



**MULTIPLE DISTRICT 24**  
**20\_\_ - 20\_\_ LIONS OF VIRGINIA**  
**APPLICATION FOR THE 100% TREASURERS AWARD**

Application is hereby made for the 100% Treasurers Award for Lion/Lioness

\_\_\_\_\_, of the \_\_\_\_\_ Club,

Region \_\_\_\_\_, Zone \_\_\_\_\_, who has completed the requirements for the award as indicated below:

1. Served the full term of office or major portion thereof from July 1, \_\_\_\_\_ to June 30, \_\_\_\_\_.
2. Recorded the financial transactions of the club correctly in separate Activity and Administrative accounts, properly reflecting the business transacted.
3. Correct and timely payment of State and International invoices (including dues as requested by the State Achievement Awards criteria). Pay no later than 60 days from invoice date.
4. Collected all dues and other fees from members in a timely fashion and advised the Club's Board of Directors of all Lions in arrears in dues and payments.
5. Filed required Federal tax document 501(c)3 or 501(c)4 by deadline.
6. The Treasurer attended one of the following during current term (circle one):
  - a. Sub-District Secretaries and/or Treasurers school (no proxy)
  - b. Secretaries and/or Treasurers School at MD24 State Convention (no proxy).
  - c. Alternate program approved by District Governor.
7. Independent annual audit of Administrative and Activity accounts have been performed and passed.
8. All records have been transferred to the incoming Club Treasurer for the next Lions year and receipt of delivery obtained.

Items 1 through 8 were satisfactorily completed and our Treasurer is recommended for the 100% Treasurer's Award.

\_\_\_\_\_  
 President's signature

\_\_\_\_\_  
 Date

**ITEMS 9 – 10 ON REVERSE SHOULD BE COMPLETED  
BY DISTRICT OFFICERS**

9. Two Zone/Region meetings were attended by the Treasurer or proxy.
10. District Fall Conference, on \_\_\_\_\_, 20\_\_\_\_, was attended by the Treasurer or proxy.

Items 9 through 10 were satisfactorily completed, and the Treasurer is recommended for the 100% Treasurers Award.

\_\_\_\_\_  
Zone or Region Chairperson's signature

\_\_\_\_\_  
District Governor's signature

**NOTE: Applications must be received by Zone Chair or District Governor by August 24 of the reporting year.**