Lions Clubs International District 33 S

District Governor Sharon Audette

MAY 2017 Electronic Newsletter

District Governor Sharon's Busy Club Visitations

These kids all have diabetes and I had the pleasure of giving them partial scholarships to Diabetes Summer Camp. They will be attending Clara Barton Diabetes Summer Camp, Joslin Diabetes Summer Camp and Camp Jack. What an amazing experience.

Bridgewater Community Chili Cook Off

Rockland Lions Easter Breakfast

Abington Lions Visit

Bridgewater Lions 90 Years of Service Celebration

South Attleboro Lions Pancake Breakfast with The South Attleboro Village Lions

Rehoboth Anawan Lions Visitation

District Governor's Message

District 33S Lions and Leo's,

It's hard to believe that State Convention is here. Where did the year go? I hope to see all of you in Falmouth at The Sea Crest Resort.

I am so proud to be serving with all of you this year. I have been trying to attend as may events/fundraisers as possible and everyone is doing such a fantastic job, keep it up.

Just a reminder that PU101's are due by May 15th. Any club that has a newsletter, club brochure, scrap book or website; please let your zone chair know before May 15 so we can enter them in the "Best of"contest.

Our fourth cabinet advisory meeting will be on May 24 at the Wareham Elks club and will be hosted by the Rochester Lions. On June 7, we will be having our district Centennial Celebration at White's of Westport.

The excitement is building!! In two short months we will be in Chicago for our International Convention. I hope to see many of you there. If you aren't sure about going, check the LCI website to see all the amazing things planned at this Celebration.

Please let me know if I can help you with anything.

Thank you for all you do!!!

Regards, DG Sharon

Testimonial in Honor of

District Governor Sharon Audette

on **Saturday 3 June, 2017**

6:00 PM Social, 6:45 PM Lions Opening, 7:00 PM Dinner

The Fireside Grille, 30 Bedford Street, Middleboro MA

Garden Salad, Roasted Turkey with Stuffing and Cranberry Sauce, Virginia Baked Ham, Vegetable du Jour, Potatoes au Gratin, Dessert, Coffee and Tea

Please identify if Alternate Meal required

Cost: $ 35.00

Come Celebrate District Governor Sharon's Year of Accomplishments, Lions Club Visitations, Raffle Winnings, and Travels

RSVP by Thursday 25 May, 2017

RSVP to CST John Babb at babbjd@comcast.net (508) 455-7294

Payments are required by 25 May 2017

Make checks out to District 33S Testimonial
Mail to: CST John Babb, 457 Fairway Drive, Somerset, MA 02726

Please share this information with your club members, all are welcome.

Donations Graciously Accepted Towards a Gift

Please come and show your support for DG Sharon

Testimonial in Honor of

District Governor Sharon Audette

on Saturday 3 June, 2017

Reservations 35.00 per person

Please identify if Alternate Meal required

RSVP by Thursday 25 May, 2017

RSVP to CST John Babb at babbjd@comcast.net (508) 455 7294

Payments are required by 25 May 2017

Make checks out to District 33S Testimonial
Mail to: CST John Babb, 457 Fairway Drive, Somerset, MA 02726

Donations Graciously Accepted Towards a Gift

Quickly Climbing to the Centennial of Lionism 2016-2017

Our **Fourth Cabinet Advisory Meeting** will be held

on **Wednesday 24 May, 2017**

6:00 PM Social, 6:45 PM Opening, 7:00 PM Dinner

We're Nearing the Summit, the Peak is in sight!!

The Rochester Lions will be hosting this meeting at the
Wareham Elks Hall, 2855 Cranberry Highway, Wareham, MA

Cost: $ 15.00 Meal Choices: Roast Pork, Potato, Vegs or
Vegetarian Meal

RSVP By Wednesday 17 May, 2017

RSVP to CST John Babb at babbjd@comcast.net (508) 455-7294

Theme – Patriotic – We Haven't Done This Yet This Year

Payment sent ahead of time is welcome. Make checks out to District 33S and Mail to: CST John Babb, 457 Fairway Drive, Somerset, MA 02726

Please note: timely receipt of your RSVP will ensure that you have a meal.

Please share this information with your club members, all are welcome.
We are planning a fun, yet information-filled evening.

DG Sharon Will Show Her Appreciation, Some Club Awards Announced

SAVE THE DATE

Wednesday, June 7, 2017
at
White's of Westport

District 33S
Centennial Celebration
Recognizing We Serve
100 years

Hosted by participating Zones of MA District 33S

100% of proceeds to LCIF on behalf of District 33S in honor of DG Sharon Audette

Sunday
March 12, 2017
Irish Breakfast
St James Pub
Delicious, Fun, Affordable
proceeds benefit Fall River YMCA revitalization project pledge

Super Raffle 2017
Tickets Sales begin
Sunday March 12, 2017
Drawing May 3, 2017

Lions Clubs International
District 33S Helen Keller Service Award
Recommendation Form

Individual Completing this Form

Name _____ Date _____

E-mail _____ Phone _____

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate **$ 250.00** to District 33S Helen Keller Service Award Program,

- **Only an individual can receive the Helen Keller Service Award.**
- **Complete the H.K.S.A. recommendation and submit with payment.**
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to
  Helen Keller Award Committee
  PDG Ray Moreau
  15 Oakdale Street
  Attleboro, Ma 02703

  All Award Recognitions are presented by the Helen Keller Committee

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals. If for any reason the recommendation is not approved the donation Check will be returned

The Committee meets each Month as need be

Recipient Name _____

Member ID# (if applicable) _____

Address _____

City _____ State/Province _____

Postal Code _____

Type of recognition requested (please check one)

___HKA ___ Memorial Plaque in memory of deceased

Recommending Club or Individual _____

For Memorial presentation

Name of the individual to whom the plaque is to be presented to. (Information required for preparing recognition letter.)

Shipping Information

Name _____

Address _____

City _____ State/Province _____

Postal Code _____

E-mail _____ Phone _____

All Award Recognitions are presented by the Helen Keller Committee

Once donation and recommendation are received and processed. Please allow a minimum of 30 days.

Sample Plaque

Lions Clubs International
FOUNDATION

300 W 22ND STREET • OAK BROOK ILLINOIS 60523-8842 USA • 630.571.5466 • WWW.LCIF.ORG

January 2017

Mr. Kraft and Family,

The Lions of the world are honored that you and your organization have so generously chosen to support our causes. It is obvious that your efforts and contributions have enhanced our abilities to spread our message and services in a very unique way. Without you, we could only hope to reach so many people.

With locations in over 211 countries and constitutional areas influencing hundreds of millions of people annually, Lions members are the most dynamic volunteers on the planet. Made up of nearly one and a half million members worldwide, Lions are dedicated to humanitarian assistance and are commonly the first responders when disaster relief is required. These are undeniably valuable services and we are grateful you share in this understanding.

There are very few philanthropists who have the vision to leverage their businesses in a way that can reach out and make the world a better place. Thank you for allowing the Lions to be a part of your organization. We encourage your efforts to spread the word regarding the limitless global opportunities, as Lions do every day, and to be that much needed champion for these very important causes.

