



In order to streamline the newsletter, we will be dividing it into two issues (one on the 1st of the month and one on the 15th of the month). The issues will be as follows:
1st - Club and District events that happen within the month, and ongoing initiatives (bottle caps, aluminum taps, etc.).
15th - Club and District events that happen the following month or beyond as well as applications (Pride, Roar, Club Excellence, etc.)

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REGIONAL LIONS' LEADERSHIP INSTITUTE

The MD33 Global Leadership Team (GLT) will be hosting the Regional Lions Leadership Institute on November 3, 4 and 5, 2023.

The training will be held as follows:

- Friday, November 3, 2023 - Via Zoom only
- Saturday, November 4, 2023 - 7:30 am breakfast and registration, 8:30 classes start Holliston Senior Center, 150 Goulding Street, Holliston MA 01746 - Classes end approximately 5:00 pm at which time groups will have to work on their Sunday Assignment
- Sunday, November 5, 2023, Sunday 8am breakfast at Mount Hollis Lodge, 657 Washington St, Holliston, MA 01746, 9:00 classes start at Holliston Senior Center 150 Goulding Street, Holliston MA 01746, 11:00 presentations by attendees, 12pm lunch, 12:45 graduation

Cost to Attend: Each attendee will be responsible for payment of \$50 to MD33 Lions upon acceptance. This fee includes the cost of breakfast and lunch on Saturday and Sunday. Saturday dinner will be on your own.

Who Should Attend: Lions who have completed the MD33 ELLI program or have served more than 2 terms as President of their Club are encouraged to register their interest in attending.

All decisions will be made by the GLT in conference with DGs and VDGs.

Deadline to Register: October 15, 2023.

You may receive pre-Assignments which could take up to four hours to complete prior to the institute.

[To register use this link](#)

Lions District 33S

MINI CARNATION DAY

for Mass Lions Eye Research (MLERF)

\$7.00 per bunch



Order with payment must be received by

October 26, 2023

No orders will be accepted after deadline

Please make payment in one check for
total bunches to:

District 33S Lions Carnations
c/o Pat Salvas, 11 Simpson Avenue, So. Attleboro, MA 02703

Delivery Date is **Sunday, November 5, 2023**

at Raynham Lions Club 9:00-12:00 or
at 11 Simpson Avenue, South Attleboro, 1:00-4:00

Please provide the contact person's name, location picking up and telephone number

Your Lions Club will receive a
credit of \$3.00 per bunch sold, to MLERF

Any questions regarding Carnations Day, please contact
Pat Salvas at 508-838-6527 or patlarry1980@comcast.net

Thank you you for all you do for your community & Beyond!!



Clean Out Your Closets ...and your bookcase!

Collecting gently used
clothing and books

Saturday
October 28th
9am-1pm

@ **Auclair's Market**
County St, Somerset



Sponsored by

The Somerset Lions Club

"WE SERVE"

Come support the Somerset Lions Club by donating your used clothing and household textiles! Money raised will support eye research and help fund needs in the Somerset community!

We are collecting:

Clothing and Textiles: men's, women's and children's clothes, coats, shoes, scarves, handbags, wallets, fashion accessories, ties, belts, backpacks, bedding, comforters, blankets, sheets, towels, linens, tablecloths, curtains, pillows

Books: hard and soft covers, paperbacks, magazines, dvds
but NO ENCYCLOPEDIAS

Please gather clothes and household textiles in bags. All items must be clean and in sellable condition. A tax receipt can be provided upon request.



FUNDrive Coordinator: Pam Hives
508-269-8594 phinves@comcast.net



The 2nd annual

HISTORY MYSTERY PRESENTATION

Seated Presentation—Handicap Accessible Building

SUNDAY OCTOBER 22, 2023 from 2:00 pm-4:00ish

VFW HALL 40 Orange Street, Bridgewater

Admission: \$15.00 (CASH ONLY PLEASE)

Please join us for an afternoon of entertaining stories about Bridgewater. Some history, some mystery, some legend, rumors and a ghost story or two.....

