



We Serve



John Babb District Governor
2019 – 2020



DISTRICT 33S - OCTOBER 2019 Newsletter

Diabetes

Environment

Hunger

Vision

Pediatric Cancer



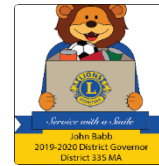
Lions Clubs International - Five Global Service Areas

David Sylvia Newsletter Editor, PCC Ray Moreau Assistant Editor, Contact Email newsletter@district33s.org

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SAVE THE DATES

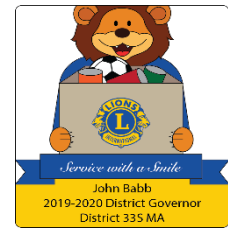
(For more information on events view the Calendar at district33s.org)

Sept. 28	District 33S - MLERF Blink of an Eye Walk & Run
Sept. 28	Bridgewater Academy Lions – History Mystery Walk Tour
Oct. 5	South Attleboro Village Lions – Chop Stick Auction
Oct. 6	Brockton Lions Vision Diner Fundraiser
Oct. 6	Raynham Lions - Clam Boil
Oct. 6	South Attleboro Lions – Appraisal Benefit
Oct. 7	Rehoboth Lions - Clam Boil
Oct. 7	Bridgewater Academy Lions – 99 Restaurant Dine for a Cause
Oct. 12	Fall River Carousel Lions - Yard Sale
Oct. 15	Bridgewater Academy Lions - Help for the Blind Program – Bridgewater Senior Center
Oct. 17	Rehoboth Anawan Lions - Pasta Dinner
Oct. 19	Middleboro Lions Rod Stewart Tribute
Oct. 19	Duxbury Lions – Octoberfest
Oct. 19	Mattapoisett Lions Club - Fall Free Family Fun Festival
Oct. 21	Westport Lions - Blood Drive
Oct. 24	District 33S Host MLERF On The Road BOD Meeting
Oct. 26	Carver Lions Halloween Breakfast
Oct. 26	Raynham Lions - Craft Fair
Oct. 26	Westport Lions - Pub Crawl
Nov. 2	East Bridgewater Lions – Comedy Night
Nov. 6	Rehoboth Lions - Clam Boil
Nov. 7	District S - 2nd Cabinet Advisory Meeting in Raynham
Nov. 8	South Attleboro Lions - Clam Boil
Nov. 10	Somerset Lions - Bowling for a Cause
Nov. 16	Fall River Carousel – Mohegan Sun Bus Trip
Nov. 16	Fairhaven Lions - 75 Anniversary Celebration
Nov. 21	Duxbury Lions – Holiday Tree Party
Nov. 24	Raynham Lions - Thanksgiving Dinner for Seniors
Dec. 1	Due Date for Mid-Winter Ad Program Book.
Dec. 7	Rehoboth Lions – Senior's Dinner
Dec. 7	South Attleboro Village Lions - Annual Craft Fair
Dec. 15	Submission Due Date for Hoyle Award Nomination
	2020
January 10,11,12	– District S Mid-Winter Conference in Hyannis
Jan. 17	Raynham Lions - Game Supper
Feb. 2	Raynham Lions - Super Bowl Party
March 4	Rehoboth Lions - Clam Boil
March 6th- 8th	Emerging Lions Leadership Institute (ELLI) (5 Openings)
March 9	3RD Cabinet Advisory Meeting TBA
March 20	Raynham Lions - Game Supper
April 1	Rehoboth Lions - Clam Boil
April 17	Dartmouth 10th annual Comedy Night
April 17th-19th	Regional Lions Leadership Institute (RLLI) (5 Openings)
May 6	Rehoboth Lions - Clam Boil
May 30th & 31st	2020 District Governor Elect Training (DGE Training)
June 3	Rehoboth Lions - Clam Boil
June 16	4TH Cabinet Advisory Meeting – Redman Hall



We Serve

District Governor's Message 2019 October Newsletter



I'm trusting that you receive this newsletter before our 28 September Journey for Sight Blink of an Eye Scusset Beach walk and fund-raiser (dare I say PARTY). I look forward to this event every year, especially when the weather is looking good. Hoping that I don't jinx the event, the current weather forecast is a high of 72 degrees, a low of 60, and sunny. I know that the music will be great, the chowder, Italian sausage, the burgers and dogs, the grilled cheese, and the french fries will be delicious. Raffle prizes, the Wheels of Time Car Show, the Poker Walk, kid's activities, and the Cornhole Tournament will be enjoyable. Most of all, hanging out with Lions and friends, enjoying the camaraderie, will be priceless. I hope to see all of you there, and if you can't attend, please donate to the Journey for Sight fundraiser, which benefits MLERF. Checks can be sent to CST Jane Puccio.

With the beginning of October, a quarter of our Lions' year has passed. I have had a tremendously enjoyable time. CST Jane and I have visited over a quarter of our District Lions Clubs. I look forward to have visited almost 3/4s of our Clubs by Midwinter.

We are hosting the MLERF meeting "on the road" on Thursday 24 October at the Promenade Room at the Raynham-Taunton Dog Track facility. A flyer is being worked and will be issued via Constant Contact and via the President-Secretary emails. I hope to see a great showing, to again demonstrate to the MLERF Directors that District 33S understands the value of MLERF, and are onboard with funding donations. We'll present the Blink of an Eye donations at that event, and any other donations available then.

Lastly, for this letter, please consider sending in your registration for the 10-12 January District 33S Midwinter Convention. "A Funny Thing Happened on the Way to Midwinter" is the theme. We'll have International Director Gary Brown and Lion Barbara (New York) as our guests. Forms, and an appeal from our Midwinter Chair, are in this newsletter. Variations from past events include, a Comedian on Friday night, a Leos-Lions Service Project on Saturday, and an Awards Luncheon on Saturday. I hope to see a great showing.

