



**LIONS OF VIRGINIA  
MULTIPLE DISTRICT 24  
STATE ACHIEVEMENT AWARD REQUIREMENTS AND POINTS  
Lion Year 20\_\_ - 20\_\_**

**CLUB NAME** \_\_\_\_\_ **REGION** \_\_\_\_\_ **ZONE** \_\_\_\_\_

**CLUB PRESIDENT:** \_\_\_\_\_

**RULES:** Items 1 through 12 are required for Lions Clubs and must be completed. Any four (4) of the remaining items, 13 through 21, may be made up with bonus points. Postmark will be evidence of the mailing dates of all required reports. A total of 100 points is required to earn this award. The following requirements and bonus items must be reported on the Annual Activities Report for the period.

**ITEMS 1 AND 2 ARE REQUIRED FOR LIONS CLUBS ONLY:**

1. The semi-annual International per capita dues must be received and credited by Aug 10 and Feb 10 YES or NO \_\_\_\_\_
2. The annual Lions of Virginia per capita dues must be received and credited by December 31 YES or NO \_\_\_\_\_
3. The club membership, on June 30, must show an increase of one member over the previous July 1 membership. YES or NO \_\_\_\_\_

**ITEMS 3 THROUGH 7 ARE REQUIRED:**

4. Membership changes are reported as they occur. YES or NO \_\_\_\_\_
5. The names of incoming officers must be mailed or submitted online before May 15. YES or NO \_\_\_\_\_
6. The Club President (or VP) and the Club Secretary (or proxy) must attend three District Governor's advisory committee meetings. Check those in attendance.  
1<sup>st</sup> Advisory meeting: \_\_\_\_\_ Pres. or \_\_\_\_\_ VP and \_\_\_\_\_ Sec. or \_\_\_\_\_ Proxy  
2<sup>nd</sup> Advisory meeting: \_\_\_\_\_ Pres. or \_\_\_\_\_ VP and \_\_\_\_\_ Sec. or \_\_\_\_\_ Proxy  
3<sup>rd</sup> Advisory meeting: \_\_\_\_\_ Pres. or \_\_\_\_\_ VP and \_\_\_\_\_ Sec. or \_\_\_\_\_ Proxy YES or NO \_\_\_\_\_
7. The Club President-Elect, Secretary-Elect, Treasurer-Elect, and Membership Director-Elect must attend either the annual MD-24 Incoming Officers School, the District Officers School, or a substitute program approved by the District Governor. YES or NO \_\_\_\_\_

**ITEMS 8 THROUGH 12 ARE REQUIRED AND EARN POINTS:**

8. One Vision Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
9. One Hunger Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
10. One Environmental Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
11. One Youth Activity must be completed and reported to LCI during the Lions year, July 1 through June 30  
POINT VALUE: 10 points \_\_\_\_\_
12. The State Achievement Award "application" was mailed through the Zone Chairperson so as to arrive at the District Governor's address (of the year for which the award is applied) within thirty days following the close of the LCI Convention.  
POINT VALUE: 5 \_\_\_\_\_

**ITEMS 13 THROUGH 21 ARE FOR POINTS ONLY AND UP TO FOUR ITEMS MAY BE MADE UP WITH BONUS POINTS:**

13. At least one Hearing Program and/or Projects conducted within the Lions year, July 1 through June 30  
POINT VALUE: 10 (5 points for each) \_\_\_\_\_
14. At least one Diabetes Awareness Program and/or Project was conducted from May 1 through April 30.  
(One activity may not count for both.) POINT VALUE: 10 (5 points for each) \_\_\_\_\_

15. At least one Safety Program and/or Project was conducted from May 1 through April 30.  
(One activity may not count for both.) POINT VALUE: 10 (5 points for each) \_\_\_\_\_
16. The club completed and reported the net results of at least two activity fundraising projects from July 1 through June 30.  
POINT VALUE: 10 \_\_\_\_\_
17. The club held indoctrination sessions for prospective members and saw they attended an orientation meeting within three months of their induction.  
POINT VALUE: 5 \_\_\_\_\_
18. The club planned, organized, and completed a new member recruitment project.  
POINT VALUE: 10 \_\_\_\_\_
19. The club president (or VP) and the club secretary (or proxy) attended the annual District Governor's Fall Conference. Check who attended.  
\_\_\_\_ President or \_\_\_\_ Vice President \_\_\_\_\_ Secretary or \_\_\_\_\_ Proxy POINT VALUE: 10 \_\_\_\_\_
- 20 (a) The club sponsored or co-sponsored a Bland Memorial Music Scholarship Contest or sponsored a participant in a Bland Contest.  
POINT VALUE: 5 \_\_\_\_\_
- (b) The club sponsored a Peace Poster Contest.  
POINT VALUE: 5 \_\_\_\_\_
21. The club had in attendance at its Fall Conference and/or the MD24 Convention and/or the USA/Canada Forum and/or the International Convention at least 10% of its active members.  
Maximum of four events/20 points total: POINT VALUE: (5 points each) \_\_\_\_\_
- TOTAL POINTS FROM ABOVE: \_\_\_\_\_