**For reservations (recommended and appreciated)
Call 508-697-2960 or email Lhartrey@gmail.com**

Seating is limited to 60 people

**ALL PROCEEDS WILL BENEFIT
Bridgewater Academy Lions Club Charities
VFW Post #2125 Auxiliary**

AND

**The Robert L. Smith Jr. Memorial
Scholarship Fund**





at
Araujo Farms & Greenhouses
1522 Williams Street, Dighton

November 5, 2023 | 9:00 a.m. to 3:00 p.m.



Dighton Lions Club

ARTS FESTIVAL

dightonlionsfestivals.org



Arts & crafts vendors



Music



Food

SAVE THE DATE!
November 5, 2023



Dighton Lions Club
ARTS FESTIVAL



Scan for details

dightonlionsfestivals.org



School art exhibits



Crafts for children



Free parking and shuttle

JOIN US FOR THE
10TH ANNUAL



Oktoberfest

SATURDAY, OCTOBER 28, 2023

The 1699 Historic Winslow House in Marshfield | 3pm - 7pm

2023
DUXBURY
FOOD & WINE
FESTIVAL

Enjoy a wonderful evening of Beer, Wine, Music, and Dancing.

Hearty Bavarian and American eats;

Tasting 3:00-4:00pm; Dinner served 5:00-6:00pm.

Online Tickets: \$65.00 per person; \$115.00 per couple

SCAN HERE



All proceeds benefit the South Shore Action for Hope, DHS Culinary Scholarship, and Lions Club charities.

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Where Each Relationship MattersSM

ROGERS | GRAY

A BALDWIN RISK PARTNER

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SOUTH SHORE
GENERATOR
SALES & SERVICE

edible
SOUTH SHORE
& COAST

LawMom

BREWERS & RESTAURANTS



EMPIRE
WINE & SPIRITS



NOTCH
BREWING



FAIRHAVEN LIONS CLUB

SPAGHETTI DINNER

St. Mary's Church, 440 Main Street, Fairhaven, MA

WEDNESDAY

OCTOBER 25TH

5:00 TO 7:00 PM

**Tickets: \$10.00 for adults and
\$5.00 for children 10 and under**



SPAGHETTI - BREAD

SALAD - BEVERAGE - DESSERT

FOR TICKETS CALL:

Bill at 508-996-3420





Lions Club Turkey Dinner Raffle

Complete Turkey Dinner includes:
10-12 lb fully cooked all natural Turkey
Mashed Potatoes
Butternut Squash
Herb Stuffing
Cranberry Sauce
Dinner Rolls
Apple Pie

Roche Bros.

Prepared Dinner
by Roche Brothers or a
Gift Card of Equal value

\$5 per chance

All proceeds to benefit Eye
Research

\$5. Drawn at our meeting November 8.

Contact Bev Dillon: (508) 208-9349 or Bevdillon497@gmail.com.

**SOUTH ATTLEBORO VILLAGE LIONS
LUCK OF THE DRAW RAFFLE NIGHT**

(Formerly called Chopstick Auction)

SATURDAY, OCTOBER 28, 2023

SAINT AIDAN-ST PATRICK'S PARISH HALL

1460 DIAMOND HILL ROAD



CUMBERLAND, RI

(NEXT DOOR TO MONASTERY)

DOORS OPEN 5:30PM- DRAWING STARTS 7:00PM

COME JOIN US FOR A FUN FILLED NIGHT

ADMISSION: \$25.00

FREE COFFEE AND TEA ALL NIGHT

YOU MAY BRING YOUR OWN FOOD OR SNACKS

SODA, WATER, SANDWICHES & SNACKS FOR SALE

NO ALCOHOL ALLOWED

DOOR PRIZES & FREE GIVE-A-WAYS

Navy

Air Force

Space Force


OPERATION SHOEBOX

Army

Marines

Coast Guard

National Guard



This year we will not only be helping soldiers overseas and in the states, but will also be helping the families of active duty service members and Veterans that are in their homes, in hospitals and the homeless. Items can be dropped off at the 2nd Cabinet Meeting in Raynham on November 30th. These items will be packaged on December 2nd at the Raynham Lions Hall. If you would like to help, please let us know. Any questions please contact Monique Tedino @ 508-431-0282 or Pat Salvias 508-838-6527.

