



## **Lions Clubs International District 33S**

**District Governor Deb Grassi**

**September 2017 Electronic Newsletter**

Dear District 33S,

Hopefully this newsletter will give you a few things to consider.

Recently I was informed that if you are not a 501C and intend to get the designation that it is imperative that you start the process now . Will the following bill pass, do you want to be saying "We wish we had done that." if it does.

The U.S. Congress is moving rapidly forward on the issue of tax reform; the tax reform plan(s)/draft bill being considered by Congress would allow only existing 501(c) tax exempt organizations to retain their tax exempt status and would limit new applicants for 501(c) tax exempt status to organizations/entities that are religious or educational in purpose; secular, social welfare and charitable organizations/entities would no longer be eligible for federal tax exempt status.

The directories have been delivered or are available. IF you have not received one and feel that you should, please contact either CST Sandy Fife or myself. Thank-you Lorraine Thompson and Kathy Salem for your hard work and many hours. The visitation schedule is in the directory be sure to review and contact CST or myself for changes.

Over 3000 hours of volunteer work has been posted since July 1 in District 33S. I would like to THANK the secretaries for taking the time and filling out reports, the value of reporting is important on so many levels.

Congratulations to Kingston Lions on their 70th Anniversary.

Fall brings out the festivals, craft fairs and in a BLINK of an EYE the walk/5K run, come and have fun on September 30 at Scusset Beach.

Thank-you for all you do!

DG Deb

---



Let It Snow...Let It Snow...Let it Snow...



Let's help DG Deb build a money snowman to fund her  
"Winter Wonderland" for the District 33S Mid-Winter Conference.  
Get your name on a "Snowflake" to be displayed at the  
1620 Hotel in Plymouth, MA on January 5 – 7, 2018

Small snowflakes are \$2.00 each. Large snowflakes are \$5.00 each.  
Ask your Board to build a Mid-Winter Snowman and  
purchase one snowflake for each club member!!!



Deadline to order December 15<sup>th</sup>, 2017

Name(s) to appear on Small Snowflakes \_\_\_\_\_

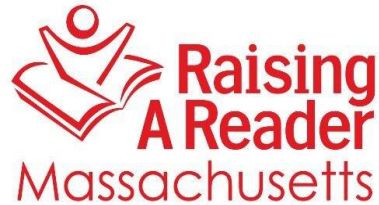
Name(s) to appear on Large Snowflakes \_\_\_\_\_

(you may attach a list to order)

# of Snowflakes: Small \_\_\_\_ x \$2.00 \$ \_\_\_\_\_ Large \_\_\_\_ x \$5.00 \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

Make checks payable to: District 33S...

ATTN: Lorraine Thompson, 119 Snipatuit Rd., Rochester, MA 02770



As Literacy Chairperson, I would like to officially launch a book drive for an early literacy parent engagement organization, Raising a Reader MA. Raising a Reader MA is a non-profit independent affiliate of a national organization brought to Massachusetts by The Green Light Fund. The Green Light Fund chose Raising a Reader for its demonstrated success in dealing with the academic readiness gap between low and middle- to upper- income children.

Raising a Reader MA provides an evidence-based early literacy program that helps families of young children build and maintain habits of reading together at home and has more than 700 implementation sites across the state teaching high impact, easily accessible Dialogic Reading to thousands of parents, many without an established reading practice at home. Over 25 years of research shows that being read to at home regularly before kindergarten has the most significant impact on a child's academic success.

It is my hope that we can help Raising a Reader MA in "opening doors by opening books" by collection and donating children's books that meet the program's specifications. Books should be new or in excellent used condition without rips, writing or drawing, appropriate for newborn through age 5, and not be religious, holiday themed or commercial (Disney or other movie and TV show character based). Picture books with a small amount of text and foreign language books are acceptable. I would like to focus our efforts toward foreign language children's books as this type is the least often donated, but also much needed in the communities served by Raising a Reader MA.

Please feel free to reach out to me with any questions you have about the program, and visit their website at [www.raisingareaderma.org](http://www.raisingareaderma.org).