**BONUS POINTS:** Circle activities are completed for each item. Membership is based on the October Membership Report.

**Reminder:** Any four items, 13 through 21, may be made up with bonus points.

1. The club has a net gain of two members over the previous July 1 membership.  
POINT VALUE: 20 \_\_\_\_\_
- \*2. Club contributing \$10 per member to a LCI-approved Lions sight, hearing, or charitable organization (i.e., authorized by LCI established criteria to use the official Lions logo or the word "Lions"). Refer to the list of organizations approved by LCI, which is provided with this form. ALSO, SEE NOTE BELOW.  
POINT VALUE: 5 for each activity \_\_\_\_\_
- \*3. Club contributing \$4 per member to a Lions organization (i.e. Leader Dog, LCIF, Bland Memorial, Youth Exchange, LOVF, Lions Eye Bank, Lions Sight Foundation of Virginia, Inc., or Virginia Lions Hearing Foundation & Research Center, Inc., and/or other Lions / non-Lions organization, community activity, program, or project as approved by the District Governor.) SEE NOTE BELOW.  
POINT VALUE: 2 for each activity \_\_\_\_\_
4. Lions Club sponsoring a new Lions Club (Point value: 50), a new Leo Club (Point value: 20), or continuing to sponsor a Leo Club (Point value: 10).  
TOTAL POINTS: \_\_\_\_\_
5. Club completing the following: Operating on an annual budget and audit basis; publishing a bulletin, newsletter, or online blog at least once a month; developing a club brochure; developing and maintaining a website; and having an active Facebook page or other Social media Presence. (Circle activity. Maximum of four activities/20 points total)  
POINT VALUE: 5 for each activity \_\_\_\_\_
6. Club representative visiting an Eyeglass Recycling Center or Branch and participating in recycling activities.  
1 point for each four hours of work. MAXIMUM OF 20 POINTS. TOTAL POINTS: \_\_\_\_\_
7. Club sponsoring a LCIF Melvin Jones Fellowship and/or a LOVF Humanitarian Award.  
10 points for each sponsorship. MAXIMUM OF 20 POINTS. TOTAL POINTS: \_\_\_\_\_
8. Club service projects/activities (not a fundraiser) in which 10% of its membership participated for at least two hours each. 2 points per project/activity. MAXIMUM 5 PROJECTS/ACTIVITIES.  
TOTAL POINTS: \_\_\_\_\_
- TOTAL BONUS POINTS: \_\_\_\_\_

GRAND TOTAL ALL POINTS: \_\_\_\_\_

Zone Chairman Recommendation \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*NOTE TO SECRETARY: When submitting your Achievement Award Report at the end of the year, please list organizations to which contributions were made below.

## MD24 Achievement Addendum (Bonus Point Items 2 & 3)

**#2. Club contributing \$10 per member to an LCI-approved Lions sight, hearing, or charitable organization (i.e., authorized by LCI established criteria to use the official Lions logo or the word "Lions. Refer to the list of organizations approved by LCI, which is provided with this form.**

<u>ORGANIZATION</u>	<u>AMOUNT</u>
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____

**\*3. Club contributing \$4 per member to a Lions organization i.e. Leader Dog, LCIF, Bland Memorial, Youth Exchange, LOVF, Lions Eye Bank, Lions Sight Foundation of Virginia, Inc., or Virginia Lions Hearing Foundation & Research Center, Inc., and/or other Lions / non-Lions organization, community activity, program, or project as approved by the District Governor.**

1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____

**NOTE: The Zone Chair or District Governor must receive applications by August 24 of the reporting year.**

**(Revised June 2025)**