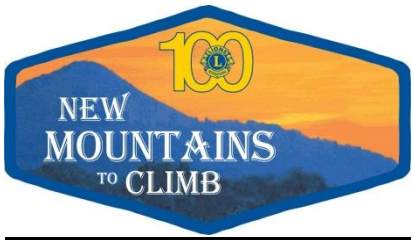
As 2017 is in full swing, we are excited to announce that we would like to present you with our Humanitarian Award at our Mid-Winter Conference at the Dedham Boston Hilton in Dedham, Massachusetts on Saturday, February 18th 2017 at 7:00pm.

On behalf of the Lions of the world, we would be honored if you could attend our modest affair and accept this heartfelt award.

With our sincerest appreciation,

山田 實紘

Dr. Jitsuhiro Yamada
Past International President



Centennial Banner Program for 2016-17 District Governors

Lions Clubs International celebrates its 100th anniversary in 2017. There are many programs underway to generate excitement and participation by Lions around the world. Our 2016-17 International President Chancellor Bob Corlew would like each of his district governors to take part in the centennial celebration in a unique way by carrying a specially designed banner as they visit Lions throughout their year as district governor.

Each 2016-17 district governor attending the DGE seminar in Fukuoka, Japan will be given one banner with their registration materials, as well as 5 signature pens. All banners are identical in design. Each banner measures 3 ft. by 5 ft.

Throughout the year, as district governors' travel to visit Lions throughout their district, they will carry the banner with them and invite Lions to sign their signature on the banner. Both sides of the banner can be used for signatures. The goal is to provide all Lions within the district the opportunity to sign the banner.

District Governors are asked to bring the banners with them to the 2017 International Convention in Chicago. All district governors gathered in Chicago will march together in the international parade carrying their respective banners. In addition, district governors will carry the banners during a special ceremony at the first plenary session in Chicago.

Lions VIP Fishing Tournament Golf Ball Drop Fundraiser

Buy a Golf Ball "ticket" for $20 to help support the Lions Visually Impaired Persons Fishing Team attend the National VIP Tournament on the Outer Banks of North Carolina. Only 1500 balls will be placed in a container and then dropped from a helicopter onto a golf hole. If your numbered ball goes into, or is one of the closest to, the hole, you win either **$5000 for 1st Place or $2500 for 2nd Place.**

Drawings will be held at 4 PM on August 5th, 2017 at Hillcrest CC in Hillcrest MA.

To Purchase your Golf Ballot or for more information the contacts are:

RI - Gus Stankiewicz	401-447-4228	gusstan1111@gmail.com
CT - Charlie Rutkowski	860-828-1427	rutkowskic@sbcglobal.net
MA - Dick Hall	617-861-6977	dhall@aol.com

Thank you for your support!!!

FOURTH ANNUAL

Lions District 33S VIP (Visually Impaired Person) Fishing Tournament

JULY 29, 2017

Tournament VIP Participant and Volunteer Form

HOUGHTONS POND, MILTON

Each VIP will be allowed one sighted companion for assistance during this event. If you do not have a sighted companion to bring, one will be assigned to you. All attendees are required to complete this form.

____VIP ____Sighted Guide ____Volunteer

First Name_____ Last Name_____

Street_____City_____State_____ Zip_____

Phone_____ Are you over age 18? Yes_____ No_____ Sex_____ M ____F
VIP must be age 18 or older.

Email Address_____

Do you have a preferred "companion" to assist you during this event? Yes_____ No_____

Companion's Name _____

Please circle one of the following: Sighted Totally Blind Partially Sighted Newly Blind

Do you use a wheelchair, walker or Seeing Eye dog? Yes_____ No _____

Name of Emergency Contact: _____ Phone _____

Please return this completed application **BEFORE** 7-1-2017 to:

VIP Committee
Post Office Box 1230, Marshfield, MA 02050
For additional information or questions, please contact Debbie Holt at 617-851-6977 or email djhsofn@aol.com

Waiver of Liability/Waiver of Liability and Hold Harmless Agreement

1.) In consideration for receiving permission to fish in the VIP-MA Tournament, I hereby release, waive, discharge and covenant not to sue the Houghtons Pond Recreation Area or Mass dcr,
from any and all liability, claims, demands, actions and causes of action whatsoever sustained by me or to any property belongingto me or my guests while participating in such activity while in, on or upon the premises where the activities are being conducted, regardless of whether such loss is caused by the negligence of the releases or other wise to the fullest extent of the law.

2.) I further herby agree to indemnify and hold harmless the releases from any loss, liability, damage or costs, including court costs and attorney's fees that releases may incur due to my participation in said activities, whether caused by negligence of releasees or otherwise to the fullest extent allowed by law.

3.) It is my express intent that this waiver and hold harmless agreement shall bind the members of my family and spouse, if I am alive and my heir's assigns and personal representative, if I am deceased and shall be deemed as a release, waiver, discharge and covenant not to sue the above named releasees. I hereby further agree that this waive of liability and hold harmless agreement shall be construed in accordance with the laws of the State of Massachusetts. Any portion of this document deemed unlawful or unenforceable is severable and shall be stricken without any effect on the enforceability of the remaining provisions.

In signing the agreement, I acknowledge and represent that I have read the foregoing waiver of liability and hold harmless agreement, understand it and sign it voluntarily as my own free act and deed; no oral representations, statement or inducements, apart from the foregoing written agreement have been made; I am at least eighteen (18) years of age and fully competent and I execute this agreement for full, adequate and complete consideration fully intending to be bound by the same.

I hereby certify that I have personal health insurance. My insurance company is

---

In witness whereof, I have signed the waiver and agreement on this _____day of

_____201

Participant Signature _____

dcr
Massachusetts

HOUGHTON'S POND RECREATION AREA

Blue Hills Reservation
Milton, Massachusetts
840 Hillside Street

RULES AND REGULATIONS

For your safety, please be aware of the following regulations:

- The parking lots close at 8 p.m. unless otherwise posted.
- No alcoholic beverages.
- Swimming is allowed only at the supervised beach at Houghton's Pond. No swimming beyond or hanging on the lines.
- No grills or open fires on the beach.
- Ground fires and wood fires are prohibited. Cooking fires of charcoal or propane are allowed in designated areas only.
- Pets must be leashed at all times and their waste removed.
- No horses or pets allowed on the beach or in the water at any time.
- No floatation devices.
- No masks or snorkels.
- No boats allowed on Houghton's Pond.
- No balls or frisbees on the beach.
- No fishing from the beach.
- No littering.
- No amplified sound.
- No metal detectors.
- Disruptive conduct including public nudity is forbidden.
- Destruction, injury or removal of animals, vegetation, artifacts or other state property is forbidden.

All visitors must follow the direction of park personnel or police. Any violation of these regulations may result in arrest and/or fine per order of 302 CMR 12.00.