If you need me, the best method is email (babbjd@comcast.net) or phone (508-455-7294). If by phone and I don't answer, please leave a message so that I know who's calling and what you need. I thank-you for your efforts and your dedication. Remember to have fun!

Respectfully, District Governor John Babb

Abington Lions Project

2019 Community Food Packaging Event!

*As presented to
Abington Lions Club*



*POC for more info
Ken Coyle
Kcoyle1786@aol.com*

Building off November 2018's overwhelming success when 251 volunteers from all over Plymouth County packaged 100,782 meals for those who hunger in Plymouth County, the Community Food Packaging Steering Committee has set a lofty goal of packaging 250,000 meals at the upcoming November 2019 event.

Last year's event, hosted at Joy in Christ Lutheran Church in Abington, was the first of its type in the community and it was the third largest food packaging event ever conducted in New England (there have been approximately 900 such events held in New England over the past 8 years).

This year's event will be held at the Abington High School gymnasium on Saturday, November 23rd with 600 volunteers participating in the event. Meals will be distributed to local area food pantries, school sponsored backpack programs and other outlets.

Each meal carries a cost of \$.25 and included in that cost is the transportation of USDA approved raw food materials from mid-west farmers, packaging materials as well as all the assembly line equipment needed to conduct the packaging.

We are soliciting local business, places of worship, civic groups and members of the community at large to help us reach our funding goal of \$65,000. \$62,500 covers the cost of the raw food materials while the balance will help cover the cost of renting needed equipment like pallet jacks for the day of the event. **We are also seeking volunteers to work a two hour shift. A table of 10 people working in an assembly line type environment can produce 5000 meals in 2 hours!**

As of this writing, the largest food packaging event to date in New England is 168,000 meals and the largest event in Massachusetts is 111,120 meals so this Abington based event will be the largest of its kind in New England!

All donations qualify for federal tax deduction under Section 501(c)(3) of the US Internal Revenue Code. An acknowledgement letter will be sent to all donors.

Thank you very much for your consideration and please communicate with me if you are interestec in funding and/or volunteering. Funding needs to be completed by 10/1.

Kind Regards,

Jeff Stone
Chair, 2019 Community Food Packaging Steering Committee
E: Communityfoodpackaging@gmail.com
M: 781-405-7800

21 South Bedford Street, Abington, MA 02351

MINI Carnations

Your Lions Club
Will receive a credit
Of \$3.00
For each bunch sold
To
Mass Lions Eye Research
In you Lions Club name.
Bunch of Mini Carnation
\$6.00
All orders must be
Submitted by
October 19, 2019
With a Contact Name
Telephone number

Any questions please call
PDG Don or Lion Jason
At 508 822 1236 or to
Liondhebert@verizon.net

Sponsored by
Taunton Lions Club

Carnations will be
Delivered at
DG John's
Cabinet Advisory
Meeting
on
November 7, 2019
to be held at
Raynham Lions Club
Raynham, Ma.

Please make payment for
total number of bunches
in one check
Payable to:
Taunton Lions Club
Carnations
c/o 44 Johnson St.
Taunton, Ma 02780

No minimum number
Of bunches.



LION DISTRICT 33s
MINI CARNATIONS FOR
MASS LIONS EYE
RESEARCH

\$6.00 PER BUNCH
AND
RECEIVE CREDIT OF
\$3.00
IN YOUR CLUB NAME
FOR
MLER

PLACE ORDERS
NO LATER THAN
October 19, 2019

Message from the District 33S Midwinter Chair

Hello Lions, Leos, friends, and family;

It's not too early to send in your application for the Mid-Winter Conference, January 10-12, 2020 at the Doubletree Hyannis. We are in the process of planning a very informative and entertaining convention. As you know the theme is: A Funny Thing Happened on the Way to Mid-Winter. There will be plenty of laughs and camaraderie. Where else can you have a great weekend including two nights stay, four meals, hospitality rooms, comedy show, and plenty of Lions information available on Cape Cod! Please consider joining us. Any questions or comments can be sent to me at: Bevdillon497@gmail.com.

Thank you for all you do.

PDG Bev Dillon, Mid-Winter Conference Chair

Mid-Winter Conference



DISTRICT 33-S 64th ANNIVERSARY
A Funny Thing Happened on the way to
MID-WINTER CONFERENCE
January 10, 11, 12, 2020
 Doubletree Inn Cape Cod, 287 Iyannough Rd, Hyannis, MA 02601



Package	Description	Cost
		Now / After Dec 5, 2019
Package #1	Double room for Friday and Saturday, Friday Night Buffet, Saturday Awards Lunch, Saturday Banquet, and Sunday Candidates' Brunch, includes registration for two	\$430/450
Package #2	Same as package #1 but for one person	\$315/\$335
Package #3	Room only for Friday and Saturday night, includes registration for two	\$200/220
Package #4	Friday Night Buffet, includes registration (per person)	\$35/45
Package #5	Saturday Awards Lunch, includes registration (per person)	\$20/\$25
Package #6	Saturday Night Banquet includes registration (per person)	\$40/50
Package #6	Sunday Candidates' Brunch, includes registration (per person)	\$20 / \$25
Package #7	Registration only plus admission to meetings and hospitality rooms	\$5 per person



Please fill application in completely and return this part with your check

Lions Name:

Lions Club:

Position:

Address:

City:

Zip:

Phone:

E-mail (for confirmation):

Guest Name:

Lions Club:

Position:

Address:

City:

Zip:

NOTE: All rooms are NON smoking (cleaning fee is \$250) 1 E-mail will be sent per reservation

Sales Tables (\$10.00 per table) Club Name:

of Tables:

Package: #1 ☐ #2 ☐ #3 ☐ #4 ☐ #5 ☐ #6 ☐ #7 ☐ #8 ☐

Check

#

Total: \$

Prime rib

Saturday Banquet choice: Au jus

Scrod

(Scrod will be served if no selection is made)

All seats for Saturday Evening Banquet will be assigned. Tables of ten may be reserved. Please note special diet needs.

