

**Multiple District 24
2021 Scrapbook Contest Judging Score Sheet**

Club Name: _____

District 24- _____

1. Club civic or service activities published in newspapers, including photographs and headlines. **(5 points for each activity)** SCORE: _____
2. Club-related activities, **such as articles about member recognition, charter nights, membership, etc.**, published in newspapers, including photographs and headlines. **(5 points for each activity)** SCORE: _____
3. Captioned **(names, date, and description)** photographs of club civic or service activities. **(5 points each activity)** SCORE: _____
4. Captioned **(names, date, and description)** photographs of District Governor or District Cabinet member attending a club meeting. **(3 points each meeting)** SCORE: _____
5. Captioned **(names, date, and description)** photographs of club meeting related activities **(1 point each activity)** SCORE: _____
6. Copies of **printed posters, handouts, etc.** **(5 points each)** SCORE: _____
7. Copies of **club newsletters, brochures, or other published material (5 points each)** SCORE: _____
8. Neatness, rated on a scale of 1 to 10 **(1-10 points)** SCORE: _____
9. Attractive appearance, rated on a scale of 1 to 10 **(1-10 points)** SCORE: _____
10. Club name, district, and city appropriately placed **(10 points)** SCORE: _____
11. Scrapbook keeper's name and address displayed **(10 points)** SCORE: _____

TOTAL SCORE: _____

ENTRY AND JUDGING INSTRUCTIONS

1. Scrapbook submission: To be eligible, a club must notify their sub-district PR Chair (please see list below of sub-district PR chairs) of their intent to enter a scrapbook in the contest at least 30 days prior to the start of the State Convention. Deposit scrapbook on the designated table in the state convention exhibition area by 10:00 AM, on Friday, April 23, 2021.
Entry can include only ONE scrapbook no thicker than two and a half (2.5) inches - not counting the front and back cover - with pages no larger than twelve (12) inches wide and twelve (12) inches high. Only scrapbooks for current Lions year 2020-2021 may be submitted. Scrapbooks must be picked up from the exhibition area by 4:00 PM, on Saturday, April 24, 2021.
2. Judging of scrapbooks: The MD-24 General Chairperson of the Public Relations Committee will be responsible for arranging the judging of scrapbooks in accordance with the criteria listed above and will present a tally card to each club which shows exactly how many points were given for each item. First and Second Place will be presented awards by the MD-24 PR Chair PDG Woody Woodard during the Saturday April 24, 2021 General Session.
3. People's Choice: Delegates will be able to view all scrapbooks. Ballots will be available to select the People's Choice.

Lions Information/Public Relations

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