England. This is the funniest Ultimate Audience Participation Experience that you will ever attend.



MICHAEL PETIT

Michael is back for his 4th time making the Lakeville crowds laugh. He has appeared on Comedy Central, NESN, Las Vegas and ESPN. **Michael's unbridled energy is infectious and hilarious.** His trademark winning personality and perfect delivery always hit the mark.

Saturday February 3

Doors 7:00pm Show 8:00pm

Loon Pond Lodge at Ted Williams Camp

28 Precinct Street, Lakeville, MA

Buy tickets online: lakevillemalions.org

Tickets start at \$32.50 with reserved tables available.

Questions: 508-947-3178 or pfmel@outlook.com



Thank you for supporting the Lakeville Lions Club. We are a 100% local volunteer organization. All of the proceeds from this event will go towards our charitable and community service activities.



2023 – 2024 District 33S Environmental Photo Contest

Name of Photographer _____

Club Name _____

E-Mail of Photographer _____

A Lions Member from each club may enter, one photo from each category, an Original, Unaltered High-quality photo paper, 8” x 10” black-and-white or color (no people) without frame. Photos will be taken within our South Eastern District

Contest Categories:

1. Animal Life.
2. Landscape
3. Plant Life
4. Weather Phenomenon

CASH AWARDS \$\$\$ - \$ 50.00 Photo in Each Category - \$50.00 Overall Best Photo. \$\$\$

Photos must be submitted prior to the District 33S Mid-Winter Conference – No Digital - Send Photos by mail to: District 33-S Photo, 75 Jefferson St. Attleboro, MA 02703 Or, Bring Photos to District Meeting in November.

All Photos will be on display at the Mid-Winter Convention in January 2024. Photos will be voted on by all delegates present.

Please HELP Make this A Great Photo Contest – SUBMIT PHOTOS -

Chairman

Lion – Ken Benny Benoit

District 33S Photographer

kenbenoit@comcast.net





Lions District 33-S 2024 64th Mid-Winter Ad Booklet

December 11, 2023 To: District 33-S Lions Clubs, Lions Community Business Owners, and Individual Lions Members

It's that time of year again when we ask all District 33-S Lions Clubs, Lions community business owners and even individual Lions, to consider an advertisement in the upcoming Lions District Mid-Winter Ad Booklet, in support of our District Governor Deb Horner

Donation amounts:

Full page ad (8 1/2" w x 11" h)	\$125.00
Half page ad (8 1/2" w x 5 1/2" h)	\$ 75.00
Quarter page ad (4 1/4" w x 5 1/2" h)	\$ 50.00
Supporter Single line (for individuals)	\$ 20.00

If you, your Lions Club, or your community business, are interested in placing an ad in the District 33S District Mid-Winter Ad Booklet, please complete the form below.

- Attach the print-ready ad (including artwork and logos), or email an electronic version of your ad to lionrainy33s@gmail.com
- Enclose a check for the full amount, made payable to "Lions District 33-S".
- All ads and payments are **due by Friday, December 15, 2023.**

Thank you very much!

Lorraine Thompson
Mid-Winter Ad Booklet
Editor



Name of Lions Club, Business, or Individual:

Contact Name, address, phone & email:

Type of Ad:

Full page (\$125.00)
 Half page (\$75.00)
 Quarter page (\$50.00)
 Print-ready ad attached
 Check enclosed (Amount \$_____/ Check #_____)
 Print-ready ad emailed
 Check enclosed (Amount \$_____/ Check #_____)

Mail to:

District 33S Directory Ad, 10 Kyle Ct, Fall River, MA 02720





DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE
January 12, 13, and 14, 2024

Guest Speaker International Director James 'Jay' Coleman Moughon III
 Hotel 1620, Water St, Plymouth, MA 02360



Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2	\$480.00	\$500.00
Package #2	Same as Package #1 but for one person Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check PAYABLE TO "Lions District 33-S Mid-Winter" Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 **NO REFUND AFTER JANUARY 2, 2024**

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name: _____

Position: _____ Club: _____

Package: # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: Beef tips _____ Baked Scrod _____ Vegetarian _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR Venmo at @district33smwc

SPECIAL REQUEST OR NEEDS: _ _ _ _ _

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
 Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"



**2023-2024 Lions District 33S
Mid-Winter Conference
Club Donation Worksheet
January 12-14, 2024**



Instructions: To have your Club's Mid-Winter donations properly credited and reported at the Mid-Winter Conference, please submit all Mid-Winter donations in the following manner:

By Mail (postmarked by Friday December 31, 2023)

Send checks with this completed Donation Form to:

CST Debbie Howland
10 Kyle Court
Fall River, MA 02720

In Person

After December 31, 2023

Submit Club donations in person to CST Debbie Howland at the District 33S Mid-Winter Conference before 3:00 PM on Saturday January 13, 2023

Section 1: For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to the cause**.

CAUSE	DONATION AMOUNT	CHECK #
Massachusetts Lions Eye Research Fund, Inc. (MLERF)	\$ _____	_____
MLERF – Journey for Sight	\$ _____	_____
MLERF – Journey for Sight “Walk-A-Long”	\$ _____	_____
MLERF – Pennies for Sight	\$ _____	_____
District 33S Eyemobile – Maintenance	\$ _____	_____
District 33S Hearing Foundation	\$ _____	_____
Lions Clubs International Foundation (Melvin Jones Fellowship)	\$ _____	_____
Lions Clubs International Foundation (Humanitarian Assistance/Disaster Relief)	\$ _____	_____
Sub-total	\$ _____	



**2023-2024 Lions District 33S
Mid-Winter Conference
Club Donation Worksheet
January 12-14, 2024**



Section 2: For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to “District 33S”** and list the respective **cause in the Memo field.**

CAUSE	DONATION AMOUNT	CHECK #
Area of Greatest Need	\$ _____	_____
Activities for Special Children	\$ _____	_____
Diabetes Awareness	\$ _____	_____
Diabetes Campership	\$ _____	_____
District Day of Service (Hunger, Childhood Cancer, Diabetes, Environment)	\$ _____	_____
Eyeglass Recycling	\$ _____	_____
LEOs	\$ _____	_____
Operation Shoebox	\$ _____	_____
Peace Poster	\$ _____	_____
Youth Speech Competition	\$ _____	_____

Sub-total \$ _____

Section 3: For “Youth Camp and Exchange” and “Massachusetts Lions All State Band Scholarship”, please make the check **payable to “MD33”** and list the respective **cause in the Memo field.**

CAUSE	DONATION AMOUNT	CHECK #
Youth Camp and Exchange	\$ _____	_____
Mass Lions Low Vision Network (MLLVN)	\$ _____	_____
Massachusetts Lions All State Band Scholarship	\$ _____	_____
Sub-total	\$ _____	

Section 4: TOTAL DONATIONS (add Sections 1, 2, and 3): \$ _____