Mc & Visa available for a \$8 fee

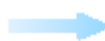
Enter card number

- - -

Expiration Date / CVN

Special Request or Needs:

PLEASE MAKE CHECK
 PAYABLE TO:
 District 33-S Mid-Winter



SEND CHECKS TO:
 PCST Lorraine Thompson
 119 Snipatuit Rd
 Rochester, MA 02770

Mid-Winter Program - Ads

8/17/2019



Lions District 33-S 2019 Mid Winter Conference Ads

To: District 33-S Lions Clubs, Lions Community Business Owners, and Individual Lions Members

It's that time of year again when we ask all District 33-S Lions Clubs, Lions community business owners and even individual Lions, to consider an advertisement in the upcoming Lions District 33S Mid Winter Conference Handbook, in support of our District Governor, John Babb.

Donation amounts:

Full page ad (3"w x 6"h)	\$125.00
Half page ad (3"w x 3"h)	\$ 75.00
Quarter page ad (3"w x 1 ½"h)	\$ 50.00
Supporter Single line (for individuals)	\$ 10.00

If you, your Lions Club, or your community business, are interested in placing an ad in the District 33S Mid Winter Conference Handbook, please complete the form below.

- Attach the print-ready ad (including artwork and logos), or email an electronic version of your ad to lionlorraine33s@ymail.com
- Enclose a check for the full amount, made payable to "Lions District 33-S".
- All ads and payments are due by Saturday, December 1, 2019.

If your club sells 2 ads to local businesses, your club will receive an ad of equal value at no charge.

Thank you very much!

Lorraine Thompson
PCST

Name of Lions Club, Business, or Individual:

Contact Name, address, phone & email:

Type of Ad:

____ Full page (\$125.00) ____ Half page (\$75.00) ____ Quarter page (\$50.00)
____ Print-ready ad attached ____ Check enclosed (Amount \$____/ Check #____)
____ Print-ready ad emailed ____ Check enclosed (Amount \$____/ Check #____)

Mail to:

District 33S Mid Winter Conference Ad, 30 Partridge Trail, Bridgewater, MA 02324

UPCOMING TRAINING DATES FOR 2019-2020

November 16, 2019 Family Forum/Diabetes Focus, Symposium

March 6th- 8th 2020 (5 Openings)

Emerging Lions Leadership Institute (ELLI)

Open to Lions who have not been Club President or have served one term as President and have not taken a Multiple District (MD) training in the past

April 17th-19th (5 Openings)

Regional Lions Leadership Institute (RLLI)

Open to ALL Lions who have not been elected as 2VDG and have served as President or have completed ELLI

May 30th & 31st 2020

District Governor Elect Training (DGE Training)

For DGE, 1st VDGE, 2nd VDGE and CSTD/CTD/CSD

Also looking for members to become Guiding Lions ...

All of the above Training is very informative and instrumental in becoming Future Leaders of our District !

If interested in attending any of the above trainings, I can be reached at mammyhorner@netzero.net or 508-889-2185

Thank You

Debby Horner GLT (Global Leadership Training)



***PID John and Lion Nat Hoyle
Partners in Service Award***

To be presented at the 2020

District 33S Mid Winter Conference

Any Lions in good standing from District 33S
Can Nominate a Couple - Partners in Service
To receive the Hoyle Award

Please submit a letter of nomination.
Describe your reasons for this nomination.

Nominations should be received by the Committee
No later than December 15, 2019

Committee

***PID John and Lion Nat Hoyle
E/mail jhoyle@verizon.net***

***PDG Don and Lion Rachelle Hebert
E-mail Liondhebert@verizon.net***

***PDG Dave and Lion Susan Barbour
E-mail dbarbour1@aol.com***

All entries will be reviewed by the committee
With final approval by PID John Hoyle

Blink of an Eye Walk





August 23, 2019

Dear Fellow Lions,

The **Blink of an Eye**, Journey for Sight is fast approaching. September 28th at Scusset Beach!!

Business Sponsors ~ the final deadline for Business Sponsors is August 30. That is next Friday. The flyer has been sent to your Club Secretary and is in the newsletter. If you know a business that wants to get their logo on the walk tee shirt please get the sponsor form and money in my next Friday.

Corn hole Tournament ~ please get your team together and send the form to PDG Deb Grassi!

Poker Walk ~ get your sponsor sheets ready and get ready to walk! You can participate in the Poker Walk or just walk the beautiful canal!!!

Raffles ~ if you can donate a raffle gift to PDG Betty Corti's table please bring that day! All gifts appreciated!

Volunteers ~ we need volunteers to sell 50/50, work the Poker Run and Corn hole Tournament, Cook, Set Up What is your talent? Please notify 1 VDG Sandy Fife if you can help that day.

Kids Activities ~ Bring the whole family!!!!

Rain or Shine so bring your sun tan lotion and umbrella!

Thank You!!

1 VDG Sandy Fife

sbfife@comcast.net

508-320-1654

FUNDRAISING NIGHT!



MLERF

Join us May 29, July 31, October 30
From 3pm – 10pm
***times may vary based on stores**

10% Donation Night

Support this cause by
presenting this invitation to
the listed Texas Roadhouse®
location and Texas Roadhouse®
will donate 10% of your total food
purchases to the fundraiser!