ITEMS NEEDED

- Deodorant, Denture Cleaner, Denture Adhesive
- Toothpaste, Toothbrushes and covers
- Bars of Soap, Lotions, Q-tips
- Foot Powder, Hand Sanitizer, Sunscreen, Bug Spray
- Chapstick, Dental Picks, Hand Wipes
- Combs, Brushes, Bodywash, Kleenex (travel size)
- Regular Size Shampoo, Conditioner
- White Socks, Puzzle Books, Playing Cards
- Hard Candy, Cough Drops, Gum
- Jelly/Peanut Butter, Tuna, Ravioli
- Snacks, Crackers, Slim Jims, Peanuts
- Band-aids, First Aid Cream, Gel Shaving Cream
- Flashlights, Batteries of all sizes,
- Feminine Hygiene Products, Hair Elastics, etc.
- Hats, Gloves, Hand Warmers, Scarfs



We are looking for names and addresses of Military serving overseas and in the states. If you have a loved one serving, please send us their name and address to Monique (momoce@aol.com) or Pat (patlarry1980@comcast.net) Names will be accepted right up to the 2nd Cabinet Meeting on November 30th.

THANK YOU FOR ALL YOU DO FOR OUR VETERANS!!

FALL RIVER CAROUSEL LIONS CLUB 9TH ANNUAL CLAMBOIL

SATURDAY, OCTOBER 21

4:00 PM - 8:00 PM

Eat in or take out

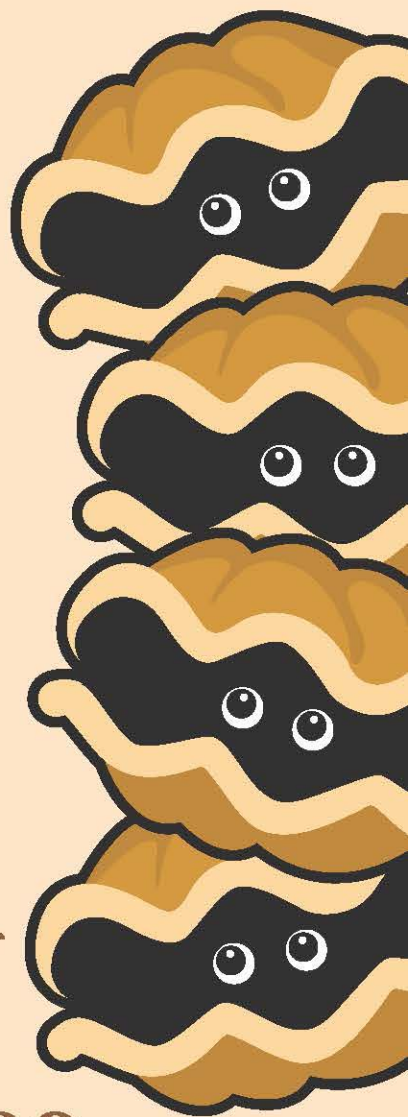
 Scotties Pub
202 Pleasant Street, Fall River

\$35 per person **Raffle at 7:00 pm**



PLEASE CONTACT TONY & JACKIE
MULA AT 508-672-7407 FOR
TICKETS

All proceeds to benefit Mass Lions Eye
Research and other Lions Charities





BRIDGEWATER LIONS CLUB



HALLOWEEN PARTY

FRIDAY, OCTOBER 27TH, @ 7PM TO 11PM

@ BRIDGEWATER VETS CLUB, 85 COTTAGE ST.