Kathryn Guy  
[kathryneg@ymail.com](mailto:kathryneg@ymail.com)  
508-525-5539





**Run/Walk to Cure  
Preventable Blindness**

[www.BlinkOfAnEye5k.org](http://www.BlinkOfAnEye5k.org)



**When:** Saturday, September 30, 2017

**Where:** DCR Scusset Beach State Reservation, Sagamore, MA

**Time:** 9:00 AM - Registration Begins  
Scusset Beach Parking Area

**Walkers** – Start any time after registering and turning in their pledge sheets.

**Runners** – 10:30 a.m. – 5K Race Begins

Pre-register for 5K Run at <https://myracewire.com/event/4921>

- Pre-register Fee – \$20.00
- Registration Fee at Event – \$25.00



ALL checks for fees and other donations should be made out to:  
**JFS (Journey for Sight)**

**Fun Weekend Events:**

**5K Run/Walk**      **Children's Activities**      **Food**      **DJ/Music**  
**Dinner Saturday Night**      and      **Breakfast Sunday morning!**



Weather Permitting – There will be a Classic Car show during the day on Saturday.

**After 3:00 PM:** For those wanting to stay longer or who are camping, there will be activities (weather permitting).

**Reservations Required:**

**Saturday, 5:00 PM:** A chicken barbeque dinner available for \$12...

**Sunday, October 1<sup>st</sup> at 8:00 AM:** Breakfast for \$7...



Interested in Camping?

Lot Campsites are available at Scusset Beach. Go to [www.reserveamerica.com](http://www.reserveamerica.com) to get your site!

To make reservations for dinner/breakfast, contact:

Kathy Salem at [1vdq@district33s.org](mailto:1vdq@district33s.org), or Call: 781-308-2881



**All proceeds to benefit Massachusetts Lions Eye Research Fund, Inc.  
(Journey for Sight) a 501(c)(3) charity.**

# Updates from Eye Glass Recycling Committee

The Eye Glass Recycling Committee is holding two eyeglass washing and bagging events at the

Raynham Lions Hall  
Monday, September 11, 2017  
1:00PM -3:00PM  
and  
6:30 PM - 9:00 PM

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District. With a additional opportunity to gain credit for the R.O.A.R. and P.R.I.D.E. programs by notifying your club secretary of your attendance.

For more information on the project call me at 508-336-3637 or via email at [nate@natehelge.com](mailto:nate@natehelge.com) . Please call or email me if you plan to attend. Looking forward to your help on the 11<sup>th</sup> and if there is enough Lions in attendance to help we will start separating glasses between metal and plastic frames for recycling.

If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place.

Nate Helgersen  
Eye Glass Chairman



## District 33S Eyemobile Schedule 2017

Req Pic k up	Used Date	Return Date	Club Name	Person Booking	Ac t	Appl Rec'd	
	6-Sep-17		Zone 1	Otis	Trn		Spot
	16-Sep-17		So Attleboro East	Charpentier	Scr		Eyemobile&Spot
	16-Sep-17		Bridgewater	Hart	Scr		Spot
	19-Sep-17		Zone 1	Otis	Trn		Spot
	22-Sep-17		Rochester	Grassi	Scr		Eyemobile only
	27,28-Sep		Zone 1	Otis	Trn		Spot
	30-Sep-17		Blink of an Eye	Salem			Eyemobile only
	4-Oct-17		Easton	Freitas	Scr		Eyemobile only
	16-18-Oct		Rehoboth	Salois	Scr		(2) Spot cameras
	23&25-Oct		Zone 1	Otis	Trn		Spot
	28-Oct-17		South Carver	Larrivee	Scr		Eyemobile only
	2&3-Dec		Easton	Freitas	Scr		Eyemobile& Spot

## **LIONS YOUTH SPEECH CONTEST**

### **SUGGESTED PROCEDURE FOR RUNNING A LOCAL CONTEST**

**2017-2018 topic: “What is the impact of Volunterism?”**

1. Get local Lions club support including authorization of some prize money (Sept)
2. Contact local high school Principal through an introductory letter (see below) outlining eligibility, nature and purpose of the contest. Copy to school superintendent. Offer to follow up the letter in a few days with a phone call. (late Sept)
3. Soon after letter, call the high school Principal and arrange to promote the contest to students in the eligible grades. Set date for promotion and date for contest. Promotion could be at an assembly or by visiting English classes. Alternatively, make flyers and ask school to post them in halls and in English classes. Stress the extracurricular and non-mandatory nature of the activity. (Sept – October)
4. Promote the contest to eligible students in person or by flyers. In either case, make flyers as a reminder and ask school to post them in halls and in English classes. (Sept – Oct.)
5. Contact next level coordinator to let them know your club is participating and to find the date of the zone or regional contest. (October)
6. Arrange for judges to judge the contest. Remember no Lions and no HS staff may judge. (October)
7. Hold the contest for eligible students. Normally, location is at the HS after school. Pay prize money at contest. Let winner know date of next contest.