Call AHEAD
SEATING

Brockton, Danvers, Everett,
Hadley, Leominster, Methuen,
North Dartmouth, Springfield,
Worcester

EYEMOBILE SCHEDULE 2019

Date used	Club name	Booked by	Act	Equipment
23-25 Apr	Barn/Yarm	DePalma	Scr	Spot
11-May	Duxbury	Kusins	Scr	Spot
8-Jun	So Attle Village	Horner	Scr	Eyemobile&Spot
23-Jun	Easton	Freitas	Scr	Eyemobile&Spot
4-Jul	Plymouth	Pearson	Par	Eyemobile
15-Sep	Raynham	Steek		Eyemobile
19/20-Sep	Westport	Sullivan	Scr	Spot
28-Sep	Blink of an Eye	Cummins	Scr	Eyemobile
28-Sep	Bridgewater	Riordan	Scr	Spot
7-Oct 11-Oct	Abington	Salem	Scr	Eyemobile&Spot
16-Oct	Easton	Freitas	Scr	Eyemobile&Spot
19-Oct	HalifaxPembroke	Corti	Scr	Spot
7/8-Dec	Easton	Freitas	Scr	Eyemobile&Spot

District Eye Mobile & Hearing Foundations Information

District 33S Foundation Committees

Always Need Board Members

There are two District Foundations, Eye Mobile and Hearing and they belong to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundations and they need to have representation from throughout are district. Please consider to volunteer some of your time.

District 33S Eye Mobile Foundation

Eye Mobile Committee is looking for Lion members that would like to serve on the BOD Directors as a Director or as an Advisor. The Eye Mobile Committee Meets on the second Monday of each month from 7:00PM to 9:00 PM. At **Good Days Restaurant, 99 S Main St, West Bridgewater, MA 02379**. The committee meets to discuss ways to encourage the use of the Eye Mobile by Lions Clubs at their events and screening days. Other topics include the planning and maintenance of the equipment within the Unit with possible improvements as well as other issues that arise throughout the year. All interested Lions should contact Eye Mobile Foundation **President email** eyemobilepresident@district33s.org

District 33S Hearing Foundation

District 33S Hearing Foundation is presently in need of a few Advisors. The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset, at **Ascent Audiology and Hearing, 1122 Riverside Ave, Somerset, MA 02726**. The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S. All interested Lions should contact Hearing Foundation **President email** hearing.president@district33s.org

NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at District33S.org. This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.



Lions Clubs International

District 33S Helen Keller Service Award

Recommendation Form

Individual Completing this Form

Name _____ Date _____

E-mail _____ Phone _____

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program.

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to
Helen Keller Award Committee
PDG Bev Dillon
30 Partridge Trail
Bridgewater, MA 02324

All Award Recognitions are presented by the Helen Keller Committee

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals.
If for any reason the recommendation is not approved the donation Check will be returned

The Committee meets each Month as need be

Recipient Name _____

Member ID# (if applicable) _____

Address _____

City _____ State/Province _____

Postal Code _____

Type of recognition requested (please check one)

☐ HKA ☐ Memorial Plaque in memory of deceased

Recommending Club or Individual _____

For Memorial presentation

Name of the individual to whom the plaque is to be presented to.
(Information required for preparing recognition letter)

Shipping Information

Name _____

Address _____

City _____ State/Province _____

Postal Code _____

E-mail _____ Phone _____

All Award Recognitions are presented by the Helen Keller Committee

*Once donation and recommendation are received and processed.
Please allow a minimum of 30 days.*

Sample Plaque

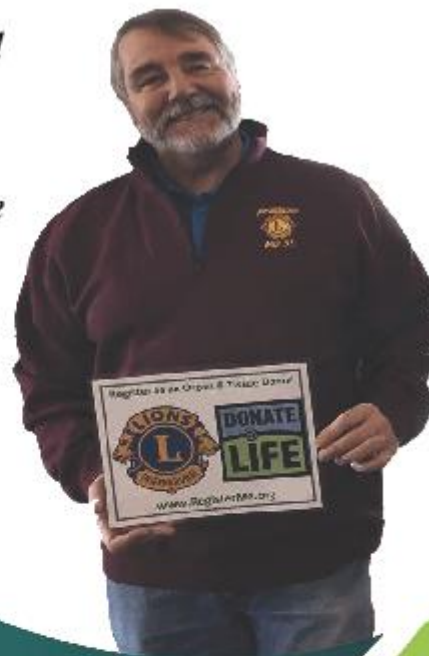


Lions Organ Donation & Awareness - LODA



*Lion Glen received
a liver transplant
in 2015.*

*He is alive because
a generous donor
checked the box.*



LIONS ORGAN DONOR AWARENESS

**The Lions Organ Donor
Awareness Committee is
looking for YOU!**

Would you like to help raise awareness and dispel all
the myths surrounding organ, tissue and corneal donation?

Do you have a personal connection to organ, tissue or
corneal transplants that you are willing to share?

We would love to hear from you.

If you'd like to talk with us, or get more information
on organ donation, please email, call or text State
Chairperson Liz Sandeman lizsandeman@gmail.com
Cell 781 248 9610



Connect with us on Facebook





Lions – Health



Members could always use Get well cards and prayers.

Lions Club		Home Address	Location
Raynham Lion	PDG Frank Gendreau	55 Alice Rd, Raynham, MA 02767	Home Care (P) 508-823-0559
South Attleboro Village Lion	Cindy Moreau	15 Oakdale Street Attleboro, MA 02703	Spaulding Rehab Hospital Cambridge, MA
Dighton Lion	David Sylvia	P O Box 654 Raynham, MA 02768-0654	(P) 508-823-1502
New Bedford Lion	Nat Hoyle	15 Kelton St. New Bedford, MA 02745	Home (P) 508-995-9779
Fall River Carousel Lion	PDG Bert Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Fall River Carousel Lion	Muriel Patenaude	5 Waring Rd. Somerset, MA 02726	Home (P) 508-672-3586
Dennis Harwich Lion	Arnie Lett	P.O. Box 105 West Dennis, MA 02670	Home 508-394-0757



Thoughts & Sorrow for our Departed Lion Members

District Eye Glass Washing & Sorting

Updates from Eye Glass Recycling Committee

The Eye Glass Recycling Committee is holding two eyeglass washing and bagging events plus separating of glasses for missions at the

Raynham Lions Hall

October 7th and 21st

1:00PM -3:00PM

And

7:30 PM - 9:00 PM

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District. With additional opportunity to gain credit for other Lions program by notifying your club secretary of your attendance.