**PROCEEDS TO BENEFIT COMMUNITY, LIONS CHARITIES, AND MASS
LIONS EYE RESEARCH**

\$35 PER COUPLE / \$25 PER PERSON



LIVE BAND:

SNACKS WILL BE PROVIDED OR BRING YOUR OWN

PRIZES FOR THE BEST HALLOWEEN COSTUMES

FOR TICKETS AND INFO CONTACT BEV DILLON

508-208-9349

OCT
27

THE BAND THAT TIME FORGOT

A FUNDRAISER FOR AND PRESENTED BY EASTON LIONS

THE HALL ON FOUNDRY

375 FOUNDRY STREET, NORTH EASTON, MA

TICKETS \$15 AT www.eastonlions.org AND AT THE DOOR
DOORS OPEN AT 7PM | SHOW STARTS AT 8PM

Dress in your favorite 60s look!



THANKS TO OUR SPONSORS

Collision Doctors

Avery Lee Williams
Family Trust

MC Mass
Cultural
Council

DISTRICT 33S

SAFARI

FRIENDSHIP & FELLOWSHIP

Where is Ambassador Doug?

Send pictures & stories for the newsletter to dhowland@ahsinc.org



Ambassador Joyce with Easton Lions raising money for Maui



Ambassador John with Duxbury Lions at the Marshfield Fair



NORTON COMMUNITY LIONS CLUB

ANNUAL MEMORIAL LIGHTS

**Purchase a light in memory of a loved one's life.
Cost is \$5 per name.**

For each name purchased, a light will be lit on our Memorial Lights Tree at
the Norton Town Common.

A reading of all the names will be held during the Norton Festival of Lights

To submit a name:

- Call or email Tammy Morrissey, 508-269-5927 or tsm758@aol.com or inform any Norton Community Lions member.
- Or mail cash/check for \$5 to Norton Community Lions, PO Box 2071, Norton, MA 02766. Please remember to include the name of the loved one you would like remembered.

DEADLINE FOR SUBMITTING NAMES IS: Wednesday, November 15, 2023



Norton Community Lions Memorial Lights
Deadline, November 15, 2023 (Please Print Clearly)

\$5 per
Name

	In Memory of:	Donated by:	Phone No. or Email	PAID
	George W. Morris	Tammy Morrissey	508-XXX-XXXX	Y
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2023 – 2024 District 33S Environmental Photo Contest

Name of Photographer _____

Club Name _____

E-Mail of Photographer _____

A Lions Member from each club may enter, one photo from each category, an Original, Unaltered High-quality photo paper, 8” x 10” black-and-white or color (no people) without frame. Photos will be taken within our South Eastern District

Contest Categories:

1. Animal Life.
2. Landscape
3. Plant Life
4. Weather Phenomenon

CASH AWARDS \$\$\$ - \$ 50.00 Photo in Each Category - \$50.00 Overall Best Photo. \$\$\$

Photos must be submitted prior to the District 33S Mid-Winter Conference – No Digital - Send Photos by mail to: District 33-S Photo, 75 Jefferson St. Attleboro, MA 02703 Or, Bring Photos to District Meeting in November.

All Photos will be on display at the Mid-Winter Convention in January 2024. Photos will be voted on by all delegates present.

Please HELP Make this A Great Photo Contest – SUBMIT PHOTOS -

Chairman

Lion – Ken Benny Benoit

District 33S Photographer

kenbenoit@comcast.net





DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE
January 12, 13, and 14, 2024

Guest Speaker International Director James 'Jay' Coleman Moughon III
 Hotel 1620, Water St, Plymouth, MA 02360



Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2 Same as Package #1 but for one person	\$480.00	\$500.00
Package #2	Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check PAYABLE TO "Lions District 33-S Mid-Winter" Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 **NO REFUND AFTER JANUARY 2, 2024**

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name: _____

Position: _____ Club: _____

Package: # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: Beef tips _____ Baked Scrod _____ Vegetarian _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR Venmo at @district33smwc

SPECIAL REQUEST OR NEEDS: _ _ _ _ _

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
 Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"



Journey for Sight Tshirts for Sale

1 for \$15

2 for \$25



Please contact

DG Deb Horner

to purchase

2comfortdogs@gmail.com