[www.lionsyouthspeech.org](http://www.lionsyouthspeech.org)

**Sample Letter to School Administration:**

# LIONS CLUB

Return Address

Date \_\_\_\_\_  
Mr. \_\_\_\_\_, Principal  
\_\_\_\_\_ High School  
\_\_\_\_\_ Street  
\_\_\_\_\_, MA zip

**RE: \_\_\_\_\_ Lions Club Youth Speech Contest**

Dear \_\_\_\_\_,

This letter is to seek your support for the annual Lions Club speech contest OR Thank you for the support that you have given to the \_\_\_\_\_ Lions Club and the \_\_\_\_\_ HS students in past years for our annual Speech Contest. With the support of the teachers and administration of \_\_\_\_\_ HS, we have conducted this event at \_\_\_\_\_ HS for the past \_\_\_\_\_ years. Normally, five to ten students participate. OR Last year \_\_\_\_\_ students participated.

It is not the intent of the Lions Club to interfere with core curriculum teaching. Rather it is our goal to offer an extra-curricular activity that will support and supplement the excellent job that your staff does. For this reason, I do not want our activity to be mandatory for any students. If a teacher wants to offer a small extra credit opportunity for participation, that is up to each teacher. I hope that you concur with these objectives.

The purpose of the contest is two-fold. First, it gives the students a chance to do competitive public speaking, which we believe is a valuable skill and helps them to develop as individuals. Second, it gives the students the opportunity to speak out on issues of public interest.

Each year the state committee selects a topic. This year the topic is "\_\_\_\_\_". All students speak on this topic. The local speech contest will be judged by members of the community. No Lions Club members or High School staff may judge. Cash prizes of \_\_\_\_\_ OR similar to the past are again available.

I am available to come into the High School to promote and explain the contest to the eligible students. Eligibility is open to grades 9-12. Promotion can be a personal appearance and/or posting flyers in the school.

I will call you later this week to answer any questions that you have and, with your approval, to arrange a date for my informational visit and the contest date for this year. I can be reached during the day at phone # or by e-mail (\_\_\_\_\_@gmail.com).

Sincerely, Your Name \_\_\_\_\_, \_\_\_\_\_ Lions Club, Youth Speech Contest Coordinator  
CC: \_\_\_\_\_, Superintendent of Schools \_\_\_\_\_ Your \_\_\_\_\_ Lions Club – key members



# District 33S Hearing Foundation

## Always Need Board Members

The Hearing Foundation is a District 33S Foundations, that belongs to the lions of District 33S only. District 33S Lions can serve as voting members of this foundation and we need to have representation from throughout are district. Please consider volunteering some of your time.

The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Somerset at 1122 Riverview Road (Route 138) Somerset. The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S.

District 33S Hearing Foundation is presently in need of 1 Voting Director and few Advisors.

All interested Lions should contact Hearing Foundation President Listed below

**Contact: President PDG Ray Moreau Phone (508) 380-9736 or Email: [lionsray@gmail.com](mailto:lionsray@gmail.com)**

### **NEW UPDATED Applications and Guidelines are on Line**

When submitting an application for hearing assistance please be sure to use the **MOST RECENT** application that is posted online at [district33s.org/](http://district33s.org/) .This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible (**Mass Health will pay for their hearing aids no need for Clubs to submit application**) these two things will ensure that there is no delay in processing the referral.