For more information or a project please call me at 508-336-3637 or via email at nate@natehelge.com . Looking forward to your help on the 7th and the 21st.

If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place for washing.

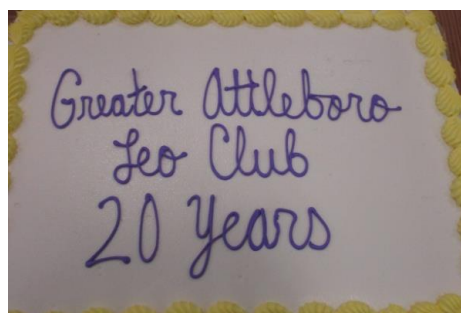
Nate Helgerson
Eye Glass Chairman

LEO's



ROAR

GREATER ATTLEBORO LEO CLUB



At the April Leo Club meeting, Leo members, Leo Advisors, and District Governor Kathy Salem celebrated the 20th Anniversary of the Greater Attleboro Leo Club. The Leo Club at Attleboro High School has grown from 23 members (Charter in 1999) to over 90 members in recent years. Faculty advisors from previous years were invited to this event.

New club officers and class representatives were elected at the May meeting. The new executive board will meet with the faculty advisor and Lions clubs advisors in June to put together the calendar of meetings and service events for the 2019-2020 school year.

Leo members still have opportunities to volunteer in the Attleboro community in June. They will be helping at the South Attleboro Village Duck Derby on June 8th as well as the Attleboro Public Library summer reading "kick off" on June 13th.

North Attleboro High School LEO's

Fall Semester Events

- October 7th - WWI Memorial Park and Zoo for a cleanup
- October 21st - NAJF fundraiser at the Elks Club volunteers to help with set up the event and activities, selling food and raffle tickets, working the bake sale table, face painting and supervising the corn hole and horse shoe tournaments. All while enjoying the Patriots football game!
- Amvet's Back to school blast carnival
- Rodman Ride Apponequet Regional High School, Lakeville
- Oct 25th- Amvet Pumpkin Stroll
- Oct 17th Roosevelt Fright Night
- Oct 26th Falls Halloween Party
- Nov 7th District S Operation Shoe Box
- Nov 7th Family Night Part 1
- Nov 2nd -3rd Roosevelt Mother/Son Dance-

Spring Semester Events

- March 22nd and 23rd Roosevelt Dance
- March 6th at NAMS Family Night Part 2 –
- April 6th Martin School Father/Daughter Dance at NAMS
- March 17th Lions Pancake Breakfast Attleboro Elks.
- April 7th Lions Pancake Breakfast North Attleboro Elks
- March 20th Martin School Art Show Setup
- March 30th Martin Mother/Son dance at the NA Middle School 5-8 pm
- April 6th Easter Bunny Breakfast - June 2nd PMC Ride for a Cure -
- Raised \$281.94 canning before school and donated the money to raise awareness of Heart Disease
- Teddy Bear Drive - To help support the RI Advocacy Center
- May 16th - Donation of \$ 200.00 to MLERF
- May 16th District Governor Visitation

Dennis Yarmouth High School Leos

Freshman through Seniors.

Great plans for Spring, Summer and Fall



- Relay for Life
- Car Washes
- Seaside Festival.
- Booth/Parade



Fairhaven Lions 75 Anniversary Program Ad Request



FAIRHAVEN LION CLUB

P.O. Box 827, Fairhaven, Ma 02719

Lion Clubs District 33S,

Fairhaven Lions Club is proudly celebrating our **75th Anniversary, Saturday November 16, 2019**. We seek your participation in our Souvenir Program Book.

Fairhaven Lions Club was chartered November 16, 1944 and sponsored by the New Bedford Lions Club. In turn, Fairhaven later sponsored the Acushnet, Dartmouth and Mattapoisett clubs.

Our celebration will be at the Seaport Inn in Fairhaven. Scheduling for the event will be sent at a later date. Hopefully, you will help us commemorate our 75th anniversary of service and place an AD in our Souvenir Program Book. All proceeds from the Souvenir Book will be channeled into our Club's Project Fund. If you are interested in placing an AD attach a print ready AD include Art work & Logos or email an electronic version to aspinet@comcast.net.

Send checks made payable to Fairhaven Lions Club PO Box 827 Fairhaven MA 02719

Rates:

Full page.....	\$100	(Portrait only .jpg or .pdf format)	7 1/2 x 4 1/2
Half Page.....	\$50	(Landscape only .jpg or .pdf format)	3 3/4 x 4 1/2
Quarter.....	\$25	(Landscape only .jpg or .pdf format)	1 3/4 x 4 1/2

Yours in Lionism,

King Lion Bill Moniz
lc1914bb@aol.com

508-996-3420



MD 33 Polo Shirts

- Is it time for a new maroon polo?
- Have you seen the new white ones?

Please email PCST Lorraine at lionlorraine33s@ymail.com to order any of the attire. Maroon & white polos are still only \$20.00 ea.

WESPORT LIONS BLOOD DRIVE

The Westport Lions will again be assisting the American Red Cross with blood drive.

Monday, October 21, 2019 1-6 pm

Location: VFW Post 8502, 843 State Road, Westport, MA

Please contact Lion President Claire M. Sullivan if you can be a donor.

cmsullivan@charter.net or 508-636-8988.



BROCKTON LIONS CLUB

SPAGHETTI DINNER

Fundraiser

Join us!!!!