DIRECTIONS

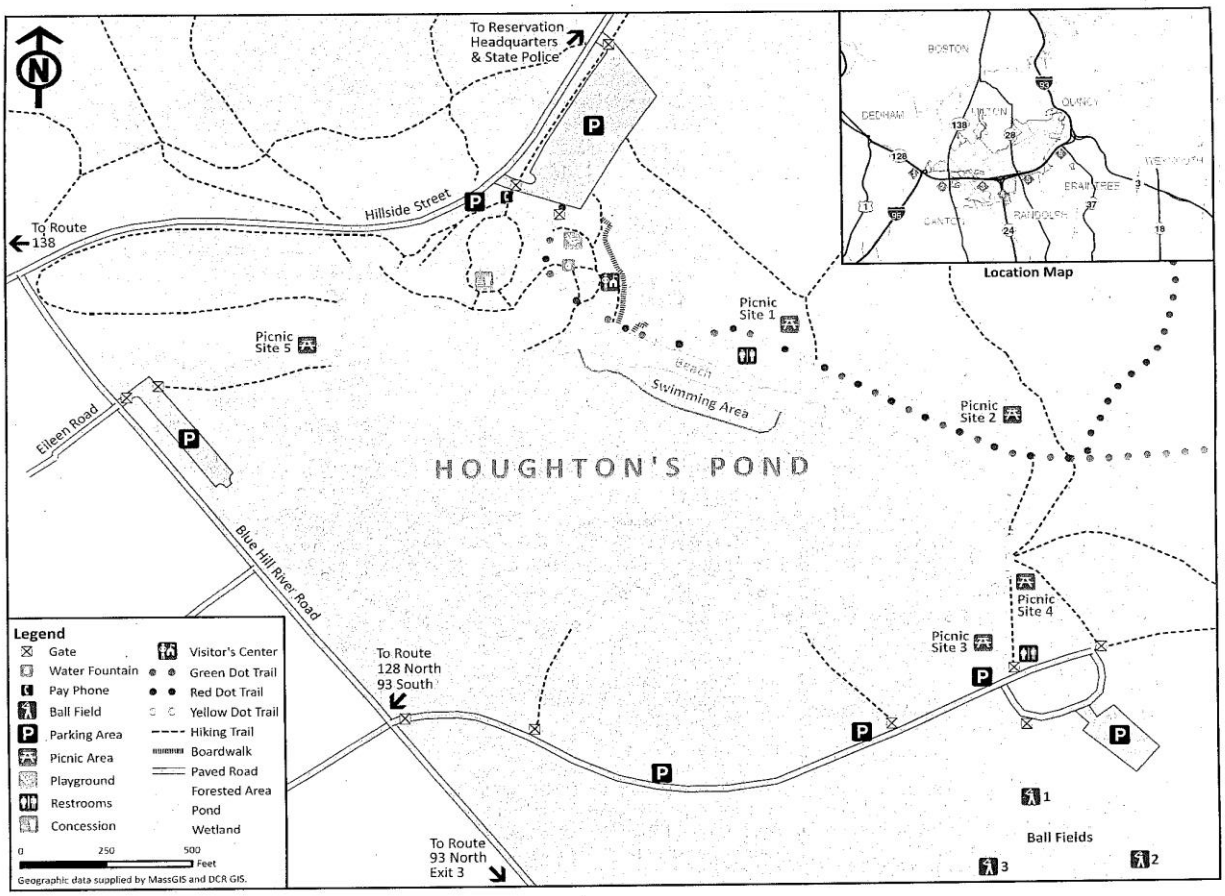
By car:
Take exit 3 (Houghton's Pond, Ponkapoag Trail exit) from Rte. 93. Follow the signs to Houghton's Pond.

By public transportation:
MBTA: Red Line (Ashmont Line) to Ashmont Station. Connect with Mattapan High Speed Line to Mattapan Square. Take the Mattapan to Canton Center bus route #716. (JBL Busline 781-843-4505)
For Houghton's Pond, follow the directions above, but stay on the bus past the Trailside Museum. Exit the bus at Blue Hill River Road in front of the Dunkin Donuts. Cross at the light and walk 1 mile to the left (east) on Blue Hill River Road to Houghton's Pond.
Bus runs Monday - Friday every hour, Saturday every 2 hours until 12pm only, No service on Sundays or Holidays. Call MBTA for details.

In an emergency, please call **911.**

For other issues, please call the Blue Hills Reservation at (617) 698-1802 or the 24-hour radio dispatch at (508) 820-1428.

MISSING PERSONS:
In the event that a member of your party becomes lost, please contact a lifeguard or any park staff immediately. All swimmers will be instructed to leave the water and remain on the beach while the lifeguards conduct a water search. TB 3/14/16



"33 For 50"

Lions Club International Foundation is the humanitarian arm of Lions Clubs International and is often the first "boots on the ground" during disasters and emergencies around the world.

LCIF will turn 50 in 2018, and to celebrate this upcoming anniversary, the 5 District Governors of MD33 for 2016-17, will be celebrating LCIF's achievements by embarking on the first ever state-wide and multiple district-wide fundraiser encompassing all clubs in Massachusetts.

"33 For 50" is our Multiple District 33 celebrating 3 LCIF milestones:

- LCIF is turning **50**
- LCI estimates that each Lion personally touches the lives of **50** people per year
- It was the discovery and invention of a **50** cent part that drastically mitigated the lives of premature infants who were going blind due to over oxygenation in incubators in the 1950's and 60's, it was after this revelation that LCIF was born. This effort began right here in Massachusetts

So, how do clubs participate?

We are asking every club to donate, in the form of NEW funds raised, the equivalent of 50 cents per member for each meeting in 2016-17, totaling 10 meetings in all.

For example, a club of 50 members, would find a way to raise $25 per meeting, or, $250 for the year for this campaign. Clubs can do this by initiating a separate raffle, 50/50 or having the tail twister come up with fun ways to raise the funds, so that each club can meet its goal.

Another option is to have one extra basket or one extra raffle at a pancake breakfast and raise the entire amount at one event. Based on the above example club, that would be $250

Each club will account for these funds as LCIF funds, and the good news is that thanks to IPIP Joe Preston, these funds will count towards a Melvin Jones Fellowship.

For accounting purposes, the funds raised for "33 For 50" will be separately donated by each club at advisories or midwinter conferences as **LCIF 33 For 50 donations.**

If we achieve our goal, Massachusetts will be the first in the world to conduct such a fundraiser and we will donate over **$36,000!**

Let's all put Massachusetts on the map by making this incredible effort a huge success...and let's have some fun while doing it!

Lions Club International Foundation

Lions Club International Foundation (LCIF) is the humanitarian arm of Lions Clubs International. LCIF will turn 50 in 2018. We are asking every club in Multiple District 33 Massachusetts to donate, in the form of new funds, the equivalent of 50 cents per member for each meeting in 2016-2017, totaling 10 meetings in all. For example, a club with 50 members will raise $250. These funds will count towards a Melvin Jones Fellowship.

For accounting purposes, the funds raised for what we will call “33 for 50” will be separately donated by each club at cabinet advisory meetings or at the Mid-Winter Conference as LCIF for 50 donations.

In addition to this project, I, as your district chairman of LCIF, am also challenging the clubs of District 33-S to achieve the goal of 33 Melvin Jones Fellowships as a way of celebrating Lions Clubs International’s 100th anniversary.