### **NEW MAILING ADDRESS**

All Hearing Aid Applications and Donations should be mailed to:

**Mass Lions District 33S Hearing Foundation**

**P.O. Box 249**

**Somerset, MA 02726**



LIONS DISTRICT 33 S  
MINI CARNATIONS DAY  
FOR  
MASS LIONS EYE RESEARCH

\$6.00 PER BUNCH

ORDER WITH PAYMENT MUST BE RECEIVED  
BY OCTOBER 19, 2017

(NO ORDERS WILL BE ACCEPTED AFTER OCTOBER 19, 2017)

PLEASE MAKE PAYMENT IN ONE CHECK  
FOR TOTAL BUNCHES TO

Taunton Lions Club Carnations  
C/O 44 Johnson St., Taunton MA. 02780

DELIVERY DATE THURSDAY NOVEMBER 9, 2017  
AT DG DEB'S CABINET ADVISORY MEETIN  
TO BE HELD AT RAYNHAM LIONS CLUB

Please provide the contact persons name and telephone number.

YOUR LIONS CLUB WILL RECEIVE  
CREDIT OF \$3.00 PER BUNCH SOLD  
TO  
MASS LIONS EYE RESEARCH

Any questions regarding Carnations Day please contact  
PDG Don Hebert @ 508-822-1236 or e-mail [LionDHebert@verizon.net](mailto:LionDHebert@verizon.net)

## District 33S and Club Events - Save the Date

For more information, you can view the Calender on the District Website

- 9/9 Sandwich - Bourne Lions - Cape Cod Canal Cruise  
**9/11 Eyeglass Washing - Raynham Lions Club 1pm - 3pm & 6:30pm - 9pm**  
6/16 The Two South Attleboro Lions Clubs - 29<sup>th</sup> Annual Lees Pond Festival (RT 1)  
9/16 Dennis - Harwich Psychic Fair, Carleton Hall, 1006 Old Bass River Road, Dennis  
9/17 Kingston Lions 70<sup>th</sup> Anniversary, 65 Pottle St., Kingston MA  
**9/21 - 23 USA / Canada Leadership Forum - Portland Oregon**  
**Ask DG Deb Grassi or 1VDG Kathy Salem for Application**  
9/21 Dighton Lions Club Scratch Ticket Raffle  
9/22 Attleboro Tri-boro Community Lions Annual Beer and Wine Tasting  
9/24 Kingston Lions Expo, 9am to 4pm  
9/25 Easton Lions Golf Tournament 10 am  
**9/30 District S - Blink of an Eye Walk & Run at Scusset Beach**  
9/30 Falmouth Lions Club 6<sup>th</sup> Annual Psychic Fair 10am to 4 pm  
10/12 Rehoboth Anawan Lions Spaghetti Supper 5pm to 7pm  
10/14 South Attleboro Village Lions Chopstick Auction, 151 Fountain St., Pawtucket RI  
5:30pm  
10/14 - 10/15 Westport Lions Arts & Crafts Show, 19 Main Road, Westport MA  
10am - 4pm  
10/19 Westport Lions Club Blood Drive, VFW Post 8502, Westport MA  
10/21 Sandwich - Bourne Lions Club, Halloween Costume Dance, 20 Main St,  
Sandwich MA, 7pm to 11pm (must be 21+)  
10/22 Dennis - Harwich Lions 50<sup>th</sup> Anniversary, 76 Chase Avenue, Dennisport MA  
1pm to 4pm  
10/28 Abington Lions Club Crazy Bowl, Timber Lanes in Abington, Start 5pm sharp  
11/4 East Bridgewater Lions Comedy Nite, 1 Neilson Ave, E. Bridgewater MA 7pm  
11/5 Dighton Lions Annual Arts Festival, 1522 Williams St., Dighton 10am to 4pm  
11/5 Bridgewater Academy Lions Cable TV Auction, 5pm to 10:30pm  
12/10 Dennis - Harwich Santa Breakfast, Carleton Hall, 1006 Old Bass River Road,  
Dennis  
**1/5 - 1/7/2018 District 33S 58<sup>th</sup> Annual Mid-Winter Conference, 1620 Hotel,**  
**Plymouth (formerly the Radisson)**  
**3/25/2018 District 33S Spring Bowling Day, Somerset Lanes**

Clubs with On Going Events  
Easton Lions Thrift Store - Middleboro Lions Computer Sales





## Sandwich-Bourne Lions Club Sunset Canal Cruise



**WHEN:** Saturday, September 9<sup>th</sup>, 2017  
**WHERE:** Onset Pier, 184 Onset Ave., Onset, MA  
**TIME:** Boarding - 5:00 p.m. **Departure - 5:30 p.m. SHARP**  
 Food, Music, Raffle Prizes, Cash Bar  
**\$30.00 Per Person**  
**(Advanced Purchase Only)**  
**For Tickets Contact:**  
 Lion Dianne Tattersall 508-733-3156  
 Lion Judy Barclay 508-243-0278