DATE: SUNDAY, OCTOBER 6, 2019

TIME: 3:00 PM THROUGH 7:00 PM

PLACE: PLOUFFE SCHOOL CAFETERIA

**Address: 250 CRESCENT STREET
BROCKTON, MA 02302**

Adult Plate \$7.00 (12 years old and older)

Child Plate \$3.00 (11 years old and younger)

ALL PROCEEDS go towards medical eyewear for Brockton residents.

For more information or to **purchase a ticket** please contact us

Jenelle Blount at 774-826-5788

brocktonlionsclub1@gmail.com



**Bridgewater Academy Lions Club
Presents our 6th annual**

HISTORY MYSTERY WALKING TOUR

**ALL PROCEEDS WILL BENEFIT
LIONS CLUB CHARITIES**

SATURDAY, SEPTEMBER 28, 2019 (no rain date)

Meet at 5:45 pm at Music Alley

Tour Starts at 6:00 and ends 9:00ish



**Join us for an evening of entertaining
stories about Bridgewater. Some
“history” some “mystery”, some
legend, rumors and a ghost story or
two.....we will be entering 2 (possibly
3) buildings and will have a
paranormal team and EVP equipment.**

*** \$10.00**

(cash only please)

**Wear comfortable walking shoes, bring a
flashlight, a camera and water.** Restrooms will be available (from 7:00ish on).
Tour is 1½-2 mile walk. It is NOT handicap friendly. Park in town lot behind
CVS, library, First Parish Church, or Prohett-Chapman, Cole and Gleason
Funeral Home on Route 18 where we will end the tour.

**For reservations (recommended and appreciated)
call 508-697-2960 or email Lhartrey@gmail.com**

DINING FOR A CAUSE

The Ninety Nine Restaurants
Invites You to a
Fundraiser to Benefit:
Bridgewater Academy Lions Club

Date: Monday, October 7th
Time: 5:00pm - 10:00pm
Location: Ninety Nine Restaurants
233 Broad Street
Bridgewater, MA

Bridgewater Academy Lions Club for
Mass. Lions Eye Research Fund, Inc.

Present the voucher below at this fundraiser and the Ninety Nine Restaurants will donate 15%* of your Guest check to the organization.

clip this voucher

DINING FOR A CAUSE

BENEFITING: Bridgewater Academy Lions Club for MLERF, INC.

DATE: Monday, October 7th TIME: 5:00pm - 10:00pm

LOCATION: Ninety Nine Restaurants, Bridgewater
233 Broad Street



RESTAURANT & PUB

Coupons, discounts and promotions including "Kids Eat Free" will not be accepted during the fundraiser. **Present this voucher to your server when seated** as this is required for the organization to receive credit for the sale. *Donation is 15% of sales (excludes tax and gratuity). Only valid on date, time and location stated above.

DENNIS HARWICH LIONS **FALL** **RAFFLE!!!!**

SEASIDE FESTIVAL- OCT 12TH & 13TH – YARMOUTH – CRAFTERS, PARADE & MORE



501 (3) (c) #562561677
Lions Club of Dennis Harwich Foundation

**Seaside Festival Columbus Day Weekend
Supports Eye Research & Local Charities**

October 12th & 13th, 2019

1st Prize ~ \$100 Worth of Groceries
2nd Prize ~ Golf for Four W/Carts - Plymouth
3rd Prize ~ 4 Tickets Inflatable Park - Yarmouth
4th Prize ~ 4 Tickets= Martha's Vineyard

0001



Name _____

Phone Number _____

Drawing Sunday October 13th at 4:30 PM

0001

SEE ~ 1ST VDG SANDY FIFE TICKETS

South Attleboro Village Chopstick Auction

**SOUTH ATTLEBORO VILLAGE LIONS
CHOPSTICK AUCTION
SATURDAY, OCTOBER 5, 2019
SAINT AIDAN-ST PATRICK'S PARISH HALL
1460 DIAMOND HILL ROAD
CUMBERLAND, RI
(NEXT DOOR TO MONASTERY)
DOORS OPEN AT 6:00 PM
AUCTION STARTS AT 7:00 PM
ADMISSION: \$25.00 PLAY ALL NIGHT (OVER 100 GIFTS)
FREE COFFEE, TEA & COOKIES AT INTERMISSION
YOU MAY BRING YOUR OWN FOOD OR SNACKS
SODA AND WATER FOR SALE
NO ALCOHOL ALLOWED
DOOR PRIZES & FREE GIVE-A-WAYS
REMEMBER 100% OF PROFIT IS RETURNED TO OUR COMMUNITY !!!!**

South Attleboro Lions Appraisal Fundraiser

South Attleboro Lions Appraisal Benefit

DO YOU WONDER IF THAT OLD FAMILY LAMP IS WORTH ANY MONEY?

Bring Your Items for a Certified Appraisal Report

October 6, 2019 from 1 to 4 PM

St Theresa's Catholic Church Parish Center

Cost is \$35 per item

All Monies are Graciously Donated by Mr. Conti to the South Attleboro Lions Club

Certified Appraisal: includes a description and comparable sales of similar items so the owner can find identical items online that have sold in the recent past. The written appraisal is in conformance with the Uniform Standard of Professional Appraisal Practice promulgated by the Appraisal Foundation appointed by the US Congress.

Appraiser: Richard J Conti, ASA, ARM/PP who is certified by the American Society of Appraisers. He only appraises and does not buy and sell. This is an important distinction. The letters after the name stand for Accredited Senior Appraiser and Appraisal Review Manager in Personal Property both accreditations have extensive education and testing requirements.

What and When: *On October 6th* people may bring their item to the church and Richard will examine and photograph it. They will receive their appraisal within two weeks via email. There will be no discussion of value at the church.

All Appraisals are in Writing: Richard only appraises in writing and not verbally because verbal appraisals have no credibility and cannot be trusted.