Dr. Frank Gendreau

District 33-S Chairman

Global Membership Team, May 2017

WE HAVE FOUR MONTHS TO GO!

We started the year off very strongly; let's end the year just as strong! I have just finished attending all our MD 33 midwinters and came away with some great information from all the International Directors about membership. Some of the ideas were geared for the individual club level, and others were for regional or district level. If you have any ideas that have worked for you or that you think might work, send them along and we can share a list in the next newsletter!

If you are planning an orientation in your club, please consider inviting other Lions and Lion clubs to join you. If you need the GMT to help, give us a call!

The members are:

Retention: Lion Steve Garran, Provincetown
Orientation: PDG Wayne Smith, Abington
Extension: Lion Susan Beaulieu, Middleboro
Family/Women: Lion Jane Puccio; Somerset
Leo Clubs: PCST Theresa Dunford, Bridgewater Academy

Remember, all membership chairs are considered a part of the GMT, so be sure to help each other out! Give me or any membership chair a call and we'll try to assist!

I am still asking that Presidents, secretaries and/or membership chairs, please remember to email me the list of your new members and their sponsors. I have not heard from many of you.

Yours in Service,

Ted Cummins, GMT chair

Lions Day 2017 at McCoy Stadium
Pawtucket Red Sox vs. Buffalo Bison's
June 11, 2107
1:05PM
Ticket Cost: $10.00

Join us for a fun day at Paw Sox with your club members, family, and friends. We are asking clubs to consider a purchase of 25 tickets or more to support Massachusetts Lions Eye Research Fund. One half of each ticket sold will be donated in the Club's name to the Research Fund.

REMEMBER TO BRING YOUR CLUB BANNER FOR PRE-GAME PARADE. EVERYONE IS INVITED TO PARTICIPATE IN THE PARADE. MEET AT GATE A ON FIRST BASE SIDE NO LATER THAN 12:30PM.

Please complete the form below to purchase your tickets. Deadline is June 5, 2017.

_____

Club Name_____

Address for Mailing_____

Contact Person and Phone Number: _____

Tickets requested x$10.00 per Ticket: _____

Amount of check: _____

Make checks payable to: District 33S (in Memo Section enter Paw Sox 2017)

Mail to: Nate Helgerson, 356 Chestnut St, Seekonk, MA 02771

Any questions: Nate Helgerson at 508-336-3637 or 508-930-8333

2017 Lions MD 33 State Convention

Guest Speaker: PID Carolyn Messier and PDG Norman Messier

Sea Crest Beach Hotel

350 Quaker Rd, North Falmouth, MA 02556

89th Annual State Convention
Massachusetts Lions Multiple District 33
Friday, May 5 - Sunday, May 7, 2017
The Sea Crest Beach Resort
350 Quaker Road, North Falmouth, MA 02556

2016-17 MD33
State Convention Committee:

PZC Mark Sawyer
83 Pheasant Hill Road
Franklin, MA 02038
508 202 5715
marksawyer02@gmail.com

PDG Paul Calnan
2 Quail Run Road
Norfolk, MA 02056
508 528 5092
pwcalnan@gmail.com

Lion Rachelle Hebert
PDG Don Hebert
44 Johnson St.
Taunton MA 02780
508 822 1236
liondhebert@verizon.net
lindahebert@yahoo.com

Lion Patricia Pooler
20 North Sycamore Knolls
South Hadley, MA 01075
413-532-8184
Pepooler2@aol.com

PCST Phil Robo
Jane Robo
10 King Court
Leicester, MA 01524
508-450-5637 Cell
508-892-8553 Home
probo50@charter.net
jrobo8553@charter.net

PDG Dave "Willy" Wilson
31 Emerald Road
Nahant, MA 01908
978-317-7944 Cell
willychips@msn.com

PDG Randy Pinch
86 Lake Attatash Road
Amesbury, MA 01913
781-910-6507 Cell
pdgrandy@gmail.com

Master Sergeant At Arms:
Lion Ed Lambert
271 Union Street
Leominster, MA 10453
978-580-0792 Home
elambert.ma.ultranet@rcn.com

Lions of MD33 and Guests,

Our 89th Annual State Convention will be held Friday, May 5th to Sunday May 7th, 2017 at the Sea Crest Beach Resort in North Falmouth. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and the 100th year of Lions Clubs International! It's also to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1st and 2nd Vice District Governors.

Please join us in welcoming our guest – ***Past International Director Carolyn A Messier*** and her husband ***PDG Normand Messier*** from Windsor Locks CT to Multiple District 33. You will also witness the inspirational speeches given by the 5 young students who are this years State Convention Youth Speech Contest. Come and enjoy the Saturday afternoon concert that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

The theme for the weekend will be "Centennial At The Beach"

ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:

Registration is easy. **Call the Sea Crest directly** at **508-540-9400** (group: Mass Lions State Convention) before April 21, 2017 and reserve your room at the rate of $126.50 including tax. Please be sure to mention if you have any **special needs** when registering with the hotel. **DO NOT** call an 800 reservation line and **DO NOT** register on line!

TO REGISTER FOR CONVENTION – MEAL and REGISTRATION:

To reserve your meals for all banquets, please fill out the enclosed form, make **CHECKS** payable to **'MD 33 Lions State Convention'** and mail to PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056. Please mention your **special meal needs or food allergies.**

RESERVE A SALES OR DISPLAY TABLE:

If you or your Club is interested in a **sales/display table**, please fill out the enclosed form along with your registration. There is a $20 fee for raffle/sales tables.

NO RESERVATIONS WILL BE ACCEPTED AFTER
APRIL 21, 2017.
NO EXCEPTIONS.

All meals will have assigned seating which will not allow any additions after the April 21, 2017 Deadline.

Respectfully submitted,
Committee Co-Chairs

PZC Mark Sawyer
508-202-5715
marksawyer02@gmail.com

PDG Paul Calnan
508-528-5092
pwcalnan@gmail.com

89TH ANNUAL STATE CONVENTION
MASSACHUSETTS LIONS MULTIPLE DISTRICT 33
FRIDAY MAY 5TH – SUNDAY MAY 7TH, 2017
SEA CREST BEACH RESORT
350 QUAKER ROAD, NORTH FALMOUTH, MA 02556

Weekend theme – "Centennial At The Beach"

1. HOTEL RESERVATIONS – Call the Sea Crest Beach Resort directly at 508-540-9400

Do Not reserve on-line ..... Do Not call an 800 reservation number
Group name: Mass Lions State Convention prior to April 21, 2017 please
Group rate of $126.50 *including tax* per night
Please alert Hotel Staff of any SPECIAL ROOM NEEDS

Please let us know if you have any SPECIAL MEAL NEEDS

2. CONVENTION BANQUET AND REGISTRATION FORM.....*Deadline: April 21, 2017 please!*

Name #1_____ Name #2_____
Nickname (if desired on Badge) _ _____ Nickname (if desired on Badge) _____
Title / Position_____ Title / Position _____
Club Name _____District_____ Club Name _____District_____

Address_____ Will you be staying at the hotel? .....Yes ( ) No ( )
City/Town _____State ___Zip_____ E-Mail_____
Phone Number_____ __ **Special Meal needs**_____

