**PARADE OF CHECKS**

**DISTRICT 29-I CONFERENCE**

**SEPTEMBER 27-28, 2019**

Please complete this form and given to Sue Long, the Cabinet Treasurer, at the registration desk upon arrival. The individual checks must be made out to each program. Checks must be given to the Treasurer by 11:00am on Saturday, September 28. Each club will be recognized at the luncheon and the amounts donated will be acknowledged.

**PROGRAM** **AMOUNT**

**WV LIONS SIGHT CONSERVATION FOUNDATION \_\_\_\_\_\_\_\_**

**LCIF (Lions Clubs International Foundation) \_\_\_\_\_\_\_\_**

**LEADER DOG \_\_\_\_\_\_\_\_**

**PILOT DOG \_\_\_\_\_\_\_\_**

**YOUTH EXCHANGE \_\_\_\_\_\_\_\_**

**ROMNEY STUDENT WORK PROGRAM \_\_\_\_\_\_\_\_**

**MD29 DEAF AND BLIND RECREATION PROGRAM \_\_\_\_\_\_\_\_**

**OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**

**TOTAL \_\_\_\_\_\_\_\_**

**If not attending the Conference, please mail your contributions to: Sue Long, Cabinet Treasurer; P.O. Box 988; Fort Ashby, WV 26719 in time for her to receive by September 25.**