Too Big to Carry In? All items of personal property can be appraised. If the item is too large to transport, pictures will suffice however additional specific pictures may be required for the appraisal. This too can be done by email.

Fall Rive Carousel Yard Sale

THE FALL RIVER CAROUSEL LIONS CLUB IS CONDUCTING ITS ANNUAL...



SATURDAY - OCTOBER 12TH, 2019

AT SOMERSET OLD TOWN HALL

1458 COUNTY STREET (RT 138)

FROM 9 AM TO 3 PM

SALES SPACES MAY BE RESERVED FOR \$20

(VENDORS MUST PROVIDE THEIR OWN SALES TABLES)



FRESH BAKED GOODS WILL BE SOLD



ALL PROCEEDS TO SUPPORT CAROUSEL LIONS CLUB CHARITIES

**CONTACT JACKIE FOR DETAILS / SPACES AT 508-672-
7407**

IN HONOR OF WHITE CANE SAFETY DAY



Bridgewater Academy Lions Club

Invites you to attend a free program on

HELP FOR THE BLIND



TUESDAY, OCTOBER 15, 2019

6:30 PM Light Refreshments

7:00 PM—8:30 PM Program

Cole-Yeaton Senior Center

10 Wally Krueger Way, Bridgewater

Guest Speaker:

Ms. Julie Boren

Southeastern Regional Director

Massachusetts Commission for the Blind

Ms. Boren's program will include discussion on the major causes of blindness and the effects, all the agency's services, and simulation tasks with adaptive equipment that help with vision loss and maintaining independence, as well as instruction on sighted and voice-guiding a person who is blind.

All are welcome. The building is handicap-accessible.
In order for us to provide sufficient seating and refreshments,
please RSVP by email to Lion Diane Sears at
memberinfo@bridgewateracademylions.org
Or call 774-501-3813

Rehoboth Anawan Lions Pasta Night

Rehoboth Anawan



Lions

Family Pasta Night

Thursday October 17, 2019

5pm-7pm

Adults \$10.00

Children 12 and under \$5.00

Children under 5 free

Seekonk Rod & Gun Club, Reed St. Rehoboth

Walk-ins Welcome

We will be serving Pasta, meatballs, salad, bread & dessert

Water & Punch

BYOB

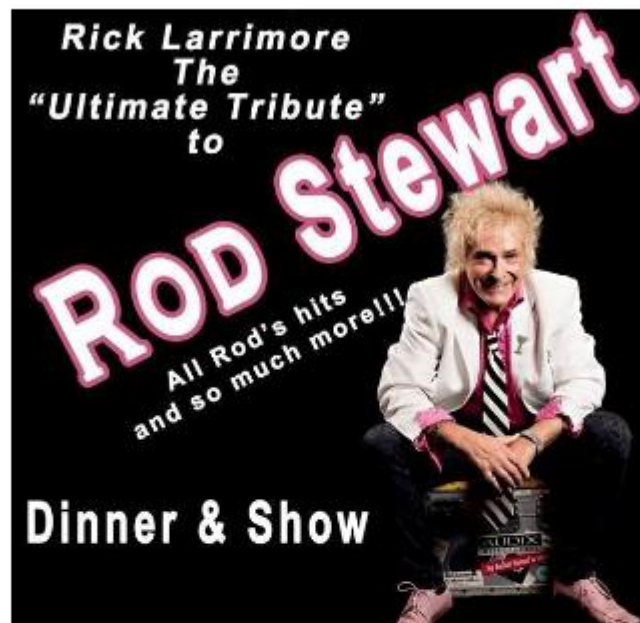
Tickets

Lisa Halajko 774-991-0052

Trudy Smith 508-252-6978

Middleboro Lions Club

Proudly presents the return of



Date: **Saturday, October 19, 2019**

Location: Oak Point ballroom, 200 Oak Point Drive, Middleboro

Doors open at 4:00 pm, Dinner at 5:30, show from 7p – 9p.

Dinner buffet includes Angus Roast Beef with gravy; Chicken Cordon Bleu; Herb roasted potatoes; Penne with pesto, tomato and parmesan; Garden salad; sautéed green beans; rolls and butter; Coffee station and dessert.

Bar provided by Muckey's. Note: No outside liquor is allowed.

Catering provided by Teen Challenge.

(<https://www.facebook.com/1662005174108481/photos/1758413474467650/>)

\$25 per ticket for dinner and show. Contact Arthur Westgate at (508) 947-1695 [H] or (508) 728-8629 [C] for tickets. No tickets at the door.

Tables of 10 may be reserved once tickets are paid for.

**** All proceeds go to the Middleboro Lions Club charities.**

Westport Lions Mystery Pub Crawl

WESTPORT LIONS CLUB

MYSTERY PUB CRAWL

SATURDAY, OCTOBER 26, 2019

12 - 7 PM

\$35.00 per person

Light snack at one stop, raffle, music, and fun

Participants responsible for own drinks at each location

For details and reservations

please contact Michele Rapoza

at Mrapoza3@gmail.com

or leave message at 774-264-0058

Duxbury Lions Oktoberfest



Come Join Us for the 7th Annual

Oktoberfest


— DUXBURY —

**Saturday, October 19th, 2019 –
4:00 pm to 8:00 pm**

Crossroads “Bavarian” Dining Hall at Camp Wing

*Enjoy a wonderful evening of Beer, Wine,
Music & Dancing*

Hearty German Dinner served from 6:00-7:00pm



**DUXBURY
FOOD & WINE
FESTIVAL**



crossroads
PROCEEDS FROM THIS EVENT WILL
BENEFIT CROSSROADS



Brought to you by
The Duxbury Lions Club

Tickets: \$50.00 Per Person; \$90.00 Per Couple

Sponsored by



For more information and to order Tickets, visit our website
www.DuxburyFoodandWineFestival.com



Duxbury Food & Wine Festival is a 501(c)(3) non-profit organization - Tax ID# 47-1141622

Carver Lions Halloween Breakfast



CARVER LIONS CLUB

HALLOWEEN BREAKFAST

WHEN: Saturday, October 26, 2019

WHERE: Carver Elementary School cafeteria

TIME: 9:00 – 11:00 A.M.