29<sup>th</sup> Annual  
 South Attleboro Lions Club  
**Lee's Pond Festival**  
**Saturday, September 16, 2017**  
**10:45 am To 3:00 pm**  
**Rain Date September 17**

*Save The Date & Come Help Us Celebrate!*



**Kingston Lions Club**  
**70<sup>th</sup> Anniversary**  
**(1947-2017)**

**Sunday, September 17<sup>th</sup>**  
**Noon to 5pm**

at the  
**Hilltop Athletic Association**

65 Potte Street, Kingston MA 02364

You are invited to join us for a gathering of friends, neighbors, local business owners, and community officials.

Surf & Turf meal. (Petite Filet & Lobster Tail)  
 Cash Bar, Music, Raffles

Advance purchase tickets \$35.00 per person by September 1, 2017 or \$40 per person at the door

To Purchase Tickets Mail Checks Payable to:  
 Kingston Lions Club  
 P.O. Box 138  
 Kingston, MA 02364

Or

Contact: Lion Cathy Cavicchi  
 Ph. (508) 287-6444  
 Kingstonlions@hotmail.com



## Scratch Ticket Raffle

Tickets \$10.00 Each

Proceeds to benefit the Dighton Lions Club  
 Charities

Prize: 100 \$10.00 Scratch Tickets

Drawing on September 21, 2017

**ONLY 400 TICKETS TO BE SOLD**

Contact a Dighton Lions Club member for tickets  
 or Araujo Farms 522 Williams Street, Dighton



BoneYard Wings



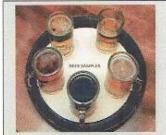
Address: 153 N Washington St, North Attleboro, MA  
Phone: (508) 895-9222 Menu: [blinedpizzeria.com](http://blinedpizzeria.com)

Big Red Pizza



**Attleboro Tri-Boro Community Lions**

## Beer & Wine Tasting



Home Brews and Sam Adams Beers

Mix and Mingle Event

Receive Prizes for  
Trivial Questions Game

Kim Hebert Simone  
Vinitas Wine Works



Friday September 22, 2017

7:00 PM - 10:00 PM

**Stone-E-Lea Golf Course**

1411 County Street Attleboro Ma.

**Purchase Tickets at \$25.00**

**For Tickets**

Raffles

Choice of a Complementary  
Wine Glass or Beer Glass

Table Snacks

Music

Doug Reinbold at Email: [doug@triboro-lions.org](mailto:doug@triboro-lions.org)

Ray Moreau at Email: [ray@triboro-lions.org](mailto:ray@triboro-lions.org)



# Kingston Lions Club



# EXPO

(Formerly known as Kingston Lions Club Flea Market)

## Sunday, Sept. 24

## 9 AM - 4 PM

JOIN US AT OUR NEW LOCATION

## KINGSTON COLLECTION

101 Kingston Collection Way, Kingston, MA

(Route 3 to Kingston Exit 8)

Vendor Spaces: Antiques/collectibles, new/used furniture,  
household goods, tools, crafts, books and much more

**KLC Lions Areas: Goods, raffles, food and beverages**  
**Collecting used eyeglasses and hearing aids**

Vendor Information: Contact Jean at 781-585-3264 or

**email: [kingstonlions@hotmail.com](mailto:kingstonlions@hotmail.com)**



## EASTON LIONS CLUB

### 19<sup>th</sup> Annual Golf Tournament

Monday - September 25, 2016

**Easton Country Club**

265 Purchase St, S. Easton, MA

*Proceeds Benefit*

**Easton Scholarships and Vision Research Fund**

The Lions Club of Easton Foundation is a 501(c)(3) non-profit organization (IRS #65-1320520)

10:00 AM - Registration

11:00 AM - Shotgun Start

Registrations and fees

must be received by

September 19<sup>th</sup>

**Registration Fee**

**\$125 per golfer**

Dinner only

\$25 per person

Great golf,  
Great people,  
Great cause!