1. FRIDAY NIGHT KEY LIFE MEMBER MELVIN JONES BANQUET - $43.00 per person
Glazed Chicken Breast ( ) Herb crusted cod ( ) Provencal vegetables & Angel hair flan ( ).....$_____
2. SATURDAY NIGHT DISTRICT GOVERNOR'S BANQUET - $47.00 per person
Grilled flat iron steak ( ) Tarragon sword fish ( ) Portobello mushroom & Garlic Parmesan Polenta ( ).....$_____

3. Every person attending Convention must register: $5.00 per person.....$ _____

TOTAL.....$_____

Make checks payable for MEALS & REGISTRATION to:
MD 33 Lions State Convention
Mail to: PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056
Questions: 508 202 5715 or marksawyer02@gmail.com
A $35.00 fee for any check returned.
No refunds after April 21, 2017 Deadline

---

3. SALES TABLES - *$20 charge only if you are selling or holding a raffle – there is no charge for Display tables.*

Club/Org Name_____ Contact Person_____
Telephone # _____ Electricity Needed..... _____
Email: _____ Number of tables_____ @ $20.00 per table..... $_____
Convention Registration (if not previously registered) $5.00 per person..... $_____
AGAIN – ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE
TOTAL..... $_____

IMPORTANT - Please let us know if the display to be placed on your table is tall _____

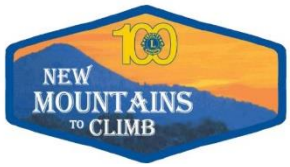
Make checks payable to: MD 33 Lions State Convention - in memo: 'Sales Table'
Mail to: PDG Paul Calnan, 2 Quail Run Rd, Norfolk, MA 02056
DEADLINE IS APRIL 21, 2017 – NO EXCEPTIONS - ALL SEATS RESERVED

PID Carolyn Messier

Carolyn A. Messier, from Windsor Locks, Connecticut, USA, was elected to serve a two-year term as a director of Lions Clubs International at the association's 94th International Convention held in Seattle, Washington, USA July 4-8, 2011. Past Director Messier is the executive director of the Lions Low Vision Center in Connecticut and a low vision therapist. A member of the Windsor Locks Lions Club, and a Lion since 1990, she has held many offices within the association, including club president, cabinet secretary, zone chair, region chair, district membership chair, leadership development chair, vice district governor, district governor, council chair and council secretary/treasurer. She also served as a member of the Memphis USA/Canada Forum Committee, has presented at numerous DG/VDG schools and several district/state conventions, has presented or moderated at six USA/Canada Forums and has been actively involved for many years in the New England Lions Council. In recognition of her service to the association, she has received numerous awards including the Club Lion of the Year, 100% Club President Award, two International President's Certificates of Appreciation, an International President's Leadership Award, three International President's Medal, the International Directors Recognition Award and the Ambassador of Goodwill Award, the highest honor the association bestows upon its members. She is W.P. Woods Fellow, an Ambassador of Sight, a Knight of the Blind, a Loyal Shepherd Fellow and has been honored by the Board of Education Services for the Blind for outstanding work with the visually impaired. She is also a Progressive Melvin Jones Fellow. In addition to her Lions activities, Past Director Messier is active in numerous professional and community organizations, including the Association for the Education and Rehabilitation of the Visually Impaired. She has previously served as a New England board member for the Fidelco Lions Advisory Board and the Connecticut Lions Eye Research Foundation. Past Director Messier and her husband, Normand, a past district governor and a Progressive Melvin Jones Fellow, have two sons.

Welcome PID Carolyn and PDG Norm

PID Carolyn and PDG Normand



Massachusetts Lions
Multiple District 33
89th Annual State Convention
May 5 - 7, 2017
Welcomes

Past International Director
Carolyn Messier
And PDG Normand
Windsor Locks, CT
District 23 B

Sea Crest Beach Hotel
No Falmouth, MA

89th Annual MD 33 State Convention Schedule
May 5 – 7, 2017
Friday night theme
CENTENNIAL AT THE BEACH

Friday, May 5, 2017

2:00–6:00 Hotel & Delegate Registration.....Lobby
3:00 1st Business Session ..... Nauset 4 and 5

Call to Order: PDG Joyce Hogan, Council Chair…33K
Parliamentarian: PCC Paul Schleicher.....33S

Committee Reports:

Constitution and By-Laws Committee (Rules of Order)
ZC Raymond Lacourse Chairman.....33Y

Mass All State Band, Marilyn Holway 33A

Cabinet Secretary – Treasurers' Report
CST Robin Solek.....33Y
CST Teri LaCoy.....33A
CT Marie Wagner, CS Stacie Whittier 33N
CST Ivette Mesmar 33K
CST John Babb.....33S

Council Reports
PDG Robert, Richards, Council Secretary 33Y
PDG Ray Moreau, Council Treasurer.....33S

Preliminary Registration Report and Credentials Committee
CST Teri Lacoy.....33A

Remarks
PID Charles "Chuck" Kostro.....33N
PID L. Doug Sime 33S
PID Carolyn Messier .....Windsor Locks 23 B

6:30 Key and Life Member and Melvin Jones Banquet.....Ballroom
Flag Ceremony
Award presentations
Fireworks Immediately Following on Beach

10:00 to 12:00 ..... Hospitality Rooms

Saturday, May 6, 2017

8:00 to 11:00 Registration.....Lobby
8:00 to 11:00 Delegate Registration .....Lobby
8:30 to 10:30 2nd Business Session .....Nauset 4 and 5
Call to Order: PDG Joyce Hogan, Council Chair.....33K

District Governors Report
DG Linda Carr 33Y
DG Lisa Nelson 33A
DG Joan Parcewski 33N
DG Andrew Porter 33K
DG Sharon Audette 33S

Committee Reports:
Youth Speech, PCT Robert Coluci.....33S
State Convention 2017 Mark Sawyer 33K
State Convention 2018, Rachelle Hebert.....33S
State Convention 2019 Patricia Pooler 33Y
International Convention, PDG Bev Dillon 33S
Global Leadership, PDG Sue Dunphy 33A
GMT Chairperson, PCC Richard Braks 33A
Constitution & By-Laws, ZC Raymond Lacourse 33Y
Lions Organ Donor Awareness (LODA), Joy Bartlett 33N
M.L.E.R.F, President PDG Ned Merrick.....33K
Leo Program, Co-Chairs Elaine Hall / Cynthia Delaney..33A
Youth Exchange/Youth Camp, Wayne Burt.....33K
International Pin Design, DG Linda Carr.....33Y
Long Range Planning PDG Mathew Richardson 33K
LCIF, PID Charles "Chuck" Kostro.....33N
Information Technology (IT), PCST Coleen Oncay 33A
Web Master CT Ray Moreau.....33S