PRICE: \$8.00 adults

\$5.00 kids and senior citizens



MENU: eggs, sausage, hash browns, pancakes,
assorted pastries, coffee, tea, juice

**Costume contest at 10:00A.M. for ages 0-3 years,
4-6 years, and 7-12 years**

****All monies raised fund Carver student scholarships at CMHS & OC****





COMEDY FUNDRAISER

Featuring Top Local Comedians to Benefit

EAST BRIDGEWATER LIONS

Saturday, November 2, 2019

Commercial Club

1 Neilson Avenue | East Bridgewater, MA 02333

Doors open at 7:00pm | Show starts at 8:00pm

**BYOS - Bring Your Own Snacks • Cash Bar
Raffles & 50/50**

Tickets \$20.00

For tickets, to donate, or sponsor, please contact

Stiena Kroese

774-281-0791

POWERED BY **FUNNY 4 FUNDS** **COMEDY NIGHT FUNDRAISERS**



Clam Boil



By

South Attleboro Lions Club

Seekonk Rod & Gun Club

61 Reed St, Rehoboth, MA

Doors Open 6:00 pm

Serving: 7:00pm

Date: November 08, 2019

Cost \$ 30.00

Tickets: Lion Mike Olson: Chairman - 508-243-5520

Tickets: Lion Ken Benny Benoit - 508-226-0448



FAIRHAVEN LIONS CLUB



SATURDAY, NOVEMBER 16, 2019

SEAPORT INN,

110 MIDDLE ROAD, FAIRHAVEN, MA

5:00 PM ~~ 10:00 PM

GUEST SPEAKER: PID JOYCE MIDDLETON

MUSIC BY DJ HOWIE

BUFFET DINNER ~~ \$40.00

CHEESE, CRACKERS & FRUIT

TENDERLOIN STEAK TIPS, BAKED HADDOCK,

OVEN ROASTED POTATOES, RICE PILAF, GREEN BEANS ALMANDINE,

ARTISAN ROLLS & BUTTER, DESSERT

RSVP BY NOVEMBER 1ST

MAKE CHECKS PAYABLE TO FAIRHAVEN LIONS CLUB

MAIL: P.O. BOX 827, FAIRHAVEN, MA 02719

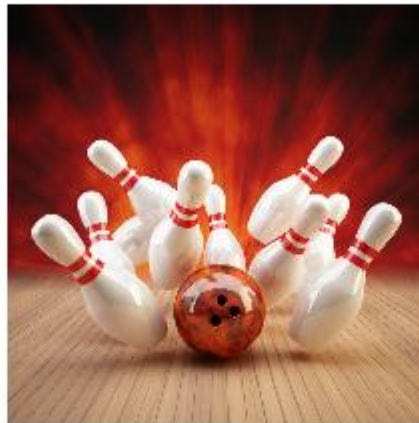
Somerset Lions Bowling for Sight



SOMERSET LIONS CLUB

Annual Bowling for Sight Tournament and Fundraiser

**Sunday, November 10, 2019 from 1:00pm to 4:00pm
@ AMF Somerset Lanes, 231 Riverside Ave, Somerset, MA**



**The Somerset Lions Club will donate proceeds from this event to the
Massachusetts Lions Eye Research Foundation**

**This is a fun event open to all adults and children, whether you are a
professional bowler or a first timer!**

Includes a Free Bowling Shoe Rental!

There will be raffles with great prizes, including a 50/50 raffle!

**There will be a trophy ceremony at the end of the contest.
If you have another team that you would like to challenge, let us
know. We can prepare a prize or trophy for your contest!**

**\$20 per Bowler if paid by 10/31/19; \$25 per Bowler if paid after 11/01/19
Individuals or Teams of Four accepted
Corporate Sponsorships accepted at \$50 and \$100 levels
Donations graciously accepted - 501(c)(3) Tax ID available**

Contact Sam Reidy at 508-296-4417 | samuel.reidy@gmail.com for reservations & information

Fall River Carousel Lions Mohegan Sun

FALL RIVER CAROUSEL LIONS CLUB

MOHEGAN SUN CASINO BUS TRIP



SATURDAY - NOVEMBER 16TH, 2019

LEAVING FALL RIVER SHOPPING CENTER AT 4:00PM SHARP

LEAVING THE CASINO AT 11:00PM SHARP

\$30 PER SEAT

INCLUDES CASINO BUFFET AND GAMBLING STIPEND



ALL PROCEEDS TO SUPPORT CAROUSEL LIONS CLUB CHARITIES

CONTACT JACKIE FOR DETAILS / RESERVATIONS AT 508-672-7407

74 1 1 4 5 6

Duxbury Lions Holiday Tree Party

NOV. 21

ARRIVE BY 6:30PM | PAINTING BEGINS AT 7:00PM

Cash Bar, Raffles & Complimentary Snacks!

HOLIDAY TREE

Approximately
24" tall
x 16" wide.

TO BENEFIT:



Duxbury Lions
Charitable
Foundation

This event is open
to the public.

*Choose your phrase or
add a custom one!*

At the end of the event, you'll take
home a master piece created by you.

All supplies will be provided.

**NON REFUNDABLE DEPOSIT
& RESERVATIONS REQUIRED,
visit www.KCOriginals.net**

At



*Unique Handmade
Gifts & Decor*

Topper,
Bow & White
Lights included.

\$48

Duxbury American Legion

5 West St. | Duxbury, MA