Price includes:  
Dinner, Awards, Cart  
and 18 holes of golf

for more information contact  
Scot Kudcey at 508-238-4741 or  
e-mail [golf@EastonLions.org](mailto:golf@EastonLions.org)

[www.EastonLions.org/golf](http://www.EastonLions.org/golf)

Primary Event Sponsor



Falmouth Lions Club

PO Box 64, Falmouth, Ma 02541

"We Serve"

## 6<sup>th</sup> Annual Psychic Fair

Saturday, September 30, 2017

10:00 am to 4:00 pm

Falmouth Elks Fraternal Center

140 Palmer Avenue

Falmouth, Ma 02540

**Well Known Mediums, Tarot Readers and  
Vendor Tables**

**Admission \$2.00**

**Readings \$20.00**

For more information, contact Lion Linda Hermansen at [linda@capecod@gmail.com](mailto:linda@capecod@gmail.com)  
"All proceeds benefit local charities, eye research and diabetes awareness"



Rehoboth Anawan Lions

Spaghetti Supper

Fundraiser



October 12, 2017

Seekonk Rod & Gun Club

57 Reed Street

Rehoboth, MA

Time: 5pm - 7pm

Cost: \$10.00 Adults, \$5.00 Children,

Children 5yrs and under are free

Menu: Spaghetti, Meatballs, Bread, Salad, Dessert

Coffee & Soft Drinks, BYOB

Contact for Tickets:

Carol Grenier (774) 219-2950 / Denise Thomas (774) 218-8002



\*\*\*\* SOUTH ATTLEBORO VILLAGE LIONS \*\*\*\*

CHOPSTICK AUCTION

SATURDAY

OCTOBER 14, 2017

LeFOYER'S BANQUET HALL

151 Fountain St

PAWTUCKET, RI

DOORS OPEN AT 5:30 P.M

AUCTIONS START AT 6:30 P.M

Free Refreshments at Intermission

DOOR PRIZES & FREE GIVE-A-WAYS

CASH BAR ALL EVENING

*Remember that 100% of Profits are returned to our Community !!!*



**October 14th & 15th**  
**10am - 4pm**

**WESTPORT HIGH SCHOOL CAFETERIA**  
**19 MAIN ROAD, WESTPORT, MA**

*wood ~ jewelry ~ weaving ~ photography ~ metal  
pottery ~ painting ~ and much much more!*

**FREE ADMISSION AND PARKING**

## BLOOD DRIVE

In Conjunction with the American Red Cross

The Westport Lions Club

Is Sponsoring a Blood Drive

DATE: THURSDAY, OCTOBER 19, 2017

TIME: 12 pm UNTIL 6:00 pm

PLACE: VFW Post 8502

843 State Road, Westport, MA

Pre-registration is advised, but walk-ins are welcome

To pre-register, contact Lion President Claire M. Sullivan

[CMSullivan@charter.net](mailto:CMSullivan@charter.net)

(pre-registration through the red cross website will be available shortly)

?? Can I Donate ??

To review eligibility requirements for donating blood,

check out the Red Cross website:

[redcrossblood.org/donating-blood](http://redcrossblood.org/donating-blood)



# Halloween Costume Dance Party

## (Adults Only – Must be 21)

Sponsored by Sandwich-Bourne Lions Club

**Date: October 21, 2017**  
**Time: 7:00 – 11:00 PM**  
**Place: Sandwich American Legion,  
 20 Main Street, Sandwich**

**Tickets: \$25/person or \$45/couple**  
**Advanced Tickets Only: Heritage Theaters**  
**Randy Lewis 508-498-8989**  
**Dianne Tattersall 508-888-7957**

**Best Costumes Contest**  
**50-50 Raffle**  
**Cash Bar - Buffet Supper**  
**Dancing**






### The Dennis Harwich Lions

Will be celebrating their 50th Anniversary as a Lion Club  
 on Sunday, October 22, 2017

from 1-4 p.m. at the *SeaView Restaurant*, 76 Chase Avenue, Dennisport, MA 02639

To help make our event a success, we are selling ads in the program booklet. Please let us know if you are able to help us out. Thank you for your support.