Report of Council of Governors
CC Joyce Hogan.....33K

Remarks:
PID Carolyn Messier .....Windsor Locks 23 B

9:30 to 3:00 Sales Tables ..... Ballroom 1
10:30 Round table following business meeting ....Nauset 1
PID Carolyn Messier.....Windsor Locks 23 B
11:00 to 12:30 Cash Sandwich Bar.....iCafe
1:30 to 2:30 Pin Traders.....Shutters Dining room
12:00 to 2:15 Youth Speech ..... Nauset 4 & 5
2:00 to 4:00 Registration.....Lobby
2:00 to 4:00 Delegate Registration .....Lobby
2:30 to 4:30 All State Band Concert ..... Nauset 3, 4, 5
3:30 to 4:15 International Convention..... Shutters Dining
5:30 to 6:15 DG Reception..... Ocean View Dining room
6:30 District Governors Banquet ..... Ballroom
9:30 Hospitality Rooms Open

Sunday, May 7, 2017

8:00 – 9:30 – Registration.....Lobby
8:00 – 9:30 – Delegate Registrations.....Lobby
9:00 – Necrology Service..... Nauset 3
10:00 – Sub District Meetings
District Y ..... NAUSET 1
District A ..... NAUSET 5
District N ..... NAUSET 2
District K ..... NAUSET 4
District S ..... NAUSET 3
11:00 – Checkout
12:00 – DG and VDG Elect Toast. Ocean View Room
1:00 - 4:00 Council Meetings ..... Ballroom 1
1:00 – Partner in Service Meeting ..... Cottage
(For spouses of 'elects' attending Council Meeting)

Candidates for District Governor 2017 – 2018
1st VDG Sharyn Wentworth ..... District Y
1st VDG Todd Karkane ..... District A
1st VDG James Wagner ..... District N
1st VDG Margaret Menard ..... District K
1st VDG Deb Grassi ..... District S

Candidates for 1st Vice District Governor
2nd VDG Stephan Karch ..... District Y
2nd VDG Tim Devault..... District A
2nd VDG Frank Bertolino III ..... District N
2nd VDG Deb Hayes..... District K
2nd VDG Kathryn Salem ..... District S

Candidates for 2nd Vice District Governor
ZC Raymond Lacourse..... District Y
PCST Colleen Oncay ..... District A
PDG David Wilson ..... District N
ZC Dawn Rice-Norton..... District K
CST John Babb..... District S

Candidates for Council Secretary
PDG Terrance Grant ..... District A
PDG Susan Dunphy ..... District A

HOSPITALTIY ROOMS

DG Candidates.....Chatham Point
1st VDG Candidates ..... Race Point
2nd VDG Candidates..... Race Point

District 33S and Club Events - Save the Date

For more detail event Information, you can view the Calendar on the District Website

4/29 Rehoboth Anawan Lions Club 25th Anniversary and Rehoboth Lions 60th Anniversary Celebrations
4/29 East Bridgewater Lions will be holding a Yard Sale at Paul Wolfe Motors in East Bridgewater, Ma
4/29 Falmouth Lions Psychic Fair, Falmouth Elks
4/29 Middleboro Lions Golden Oldies Night – Oak Point Club House, 200 Oak Point Drive, Middleboro
4/29 Halifax Lions Pancake Breakfast Supporting Scholarship Fund
5/2 Bridgewater Academy Lions – Dinning for a Cause 99 Restaurant Bridgewater, MA
5/3 Rehoboth Lions Clam Boil, Seekonk Gun Club, 57 Reed St, Rehoboth, MA 02769
5/8 District Eye Glass Cleaning and sorting – Raynham Lions Hall 2234 King Philip Street Raynham MA
5/10 East Bridgewater Lions will host 40th Annual Golf Tournament at Riddler Farm Golf Course,
5/12 Acushnet Lions 60 Years Celebration
5/13 Fall River Carousel Lions Craft Fair – The Liberal Club
5/13 South Carver Lions Spring Breakfast
5/15 Westport Lions - Blood Drive
5/19 Rockland Lions 60 Years Celebration and Casino Night
5/20 South Attleboro Village Lions – 2nd Annual MLERF Walk A Long Lee's Pond South Attleboro off Route 1
5/20 Fall River Carousel Lions – Annual Clam Boil and Raffle, Scotties Pub
5/24 4th District Cabinet Advisory Meeting - Wareham Elks Hall 2855 Cranberry Hwy, Wareham, MA 02571
5/25 MLERF Visitation - Tuffs Medical
6/3 District Governor's Testimonial – Fireside Grill Middleboro
6/4 Kingston Lions – EXPO
6/5 Hanover Lions Golf Tournament Cross Winds Golf Course
6/7 Rehoboth Lions Clam Boil, Seekonk Gun Club, 57 Reed St, Rehoboth, MA 02769
6/7 District 33S 100 Centennial Celebration Whites of Westport
6/9 Raynham Lions - Golf Tournament Olde Scotland Links Bridgewater, MA
6/10 Dennis - Harwich Lions – Belmont Stakes, Red Nun, 673 Main Street, Dennisport, MA
6/11 Paw Sox's Lions Day at McCoy Stadium Pawtucket RI
6/14 East Bridgewater Lions will host Caddy Raffle
6/15 MLERF BOD Meeting- Election of Officer 2017 – 2018
6/17 Dennis - Harwich Lions - Closest to the Tee Dennis Pines, 50 Golf Course Road, S Dennis
6/30 Lions Clubs International Convention Starts Chicago
7/15 Dennis - Harwich Lions - Craft Fair, Wixon School, 901 MA 134, S Dennis
7/20 MLERF Annual Meeting and Grant Distribution
7/29 District 33S VIP Fishing Tournament Houghton's Pond Milton, MA
7/30 Dennis – Harwich Lions Yard Sale, Patriot's Square, Rte 134, S Dennis
9/9 Sandwich - Bourne Lions – Cape Cod Canal Cruise
9/16 Dennis – Harwich Psychic Fair, Carleton Hall, 1006 Old Bass River Road, Dennis
9/21 – 23 USA / Canada Leadership Forum - Portland, Oregon
Ask 1VDG Deb Grassi or 2VDG Kathy Salem for Application.
9/30 District S - Blink of Eye Walk & Run at- Scusset Beach
9/22 Dennis-Harwich Lions 50 Year Anniversary Celebration Location TBA
10/14 & 15 Westport Lions – Arts and Craft Show Westport High School
12/10 Dennis – Harwich Lions Free Breakfast with Santa, Carleton Hall, 1006 Old Bass River Road, Dennis
3/25/18 District 33S Spring Bowling Day Somerset Lanes

Clubs with On Going Events
Easton Lions Thrift Store - Middleboro Lions Computer Sales

Interested in helping with a district event?

THE "BLINK OF AN EYE COMMITTEE" NEEDS YOU!!!!

WE ARE PLANNING THE NEXT 5K WALK/RUN FOR SATURDAY, SEPTEMBER 30, 2017.

IF YOU'D LIKE TO JOIN THE COMMITTEE

PLEASE CONTACT

Kathy Salem at 781-308-2881

OR EMAIL

2VDG@DISTRICT33S.ORG

ALL IDEAS, AND MANY HANDS, ARE WELCOME!

Updates from Eye Glass Recycling Committee

The Eye Glass Recycling Committee is holding two eyeglass washing and bagging events at the

Raynham Lions Hall
Monday, May 8, 2017
1:00PM -3:00PM
And
6:30 PM - 9:00 PM

This is a District wide event and is open to all clubs. Mark your calendars and invite your members to come and help with this project. This is a great opportunity to meet and catch up with other Lions from the District. With a additional opportunity to gain credit for the R.O.A.R. and P.R.I.D.E. programs by notifying your club secretary of your attendance.

For more information on the project call me at 508-336-3637or via email at nate@natehelge.com . Please call or email me if you plan to attend. Looking forward to your help on the 6th and if there is enough Lions in attendance to help we will start separating glasses between metal and plastic frames for recycling.

If any clubs are looking to wash eye glasses as a club event, twinning or zone project we are willing to travel if you have the place.

Nate Helgerson
Eye Glass Chairman

MASSACHUSETTS LIONS · EYE RESEARCH FUND · INC
www.mlerfi.org

District 33-S

PENNIES FOR SIGHT PROJECT

HELP MEET DG SHARON'S GOAL THIS YEAR OF $50,000

There are several ways this can be done:

Save your coins and bring them in at each Cabinet Advisory Meeting. (Make sure to have your clubs name in the containers). They will be counted by the chairperson and each club will be credited with each donation.

OR

Send in a check to MLER (pennies for sight in memo) directly and forward info to the chairperson so that the amount can be logged in.

Any questions please contact: Chairperson Pat Salvas

H: 508-761-4067 C: 508-838-6527 E: patlarry1980@comcast.net

District 33S

Eyemobile Schedule 2017

Used Date	Club Name	Person Booking	Act	Appl Rec'd	
2/18/17	So Attle Village	Mendes	Scr		Spot
4/8/17	So Attle Village	Mendes	Scr		Spot
4/27/17	Fairhaven	Moniz	Scr		Spot
5/4/17	Mattapoisett	Ray	Scr		Spot
5/16/17	Duxbury	McCormack	Scr		Eyemobile&Spot
5/17/17	Rochester	Thompson	Scr		Eyemobile&Spot
6/25/17	Easton	Freitas	Scr		Eyemobile&Spot
7/29/17	So Attle Village	Mendes	Scr		Eyemobile&Spot
9/16/17	So Attleboro	Charpentier	Scr		Eyemobile&Spot
Dec. 2&3	Easton	Freitas			Eyemobile& Spot

District 33S Foundation Committees

Always Need Board Members

There are two District Foundations, Eye Mobile and Hearing and they belong to the lions of District 33S. Only District 33S Lions can serve as voting members of this foundations and they need to have representation from throughout are district. Please consider to volunteer some of your time.

District 33S Eye Mobile Foundation

Eye Mobile Committee is looking for Lion members that would like to serve on the BOD Directors as a Director or as an Advisor. The Eye Mobile Committee Meets on the second Monday of each month from 7:00PM to 9:00 PM. The committee meets to discuss ways to encourage the use of the Eyemobile by Lions Clubs at their events and screening days. Other topics include the planning and maintenance of the equipment within the Unit with possible improvements as well as other issues that arise throughout the year. All interested Lions should contact Eye Mobile Foundation Officer Listed below
Contact: President PDG Bev Dillon, Phone (508)-208-9349 or Email benjy30@aol.com

District 33S Hearing Foundation

District 33S Hearing Foundation is presently in need of a few Advisors.
The Hearing Foundation is looking for Lion members that would like to serve on the BOD Directors as a Director or as Advisors. The Hearing Foundation meets on the second Tuesday of each month from 6:00PM to 7:00 PM in Taunton at Morton Hearing Center , 2007 Bay Road. The committee meets to review and vote on Hearing Application submitted by Lions Clubs of District 33S.

All interested Lions should contact Hearing Foundation President Listed below
Contact: President PDG Ray Moreau Phone (508) 380-9736 or Email: lionsray@gmail.com

NEW UPDATED Applications and Guidelines are on Line

When submitting an application for hearing assistance please be sure to use the **MOST RESENT** application that is posted online at District33S.org . This will prevent delays in processing application.

Check to see if the applicant is Mass Health Eligible **(Mass Health will pay for their hearing aids no need for Clubs to submit application)** these two things will ensure that there is no delay in processing the referral.

"Sunshine" and "Sorrow"

Chairperson Lorraine Thompson - Email lionlorraine@ymail.com

Note- If you know of a lion member that needs **"Sunshine and Thoughts" message sent out to the** Lions of District 33S
Please send information to sunshine&sorrow@district33s.org all efforts will be made to include your information

Mark and I would like to say that our Hearts and Prayers go out to the families of our lion members in their time of illness and recovery.

Lion Harold Sidney Lyon (Sid), Lion Sid died on April 21, 2017 at the age of 89. His dear friends and companions at the East Bridgewater & Bridgewater Lions Clubs, friends and family are cordially invited to a funeral home service at the Prophett-Chapman, Cole & Gleason Funeral Home, 35 Spring St, East Bridgewater, on Wednesday, April 26 at 11:00 AM followed by a burial at Pine Hill Cemetery in West Bridgewater. Visitation will be held Tuesday evening from 4-7:00 pm at the funeral home. Donations in Sid's memory may be sent to the Bridgewater Lions Club, PO BOX 169, Bridgewater, MA 02324. The Club will meet at 4:30 Tuesday at the Prophett funeral home EAST BRIDGEWATER FOR ANY MEMBERS wishing to show final respects with the club

Sunshine

Many of our Lion Members are recovering from illnesses or just not feeling well. Please reach out and speed up their recovery. Send them a card, email of thoughtfulness or a phone call

Fall River Carousel Lion Muriel M Patenaude: Lion Muriel is in need of our prayers and thoughts Cards can be sent tp, 5 WARING RD, SOMERSET, MA 02726

New Bedford Lion, Nat Hoyle: 15 KELTON STNEW BEDFORD, MA 02745-1642, Past International Director John Hoyle letting us know that Nat has been having a tough time. With every Card a smile is expressed, John appreciates the concern expressed for Nat's health & wellbeing through these tough times.

Acushnet Lion, PDG Bill Murphy: Home address: P.O. Box 6050 New Bedford, MA 02742, Bill is well enough to have visitors and receive phone calls, C# 508-837-4660 Cards are always welcome!

Raynham Lion PDG Frank Gendreau: PDG Frank of the Raynham Lions is Still having some difficult times in and out of the Hospital for Blood and Heart related issues. Phone 1-508-468-9486 and cards can be sent to his home 55 ALICE ROAD, RAYNHAM, MA 02767

South Attleboro Village Lion Joan Hoyt: Lion Joan is having Health Issues, Cards can be sent to 1340 COUNTY STREET, UNIT 55, ATTLEBORO, MA 02703 6187

Hanover Lion GLT Bob Coluci Lion Bob is using a wheelchair to get around but making progress. He Hopes to be 100 percent in 2 months Lion Bob's Address is 123 Stonebridge Drive, Hanson, MA 02341

Reminder; if a Lion is not listed above it is because we have not been told of them.