Yours in Lionism,

THE 50TH ANNIVERSARY COMMITTEE

Janet Boudreau  
 Committee Chair

☐ YES. I would like to place an ad in the program booklet for your 50th Anniversary Luncheon:

\_\_\_\_\_ Full Page Ad: \$60    \_\_\_\_\_ Half Page Ad: \$40    \_\_\_\_\_ Third Page Ad: \$20.00

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Club Name \_\_\_\_\_

Club Address \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

\*\* You can email your ad (PDF format) to [boudreaucenter@aol.com](mailto:boudreaucenter@aol.com) or send to me at Boudreau  
 Business Center, 9 New Venture Dr., Unit 8, South Dennis, MA 02660

\_\_\_\_\_ \*\* Ad is attached (enclosed)

☐ NO. We will not be able to place an ad; however, we would like to assist your club by donating an item for our raffle basket:

The Dennis Harwich Lions Club is a 501 (c) (3) Organization

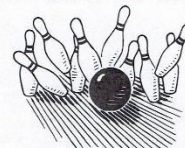
Thank you for your Support.

ABINGTON LIONS CLUB



Presents

## CRAZY BOWL



THE Bowling Tournament for the "Candlepin Challenged"

**Saturday, October 28th - 4:30 pm until 9 pm**

**BOWLING STARTS AT 5 pm SHARP**

**@ TIMBER LANES**

Bedford St., Abington

**CRAZY BOWL** is not your run-of-the-mill bowling tournament,  
*it's an event specially designed so that with the help of bumpers and a  
 different challenge each frame, even bad bowlers will have fun.*

**6 Adults to a team**

**\$20 per person**

Not a full team? We will place you with "new friends" for the evening.

**Full payment must be received before start of Crazy Bowl.**

*Fee includes shoe rental, Cosmic bowling (fog, lasers, back lights, music), contests,  
 prizes (a VERY special grand prize!), raffles and lots of FUN!*

**Cash Bar available - Feel free to bring your own snacks and/or food**

**Prize for the Best Team Spirit Costume**

Space is limited, **TEAM RESERVATIONS are required** - Please call  
 Abington Lion Mary Torres at (508) 823-9294 OR Abington Lion Karen DiLorenzo at (781) 502-2699  
 to reserve a lane for your team!



Proceeds to benefit Lions Club charities







**FUNNY  
4 FUNDS  
.COM**

## Comedy Fundraiser

featuring New England's Best Comedians

TO BENEFIT:

**EAST BRIDGEWATER  
LIONS**

Saturday, November 4, 2017  
Commercial Club  
1 Neilson Avenue  
East Bridgewater, MA 02333

Doors open at 7:00pm | Show starts at 8:00pm

**BYOS - BRING YOUR OWN SNACKS**  
**CASH BAR AVAILABLE**  
**RAFFLES & 50/50 DRAWING**

Tickets \$20.00 each

For tickets, please contact  
Stiena Kroese: (after 4pm)  
774-281-0791

**dighton  
ARTS  
festival**

November 5, 2017  
10:00 a.m. to 4:00 p.m.

Araujo Farms & Greenhouses  
1522 Williams Street, Dighton

presented by the  
Dighton Lions Club

[www.dightonart.org](http://www.dightonart.org)



*Bridgewater Academy Lions Club*

23rd

## Lions Cable TV Auction

To benefit  
**Mass. Lions Eye Research Fund, Inc.**

**SUNDAY, NOVEMBER 5, 2017**  
**5:00 PM to 10:30 PM**

Live on BTV 9

LIVE STREAM AT  
[btvaccess.com](http://btvaccess.com)

**Bid by phone call or text to  
TV auction phone numbers on screen.  
Get a head start on holiday shopping.**

**Attention Lions Clubs:** Donate an item valued at \$50 or more to this auction and your club will receive credit for a donation to MLERF in the actual amount of bid money collected for your item. We do not charge any commission on the sale of your item. We welcome gift certificates for health & fitness, beauty, restaurants, entertainment, and home improvement. Also sports memorabilia, jewelry, giftware, home décor, collectibles ...and more.

For more information or to donate an item, e-mail  
[LionsAuction@BridgewaterAcademyLions.org](mailto:LionsAuction@BridgewaterAcademyLions.org)  
or call 774-501-3813

Easton Lions  
**THRIFT STORE**



Open:  
**Wed 10-2**  
**Sat 9-3**

**Donations Accepted**

We pick-up large items - Ask for John Mallers

192 Washington St, Easton, MA

Next to Union Villa Pizza on Rt 138



508-230-5466 (LION)



[info@EastonLions.org](mailto:info@EastonLions.org)