LEO's Club News Community Service

Greater Attleboro LEO's

GREATER ATTLEBORO LEO CLUB

The annual Egg Hunt sponsored by the Greater Attleboro Leo Club was held on Saturday, April 1st. Even though the weather did not cooperate for an outdoor event, the event was held indoors in the Attleboro High School cafeteria and was a great success. Hundreds of children and their families attended and collected as many eggs filled with candy and stickers as they could carry. Leo members dressed as the Easter bunny (2) and M and M candies (5). They handed out candy and had their pictures taken with the children while waiting for the event to begin. A DJ provided the music. Leo members danced with many of the children. Every piece of candy was taken by the end of the event.

Leo members also volunteered at the South Attleboro Lions Country Breakfast, served as guides at an elementary school open house, and at a YMCA event. Officers for school year 2017-2018 were elected.

North Attleboro LEO's

First Semester highlights:

Things are going well. The Leo club has been pretty active this fall and winter.

1. Volunteered at the Amvet Carnival,
2. Volunteered at the District K, Plainville Fall Festival,
3. Volunteered at the Amvet Pumpkin and Book Fair,
4. Volunteered at the Martin Elementary School Holiday Fair,
5. Helped at the Lions Club Pancake breakfast with Santa
6. Raised over $340.00 canning on December 24th to donate towards the Athletic Training/Medical staff at North Attleboro High School

Upcoming Spring events:
3 on 3 Basketball Tournament
Pickleball Tournament

espectfully submitted

Matt Ames – Leo Club Advisor

Plymouth LEO's

Plymouth Leos donating $500 to the South Shore Community Action Council. They raised these funds via a booth at the Plymouth Waterfront Festival. (They are standing in front of a walk-in freezer recently donated by their sponsoring Plymouth Lions.)

SOUTH CARVER LIONS CLUB

SPRING BREAKFAST

WHEN: Saturday, May 13th

WHERE: Carver Council on Aging/Atwood House

TIME: 9:00 – 11:00 A.M.

PRICE: $7.00 adults
$5.00 kids under 10 and senior citizens

Menu: scrambled eggs, bacon, home fries, pancakes, fruit salad, breads, coffee, tea, juice, milk

~ Great food! Great raffles! Great fun! ~

Please call Lion Steve McCormick at (508) 208-4948 to purchase tickets in advance.

Rockland Lions Club

60 YEARS of SERVICE

Dear Fellow Lions,

Save the date! Come help Rockland celebrate our 60th year of lionism. May 19, 2017 at the Double Tree Hotel in Rockland. A night of celebrating 60 years of having no fun, while enjoying a casino night hosted by Boston charities. A night of dinner, dancing, and raffles. We will be mailing more information to your club secretaries or you can contact Lion President Mark Maguire (617-827-3773). Hope to see you there!

East Bridgewater

Lions Clubs Charity Golf Tournament

Wednesday, May 10th

$100.00 person

Ridder Golf Course
&
Driving Range
Route 14
E. Bridgewater, MA

For more information contact Chris Greenough at: (508) 378-7856

We Serve

Acushnet Lions

Party Time

You are Invited

Acushnet Lions Celebrate 60 years serving our community

Friday, May12, 2017 6pm/7pm cocktails
7pm 5 point opening
Century House 107 Main St Acushnet MA

Family Style Tuscan Roast Chicken and Roast Beef
$35 per person / cash bar
Music/Dancing with DJ Howie

For Tickets Contact

Lion Ray St Pierre
22 Harbeck St
Acushnet MA 02743
5084154434
MailRay@aol.com

or

King Lion Jared Alves.
14 White St
Acushnet MA 02743
7749304663
feefafofum@yahoo.com

The South Attleboro Village Lions Club presents its

2nd Annual "Walk with Us"

Walk-a-thon

Join the fun * Bring your family

* Bring a friend
Lee's Pond
Washington St. (Rte 1)
South Attleboro

May 20th, 2017
9AM - 3PM
Rain date May 21st, 2017.

Please join the S.A.V.L.C for our
2nd Annual Walk with Us Fun Walk.
All proceeds go to Massachusetts Lions Eye Research.
Please help us to eradicate Preventable Blindness.
For more information or Pledge Sheets contact:
Pat Salvas @ 508-838-6527,
or email: patlarry1980@comcast.net.

Please make checks payable to Mass Lions Eye Research, cash is also accepted.

Bring your own chair. Refreshments provided.

DINING FOR A CAUSE

The Ninety Nine Restaurants
Invites You to a
Fundraiser to Benefit:

Bridgewater Academy Lions Club

Date:	Tuesday, May 2nd
Time:	5:00pm - 9:00pm
Location:	Ninety Nine Restaurants 233 Broad Street Bridgewater, MA

Benefit Mass. Lions Eye Research Fund, Inc.

Present the voucher below at this fundraiser and the Ninety Nine Restaurants will donate 15%* of your Guest check to the organization.

clip this voucher

DINING FOR A CAUSE

BENEFITING: Bridgewater Academy Lions Club for MLERF, Inc.

DATE: Tuesday, May 2nd TIME: 5:00pm - 9:00pm

LOCATION: Ninety Nine Restaurants, Bridgewater
233 Broad Street

Ninety Nine RESTAURANT & PUB

Coupons, discounts and promotions including "Kids Eat Free" will not be accepted during the fundraiser. Present this voucher to your server when seated as this is required for the organization to receive credit for the sale. *Donation is 15% of sales (excludes tax and gratuity). Only valid on date, time and location stated above.

Kingston Lions Club EXPO

(Formerly known as Kingston Lions Club Flea Market)

Sunday, June 4
9 AM - 4 PM

JOIN US AT OUR NEW LOCATION

KINGSTON COLLECTION
101 Kingston Collection Way, Kingston, MA
(Route 3 to Kingston Exit 8)

Vendor Spaces: Antiques/collectibles, new/used furniture, household goods, tools, crafts, books and much more

KLC Lions Areas: Goods, raffles, food and beverages
Collecting used eyeglasses and hearing aids

Vendor Information: Contact Jean at 781-585-3264 or
email: kingstonlions@hotmail.com

Westport Lions

Westport Lions Club will hold their 13th Annual Juried Arts and Crafts Show on October 14 & 15, 10 - 4, at the Westport High School, 19 Main Rd., Westport. Applications for vendors are available from President Lion Sue DeCosta at sdecosta21@gmail.com . First judging will be in early June.

Westport Lions in conjunction with the American Red Cross will hold a blood drive on Monday, May 15 from 1-6 pm at the Westport VFW Post 8502. 843 State Rd., Westport, MA. Call 1-800-RED CROSS to schedule your appointment. Walk-ins welcome also.

Hanover Lions Club

19th Ted O'Rourke Memorial

Golf Tournament

Monday June 5, 2017

Registration 7:00-8:00, Tee Off 8:00am

CROSS WINDS GOLF CLUB

Long Pond Road Plymouth, MA

FEATURING

18 Holes Championship Golf & Golf Cart

Coffee & Donuts and Hearty Lunch Buffet

Many Prizes, Raffle & Auction Items

COST $120/Golfer

Questions or Info call or Email Lion Roy Morell

781-826-8476 or HanoverLionsGolf@gmail.com

All Information and flyers to be inserted in newsletter must be sent to: newsletter@district33s.org